

TO FLY OVER ANDOVER DURING '76 — Mayor "Mike" Brace (L) holds one side of the Bennington Bi-Centennial Flag which had just been presented to the Village of Andover by Gerald Hann, Commander in Chief of Lynch-Burgett Post No. 397, The American Legion. News Photo

## Proclamation

WHEREAS: The American Legion has presented to the Village of Andover, a Bennington Flag.  
WHEREAS: The National Flag represents the living country and is considered to be a living thing emblematic of the respect and pride we have for our Nation.  
WHEREAS: The year 1976 has been dedicated to celebrating the 200th year of the founding of the United States.  
NOW THEREFORE BE IT RESOLVED THAT I, J. Michael Brace, Mayor of the Village of Andover do hereby proclaim the Bennington as the official flag for the Village of Andover for 1976 where it will be proudly displayed.  
IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the official seal of the Village of Andover this 3rd day of April 1976.  
J. MICHAEL BRACE, Mayor

## Correction In Minutes Of Special Board Meeting

Due to a typographical error the following sentence should read: Moved by Avery Mead and seconded by Paul Hyland to accept the proposal from Von Bron Corp. of \$3,374.00 to complete Phase I of the sub-station.

## Dog Obedience Classes To Start April 10

Dog Obedience Classes will start April 10. Any boy or girl from age 9 to 19 years are eligible to participate.  
Dogs must be at least 9 months. If interested call: 478-8292.

## Golden Age Club News

On Monday, April 5 the Andover Golden Agers will meet at the Grange Hall for a tureen dinner.  
Committee for this meeting is: Bessie Mulconery, Clara Norris and Ruth Milligan.  
Let's have a good attendance for this meeting.

## Legion Auxiliary Notice

The regular monthly meeting of the Lynch-Burgett Post No. 397, American Legion Auxiliary will be held Monday, April 5 at 8 o'clock in the Legion Rooms.

## Babe Ruth News

Andover will again be a member of the Allegany County Babe Ruth League. Carl Atwell and Frank Russell will handle the local team. The team consists of a total of 15 players between 13 and 15 years of age.  
The League consists of teams from Belmont, Scio, Cuba, Bolivar, Friendship, Fillmore, Angelica and Andover. A schedule will be released later.  
Some interesting facts involving this type of play are:  
Double Ear Flap Helmets are Mandatory.  
A Catcher's Helmet is Mandatory.  
Regulation Shoulder Patch is required on all Uniforms.  
All I D Cards will be Laminated.  
The cost to each team is broken down below:  
\$12.00 — Registration  
\$ 4.00 — State Dues  
\$15.50 — County Dues  
\$ 6.25 — Liability Ins.  
\$40.00 — Accident Ins.  
\$15.00 — Laminated I D Cards  
\$ 7.50 — Shoulder Patches  
\$100.25  
These costs do not include Bats, Balls, and Catchers Equipment.  
We hope everyone interested in this type of Baseball will support our local Entry.  
More information regarding Practice Dates and the Team Roster will be published soon.  
CARL ATWELL, Manager

## New Briefs Of Local Servicemen

PFC Donald Sisson is stationed at Aberdeen Proving Grounds. His address is:  
PFC Donald Sisson  
Co. "G" 2nd Battalion  
Box 68  
Aberdeen Proving Grounds  
Maryland 21005.

## Rescue Squad Report For The Month of March

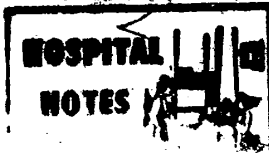
The Andover Rescue Squad report for the month of March shows that Ambulance 2-R-9 made 3 runs for a total of 6 man hours and 66 miles.  
Ambulance 2-R-17 made 12 runs with 49 man hours and 541 miles.  
Respectfully submitted  
James R. Haugh, Captain

## Local Faculty Asso. Disaffiliates From Union

On Tuesday, March 29, the Andover Teachers Association voted unanimously to disaffiliate immediately with New York State United Teachers, Inc., an affiliate of the American Teachers Federation and the AFL-CIO. The Association also voted to work for continued affiliation with the newly formed New York Education Association an affiliate of the National Education Association.  
In taking this decisive move Andover felt that the support of NEA would directly benefit children and their education, and not be primarily an organization concerned with teacher goals and benefits.

## Daffodil Day Here April 8

On Thursday, April 8, students from ACS under the supervision of Mrs. Charity McCormick, S.N.T., will again assist the American Cancer Society with daffodils — the flower of HOPE.  
For a donation of 25c you will receive a beautiful florist daffodil and assist in funds raising for research against cancer.  
Last year Andover residents donated for nearly 1000 daffodils. Our daffodil donation goal is again 1000 daffodils. Every small donation helps in the fight against cancer. Enjoy a beautiful sign of Spring and help fight cancer.



Erwin Lewis, a surgical patient in the St. James Mercy Hospital, returned home Friday.  
Lee Meyn is a patient in the Jones Memorial Hospital.

