

Mike Bliss and Jeff Briggs proudly hold their First Prize in front of them after winning the contest



wen Geer and Scott Middaugh appear, happy after winning the 2nd prize in the Firemen's contest which commemorated "National Fire News Phos



Keith Freeland and Kim Westbrook won the 3rd prize after contacting 31 families during their effort in the campaign. News Phota

# Firemen Carry Out "Fire Rescue Plan Campaign"

Members of the Andover Voluntheir Fire Department carried out their Fire Rescue Plan Program last night despite the inclement weather, assisted by A.C.S. Students,

Around 25 Andover School Students met at the Fire Hall at 6:30 dents met at the Flat at the Joseph m. last night and, after having the program explained to them by the Firemen's Committee, canvased the Village of Andover with areas assigned to each team.

Most of the groups of Students ere composed of two students ach and each group carried a

signature sheet and the vindow decals that were given out to families with invalids and children. The various groups returned to the Fire Hall around 8:00 p. m. and were served donuts and sweet cider while the judging committee were figuring out the winners in the campaign. (The sweet cider donated by the D. & J. Feed (Co.)

Mike Bliss and Jeff Briggs won by h ving 45 signatures; and Scott Middaugh were 2nd prize winners with 36 signatures; Keith Freeland and

# School Board **Holds Monthly** Meeting

The regular meeting of the Board of Education of Andover Central School was called to order Monday, October 12, 1970, by the President, Mr. Horan Mr. Kessler and the following Board members were present: C. Stephens, W. Walker, A. Tuttle and Mrs. Slade. The minutes of the previous meeting were read for approval. Motion to approve these minutes was made by Alan Tuttle, seconded by W. Walker. Carried by 5 votes of yes.

was made ed by W. Walker. Convotes of yes.

The Clerk's and District Treatments were read for companion to these re-The Clerk's and District Treasurer's reports were read for comparison and approal. These reports were moved for approval by Mr. Stephens and seconded by Mr Tuttle. Carried by 5 votes of yes.

The following payrolls were read for approval:

Teachers Payroll No. 6 \$17,901.75 Civil Service Payroll No. 6

3.414.06 Cafeteria Payroll No. 2 Federal Payroll No. 2 Teachers Payroll No. 7 Teachers Payroll No. 7 17,901.75 Civil Service Payroll No. 7 2.015.56

Cafeteria Payroll No. 3
Federal Payroll No. 3
Supplemental Payroll No. 1 453.00

\$43,980.06

A motion to approve these pay-rolls was made by Mrs Slade. Sec-onded by Mr. Walker. Carried by a 5 yes vote.

onded by Mr. Walker. Carried by a 5 yes vote.

Resolution passed by 5 votes of yes that the bills — in the amount of \$12,336.08. Plus utilities, for September 1970, as certified by Mr. Kessler, be paid. The motion was made by Mr. Stephens.

The Cafeteria bills for the month of September were read for approval. The amount of these bills was \$1,605.76. Mr. Walker made the motion that these bills be paid and Mr. Tuttle seconded the mo-

the motion that these bills be paid and Mr. Tuttle seconded the motion. Carried by 5 votes of yes.

Mr. Tuttle made the motion that the Cafeteria report be filed with the minutes of this meet, motion, seconded by Mr. Stephens and passed by 5 votes of yes.

Motion was made by Mrs. Slade that Mr. Brace be permitted to attend the Social Studies Conference on April 22nd and 24th in Buffalor.

on April 22nd and 24th in Buffalor. Tuttle seconded. Carried by 5

yes votes: was approved to transfer It was approved to transfer \$3.000.00 to General Fund and \$1,500 to Federal Funds for one day until Mrs. Oakes was able to go to the hank and transfer School Tax monies received to our arcount. This was needed to meet the first payrolls in Sept. The funds were transfered from School Lunch-Fund. Mr Tuttle made the postion that this he approved and

tunds were transferred from School Lunch-Fund. Mr Tuttle made the otion that this be approved and Mr. Stephens seconded. Carried by 5 votes of yes.

Motion was made by Mr. Tuttle and seconded by Mr. Walker that the meeting be adjourned at 9:30 Carried by 5 yes votes,

# Mayor Announces Pick-up of Leaves

The Village of Andover Street Pepartment will begin picking up leaves along Village Streets on Monday, October 26 and will continue throu Friday October 30.

Residents are also reminded that it is illegal to burn leaves, on or along Village Streets.

Kim Westbrook won 3rd prize with 32 signatures and Debby Gruber won the prize for the best single effort with 22 signatures.

