

### CHURCH SERVICES

**FIRST BAPTIST CHURCH**  
Rev. John E. Holmes, Pastor  
Phone: 2755

Thursday, January 31  
3:20 p. m. Release Time Classes (gr. 1 - 6)  
7:30 p. m. Prayer Meeting.  
8:45 p. m. Senior Choir Rehearsal  
Sunday, February 3  
10:00 a. m. Sunday School. Classes for all ages. Stanley Ormsby, Supt.  
11:00 a. m. Morning Worship.  
5:00 p. m. Baptist Youth Fellowship.  
7:30 p. m. Evening Service.  
A warm welcome awaits all who attend our church.

### FIRST PRESBYTERIAN CHURCH

Rev. Willis V. Poole  
Manse Telephone: 4892  
Church Study Telephone: 4185  
Sunday, February 3  
9:45 a. m. Morning Worship Service. Sermon — "The Lord's Prayer (Part 2)"  
Text — St. Matthew 6:1-15  
A special offering will be received for Auburn Seminary this morning. The young children will be under adult supervision during the morning message.  
10:45 a. m. Church School for all ages.  
7:00 p. m. United Presbyterian Youth will meet in the parish hall.

### METHODIST CHURCH

Rev. Alfred J. Gross Ph. D. Pastor  
Sunday, February 3  
Church School with classes for all ages at 10:00 A. M. Mr. Conner Stephens, Superintendent.  
Morning Worship with Sermon by the Pastor at 11:00 a. m.

The Couples Club will meet at the home of Mr. and Mrs. Harold Huffcut, Saturday evening, February 2nd at 8 o'clock. Each couple is requested to bring a small pie.

### ST. ANDREWS EPISCOPAL MISSION

Rev. Daniel A. Bennett, Vicar  
Sunday, February 3  
Fourth Sunday after Epiphany.  
9:15 a. m. Holy Eucharist and Sermon.

### BLESSED SACRAMENT CHURCH

Rev. John R. Shea, Pastor  
First Friday Holy Communion at 6:30 A. M. Mass 7:30 A. M. Sunday Masses 8:30 A. M. and 10 A. M.

### INDEPENDENCE S. D. B. CHURCH

Rev. John E. Holmes, Pastor  
Stephen Clarke, Superintendent  
Saturday, February 2  
10:30 A. M. Morning Worship in charge of Rev. John E. Holmes.

### MENNONITE CHURCH SERVICES

A hearty welcome is extended to all to attend the Mennonite Church Services held at the Independence Church every Sunday.  
Sunday School 9:30 A. M.  
Preaching Service 10:30 A. M.

### CHRISTIAN & MISSIONARY ALLIANCE CHURCH

Donald T. Geffers, Pastor  
Phone: Wellsville 1008  
Saturday, February 2  
7:30 a. m. United Prayer Meeting. Come and unite your hearts as we worship and adore Him together.  
Sunday, February 3

10:00 a. m. The Family Sunday School waits to give you a warm welcome. God is drawing out a people for His name's sake to worship Him.

Your child needs to learn how to worship as a result of a personal relationship with Jesus Christ.

11:00 a. m. Morning Worship. The pastor will be bringing the second message in the series of the Second Coming of Jesus Christ. His message will be the

manner and purposes of His coming again.

At the close of the message there will be a Communion Service.

### Cigarette Machines Removed From Roswell Park

One of the leading cancer research centers announced today that all cigarette vending machines have been removed from its premises in keeping with the findings of its research and medical staff, that cigarettes are the major cause of lung cancer.

The announcement was made in a joint statement by Dr. George E. Moore, Director of Roswell Park Memorial Institute of the New York State Department of Health in Buffalo, New York, and the Institute's Cigarette Cancer Dr. Morton L. Levin, Chairman of Committee.

Dr. Moore, long a proponent that cigarettes are the major causative factor in the meteoric rise of lung cancer deaths and Dr. Levin, author of one of the first reports in this country implicating heavy smoking as a possible cause of lung cancer, effected the removal of the machines.

Backed by new studies on the cancer producing effects of cigarette smoke tar, announced last August, a Cigarette Cancer Committee was founded to develop ways of informing the public—especially young people who have not yet become habituated to smoking—about the health hazards involved.

Tobacco tar from condensed smoke of four commercial brands of non-filtered cigarettes and two filter brands showed that all six produced skin tumors and skin cancers in experimental mice in the Roswell Park laboratories.

The filter cigarettes, subjected to the same smoking conditions as were the standard non-filtered brands, produced about a third as much tar and about half as many tumors.

