

Village Board Holds Monthly Meeting

The regular monthly meeting of the Board of Trustees was held in the Village Office, Monday, October 11, 1976 at 7:30. Those present: J. Michael Brace, Mayor, Karl Graves, Harold Rice, Avery Mead and Elmo Barden, Trustees.

Minutes of the meeting held September 13th were read and approved on a motion made by Karl Graves and seconded by Harold Rice.

Minutes of the Special Meeting held September 28th were read and approved on a motion made by Avery Mead and seconded by Harold Rice.

Moved by Avery Mead and seconded by Karl Graves, to accept the personnel policy package for hourly Village employees as submitted by Elmo Barden and attached to the minutes of this meeting.

Karl Graves reported that the Planning Board has submitted a letter of intent to the Southern Tier West, and that peric tests have been completed and a title search is in progress as to the new location of the proposed new fire hall.

Dave Rossman reported that the conduit has been run, a new service panel installed and the transformer and secondary transformer for metering has been installed. New poles have been set and armed for transmission lines from the Sub Station into the existing electric system.

The ditch on North Main Street has been started and he hopes to have this completed in the near future.

Plans for Halloween were discussed and the Fire Department will again cooperate with the Police Department.

Mayor Brace reported that he has conferred with Village Attorney Argentieri and also with Mr. Slawson, Attorney for the New York State Conference of Mayors as to an anti-littering law. He was advised not to consider this but instead refer to the Penal Law New York State, Section 2 240 - Article 35, 36 and 37, for the necessary data for arrests. A local law concerning open containers in the Village is also being discussed.

An increase in salary for the Mayor and Trustees was discussed. This was tabled until more information can be obtained from our Attorney.

Moved by Avery Mead, seconded by Elmo Barden, to accept the following Police Report for the month of September: Complaints - 12; Investigations - 12; Miscellaneous Calls and Requests - 14; Accidents - 0; Doors & Windows Found Open - 0; Total Arrests 9 - Traffic 6, Criminal 1, Village Ordinance 2; Parking Summonses Issued - 0; Courtesy Tickets Issued - 3; Assists to other Agencies - 0; Property Checks - 2; Court Appearances - 4; Patrolman Bissell's Hours - 0; Patrolman Belmont's Hours - 0; Mileage on Patrol Vehicle for month of September 1,265.

Moved by Elmo Barden and seconded by Avery Mead, to transfer \$1000.00 from the General Account to the Electric Sub-Station Account to pay the bills for the month of September, and to reimburse the General Fund as soon as possible.

Abstract No. 5 of 76/77 was audited and approved for payment in the following amounts: General - \$3,500.90; Water - \$735.96; Electric - \$6,313.48; and Electric Sub-Station - \$4,566.73.

This concluded the business and the meeting was adjourned.

Approved: 11/8/76
JOAN C. DIBBLE, Clerk

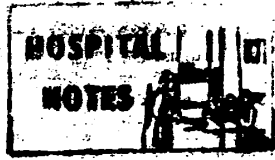
UMW Notice

The regular monthly meeting of the United Methodist Women will be held at the Methodist Church at 7:30 p. m., Tuesday, November 16.

Please bring your Mission Boxes or donations for Missions.

Committee is: Nettie Horan, Chairman; Pauline Galloway, Alberta Rogers and Patricia Kemp.

Use the Classified Ad Section.



Guy Tucker, a medical patient in the Bethesda Hospital, returned home Sunday.

Miss Elizabeth Folsing, a surgical patient in the Jones Memorial Hospital, returned home Saturday.

Mrs. Douglas Whiting, a surgical patient in the Bethesda Hospital, returned to her home Wednesday.

Rebecca Slawson, a medical patient in the Jones Memorial Hospital, returned home Wednesday.

Alberta Main, a patient in the Jones Memorial Hospital, has been discharged.

Don Holladay II, a patient in the Jones Memorial Hospital has been discharged.

Mark Stewart is a patient in the St. James Mercy Hospital.

Mrs. Lawrence Goodridge is a patient in the Jones Memorial Hospital.

Mrs. Edward Dean a patient in the Jones Memorial Hospital has been discharged.

Edward Wilson, Jr., a patient in the Jones Memorial Hospital, has been discharged.

Beverly Clemens is a patient in the Jones Memorial Hospital.