The Committee composed of Larry Ryckman, Carlyle Carmody and Dave Wightman assisted by other members, announced that the total number of families contacted were 266.

Any family not contacted during the drive last evening who would

the drive last evening who would like any of the decals for the bed-rooms of their children or invalids should contact an active member of the Andover Fire Department.



Dave Wightman present Debby Gruber the prize for the best single

# Andover Grange No. 1098 Elect **New Officers**

Andover Grange members enjoyed a delicious tureen supper at their Grange Hall. Wednesday evening. October 14 at 7:30.

Following the meal meeting was

Following the meat-meeting was called to order and Officers elect were installed into office.

Charles Lynch — Master
Lawrence Perkins — Overseer
Betty Lynch — Lecturer
Lelia Livermore — Chaplain
Annette Taylor — Seretary
Earl Atwell — Treasurer
Fred Sisson — Steward
Winiferd Perkins — Assistant

Winifred Perkins - Assistan's Margaret Atwell Emma Baker — Pomona Jovina Atwell - Flora

I ovina Sisson - Lady Assistant

Clifford Burdick Gate Keepe Charles Lynch, Steve Clarke and Fred Sisson — Executive Commit-

tee
Brian Lynch, was accepted in the
Grange membership by ballot.
The next meeting will be held
Wednesday evening. November 4

#### Andover Golden Age Club Enioy Dinner-Meeting

The Andover Golden Age Club met Monday. October 12 for its regular dinner-meeting. Several new members joined the group and others are invited to attend at their convenience.

Mrs. Gertrude Leonard (a form-or Andover resident) and sino of Mrs. Earl Atwell, was reported a a patient in the St. Francis and pi'c' in Olean.

Mr. and Mrs. Frank Trac-Wellsville, who observed their Colden Wedding Anniversary Wed-nesday, were guesty at the meet-

ing.
Following the dinner Gerald
Hann entertained the group with
pictures taken by Fire Warden Howard Hann.

The October birthday annivers-The October birthday anniversaries will be observed at the regular meeting to be held October 26 at the Andover Methodist Church. Citizens 50 years young are invited to attend. Bring a dish to pass and your own table service. You are welcome.

## Hospital Notes

Mrs. Glenn Bronson. a surgical patient in the Bethesda Hospital. has returned to her home.

Miss Dorothy Glover, a surgical

Hospital, has been discharged.

## Legion Notice

The regular meeting of Lynch-Burgett Post No. 197, American Le-gion will be held Tuesday October 20 at 8 p. m. in the Legion Hall.

# Mayor Announces Clean-Up Days

Mayor James F. Mulholland to-day announced that the Annual Village Clean-Up Days This Fail will be from Mond. October 19 through Friday. October 23. Residents are asked to have their trash or rubbisher phased between their sidewalk and curb by 9.00 a. m. As in the past this means NO GARBAGE — just TRASH!

### Scout News

Girl Scout Group No. 218

The Organizational Meeting for the Cadet Girl Scout Group No. 218 well be field at 7 p m. Monday evening. October 19th at the school cafeteria.

Cafeteria
Cadet (Int) Scouting the open to all girls in the Seventh Eighth and Ninth Grades! The profit in offers many rewarding experience, thru the prophesy badge requirements Four challenges are met during the Cadet years which lead to the First Class Award.

Mrs. Francis Horan is the Lead er. Parents are urged to attend this first meeting Girls please bring \$1.00-registration feet.

#### United Methodist Church School To Observe Rally Day

The Andover United Methodist Church School will observe Rally Day this Sunday October 18. at

10 a. m. All children pre-school through All children pre-school through high school are urged to be pres-ent. A Fall Contest will begin this Sunday. All children present will receive information concerning prizes that will be available in the contest. contest

Anyone in the community who is not attending some other Church School is invited to entoll.

#### WSCS Notice

The regular meeting of the W.S.C.S. will be held Tue day evening. October 20 at the Methodist Church.
Films will be shown by Rev. Gerald Wolter and Mrs. Margaret Johnson will be in charge of the devotions.
Please plan to be present.

### **UPW Notice**

The October meeting of the United Presbyterian Women will be held Tuesday evening October be held 1 us 20th at 6:30.

ZOth at 6:30.

Carol Davis. Joan Baker Margaret Kemp. Lena Leonard Marion McClure and Doris MacMichael will be in charge.

A city with a non-litim of 100,000 requires 12 million gallons of water a day for its domestic needs.