

TO REPORT  
FIRE  
Dial 478-8340

# ANDOVER NEWS

Police 478-8448  
Ambulance  
Dial 478-8300

VOL. 115, NO. 15 Andover, N. Y. Wednesday Apr. 13, 1977 Published Weekly by The News Printing House, Andover, N. Y. \$5.00 year, 15c copy

## Village Board Holds Monthly Meeting

The regular monthly meeting of the Board of Trustees was held in the Village Office, Monday evening, March 14, 1977 at 7:30. Those present: J. Michael Brace, Mayor; Harold Rice, Avery Mead, and Karl Graves, Trustees.

Moved by Harold Rice, seconded by Karl Graves to accept the minutes of the regular meeting held February 14, as read.

Moved by Karl Graves, seconded by Harold Rice to accept the minutes of grievance day held February 15th, as read.

Moved by Karl Graves, seconded by Avery Mead to accept the minutes of the special meeting held February 21st, as read.

Moved by Harold Rice and seconded by Avery Mead to accept the minutes of the Tax Sale held March 5th, as read.

Moved by Karl Graves, seconded by Harold Rice to accept the minutes of the public hearing held March 7th, as read.

Moved by Harold Rice and seconded by Avery Mead to enter into the minutes the following letter from the Department of Social Services:

Dear Mayor Brace:

An extended outreach campaign for the Food Stamp Program is being administered by the Allegany County Department of Social Services. As part of the campaign this agency is informing local officials and administrator of community agencies about the interview procedures being followed for this federal program.

After a household fills out the application for food stamps a member of this household must have a personal interview with an eligibility worker at the department of social services. During this interview, all reported information on the application must be verified with documentation.

If however, the applying household can not be present at the agency for a personal interview this household can authorize friend or relative outside of the household to act on their behalf. The representative must be authorized in writing by the household.

Due to some complication, there may be people who are unable to be interviewed at the agency in Belmont, or desire not to designate an authorized representative. These people should call 716-268-7681 at the department of social services in Belmont, so arrangements can be made to fulfill the interview requirement. This agency will provide services to meet this requirement.

Hopefully, you as a government official or administrator will keep your constituents informed about the interview procedures for the food stamp program that Allegany County is following.

Very Truly Yours,  
R. F. Shear, Commissioner  
Department of Social Services

Correspondence was received from J. Donald Hauselt, Attorney for Donald Emery, who was present at the meeting, concerning the condition of a ditch passing through a portion of his premises which has been a cause for concern for quite some time. This was turned over to the Village Attorney, William Argentieri.

Communications were read and acknowledged from the following: Power Authority, State of New York; Richard J. Donovan, R. W. Beck Associates, Department of Social Services; Assemblyman Emery; Senator Present, Mr. Burke of the Executive Chamber; J. Donald Hauselt, Attorney, Department of H.E.W. Title V Regulations; Allegany County Department of Highways; Cornell University; New York Conference of Mayors and Municipal Officials and the Department of Audit and Control.

Karl Graves gave the following report on the progress of the planning board:

The planning boards have been working on the details for a fire hall emergency complex, to be built by the fire department with aid from the Town and Village. The proposed building is essentially the same as the one applied for under the Public Works Act of

## Fourth Of July Celebration In Jeopardy

Everyone seems to want the July 4th Celebration to continue yet every year it is left to a few to organize, and raise the necessary funds for this Celebration.

This year, the committee is starting with a balance of \$50.00 (and only eight people on the Committee). — Including the cost of fireworks, Prizes, Trophies, etc., we need over \$3,000.00.

This coming Sunday, April 17 the Parade Committee is holding a Ham & Leek Dinner at the Rod & Gun Club. Tickets will be available at the door and we hope that everyone will support our efforts.

As Another way to raise money the Committee has decided to hold their Annual Auction on May 27 at the Rod & Gun Club. Any items that can be donated for this cause would be greatly appreciated.

As in previous years, we have found that Baked Goods and Home Canned Items go exceptionally well. This year, we are asking anyone and everyone to donate something along this line. With everyone's cooperation we can continue to hold this Celebration and it could really be called a "Community Effort".

For any items that need to be picked-up, please call one of the following numbers — Jim Hough 478-8812; Leon McNeill 478-8287; Everett Harrington 478-8192; Red Allen 478-8344; Mary Ann Whitehouse 478-8367; Mel Mickle 478-8440.

## Attention Senior Citizens!

The Senior Citizens are leaving by bus May 7th and returning on May 8th for the Amish Country in Lancaster, Pa. We have a few seats available for anyone 62 years and over. If interested call Fanny Lehman 478-8814 or Bessie Mulconery 478-8048.

The first to call will be able to enjoy the trip. Expense very reasonable.

1976, but will be a one story, steel structure. The estimated cost of the building is \$93,000.00. A tentative repayment schedule calls for yearly payments of \$8,600.00 necessitating an increase in the contribution the department gets from the Town and Village, est. \$3,000.00 each.

The planning boards, joint Town and Village, hope to be able to have an open public meeting very shortly, where the general public will be presented with all the information that the planning boards have obtained and be able to have a voice in deciding if the project should be went ahead with or dropped.

