

## CHURCH SERVICES

### FIRST BAPTIST CHURCH

Rev. John E. Holmes, Pastor  
Phone 478-5755

Thursday, May 16

7:30 p. m. Prayer Meeting.  
8:45 p. m. Senior Choir Rehearsal

Sunday, May 19

10:00 a. m. Sunday School. Classes for all ages. Stanley Ormsby, Supt.

11:00 a. m. Morning Worship. Children's Sermon. Nursery for Infants. Sermon by the pastor: "The Christian—A Branch"

5:00 p. m. B. Y. F.

8:00 p. m. Evening Service. The Revs. Charles and Lourinda Sanford will show slides of Baptist Mission work in Japan which they took on a recent trip. A family fellowship hour with refreshments will follow the service.

Monday, May 20

7:30 p. m. Workers Conference for Sunday School Teachers and Officers. Teacher Training exam.

SPECIAL NOTICE: There will be no more Release Time Classes at the Baptist Church until Fall.

A warm welcome awaits all who attend our church.

### METHODIST CHURCH

Rev. Alfred J. Gross Ph. D. Pastor  
Sunday, May 19

Church School with classes for all ages at 10:00 a. m.

Morning Worship with Sermon by the Pastor at 11:00 o'clock.

Sunday is being observed as "Aldersgate Sunday in the Methodist Churches through out the county. John Wesley, (born 1703 died 1791) known as the "Founder of Methodism" attended a Christian Mission in Aldersgate Street, London, England on May 23, 1738 and during the service of worship experienced what he called "a heart warming experience" which assured him "that Christ truly died for our sins" and through Him we are saved." The experience led to the formation of a Christian Society known as "Methodists".

Methodist Youth Fellowship for all young people at the Church at 6:30 p. m. Miss Alice Ruth Gross President.

### BLESSED SACRAMENT CHURCH

Rev. John R. Shea, Pastor

First Friday Holy Communion at 6:30 A. M. Mass 7:30 A. M. Sunday Masses 8:30 A. M. and 10 A. M.

### ST. ANDREWS EPISCOPAL MISSION

Rev. Daniel A. Bennett, Vicar  
Sunday, May 19

Rogation Sunday

9:45 a. m. Holy Eucharist and Sermon.

### INDEPENDENCE S. D. B. CHURCH

Rev. John E. Holmes, Pastor

Stephen Clarke, Superintendent  
Saturday, May 18

10:30 A. M. Morning Worship in charge of Rev. John E. Holmes.

### FIRST PRESBYTERIAN CHURCH

Rev. Willis V. Poole  
Mass Phone 478-4892  
Church Study Phone: 478-4185

Saturday, May 18

Camp Whitman Work Day. Men, women and young people are needed to ready our Presbyterian Camp on Seneca Lake for the coming season.

Sunday, May 19

9:45 a. m. Morning Worship. Sermon: "Christian Family Responsibilities." Nursery provided.

11:00 a. m. Church School for all ages.  
3:00 p. m. Senior High Presbytery Rally to be held at the Hector Presbyterian Church on Seneca Lake. Departure time will be at 1:15 p. m. from our church.

Tuesday, May 21

8:00 p. m. Trustees Meeting in the Parish Hall.

Wednesday, May 22

The regular dinner-meeting of

the Women's Organization will be held at 6:30: Committee in charge Mrs. Bertha Hardy, Mrs. Hilda Vars, Miss Ruby Jordan, Miss Harriet Sc. warzenbach and Mrs. Genevieve Backus.

### CHRISTIAN & MISSIONARY ALLIANCE CHURCH

Donald T. Geffers, Pastor  
Phone: Wellsville 1005

Sunday, May 19

10:00 a. m. Family Sunday  
11:00 a. m. Morning Worship.

### MENNONITE CHURCH SERVICES

A hearty welcome is extended to all to attend the Mennonite Church Services held at the Independence Church every Sunday. Sunday School 9:30 A. M. Preaching Service 10:30 A. M.

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By saying nothing, some people acquire a reputation for being smart, and maybe they are.

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### Bring The Entire Family

196 Seneca St. Hornell, N. Y.

## NOTICE

Sealed bids will be received at the Office of the Village Clerk of the Village of Andover, N. Y., on the following item, until May 24, 1963, at 8:30 P. M., at which time they will be publicly opened and read.

One Gas Chlorinator, direct feed, pressure type, manual feed at a controlled rate to feed a minimum of 1 lb. of chlorine per 24 hours, up to a maximum of 6 lb. per 24 hours.

