

Veterans' Day Observance Announced

Although the date of the holiday will be different this year, the original meaning of the holiday will take on even greater emphasis. Commander Yorton of Lynch-Burgett Post No. 397, of The American Legion, said in announcing plans for Andover's observance of Veterans' Day, Monday, October 22.

Formerly observed on November 11 (the anniversary of the Armistice that ended World War II), Veterans' Day is one of four holidays which were changed to a specific Monday of each year under the provisions of Public Law, 90-363 passed by the Congress in 1968.

However, Commander Yorton emphasized that the law had not affected the meaning of the national holiday which was designated by the Congress in 1954 as a holiday in honor of the men and women who have served in the uniform of the United States and dedicated to the attainment of an honorable world peace.

"The citizens of Andover have an opportunity to participate in a greatly needed nationwide expression of unity and pride in our country during this Veterans Day observance," Commander Yorton declared. "Let's show at this critical hour in the history of our nation and the world that we support the national purpose in the attainment of an honorable world peace."

The American Legion Post No. 397 will observe Veterans' Day Monday, October 22 at 11 A. M. at the Legion Park with the cooperation and assistance of the Legion Auxiliary and the Andover Central School Band.

The parade will form at the Legion Home on Main Street and march to the Legion Park where ceremonies commemorating all veterans will be held.

Music will be furnished by the Andover Central School Band.

Legion members and other veterans are urged to participate.

Andover Lions Club Plans Fund Raising Campaign For Eye Testing Machine

At the last regular meeting of the Andover Lions Club, members voted to purchase and donate an approved Eye Testing Machine to the Andover Central School Health Department.

Funds for this project will be derived from the Andover Lions Club Annual Turkey Party at which time a drawing will be held and an Ithaca "Featherlight" automatic Model 51 Deerslayer Shotgun with a "lifetime warranty" will be given to the lucky winner.

The Annual Turkey Party will be held Saturday evening, November 17th, starting at 7:00 p. m. in the ACS Cafeteria and will be held in conjunction with an Autumn Round and Square Dance sponsored by the Andover PTSA.

OES Notice

The regular meeting of Anna W. McArthur Chapter No. 242 Order of Eastern Star will be held at 8 p. m. Monday, October 22 at the Masonic Temple.

Everyone please be present and all officers are urged to attend. R.W. Pauline Yorton will give report of Grand Chapter.

ATTENTION LIONS!

The next regular 7 p. m. dinner-meeting of the Andover Lions Club will be held Thursday, October 25 at the Masonic Temple with a ham dinner served "family style" put on by the ladies of the Eastern Star.

Dr. Glenn Cahilly and Mr. Paul Smith from Biozyne Laboratories will talk on Preventive Health Care through Multiphasic Health Testing.

Andover Lions Launch Junk Car Program

The Andover Lions Club is launching a "junk-car" program and will start picking up junk cars this coming Saturday, October 20, 1973 as part of the "Ecology Program" to improve the appearance of "Rural America" within the Town of Andover.

Anyone wishing to get rid of junk cars on their property, contact any Lions Member or call Dick Schrader, 478-8718; Ralph Searles, 478-8622; or Frank Cahill 478-8757. Lions Members will then arrange to tow or haul them away — free of charge as soon as the release is signed by the property owner authorizing their removal.

The location of one of the collection points for the Junk Car Program is the old baseball field in back of the Steuben Silk Mill on Rochambeau Ave.

As soon as 25 cars are collected at any location, one of the car crushers operating in the vicinity will be called in and they will be disposed of. Each site will be cleaned up fully as soon as the car crusher has the cars loaded



John Mickle, a patient in the Jones Memorial Hospital, has returned home.

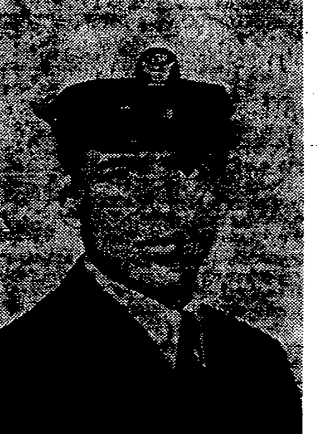
Harold Lehman, a surgical patient in the Jones Memorial Hospital, returned to his home, Friday.

Mrs. Don Halladay is a patient in the Jones Memorial Hospital.

Miss Ruth Baker, a medical patient in the Jones Memorial Hospital returned to her home Monday.

Miss Diane Carmody is a patient in the Jones Memorial Hospital.

