

# HALL OF FAME

Her name is Elaine Marie Bronson. ACS is proud to honor her as the 1974 Salutatorian.

Elaine's music activities include: Concert Band, Pep Band, Marching Band, Senior Choir, All-County Choir and Girls' Ensemble. She is also a member of FHA, Hi-Herald, Library Council, and Red Cross. She has been active, with parts in both class plays and is presently working on the layout of the Yearbook.

Last year Elaine was the first place winner at the local level and second at the county level of the Oratorical Contest sponsored by the American Legion.

She was also voted DAR Good Citizen Award by the faculty this year. Her majors include: math, science, Spanish and music. She is also a member of the National Honor Society.

Elaine's plans include attending Alfred State Tech and going into the field of Medical Records Technology.

Congratulations, Elaine, and success and happiness always.

**Elaine Marie Bronson**

A very special and active member of the class of 1974, is proudly presented in the Hall of Fame.

## Ten Week Test Schedule

Ten Week Tests will be held Wednesday and Thursday, April 3 and 4, with tests being two periods in length.

Wednesday, April 3			
A.M.	8:45 - 10:12	1st period	
	10:15 - 11:42	2nd period	
P.M.	12:20 - 12:25	Homeroom	
	12:25 - 1:52	6th period	
	1:55 - 3:30	7th period	
Thursday, April 4			
A.M.	8:45 - 10:12	3rd period	
	10:15 - 11:42	4th period	
P.M.	12:25 - 1:07	Homeroom and/or Choir	
	1:10 - 2:37	8th period	
	2:40 - 3:30	Assembly	

Students will report to homerooms both morning and afternoon

## Pantherettes

The ACS Pantherettes suffered a defeat by Canisteo, 72-44, on Saturday at Caledonia in the Section Five basketball tournament. The girls experienced some foul trouble going into the third quarter. Senior Terry Polmateer and Harriet McCormick, fouled out. Teresa Joyce was high scorer for Andover with 17 points. Next year's team will be minus three seniors — Harriet McCormick, Teresa Polmateer and Debbie Slocum.

Congratulations, Girls! ACS is proud of you! Thank you — Miss Troxell and Mrs. McNeill.

## Panther Prowl

by Mike Bliss

Last week the boys put together a volleyball team to play in the County Tournament. We played Alfred-Almond and defeated them by winning the first two games in a two out of three game contest. In the first game we won by a score of 15-6 and the second was won 15-12.

Our track and baseball teams are getting ready for their opening events in April. The track team boasts its biggest team in a long time while the baseball team is looking for a successful season also.

Rosters for both teams will be posted next week.

Use the Classified Ad Section

## WHO DID THE MOST PUSH-UPS?

Chick Linster, 16, did 6,006 consecutive push-ups in 3 hours, 54 minutes, in 1965.

## IT'S THE MOST BANK ON IT COMING-

Another big month! Watch for it!

## Cafeteria Menu

Week of April 1 - 5

**MONDAY** — Spaghetti with Meat Sauce, Lettuce with Oil Dressing, Bread & Butter, Orange-Grapefruit Juice, Milk

**TUESDAY** — Mashed Potatoes with Butter, Sliced Turkey, Butter Vegetable, Bread and Butter, Cookie, Milk

**WEDNESDAY** — Cream of Potato Soup, Egg Salad Sandwich, Fruited Jello, Milk

**THURSDAY** — Barbecue with Bun, Buttered Vegetable, Frosted Cake, Milk

**FRIDAY** — Potatoes, Baked Fish, Cabbage and Carrot Slaw, Bread and Butter, Cranberry Crisp Milk

## DAR Essay Winners

The Daughters of the American Revolution have sponsored an essay contest again this year. ACS is proud to announce their contest winners. They are Susan Bliss, Susan Dougherty, and Deborah Howland. The girls and their parents have been invited to a tea on April 13 at St. Mary's Parish Hall in Bolivar. The papers of these County winners will be submitted for the regional contest.

Susan, Deborah and Susan are fine examples of our seventh and eighth graders here at A.C.S. We all wish them the best of luck.

Commercial Printing at The News Printing House.

## Legal Notice

### Notice Of Public Hearing

NOTICE IS HEREBY GIVEN that a public hearing is to be held in the County Legislators' Chambers in the County Court House, Belmont, New York, on April 5, 1974 at 1:30 P. M. in connection with two proposed local laws, to wit:

1. A local law to supersede the provisions of subdivision 6 of section 215 of the County Law in their application to County of Allegany real property. The effect of such local law will be to permit the County Board of Legislators to sell or lease county real property to private persons or corporations, without advertising or competitive bidding if said Board so desires, upon such terms and conditions and in such manner as said Board may determine by resolution.
2. A local law which will provide payment of an annual sum of \$250 to non-bargaining unit officers and employees who have completed 25 years of continuous full-time county employment.

