



**FIRST PRESBYTERIAN CHURCH**  
 Rev. Willis V. Poole  
 Manse Phone: 478-4892  
 Church Study Phone: 478-4185  
 Sunday, October 25  
 9:45 a. m. The Morning Worship Service. The Installation of the new Youth Fellowship Officers will take place during the service. The incoming officers are: Diana Thorp, Moderator; Dianne Vars, Clerk-Treasurer; Roger Bronson, Vice-Moderator; Gale Vars, Faith Chairman. Nursery will be provided for the younger children. 11:00 a. m. Church School for all ages, Nursery through adult. 7:00 p. m. United Presbyterian Youth will meet in the Parish Hall. Mrs. Clara York is our Advisor.

Tuesday, October 27  
 8:00 p. m. The Trustees, Session and representatives of the other church organizations will meet to develop the Proposed 1965 Budget.

Thursday, October 29  
 7:00 p. m. Choir Practice

**FIRST BAPTIST CHURCH**  
 Rev. John E. Holmes, Pastor  
 Phone: 478-5755  
 Sunday, October 25  
 10:00 a. m. Sunday School Classes for all ages. Stanley Ormsby, Supt.  
 11:00 a. m. Morning Worship. Music by Youth and Senior Chords. Children's Sermonette and Nursery. Sermon by the Pastor.  
 5:00 p. m. Baptist Youth Fellowship. Anne Nye, President. Irene Clarke, Advisor.  
 6:00 p. m. Youth Choir Rehearsal.  
 7:30 p. m. Evening Service. (On the first Sunday of each month, a Family Fellowship Supper will precede the Evening Service at 6:30 p. m.)

Monday  
 8:20 p. m. Release Time Church School (grades 1, 2, 3, 4, 5, 6, 7, 8, 9, 10)

Thursday  
 3:20 p. m. Release Time Church School, grades 1-6 (When school is in session.)  
 7:30 p. m. Prayer Meeting.  
 8:45 p. m. Senior Choir Rehearsal.

The Lord's Supper is observed the first Sunday of each quarter. **A WARM WELCOME AWAITS ALL WHO ATTEND OUR CHURCH.**

**ANDOVER METHODIST CHURCH**  
 Roger F. Williams, Pastor  
 Telephone: 478-4951  
 Mrs. Ralph Burgett, Organist  
 Harold Huffcut, Choir Director  
 Conner Stephens, Church School Superintendent

10 a. m. Church School  
 11:15 a. m. Worship Service  
 Youth meeting of the Methodist Youth Fellowship will be held at the Methodist Church Sunday evening at 7:00 p. m. Refreshments will be served following the meeting. All Methodist Youth are invited to attend. Let's have good attendance.  
 Marcieanne Middaugh, President  
 Michael Bayline, Counselor

**CHRISTIAN & MISSIONARY ALLIANCE CHURCH**  
 Donald T. Goffers, Pastor  
 Phone: Wellsville 1008  
 Sunday, 10:00 a. m. Family Sunday School.  
 11:00 a. m. Morning Worship.  
 Thursday 7:30 Missionary Prayer Meeting.  
 8:00 p. m. Bible Study and Prayer Service.

**MENNONITE CHURCH SERVICES**  
 P. Mytha Lefever  
 Mission Superintendent  
 A hearty welcome is extended to all to attend the Mennonite Church Services held at the Independence Church every Sunday.  
 Sunday School 9:30 A. M.  
 Preaching Service 10:30 A. M.

**BLESSED SACRAMENT CHURCH**  
 Rev. John R. Shea, Pastor  
 Phone: 478-5900  
 First Friday Holy Communion at 6:30 A. M. Mass 7:30 A. M. Sunday Masses 8:30 A. M. and 10 A. M.

**ST. ANDREWS EPISCOPAL MISSION**  
 Rev. Daniel A. Bennett, Vicar  
 Sunday, October 25  
 22nd Sunday After Trinity  
 Holy Euchrist and Sermon.

**INDEPENDENCE S. D. B. CHURCH**  
 Rev. John E. Holmes, pastor  
 Saturday, October 24  
 10:30 a. m. Morning Worship. Children's Sermonette. Sermon by the pastor.  
 11:30 a. m. Sabbath School. Classes for all ages. Stephen Clarke, Superintendent.  
 All Are Welcome.