## NOTICE!

Dillie Service & Supply Com-

## Proclamation

WHEREAS: Bicycling is becoming one of the fastest growing forms of recreation for people of all ages,  
WHEREAS: There has been a growing awareness in the community of the need for more conscious bicyclists,  
WHEREAS: A safety program is being coordinated by interested citizens involved in many organizations,  
NOW THEREFORE BE IT RESOLVED: That I, J. Michael Brace, Mayor of the Village of Andover, do hereby proclaim the week of April 5th to 10th as Bicycle Safety Week and urge all children and adults to participate in all activities of this program.  
IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the official seal of the Village of Andover this 2nd day of April, 1976.  
J. MICHAEL BRACE, Mayor

## Library News

The following Memorial Books have been added to the Andover Free Library:  
In memory of R. M. Campbell, "Take A Tip From Me", by Jack Nicklaus, given by Mrs. Leonard Briggs.  
In memory of Raymond Snyder, "50 Early American Towns", by Everett Wilson, given by Rems Baker.  
In memory of Stephen Clarke "Bud Harrelson — Super Shortstop" by Bill Libby, given by Andover Grange No. 1098.  
In memory of Clara Lynch, "The Playground Handbook", by Laura Peabody Broad, given by Mr. and Mrs. Alvin Hoover.  
In memory of Mrs. Ruby Stevens "The Foxfire Book", by Eliot Wigington, given by Andover School Board.  
In memory of Mrs. Floye Lever, "1776 Year Of Illusions", by Thomas Fleming, given by the L. Bridge Club.  
In memory of Mrs. Clyde Neu, "Uniforms of the American Revolution", by John Mollo, given by Mrs. Ruth Milligan, Fannie Lehman, Marlene Moline, Robert Phelps, Ralph Allen and Edna Baker.  
In memory of Mr. Clyde Harris "Newspapering In The Old West" by Robert Karleritz, given by Mr. and Mrs. Ralph A. Allen.  
In memory of Mr. Leonard Briggs, "We Americans", by National Geographic Society, given by Hugh Church.  
In memory of Charles William Gavin, "Disnev's America on Parade", by David Jacobs, given by Charles Gavin Family.  
In memory of "Mike" Gash "Six Years In Hell", by Jav Jensen, given by the Andover Rod & Gun Club.  
In memory of Mrs. Alice Howland, "The Wilton Way of Cake Decorating", by Wilton Enterprises, given by Mr. and Mrs. Carl Burdick, Mrs. Erma Larson, Mr. Earl Howland, Mr. and Mrs. Lawrence Howland, Mr. and Mrs. Charles Downer, Mrs. Olive Downer, Mr. and Mrs. Clare Jackson, Mr. and Mrs. Carroll Ruger, Mrs. Gertrude Leonard, Mr. and Mrs. Norman Drew, Mr. and Mrs. Earl Atwell, Mr. and Mrs. Clifford Howland and Miss Margaret Wood.  
In memory of Charles Caple "Building Construction Handbook" by F. Merritt, given by Mr. and Mrs. Conrad Church and Family.  
In memory of Charles William Gavin, "Joy Of Crafts", by Blue Mts. Craft Council, given by Mr. and Mrs. Louis DeBarbieri, Mr. and Mrs. Wilbur Palmer and Mr. and Mrs. Jack Muir



## NEW YORK STATE American Revolution BICENTENNIAL COMMISSION

March 25, 1976  
Mr. Ralph A. Allen  
Main Street  
Andover, N. Y. 14806  
Dear Mr. Allen:  
On behalf of Chairman John H. G. Pell, the entire New York State American Revolution Bicentennial Commission and staff may I extend congratulations to the Village of Andover and the Andover Bicentennial Committee on having been recognized as an official Bicentennial Community.  
The Bicentennial celebration is growing out of each area's unique heritage. With your help, New York State has one of the strongest Bicentennial Community programs in the nation. The Commission is very pleased with the projects you set forth in your application and wishes you continued success during the coming Bicentennial years.  
If this office can be of any assistance, please feel free to contact us.  
Respectfully,  
LOUIS L. TUCKER

## Proclamation

And this letter from National Headquarters —  
Memorandum for: — Bicentennial Community Committee Chairperson  
Subject — Bicentennial Community Designation  
On behalf of the American Revolution Bicentennial Administration, I am pleased to announce your community's designation as an official Bicentennial Community. The designation is a tribute to your outstanding efforts and commitment to the success of the Bicentennial commemoration.  
Arrangements for the presentation of the Bicentennial Flag and Certificate can be made through your State Bicentennial Commission. Please be sure to notify your county Bicentennial Chairperson of your designation. You may also wish to inform your local media.  
Please accept my warmest congratulations, and convey them to all who have worked to make your Bicentennial programs memorable.  
BARBARA S. WAINSCOTT

## Proclamation

WHEREAS: April 3rd and 4th has been designated as the Annual Maple Festival Celebration Weekend,  
WHEREAS: This festival is the official opening for the Bi-Centennial celebration in Andover,  
WHEREAS: Much time, effort and cooperation of all organizations must be combined to make this festival a success,  
NOW THEREFORE BE IT RESOLVED: That I, J. Michael Brace, Mayor of the Village of Andover, do hereby proclaim April 3rd and 4th, as Maple Festival Celebration Weekend in Andover and hereby call upon all Citizens to participate in this celebration.  
IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the official seal of the Village of Andover this 31st day of March 1976.  
J. MICHAEL BRACE, Mayor

## Legion Notice

There will be a Special Meeting of Lynch-Burgett Post No. 397, American Legion held Friday, April 9 at 8 p. m., in the Legion Rooms for Nomination of Officers. Gerald Hann, Commander

# Allegany - Steuben Maple Festival Sat. & Sun. April 3 & 4