New Arrivals

Mr. and Mrs. Robert Brown of 92 South Grand St., West Suffield Conn., are parents of a daughter, Robin Elaine, born Thursday, November 4, 1976. Paternal grandparents are Mr. and Mrs. George Brown; maternal grandparents are Mr. and Mrs. Charles Cook of Hornell.

Mr. and Mrs. Francis Fuller (Dawn Baker) of Andover, are parents of a 6 lb. 3-oz. daughter, Natalie Ann, born Friday, November 5, 1976 at the Jones Memorial Hospital, Wellsville. Mr. and Mrs. Max Baker are the maternal grandparents; Mr. and Mrs. Robert Geffers of Wellsville R. D., are the paternal grandparents; Mr. Allison Baker is the maternal great-grandfather; and Mr. Otto Geffers of Wellsville is the paternal great-grandfather.

Mr. and Mrs. David Gallagher (Carol Williams) of Andover, are the parents of a daughter born Saturday, November 6, 1976 at the Jones Memorial Hospital.

Mr. and Mrs. Kenneth McClure Honored At Surprise Dinner Party

Mr. and Mrs. Kenneth R. McClure were guests of friends and family at a surprise dinner party last Saturday evening in the Victorian Room of the Big Elms.

Ken recently retired from the Air-Preheater Corp. in Wellsville after more than thirty-five years of service as a commercial artist.

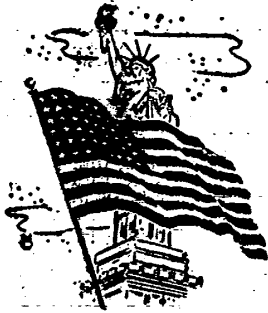
He plans to continue to do commercial art work at his home studio on East Valley Road, and to spend time at his many hobbies, which include woodcarving and oil and water color paintings.

Cooperative Extension Annual Meeting Nov. 15

The Annual Meeting for the Cooperative Extension Association of Allegany County is scheduled for Monday, November 15th at 7:30 p. m., in the Six-S Restaurant, Transit Bridge. The dinner meeting will include a look at Extension - What It Was; What It Is; and What It Is To Become. Entertainment and opportunity to be acquainted with Cooperative Extension's family will be provided.

Cost for the Smorgasbord supper is \$4.50 per person, excluding tip. Persons interested in attending are urged to phone (268-7844) or mail reservations to Cooperative Extension, Box 566, Belmont, N. Y. 14813.

Commercial Printing at The News Printing House.



Grange News

The Allegany County Young Patriots will be holding their next monthly meeting on November 19, 1976 at the Andover Grange Hall at 8:30 p. m.

All Grangers are welcome to attend. The 3rd and 4th Degrees will be conferred on a group of candidates from the County.

Refreshments will be served after the meeting.

The Annual Allegany County Youth Banquet will be held on January 29th at the Belfast Town Hall. The guest speaker will be selected on the 19th.

The Allegany County Pomona Grange will be holding an Awards Night Program on Sunday, November 21, 1976, at 1 p. m. All Awards won by members at the New York State Grange Session held from October 22 - 26, will be presented at this time.

James Perkins
Allegany County Prince

Allegany County Fire Control Report For Month of October

From: Allegany County Fire Control 822 East Greenwood St. Andover, New York, for the month of October, 1976.

FIRES	
Mercantile	0
Industrial	0
Dwellings	13
Chimney Fires	13
Farm Bldgs.	4
Motor Vehicle	19
Oil Field	0
Grass & Brush	6
Pennsylvania Calls	2
Miscellaneous Fires	9
Total Calls	59
ACCIDENTS - 7	
MUTUAL AID	
In County	12
Out of County	7
Total Calls	14
AMBULANCE CALLS	
Alfred	8
Almond	4
Andover	11
Angelica	17
Belfast	8
Bolivar	23
Fillmore	6
Friendship	11
Genesee	3
Houghton	4
Richburg	6
Rushford	7
Shinglehouse	11
Total Calls	114
Pumping Cisterns	4
Cleaning Chimneys	1
Miscellaneous Calls	1346
Total Calls for the Month	1703

PTSO Program Announced

The Andover Central School Parent Teacher Student Organization has planned its programs for November and December.

On Thursday, November 18, 1976 the Library Council will sponsor the Annual Book Fair. Books will be available to order in the elementary library immediately after the regular business meeting, scheduled for eight o'clock in the ACS Cafeteria.

On Thursday, December 16, Open House will be held for all parents with teachers available in their rooms from seven to eight o'clock. The Christmas Concert will begin at eight, there will be no business meeting.

VETERANS DAY

An Editorial

Veterans Day, 1976 is an occasion to salute all the men and women, from 1775 to the present, whose services in uniform have been vital to our country's growth and more than once to its very survival.

The dedication of this day to all veterans properly focuses the Nation's attention. The truth is that, in the final analysis, it is not solely massive armies, navies, and air forces or industrial might that wins wars. Rather, victories are won by men - lonely individuals whose skills, courage, determination, and sacrifices, establish the measure of our Nation's strength.

While we can't recall it, there probably wasn't a moment of national relief and jubilation like that experienced by America on the eleventh hour of the eleventh day of the eleventh month in 1918 - the World War I Armistice Day which since World War II has been changed to Veterans Day and is observed as a National Holiday.

After World War I, this sacred moment was observed throughout our schools, public offices and across our nation by moments of silence.

It had been the "war to end all wars" - at least to Veterans and Americans. Great sacrifices had been made-but perpetual peace had been at last achieved! Yet this lasted just a little over 20 years.

This coming Thursday, November 11th, we honor the men who died in another great World Conflict, World War II, in addition to those who have paid the supreme sacrifice in Korea, Vietnam and other so-called Police Actions along the Communist Frontiers.

The presence of our American Soldiers at these jumping off places of civilization are a living reminder that despite all the talk of peace - a strong American force is an absolute necessity to preserve our American ideals and Ways of Life and Liberty.

This Veterans Day in our Bi-Centennial Year should remind us as a nation that we have been subjected to periods of trial, peril, and despair - and we have endured. Let's give even greater meaning to this holiday to honor those who have answered our country's call to meet the threat of armed aggression. Let's observe Veterans Day 1976 with a reaffirmation of our pride in America and our unified support of her democratic process.

"Teddy" Roosevelt is quoted as having once said: "Speak Softly - But carry a Big Stick". This bit of blunt advice has been ignored many times since its utterance by we "Easy Going Americans" and has undoubtedly cost us billions of dollars as well as the lives of many good citizens and soldiers.

We, as Good Americans, should do our utmost to see that "Our Big Stick" is in constant readiness so that the lives of all those brave men who died to preserve our freedom, will not have been in vain!

Rev. & Mrs. John Baxter and Family Honored At Reception

The Rev. and Mrs. John A. Baxter and family received a warm and friendly welcome to the community with more than one hundred people attending the reception held for them at the Andover Presbyterian Church, Sunday afternoon.

The Rev. Mr. Baxter has been ministering to the local church for several months.

Refreshments were served by the ladies of the UPW, with Mrs. Evelyn Bronson in charge.

Congregational Dinner At Presbyterian Church

On Sunday, November 14, there will be a Fellowship Dinner at the First Presbyterian Church, following the morning Services and Church School.

Please bring a dish to share, and your own table service. Tea and coffee will be furnished. If desired, bring rolls and milk for your children.

Plan to come and enjoy the Fellowship and Sunday dinner out.

ACS Announce Participants In Area All-State Festivals

Andover Central School Music Department is pleased to announce the students chosen to participate in Area All State Festivals on November 19 and 20 in Randolph and Seneca Falls.

Junior High students will attend Randolph Area All State. Those selected for Band are: Arron Russell, euphonium; Randy Bridge, drums; Robyn Baker, trombone. Choir members are: Michele McNeill, Stephanie Lehman and Timothy Lehman. The concert will be Saturday, November 20th at 4 p. m. Mrs. Nancy Potter, Instrumental Instructor, will accompany the Junior High students.

Senior High students will attend the Festival in Seneca Falls. Band students are: Anita Winsow, flute and Scott Wilson, French horn. Choir students are: Rebecca Schweigart, Glenna Weber, Deanna Dodge, William Walker and Timothy Mead. The concert will be Saturday, November 20th at 8 p. m. Mrs. Lois Boyer, Vocal Instructor, will accompany the Senior High students.