A decision must be reached by April 10, as that is the day the current bid will expire because of changing prices in steel.

Moved by Karl Graves and seconded by Avery Mead to reject all bids on the proposed Police Car, and to notify the low bidder of said decision.

Moved by Avery Mead and seconded by Karl Graves to accept the following Police Report for the month of February as submitted by Randal Belmont: Complaints 8; Investigations 3; Miscellaneous calls and requests 2; Accidents 0; Doors & Windows found open 1; Total Arrests 4; Traffic 0; Criminal 4; Parking Summones issued 12; Courtesy Tickets issued 0; Assists to other agencies 1; Property Checks 1; Court Appearances 4; Patrolman Bissell's hours 84½; Patrolman Belmont's hours 102; mileage on Patrol Vehicle 41,633, month of February 806 miles.

Building permit for Steven Golish was tabled until permit form completed.

Building permit for Joyce Management Corp. was tabled until detailed plans and drawings have been submitted.

Work was done on the budget and more information is being obtained on street improvements. The budget will be completed and published by March 29th and a public hearing will be held on April 18th. (Continued on Page Three)

## The Mayor's Column

By "Red" Allen

Meetings — meetings — meetings! That's the story, or you might say history, of the new Village Board since-taking office and signing the "Oath of Office" on Monday night, April 4th. That was the Organizational Meeting, the minutes of which appear in this week's issue of the "News".

Monday afternoon, April 11th the Village Board Members met at an informal meeting with Mr. Frank Bodnar, representative of the New York State Power Authority, who explained the rules and regulations that must be complied with in order to have the temporary rate increase considered for a long enough period to pay for the bonds issued for the new substation.

The list of about 10 deficiencies date back to 1961 with very little evidence that there was a concerted effort by any administration to comply with and correct these deficiencies. According to the Power Authority records, more money than is allowable under the Village Contract with the Electric Department was transferred from the Electric Department over to the General Fund so that the Village Tax Rate could be kept as low as possible. Then, when the new Sub-Station had to be built, the money had to be borrowed as there were no depreciation funds available in the Electric Department.

Thus, it appears that about \$3,800 in anticipated revenue funds that were in the recently published proposed budget will have to be removed and the tax rate increased to cover this loss, or else \$3,800 in proposed expenditures will have to be removed. And, \$1,500 will have to be cut each year until we are down to the limit set by Power Authority regulations.

Monday evening, April 11th, the regular monthly meeting was held with several taxpayers in attendance to present their problems to the new Board. Needless to say, this meeting lasted until well after 11 P. M.

Late Wednesday night, after an exhausting, and hectic budget session, the only sensible approach from a Taxpayers view that is on a fixed income appeared to be dropping the \$3,000 item for the new fire hall entry for further study for the possibility of seeking Federal Funds that would save local Taxpayers a big bundle of money. Therefore, this item was dropped from the budget by a 3-2 vote which would leave the proposed tax rate increase at the same \$5 per thousand assessed valuation increase that was in the original proposed budget. — instead of having to add over \$2 more.

This is especially true in light of the fact that the Village of Friendship has received \$110,000 recently towards the construction of their new Community Building which will include their Fire Department.

As a matter of record, the current contract the Village holds with the Fire Department is good thru December 31, 1978 and this should provide ample time to seek Federal Funds for construction funds instead of digging the whole amount from local Taxpayers over a 25 year period.

## Brush & Limbs & Bagged Leaves Pick-up April 18

BRUSH & LIMBS & BAGGED LEAVES ONLY will be picked-up on MONDAY, APRIL 18th — if placed at the Curb.

NO WHOLE TREES, TRASH, FURNITURE or GARBAGE.

VILLAGE BOARD

## Movie To Be Shown At Rod & Gun Club Meeting

A movie on "Wild Geese" will be shown at the regular monthly meeting of the Andover Rod & Gun Club, Friday, April 15 at 8:00 p. m.

## Mrs. Carl V. Clarke

Mrs. Nina H. Clarke of RD 2, Andover, died in the Wellsville Nursing Home, Tuesday, April 12, 1977.

She was born in Ullyses, Pa., on March 6, 1893, a daughter of Lavern B. and Mary Daniels Howe. Her husband, Carl V. Clarke, predeceased her.

Mrs. Clarke was a member of the Alfred Station Seventh Day Adventist Church.

Survived by a daughter, Mrs. Charles (Caroline) Clarke of Andover; seven grandchildren, and several nieces and nephews.

Friends may call at the William Funeral Home in Whitesville where funeral and committal services will be held at 2 p. m., Thursday, April 14, 1977. The Rev. P. Burdette Howe, Mrs. Clarke's nephew, will officiate. Burial will be in Independence Cemetery.

## Rod & Gun Club To Sponsor Fishing Contest

Rules and Regulations — Young people must be under 16 years of age; the fish have to be caught in bodies of water or streams in Andover — (Andover Ponds, Dyke Creek, East Valley Creek); — NO FARM PONDS OR LAKES. This contest is for the young fishermen in Andover ONLY.