News Briefs Of Local Servicemen



Byron M. Cerrillo
Navy Seaman Recruit Byron M. Cerrillo, son of Mr. and Mrs. Jerry J. Cerrillo of Route 1, Rexville, N. Y., has graduated from recruit training at the Naval Training Center in Orlando, Florida.

Attend Grand Chapter

The Grand Chapter of the Order of Eastern Star of New York State convened in New York City last week. Twenty-eight officers and members from Allegany District No. 1 attended. Mrs. Pauline Yorton was the delegate representing the Anna W. McArthur Chapter No. 242 and also attending was Mrs. Irene Hann, retiring Worthy Matron.

During the sessions Howard Burdick was installed as Grand Lecturer and Mrs. Betty Polimeter of Wellsville as District Grand Matron of the Allegany District No. 1 for the coming year.

Library News

The following Memorial Books have been added to Andover Free Library:

"The Tree Where Man Was Born", by Peter Matthiessen, given in memory of Edith Holmes by Francis Williams Moy of Tampa, Florida.

"The Vikings", by National Geographic Society, given in memory of Edith Holmes by Friends.

"Dairy Cattle Breeds", by Raymond B. Becker, given in memory of Joseph Joyce by Dr. Michael E. Doty.

"The Way of a Trout", by R. P. Van Gytenbeek, given in memory of Charles Gleason by Friends and Neighbors.

"The Tree Identification Book", by George Wellington Dillington Symonds, given in memory of Charles Gleason by Friends and Neighbors.

"Needlepoint Rugs", by Hope Hanley, given in memory of Mrs. Gertrude Kilbane by Friends and Neighbors.

"When Clay Sings", by Byrd Baylor, given in memory of Mrs. Gertrude Kilbane, by Friends and Neighbors.

"Applique", by Evangeline Shears, given in memory of Mrs. Gertrude Kilbane by Friends and Neighbors.

"Poetry of Earth", by Adrienne Adams, given in memory of Mrs. Gertrude Kilbane by Friends and Neighbors.

The following books are now available at the Andover Free Library:

"Consumer Action Guide 1973", by Joseph Rosenbloom.

"Winter Trees", by Sylvia Plath.

"The Four Faces of Man", by Irwin C. Lieb.

"A Circle of Quiet", by Madeleine L'Engle.

"Diabetic Menus, Meals and Recipes" by Betty M. West.

"The Thistle and the Rose", by Hester W. Chapman.

"Bookkeeping" by Alexander L. Sheff.

"The City Game" by Pete Axthelm.

"When It's Your Turn To Speak", by Orvin Larson.

"The Quick and Easy Way to Effective Speaking", by Dale Breckenridge Carnegie.

"Antiques", by Heritage American.

"Accounting Principles and Practice", by S. Hall.

"A Room With A View", by E. M. Forster.

"The Pearl", by John Steinbeck.

"The Stone-Baby", by Ben Healey.

"Rendezvous With Rama" by Arthur Charles Clarke.

"Not I, Said The Sparrow", by Richard Lockridge.

"Scavengers", by Olive L. Earle.

"Everyday Life in the New Nation", by Louis Booker Wright.

"San Domingo", by Marguerite Henry.

"The Edge of Nowhere", by Lucy Johnston Sypher.

Golden Age Club News

The Andover Golden Age Club met Monday, October 8 at the Grange Hall with twenty-seven members and three guests present. The group repeated the Lord's Prayer for the dinner blessing. Following the dinner and before the dinner meeting, Steve Walker furnished entertainment by playing the bag pipes.

Grace Burger spoke of a telephone call service to shut-ins and took down the names of those having phones.

It was decided to cancel our second meeting in October as we go to Wellsville the 31st of October.

Denise Tomm and Michele McNeill furnished more entertainment by singing two songs, playing a duet on the piano and acting out another song. Mrs. Tomm read an article.

The meeting closed with singing "Blest Be The Tie That Binds". Members are requested to bring a dish to pass, own table service and also to be at the Grange Hall not later than 11:15 Wednesday

Sesqui-Centennial Committee Meets

The second meeting of the Steering Committee of the Andover Sesqui-Centennial Celebration Committee met Monday evening, October 15, at the Village Office.

The meeting was conducted by acting chairman Harold Rice. George C. Hooper of Hooper Productions, Albany, was present. Mr. Hooper presented the contract which was discussed, along with the need to have chairmen of various special committees such as working capital, participation, publicity, hospitality, and insurance appointed immediately.

Time table — target schedule was reviewed and general budget was discussed.

It was decided to order pens and peddler's permits so that some sales and money-making could begin right away.

