daugh Hill, 2 Acres, Fax Map No. 210.-1-3 774.97 45, 46, 47 Rehkop, Robert A. & Wife, KC, 219 Acres, Tax Map No. 237.-1-932 1798.45

WARD

Let No.

WELLSVILLE

2 Up To Date Fashions, 174 N. Main St., L Store, 34x198 Bd: N. by Mor-ley, E. by Freeman Etal, S. by Stissers, W. by Main St. Code No. 145

33 Art, Robt J & Grace T. 66 Sunnydale St., L, H G Att 65x155, Bd: N. by Robarts, E. by Bowlby, S. by Arnold, W. by Sunnydale St. Code No. 500.45

Morrison, Andrew, 150
West State, L 2 apt H, 3
apt H, 72x231, Bd: N. by
School, E. by Jaquish,
S. by State St., W. by
Colegrove, Code No.
5517 959.49

633.05

207,87

40 Walsh, Larry F., 4196 Bolivar Rd., Bd: N. by Lunchstd & Strbd. S. by Bulldings on Town

38 Barnett, Byrle O., 48
aer Ind. Bolivar Rd., Bd:
N. by Townline, E. by
Rodl & Vossler, S. by
Simar, W. by Barnett
Baldwin, Code No. 6166
79.39

79.39
37 Barnett, Byrle O., Bolvar Rd., Lot & Bdg & Shed. Tri 155x175x140.
Bd. N. by Road. E. by Barnett, S. by Barnett, W. by Road. Code No.
6161 149.47

37 Barnett, Byrle O & Doris R. Bolivar Rd., L H Shed 145x145 Bd: N. by Barnett & Road, E. by Creek, S. by Simar, W. by Road, Code No. 6201 394.76
37 Foote, Wendell K & Harriet, 60x227, L Hse & Gar., Brimer Bk Road, Ryrle

42, 43 54, 55 Shutt, Doran L. 38 ¼ Ac Land, Bd: N. by Vossler, E. by Shutt, S. by Road, W. by Wassl-erloos. Code No. 6232

6 Doosey, Josephine, State Rd., 14 Acres, Tax Map No. 122.-1-930.2 \$309.2? WILLING

Lot No.

216 Umiker, Richard, 100. 00x130.00, Tax Map No. 266.1-1-6 \$27.69 WIRT

Lot No.

1009.19
54 Barton, Kenneth, Babcock Rd., 9 Acres, Tax
Map No. 220.-3-10 386.09
8-16 Friendship Lodge Inc.,

E. Hill Rd., 54 Acres, Tax Map No. 209.-1-5

Jones, Donald & Judith, Hendricks, Joseph & Grace, Richburg Hill 8 Acres, Tax Map No. 247. 136 36

Belmont, New York, August 24 1977.

JAMES F. MULHOLLAND Treasurer of Allegany County 39

U. S. Postal Service Invites Bids

Philadelphia, Pa. — The U. S. Postal Service announced today it has posted invitations for bids to furnish a new main post office at Wellsburg, NY 14894 in Chem ung County.

The preferred site for the post office is within the general area of the present post office.

Bidders may offer either existing space, space to be modified or a facility to be constructed.

Space requirements are for a

building containing 2.366 net interior square feet, 168 square feet of platform area, and additional areas as may be required for driveways, parking and mancuvering of customer and postal vehicles. The site size should be approximately 19,000 square feet.

The footal Service will lease the

mately 19,000 square feet.

The Postal Service will lease the facility from the successful bidder for a brist term of 15 years with these successive five-year obtains to renew.

Information on plans and space ifications may be obtained from the Philadelphia Field Real Estate and Buildings Office, One Balcynwyd Plaza. Suite 520-C. Balc Cynwyd. Pa. 19004.

Deadline for submission of bidto the Philadelphia Field Real Estate and Buildings Office is the close of business on October 21 1977.

Alfred University Annual Alumni Homecoming Weekend Sept. 30 - Oct. 1

Alfred University will hold its end September 30 and October

end September 30 and October 1.

On Saturday October 1. Ither College will play Alfred in two sports, soccer on Jericho Hill at 11 a m and football at 1:30 on the Mercell Field Returning alluming the been invited to attend a postgame reception in Howell Hall and an 8 p.m. reception at the temp of University President and Mrs. M. Richard Rose. Mrs. M. Richard Rose

Jericho Hill Snowmobile Club, Inc. To Sponsor A Safety Course

The September meeting of the Jericho Hill Snowmobile Club Inc., was held at Preston's Camp. Members and their families enjoyed the cookout that preceded the

ed the cookout that preceded the meeting.

The Club will sponsor a Snowmoble Safety Course for young operators — 10 and over — on October 10th and 11th from 7:00-9:00 p. m., at the Andover —Central School Cafeteria. Instructors will be Ron Freeman, Bob Goodridge and Rick Freeman

We have joined the Allegany County Snowmobile Federation and will be represented at theso meetings by four of the following: Ron Freeman Don Patrick, Mert Preston, Bob Goodridge and Rick Freeman.

Our annual Snowmobile Showwill he held in October with plans.

Preeman.
Our annual Snowmobile Show will be held in October with plans to be finalized at our October 2nd meeting. This meeting will be held at the Preston Camp and will be preceded by a dish to pass meal at 1:00 p. m. Anyone interested in joining our Club is welcome to attend.

For further details contact Virginia Cornell at 587-4935. Or Norma Preston at 478-8237.

A 4 p. m. concert on the Davis Memorial Carillon will be given by Mrs. Joanne Droppers, the Uni-versity carilloneur.