There will be 2 categories — Game Fish, such as Trout and Pan Fish. Game fish will go by length; and Pan Fish will weight.

The contest officially starts April 15th and fish must be measured and weighed at Sackett's Food Market. Closing date will be July 3rd and Trophies and Prizes will be awarded at the 4th of July Celebration.

## Trash Pick-up Monday, April 25

There will be a TRASH PICK UP ON MONDAY, APRIL 25.

All Trash must be in disposable containers (boxes, plastic bags, etc).

All Trash must be placed at the Curb (NO GARBAGE)

VILLAGE BOARD

## UMW Notice

The regular monthly meeting of the United Methodist Women will be held Tuesday, April 19 at 7:30 p. m., at the Church. A good attendance would be appreciated.



Landis Kibbe is a patient in the hospital, ill with pneumonia.

His address is: Spanish Main Rt. 2 - Box 5 Thonotosassa, Florida 33592

Mrs. Ruth York, a patient in Jones Memorial Hospital was discharged Thursday, April 7.

Lucy Allen is a patient in the Jones Memorial Hospital.

John Baker is a patient in the Jones Memorial Hospital.

George Bishop, a patient in the Jones Memorial Hospital, has been discharged.

April Bird, a patient in the Bethesda Hospital, has been discharged.

Mrs. Arabelle Updyke is a patient in the St. James Mercy Hospital.

Mrs. Roger Baker was admitted to the Jones Memorial Hospital Monday.

Timothy Perkins was admitted to the Jones Memorial Hospital Monday.

## UPW Notice

The April dinner-meeting of the United Presbyterian Women will be held Tuesday, April 19, 1977 in the Church dining room. Committee in charge: Marco Conde, Cora Burdick, Agnes Taylor, Norma Preston and Ruby Jordan. Each member bring a treat and pay \$1.00 as usual. Men are welcome.

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## Village Board Organization Meeting Held

The Organization Meeting of the Village Board was held April 4, 1977 in the Village Office at 7:30. Those present: Ralph A. Allen, Mayor; Charles Dain, Ann Appier, Karl Graves and Fred Middaugh, Trustees.

The meeting was opened by the Mayor who made the following appointments:

Deputy Mayor and Chairman of Police — Fred Middaugh

Chairman of Electric — Charles Dain

Chairman of Streets — Ann Appier, Assistant, Karl Graves

Chairman of Water — Karl Graves

Karl Graves moved, seconded by Fred Middaugh, that David Rossman be appointed Supt. of Public Works at a salary of \$11,575.00. Carried.

Charles Dain moved, seconded by Karl Graves, that Joan Dibble be appointed Clerk-Treasurer 2 year term at a salary of \$6,636.00. Carried.

Ann Appier moved, seconded by Charles Dain, that Barbara Walker be appointed Deputy Clerk-Treasurer at an hourly rate of \$3.25. Carried.

Moved by Fred Middaugh, seconded by Karl Graves, that Wm Argentieri be appointed Village Attorney at a yearly salary of \$500.00. Carried.

Fred Middaugh moved, Karl Graves seconded, that Bessie Mulconery be appointed Village Historian at a yearly salary of \$100.00 plus \$5.00 for typing. Carried.

Fred Middaugh moved, seconded by Charles Dain, that Paul Bissell be appointed as part time Police Officer at an hourly rate of \$3.50. Carried.

Karl Graves moved, seconded by Fred Middaugh, that Randal Belmont be appointed as part time Police Officer at an hourly rate of \$3.18. Carried.

Fred Middaugh moved, seconded by Charles Dain, that the Citizens National Bank & Trust Co. Andover Branch be designated as the Official Depository. Carried.

Ann Appier moved, seconded by Fred Middaugh, that the Andover News be designated as the Official Newspaper. Carried.

Karl Graves moved, seconded by Charles Dain, that the regular monthly meeting of the board is to be held on the 2nd Monday of the month in the Village Office at 7:30. Carried.

Charles Dain moved, seconded by Karl Graves, that the following paid holidays be given to salaried and certain other Village employees: New Year's, Washington's Birthday, Good Friday, Memorial Day, July 4th, Labor Day, Veterans Day, Thanksgiving and Christmas. Carried.

Charles Dain moved, seconded by Fred Middaugh, that the Clerk be authorized to pay for contract changes, payrolls and invoices bearing a discount coming due before date of audit. Carried.

Karl Graves moved, seconded by Charles Dain, that any Village Official wishing to attend meetings and workshops for the benefit of the Village may be authorized to do so with expenses paid from the General Fund, after submitting a voucher with bills.

Karl Graves gave a report on the activities of the Planning Board concerning alternate means of getting a building for the Fire Dept. Joyce Management Corp. has made an offer to sell a building and surrounding land located on Rt. 417. A committee was appointed to investigate this proposal and will report back to the Planning Board at their meeting on April 7th.

This concluded the business and the meeting was adjourned.

Approved: 4/11/77

JOAN C. DIBBLE, Clerk

## NOTICE!

Would the Senior Citizens attending the I. O. O. B. Roadrunners Dinner on Monday, April 18, please bring your own silverware and table service.

Music will be furnished by Raymond Rhude.