Each of the above local laws subject to a permissive referendum shall take effect on its respective date of filing in the office of the New York Secretary of State.

By Order of the Allegany County Board of Legislators. Dated at Belmont, New York the 23rd day of March, 1974. FRANCIS S. BARNES, Clerk

# CLASSIFIED ADS

## WANTED

**HELP WANTED — ANDOVER AREA** — The Village Office is taking applications for a Village Laborer for Street Department. Because this is a Federally Funded Training Project, applicants must meet certain criteria set by project mainstream. For more information stop at the Village Office. 13

**WANTED** — Light Trucking and Delivery; Basements, Attics, Garages Cleaned; Panelling and Suspended Ceilings Installed. Phone 478-3381. 13pd.

**WANTED TO BUY** — Springers, also have a good number of Cows, Heifers and Beef Cows. 1 Springer & Fresh Cows For Sale or Trade on hand. Call or Write Frank L. Sackett, Jasper, N. Y. 14855. Tele. 607-792-2052. 13

**WANTED** — Backhoe Work Nights and Week-ends Dump Truck Service. Contact Wellmar (Bob) Burch, Dial Andover 478-8113. 13

## MISCELLANEOUS

**BUYING** — Furniture, Antiques, whole Household preferred. Paying Top Dollar. Contact Tom Smith after 6 P. P. phone 478-5843. 13

**SERVICE AND REPAIRING** Washers, Dryers, Ranges, repaired by experienced Serviceman. Work Guaranteed. Call Ralph Empson, Andover, N. Y. 13

## Legal Notice

### NOTICE TO BIDDERS

The Board of Education of Andover Central School requests bids for one 48-passenger school bus not to exceed in cost of \$11,500 and one 15-passenger school bus not to exceed in cost of \$6,500. Specifications may be secured from Transportation Superintendent, Oliver Kemp, at Bus Garage Office.

Bids shall be delivered sealed to the Principal's Office, Andover Central School, by noon April 8, 1974.

The Board of Education reserves the right to reject any or all bids.

The purchase of this bus is subject to the approval of district voters at the Annual meeting to be held Tuesday, June 25, 1974.

MARY K. SLADE, Clerk Central School Dist. No. 1 Andover, New York. 13

**LADIES** — How would you like a Free Easter Ham. Call 478-8738 and see if you qualify.

**SEE** — R. C. Goodwin Builder-Contractor, Alfred Station, for complete house building or remodeling services. Dial 478-8197. 13

**DON'T GET UP NIGHTS!** It takes just 48c and 12 hours to start relief — or your money back at any drug counter. When functional kidney disorders cause BACKACHE, leg pains, burning, frequent or scanty flow, take gentle BURETS 3-tablet-a-day treatment. Help nature flush kidneys and regulate passage. NOW at VARS PHARMACY. 13

## FOR SALE

**FOR SALE** — SL 125 Honda. Great gas mi., new cond. A great buy. 1,300 mi. Call 478-8400. 13pd.

**FOR SALE** — 5 Bdrm. Home in Village of Andover. Modern kitchen, living room, stairs and 2 bdrms carpeted. 24 x 36 Strand Steel Garage. Call 478-3819 after 5:30 P. M. 13

**FOR SALE** — 3-Bedroom Home. Family room, new forced air Furnace; deep lot with garden space. Phone 593-4269. 13

Use the Classified Ad Section.

# ANDOVER DIRECTORY

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## James B. Mulholland Funeral Home

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Lyle Danielson, President Victor Austin, Sec'y-Treas. Meet the First Tuesday of every other month

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## FOR REAL ESTATE SERVICE:

Leo V. Ludden, Lic. Broker Wellsville 593-5391

## Leo V. Ludden Realty

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## Chamber of Commerce Of Andover, Inc.

Robert A. Baker, President James H. Kessler, Vice-President Landis Kibbe, Sec. and Treas. Regular Meeting 3rd Wednesday in each month

## ANDOVER LIONS of Lions International

"Tom" Smith, President George Brown, Secretary

Meets 2nd & 4th Thursday 7:00 P. M.

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## For Real-Estate Action!

WELLSVILLE REALTY COMPANY, INC. 31 W. Fassett, Wellsville, N. Y. "For Appointment only" Phone: Teresa D. McAndrew, Lic. Salesman, Andover 478-4175. or Ruth Brown, Lic. Broker Wellsville 593-1494

## ANDOVER LODGE No. 558, F. & A. M.

Donald Thorp, Jr., Master Roland Kemp, Secretary Meets First and Third Monday Evenings of each month, 8 p. m. VISITORS ALWAYS WELCOME

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## EVERYTHING FOR BUILDING

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