No water pressure is available to operate the chlorinator. Water pressure at point of chlorine application is variable from a maximum of 15 lb. per sq. in., to a minimum slightly below atmospheric. No electric power is available.

The following accessories are required:

—10 ft. of discharge tubing of suitable material, 2 union type auxiliary tank valves, 2 flexible connections for chlorine tanks, 1 2-tank manifold, 1 book of instructions. Other accessories, spare parts, tools, lubricants, fittings, 1 suitable gas mask, etc., as recommended by the vendor, to make complete installation and to perform normal maintenance.

A suitable indicating meter will be included to indicate the true chlorine delivery within 5% on all flows within its calibrated range. A suitable arrangement will be included to prevent back pressure from causing water-flooding of the chlorinator. Suitable pressure gauges will be included to show the chlorine tank pressure and the back pressure of chlorine after the manual control valve.

The chlorinator must comply with any applicable New York State laws or regulations and subject to approval by the New York State Department of Health.

Alternate bids on hypochlorinators will be considered if they are operable continuously under the conditions at the water treatment location and if they comply with applicable regulations of the New York State Department of Health.

The successful bidder is expected to install same installation to be operational and to the satisfaction of the Water Superintendent.

The Village Board reserves the right to reject any or all bids and to waive any minor technicalities. May 16, 1963.

LANDIS C. KIBBE,  
Clerk

## NOTICE

Sealed Bids, marked "Electric Utility Truck" will be received by the Board of Trustees of the Village of Andover, at the Village Office, 4 Main Street, Andover, N. Y., until May 24, 1963 at 8:30 P. M., at which time they will be publicly opened and read.

One truck with Utility Body equipped as follows; Arterial Boom and Bucket with minimum working height of 36 ft.; upper Boom to be all fibre glass, Bucket to be of fibre glass with controls, ground controls to be in pedestal, electric brake lock, torsion bar assembly.

Bids are to specify allowance for present Electric Utility Truck, a 1952 Ford F-6, which may be seen any day by contacting Clifford V. Howland, Electric Utilities Supt.

The Village Board reserves the right to accept or reject any or all bids and the right to waive minor specifications.

May 16, 1963  
VILLAGE BOARD OF TRUSTEES  
Andover, N. Y.

Commercial Printing at the News Printing House.

## CLASSIFIED ADVERTISEMENTS

RATE: 2 Cents Per Word With a Minimum Charge of 50 Cents.

### FOR SALE

FOR SALE — 12 Bags Oneida Seed Oats, Clean and Treated. A. L. Dougherty, Dial Andover 478-3434.

FOR SALE—30 Gallons No. 1 Maple Syrup in 2-quart cans. I. H. Gilfillian. Phone Andover 478-5205.

APRONS, Pillowcases, Handkerchiefs, Pot Holders and Knitted Baby Booties FOR SALE. for Birthdays and Showers. THE APRON SHOP, Pearl Mesler, 10 W. Center St. 21 pd

FOR SALE — Eating Potatoes E. L. Kent and Son Dial Andover 478-5146.

### WANTED

WANTED — Work to do with Backhoe. Welman Burch, Dial Andover 478-3386. 21

Applications now being accepted for School Teachers and College Students for Summer Work. Earnings should exceed \$125.00 weekly. For further information write Miller Associates, 40 West Ave., Rochester, N. Y. 23

TO LET—Good Small Garden at 15 N. Main Street. Telephone Andover 478-3403. 20

### LOST

LOST—May 7th, A Lady's Gold Croton Wrist Watch between the vicinity of the Bank and Sacketts Food Market. Reward. Mrs. Hattie Gavin. 20

UPHOLSTERING—Springs Retied. Cushions Refilled. Truck Cushions Upholstered. Parlor Suites Completely Rebuilt. Complete line of Samples. Hunt's Upholstery Shop, Hill St., Andover, N.Y. Telephone Andover 478-2345.

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Lyle Danielsen, Vice President  
Howard Burdick, Secy-Treas.  
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### R. J. SOOTHERAN

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Lynn D. Trowbridge, Secretary  
Meets First and Third Monday  
Evening of each month, 8 p. m.  
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Mullen T.V. Sales & Service  
Dial: 478-3837  
Andover, N. Y.

### Chamber of Commerce of Andover, Inc.

Mary Burns, President  
Wendell Vars, Vice President  
Landis Kibbe, Sec. and Treas.  
Regular Meeting, 3rd Wednesday  
in each month