**GREENWOOD METHODIST CHURCH**  
 Roger F. Williams, Pastor  
 Telephone: Andover 478-4951  
 Mrs. Albert Lambhler and Mrs. Stanley Hale Organists and Directors.  
 Mrs. Daniel Redmond, Church School Superintendent  
 9:45 a. m. Morning Worship  
 10:50 a. m. Church School

**Notice Of Hearing Upon Preliminary Budget**

NOTICE is hereby given that the Preliminary Budget of the Town of Andover, for the fiscal year 1965, has been completed and filed in the office of the Town Clerk of Andover, where it is available for inspection by any interested person during office hours.

FURTHER NOTICE is hereby given that the Town Board of the Town of Andover will meet and review said Preliminary Budget and hold a public hearing thereon at the Town Hall from 2:00 until 4:30 P. M., on the 29th day of October, 1964, and that at such hearing any person may be heard in favor of or against any item or items contained.

Pursuant to Sec. 113 of the Town Law, the proposed salaries of the following Town Officers

Political Advertisement Political Advertisement

**IF YOU BELIEVE**

- in a balanced budget and reduction of the national debt
- in independence for the farmers
- in limited federal authority
- in respect for the constitution and limited federal authority

**SUPPORT GOLDWATER**

VOTE REPUBLICAN - VOTE ROW A ALL THE WAY  
 Ad Sponsored by the Allegany County Women's Republican Club

Political Advertisement Political Advertisement

*"I urge you to support the re-election of Senator Keating because this nation needs his ability, his experience and his vision"* GENERAL DWIGHT D. EISENHOWER

General Eisenhower U. S. Senator Kenneth Keating

**KEEP KEATING**

YOUR U. S. SENATOR • VOTE 2A ELECTION DAY

**CLASSIFIED ADS**

**FOR SALE**

FOR SALE—Infant Snowsuit, 18-mo. size. Dial Andover 478-4592. Mrs. Donald Perry, Center St. 43

FOR SALE—2 Farms—Approximately 400 acres; 2 sets of buildings. Suitable for Crops or dairy or Beef Herd. George Rollins, Greenwood, N. Y. Phone 39. 44pd.

FOR SALE—Pumpkins, all sizes. 25c up. Bob and Rod Brown, Dial Andover 478-4931. 43

FOR SALE—Potatoes, Red or White at the Farm or will deliver anywhere in the Village of Andover, any amount from a peck up. Morning deliveries only. Dial 478-3856. Del Gayhart. 48pd

FOR SALE—Eating Potatoes are at the house on Fuller Street. E. L. Kent & Son. tf

**WANTED**

WANTED—Used Pony Bridle and Saddle. Inquire at Andover News, Dial 478-5233. 44

WANTED TO BUY—Cheap Country House on good road with other buildings, some land. E. C. Burrell, R. D. 1, West Almond, N. Y. 45pd.

HELP WANTED—Route Salesman. Must have High School Diploma and Military Training. Apply Weldonian Dairy, Wellsville, N. Y. tf

are hereby specified as follows:

Supervisor	\$ 1000.00
Justice of the Peace	1000.00
Justice of the Peace	1000.00
Councilman	250.00
Councilman	250.00
Town Clerk	1300.00
Assessor, Chm.	600.00
Assessor	475.00
Assessor	700.00
Tax Collector	4500.00
Highway Superintendent	300.00
Town Attorney	300.00

BY ORDER OF THE TOWN BOARD  
 GLENORA G. PELTON, Clerk  
 Dated: October 7, 1964. 43

WANTED—Backhoe Work Nights and Week-ends. Dump Truck Service Contact Wellman (Bob) Burch, Dial Andover 478-3386. 45pd.

SPINET PIANO BARGAIN  
 WANTED—Responsible party to take over low monthly payments on a spinet piano. Can be seen locally. Write Credit Manager, P. O. Box 35, Cortland, Ohio. 44pd.