Many studies have shown that cigarette smokers have an increased liability to develop lung cancer and this liability increases as the number of cigarettes smoked each day increases. The risk of cancerous change in the lungs and bronchi is related to the amount of smoke and smoke condensate which contacts the susceptible tissues each day.

The Committee has, since August, produced more than a dozen cartoons designed by Dr. Moore and Dr. James F. Holland, Chief of the Institute's Medicine A department, to evoke slight humor, gently poke fun at the smoker, and provide health information. These are in contrast with the posters being distributed in Britain by the Ministry of Health which are felt by many to be too dark and sober in their approach.

They have also designated and printed two styles of matchbook covers, one with cartoons, and the other showing that the longer cigarette stub you leave, the better your chances are against lung cancer.

Plans are currently in progress to develop other educational materials depicting the health hazards of cigarette smoking. A pilot project for education in the schools is under development since it is felt that this is the age at which young people can become aware of the dangers, before becoming habituated to cigarette smoking.

In place of the cigarette vending machines, signs have been substituted reading: "Roswell Park Memorial Institute is dedicated to the detection, treatment, and prevention of cancer.

To help protect and remind you of the hazards of cigarette smoking, all cigarette vending machines have been removed from the premises.

Research at Roswell Park Memorial Institute has proved conclusively that cigarette smoking is a major cause of lung cancer. It also increases diseases of the heart and blood vessel; chronic bronchitis, and gastro-intestinal disorders."

The normal weight for adults—at which they are most likely to be healthy—is close to the average weight at age 25.

### NOTICE

The Board of Education of the Andover Central School District No. 1 will receive bids on the Property, known as the Principal's home, at 17 Elm Street, Andover, until Noon of February 11, 1963. This is a fine home in excellent condition and good location. It may be seen by calling Andover 2595 and making an appointment.

The Board of Education reserves the right to reject any or all bids on this property.  
PHILIP E. MacMICHAEL, Clerk  
Board of Education

### Notice To Owners And Harborers Of Dogs

Dog licenses for 1962 expired on December 31, 1962. The 1963 license fee was due January 1st. Licenses so issued will cover the period from January to December 31, 1963. Every dog must wear a tag of the current dog license year. A dog without such a tag is not protected by law and no action can be maintained for his injury or destruction.

An unlicensed dog, must be seized and killed and the fact that a dog is without a tag is presumptive evidence that the dog is unlicensed.

Dog licenses must be obtained from the clerk of the city or town where the dog is harbored or kept.

License fees: Male Dog, \$2.25; Female Dog, \$5.25; Spayed Female Dog, \$2.25.

No license can be issued for less than the full license year.

The owner of a dog, who fails or refuses to obtain a license for the dog as required by law incurs a penalty of \$10.00 and costs.

The enumerators of towns and the police department of cities are required to prepare in January of each year a list of dog owners. The omission of the name of an owner from such lists will not excuse the owner from obtaining a license.

If you owned a dog last year and do not own one now, so advise the clerk of your town or city.

Dog licenses in the Town of Andover may be obtained from Mrs. Glenora Pelton, Town Clerk.

### CLASSIFIED ADVERTISEMENTS

RATE: 2 Cents Per Word With a Minimum Charge of 50 Cents.

#### FOR SALE

FOR SALE — Eating Potatoes E. L. Kent and Son Dial Andover 2145.

**SPINET PIANO BARGAIN**  
WANTED: Responsible party to take over low monthly payments on a spinet piano. Can be seen locally. Write Credit Manager, P. O. Box 35, Cortland, Ohio.

FOR SALE — Wild Bird Food And Sunflower Seeds. Baker's Hardware, Dial 4425, Andover.

#### WANTED

National Company has local opening for man in direct sales. Our man average \$117 per week. Write Miller Associates, 40 West Avenue, Rochester 11, N. Y.

The Fuller Brush Company is taking applications for delivery help. Write G. P. Brant, R. D. 1, Bath, N. Y.

WANTED:—Would like to take care of children or children and light house work five days a week. Phone Andover 3325.

UPHOLSTERING—Springs Patted. Cushions Refilled. Truett Cushions Upholstered. Parlor Suites Completely Rebuilt. Complete line of Samples. Hunt's Upholstery Shop, Hill St., Andover N. Y. Telephone Andover 2345

#### EVERYTHING FOR BUILDING

**LUMBER**  
DROP IN OR CALL 426  
Lunn Lumber Co.  
Wellsville, N. Y.  
330 W. State Street

#### Collector's Notice

Beginning Monday, January 7, 1963, I will receive taxes at my home at 11 Maple Street from 9:00 to 12:00 A. M., and 1:00 to 3:00 P. M., