



**UNITED METHODIST CHURCH**  
 10:00 A. M. Morning Worship  
 11:00 A. M. Sunday School  
 Choir Rehearsal, Wednesday at 7:00 P. M.

**ANDOVER UNITED METHODIST CHURCH**  
 9:45 A. M. Morning Worship  
 11:00 A. M. Sunday School  
 7:00 P. M. Andover Youth Fellowship  
 Wednesday, 7:30 P. M. Adult Choir Rehearsal  
 2:45 P. M. Thursday, Junior Choir

**ANDOVER CHRISTIAN & MISSIONARY ALLIANCE CHURCH**  
 9:45 A. M. — Sunday School  
 11:00 A. M. Morning Worship

**FIRST BAPTIST CHURCH**  
 10:00 A. M. Church School  
 11:00 A. M. Worship Service

**BLESSED SACRAMENT CHURCH**  
 12 Church St., Andover, N. Y.  
 Saturday Mass 8:30 P. M.  
 Confessions 30 min. before Mass  
 Sunday Mass 10:30 A. M.

**ST. JOHN OF THE CROSS**  
 12 Church St., Andover, N. Y.  
 Saturday Mass 7:30 P. M.  
 Confessions 15 min. before Mass  
 Sunday Mass 8:00 A. M.

**INDEPENDENCE GOSPEL FELLOWSHIP**  
 A hearty welcome is extended to all to attend the Independence Gospel Fellowship Services at their Independence Church every Sunday.  
 Sunday School 9:30 a. m.  
 Preaching Service 10:30 a. m.

**BIBLE BAPTIST CHURCH**  
 10:00 A. M. Morning Worship  
 11:00 A. M. Evening Worship  
 Thursday, Bible Study and Prayer Service — 7:00 P. M.

**EVERYTHING FOR BUILDING**  
 284 W. State Street  
**Lunn Lumber Co.**  
 Wellsville, N. Y.  
 DROP IN OR CALL 692-2428

**Legal Notice**

**Notice Of Public Hearing**  
 NOTICE IS HEREBY GIVEN that a public hearing is to be held on November 3, 1976 at 1:30 o'clock P. M. in the County Legislature Building, Belmont, New York, in compliance with a proposed local law entitled "A Local Law Of The County Of Allegany Pursuant To Article 24 Of The New York Environmental Conservation Law To Provide For The Protection, Preservation And Conservation Of The Freshwater Wetlands Within Its Boundaries", the text of which is as follows:

Pursuant to §24-0501 of the New York State Freshwater Wetlands Act (Article 24 of the New York Environmental Conservation Law), the County of Allegany shall fully undertake and exercise its regulatory authority with regard to activities subject to regulation under the Act in freshwater wetlands, as shown on the Freshwater Wetlands Map, as such map may from time to time be amended, filed by the Department of Environmental Conservation pursuant to the Act, and in all areas adjacent to any such freshwater wetland up to 100 feet from the boundary of such wetland. Such regulatory authority shall be undertaken and exercised in accordance with all of the procedures, concepts and definitions set forth in Article 24 of the New York Environmental Conservation Law and Title 23 of Article 71 of such law relating to the enforcement of Article 24, as such law may from time to time be amended, with the following exceptions, additions and modifications: (1) projects for which applications have been filed pursuant to Article Seven and Article Eight of the Public Service Law; (2) emergency work which is immediately necessary to protect the health, safety and well-being of any person or prevent damage to personal or real property; and (3) ordinary maintenance and repair of existing structures or improved areas which does not involve expansion or substantial restoration, reconstruction, rehabilitation or modification, including but not limited to bridges, roads, highways, rail bed beds, bulkheads, docks, piers, pilings, or paved areas.

2. This local law shall take effect on the date it is filed in the Secretary of State's Office except that it shall not become operative until the final Freshwater Wetlands Map applicable to any or all lands within the county of Allegany is filed with the clerk of the county of Allegany by the New York State Department of Environmental Conservation pursuant to §24-0301 of the Freshwater Wetlands Act.

Dated at Belmont, New York, the 25th day of October, 1976.  
 FRANCES S. BARNES,  
 Clerk of the Allegany County Board of Legislators 43

**Legal Notice**

**NOTICE FOR BIDS**  
 NOTICE IS HEREBY GIVEN that sealed bids are sought and requested by the Building Project Committee of the Allegany County Board of Legislators for the moving of County personal property located in the offices of the Allegany County Department of Health and Social Services, County Road No. 2, Town of Angelica, Allegany County, New York, from such offices to the new Allegany County Office Building, ground and main floors, located in the Village of Belmont, Allegany County, New York.

The sealed bids will be received by the Building Project Committee of the Allegany County Board of Legislators at the office of the Clerk of said Board, County Court House, Belmont, New York, until twelve o'clock noon, Wednesday, November 3, 1976, and will be publicly opened and read in the County Board of Legislators Chambers, second floor, County Court House, Belmont, New York, at 1:00 P. M. the same date.

General and Detailed Specifications for moving such personal property can be obtained at the Clerk of said Board's office, address above, or will be mailed by calling 716-268-7612, ext. 48 or 49; and all bids must be made in accordance with such specifications. An on the site view of the personal property to be moved can be made during the regular business hours

**CLASSIFIED ADS**

**FOR SALE**

**FOR SALE — Reason —** Leaving Area — One 2-Story Brick Building, upstairs rental, completely furnished. Business area downstairs. Ex. Garage. S&B Shop, complete. Ex. Business Opportunity. Reasonable; 1 eye-level Electric Oven \$35.00; 1 used Cofe Vending Machine; 3 Electric Refrigerators \$25.00 for all 3. Complete Household furnishings, dishes, etc. 1 Birdseye Maple Bedroom Suite (5 pieces); Silver Cabinet, Silver Certificates. Call for Appointment; 478-8247. 43

**FOR SALE — T.H.P. "Bob-Cat"** Sno-Thrower w/cab, 24" wide, self propelled w/chains, only 3-yrs., old and in good condition; 2 Roll-away Beds fine quality, good condition; 2 pc. matched set men's luggage, like new. Call 478-8044. 43

**FOR SALE — Woodmaster** Automatic Wood Heaters. For information call Les McKay 478-8792. 46pd.

**Legal Notice**

**ELECTION NOTICE**

**Board of Elections**  
**Allegany County**  
 NOTICE is hereby given pursuant to Section 77 of the Election Law that the next General Election will be held on November 2, 1976, between the hours of 6:00 A. M. and 9:00 P. M., and the offices to be voted for within the County of Allegany, State of New York are as follows:

- 1 President & Vice President
- 4 Justices of the Supreme Court
- 1 Representative in Congress
- 1 United States Senator
- 1 State Senator
- 1 Member of the Assembly
- 1 County Treasurer

Also local offices in Towns of Angelica, Birdsall, Burns, Canadadea, Centerville, Clarksville, Cuba Genesee, Hume, New Hudson, Ward, Wellsville, Willing and Wirt.

GERALD N. MADRY  
 JAMES G. CRETEKOS  
 Commissioners of Election  
 Allegany County 43

of such offices at Angelica, N. Y. Call 716-466-7694 or 716-466-7691 if an appointment is desired. Bids shall be made and received upon the following conditions:

Each bid must be accompanied by the deposit of a certified check payable to the order of the Allegany County Treasurer in the sum of one hundred dollars (\$100).

The Building Project Committee reserves the right to reject any or all bids submitted to it.

All deposits, except that of the successful bidder will be returned.

Upon acceptance of his bid the successful bidder shall execute a contract in accordance with his bid and furnish a suitable performance bond in the sum of the amount of the contract, conditioned for the faithful and prompt performance and completion of the work specified in the contract; if he neglects or refuses to execute said contract and furnish said bond, the deposit heretofore mentioned of \$100, shall be forfeited and retained by the County of Allegany; he, liquidated damages.

The contract will contain a provision that every employee employed in or about the work contemplated by the contract shall be paid not less than the prevailing rate of wages and provided with benefits then the prevailing supplement which are set forth in the specifications, a copy of which may be obtained as aforesaid.

Such additional requirements as are set forth in the Specifications Dated: October 27, 1976.  
 FRANCES S. BARNES, Clerk  
 County Board of Legislators 43

**FOR SALE — Set of Maple Bunk** Beds \$50.00; Small Hutch Cupboard, \$20.00; Round Pedestal Table, \$20.00; 16" Blk & White Portable TV, \$35.00. Darrell Ray 478-8253. 43

**WANTED**

**WANTED — Backhoe** Work Nights and Week-ends. Dump Truck Service Contact Wellman (Bob) Burch, Dial Andover 478-8115. 43

**BUYING — Furniture, Antiques,** whole Household preferred. Paying Top Dollar. Contact Tom Smith after 6 P. M., phone 478-8380. 43

Commercial Printing at The News Printing House.

**WANTED TO BUY — Springers** Cows, Heifers and Beef Cows. I also have a good number of Springet & Fresh Cows For Sale or Trade on-hand. Call or Write Frank L. Sackett, Jasper, N. Y. 14855. Tele. 607-792-2062. 43

**MISCELLANEOUS**

**SERVICE AND REPAIRING** Washers, Dryers, Ranges, repaired by experienced serviceman. Work Guaranteed. Call Ralph Empey, Andover, N. Y. 43

**FOR RENT**

**FOR RENT — Furnished** Apartment — 4 Bedrooms, Utilities included. For further information, call: 478-8247; or 478-8781. 43

**ANDOVER DIRECTORY**

**For Real-Estate Action!**  
**WELLSVILLE REALTY COMPANY, INC.**  
 31 W. Fassett, Wellsville, N. Y.  
 "For Appointment only"  
 Phone: Teresa D. McAndrew, Lic. Salesman, Andover 478-4175  
 or  
 Ruth Brown, Lic. Broker, Wellsville 593-1494.

**WOODRUFF T.V.**  
 VISITORS ALWAYS WELCOME!  
**SALE & SERVICE**  
 Zenith & Sony  
 Channel Master Antennas and Systems for Better T. V.  
 Dyke St. Andover, N. Y.

**James S. Mulholland**  
**Funeral Home**  
 1 Church Street - Andover  
 Calls Promptly Attended

**ANDOVER LODGE**  
 No. 558, F. & A. M.  
 Alan Kruger, Master  
 Wayne Carter, Secretary  
 Meets First and Third Monday  
 Evenings of each month, 8 p. m.

**And-Well Producers**  
**Co-operative, Inc.**  
 Lyle Danielson, President  
 Victor Austin, Sec'y-Treas.  
 Meet the First Tuesday of every other month

**FOR REAL ESTATE SERVICES**  
 Leo V. Ludden, Lic. Broker, Wellsville 593-5891  
**Leo V. Ludden Realty**  
 Main Street - Wellsville, N. Y.  
 Sales, Rentals, Appraisals and Management

**GLENN E. BRONSON**  
**Insurance Agency**  
 Hardy Hill Rd., Andover, N. Y.  
 Dial: 478-4611  
 Insurance to meet your need

**ANDOVER LIONS**  
**of Lions International**  
 Donald Baker, President  
 Frank Cahill, Secretary  
 Meets 2nd & 4th Thursday  
 7:00 P. M.  
 VISITING LIONS WELCOME

**Chamber of Commerce**  
**Of Andover, Inc.**  
 Rosemary Burger, President  
 Edward Wilson, Vice-President  
 Ralph A. Alton, Sec. - Treas.  
 Regular Meeting 3rd Wednesday in each month

**ZENITH**  
**Authorized Dealer**  
 Mullen T.V. Sales & Service  
 Dial: 478-3837  
 Andover, N. Y.

**Tom's 'Tique Shop**  
 Antiques - Furniture - Coins  
**BUY — SELL**  
**COLLECTABLES**  
 Weekdays  
 Afternoons & Evenings  
 Week-ends — 10 a. m. - 10 p. m.  
 23-25 Main St. Tel. 697-478-8380  
 Andover, N. Y. 14896

**THE MOTOR WORKS**  
**Auto Repair**  
 ALL YOUR  
**AUTOMOTIVE NEEDS**  
 FOR LESS!  
 Barney Street  
 Andover, N. Y.

**Commercial Printing**  
 at the  
**News Printing House**

**INSURANCE**  
**LIFE ANNUITIES HEALTH**  
**HOMEOWNERS**  
**AUTO RENTERS**  
**JOE PRATT**  
 2 Main St. Andover, New York  
 Mon. - Fri. Phone: (607) 478-6553  
 1:00 P. M. - 4:30 P. M.  
 79 1/2 N. Main St.  
 Wellsville, New York  
 Phone: (716) 593-1329  
**24-HOUR ANSWERING SERVICE**