Clean Cesspools and Septic Tanks. Kenneth Ordiway, Dial Andover 478-4654. tf

WANTED—Ironing To Do In My Home. Mrs. Lorene McLean, Dial Andover 478-5961. tf

WANTED—Plumbing and Electrical Work. Roofing. Contact Kenneth Ordiway, or Dial Andover 478-5104. tf

WANTED—Bricklaying, blocks, stone, plastering, concrete finishing, fireplaces. Free estimates on all lines of Masonry. Contact Charles F. Gavin, Phone Andover, 478-3365. tf

WANTED—Country Property 25 acres and up with or without buildings, must have ample water supply, gas and electric optional. Please quote price, confidential. Write care of Box 1, Andover. tf

**FOR RENT**

APARTMENT FOR RENT—Inquire at Sackett's Food Market, Dial Andover 478-3144. tf

**MISCELLANEOUS**

Electrolux Parts, Sales and Service. Anthony D'Antonio 68 So. Main Street, Wellsville, N. Y., Phone 2276, Res. 4339-W3. tf

Drive-In TV and Auto Radio 70 South Main St. Wellsville, N. Y., Phone: 2276. Emerson, DuMont and Motorola Sales and Service. tf

In Andover Call Ronald G. Taylor, Licensed Salesman for Leo V. Ludden Realty. Listings. He'll show you any of the fine homes available. For instance, the Charles Burgess house on Maple Street; the Doyle Dixon property at Pleasant and East Avenues; Robert Dunham property at 21 First Street; MANY, MANY, MORE!!! Choice Building Lots, Good Farms, "Real Wild" Hunting Camps. Call Leo V. Ludden Realty at Wellsville 91 or 1457 or Ronald G. Taylor, Licensed Salesman, Andover 478-4052. 44

**ROSSERS' Laundry And Dry Cleaning Co.**  
 22-26 W. Faggett Street  
 WELLSVILLE PHONE 518  
 PICK-UP and DELIVERY IN ANDOVER  
 Mondays & Thursdays  
 BONDED STORAGE

EVERYTHING FOR BUILDING  
  
 DROP IN OR CALL 426  
**Lunn Lumber Co.**  
 Wellsville, N. Y.  
 256 W. State Street

**ANDOVER DIRECTORY**

**WOODRUFF T. V. ZENITH**  
 T.V. SALES & SERVICE  
 AUTHORIZED DEALER  
 E.C.I. Courier Citizens Band Two-Way  
 Dyke St. Andover, N. Y.

**S. B. SCOTT, M.D.**  
 Office: East Center St., Andover  
 Hours: 1-3 and 7-8  
 Thursday and Sunday by Appointment

**James B. Mulholland Funeral Home**  
 7 Church Street - Andover  
**AMBULANCE SERVICE**  
 Calls Promptly Attended  
 Day or Night Dial:  
 478-4375 or 478-3155

**And-Well Producers Co-operative, Inc.**  
 Norbert Lynch, President  
 Lyla Danielson, Vice President  
 Howard Burdick, Secy-Treas.  
 Meetings held each third Saturday of every other month

**R. J. SOOTHERAN**  
 Attorney & Counselor at Law  
 All legal business receives prompt attention  
 Hours: 9 to 5  
 Dial:  
 Office: 478-4111 Res. 587-2142

Commercial Printing of all Kinds at the  
**News Printing House**  
 Publishers of THE ANDOVER NEWS

**HENRY STEPHENS INSURANCE AGENCY**  
 Andover, N. Y., Dial 478-5668  
 Serving Andover and Vicinity over 65 years

**J. ROBERT COMMON**  
 D. D. S.  
 Office 11 North Main Street  
 Dial Andover 478-5662  
 X-RAY EQUIPMENT

**GLENN E. BRONSON Insurance Agency**  
 Pleasant Ave., Andover, N. Y.  
 Dial: 478-4611  
 Insurance to meet your needs

**ANDOVER LODGE No. 558, F. & A. M.**  
 Glenn Bronson, Master  
 Lynn D. Trowbridge, Secretary  
 Meets First and Third Monday Evening of each month, 8 p. m.  
**VISTORS ALWAYS WELCOME**

**ZENITH Authorized Dealer**  
 Mullen T.V. Sales & Service  
 Dial: 478-3837  
 Andover, N. Y.

**Chamber of Commerce of Andover, Inc.**  
 Harold Huffcut, President  
 James Kessler, Vice-President  
 Landis Kibbe, Sec. and Treas.  
 Regular Meeting, 3rd Wednesday in each month