This celebration of the sesqui-centennial of the Town and Village of Andover, N. Y., is planned for the week of August 11-17, 1974. There will be much to do to make the celebration the success that Andover deserves to enjoy.

We of the committee need the help and cooperation of everyone. When you are approached, please smile and be ready to pitch right in. We'll make all plans known to the public and want the public to help with all plans.

Proclamation

WHEREAS, the men and women who have served in the Armed Forces of the United States of America have made major contributions toward the preservation of our freedom; and

WHEREAS, There are millions of men and women throughout the Nation who have met the greatest demand of citizenship — honorable military service in time of war; and

WHEREAS, The services performed by these millions of gallant Americans have demonstrated the unselfish willingness of our Nation to meet the challenge of those forces wishing to defeat through armed conflict the cause of individual determination; and

WHEREAS, The Congress of the United States has designated Monday, October 22, 1973, (Sunday, November 11, 1973) as Veterans Day; and

WHEREAS, The Nation and the free world are eternally grateful for the contributions of American veterans to the advancement of the cause of an honorable world peace; now

THEREFORE, I James L. Bliss, Mayor of the Village of Andover, do hereby call upon all citizens to observe Monday, October 22, 1973 (Sunday, November 11, 1973) as VETERAN DAY, and ask that the day be observed with appropriate ceremonies in honor of those who have served in behalf of the national purpose to preserve the principles of Justice, Freedom, and Democracy.

I further call upon all citizens and business firms to mark this day with the proud display of the Flag of the United States in reaffirmation of our national unity and pride, and in rededication of our national ideals.

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the official seal of the Village of Andover this 17 day of October, 1973.

JAMES L. BLISS, Mayor

Lions Club Work Bee

There will be a work bee this coming Saturday, October 20th starting at 8 a. m. with all Lions Club Members urged to participate. Members will meet in front of the Andover Village Office and will form into several groups to pick up junk cars for the "Lions Ecology Program."

October 31st as cars will be leaving for Wellsville at that time.

Those on the dinner committee for the November meeting are Mr. and Mrs. Earl Atwell, Margaret Atwell and Hazel Barlow.

The Mayor's Column

by Jim Bliss

Last week I mentioned a program called "Mainstream" which would provide trainees for our Village Department of Public Works and the Office. We are still taking applications for these two positions. If we have qualified applicants, we may be able to begin the program in November.

Our Dog Control Ordinance has been in effect for a couple of weeks now and most people have complied with it. However there are still a few dogs running loose at different times. These will be picked up or summones issued. If you have trouble with loose dogs on your property call either the Village Police at 478-3113 or Jim Jackson at 478-4192. We have the ordinance and we intend to enforce it.



Oct. 15, 1973

Dear Editor and Residents of the Village of Andover, N. Y.

Do you have one like this? Enclosed with this letter was a replica of SEMI-ANNUAL WATER BILL sent to Mrs. Gladys Green, dtd. June 1, 1973 for:

Water Service for 6 months 12/1 73 for \$13.50.

At the bottom of the water bill is the following information:

"This bill should be paid to the Village Treasurer within 10 days. Water and water service will be discontinued after 60 days from date of bill. No rebates will be allowed unless the Clerk is notified at the time service is discontinued by Village Supt. No partial payments accepted."

This may not be the Watergate Scandal, but I would like to open the gates on the water situation in Andover.

This bill is for six months in advance and sent to a tenant — not a house owner. Please read the third sentence. While this does not state, actually, that a rebate will be made, it does definitely imply that fact. I am confused, and would like to raise the following questions.

1. Why are these cards used when the State Law, passed a few years ago, prohibits the Village from refunding any water rates?

2. Why were three "Tenants" of the Castle, in Andover, sent individual water bills on June 1, 1973 in violation to the Village Ordinance that water rents be assessed to the house owners?

3. Could the Village Office, being aware of the two above facts, legally send these cards through the U. S. Mail?

The Telephone Company charges in advance. I received a refund from them without even requesting it. There has been no refund, nor explanation from my former Landlord. This Landlord has served a thirty day notice of eviction effective August 1, 1973 two months after I had paid the above water rent.

Last question—How many more in Andover have or will experience this type of treatment?

Sincerely yours,
Gladys K. Green

Trapping Brook Road
Wellsville, N. Y. 14895

Leaves Pick-up Announced

The Village of Andover Street Department will pick-up leaves Monday, October 22, 1973.

Residents are reminded that it is illegal to burn leaves on or along Village Streets.

VILLAGE BOARD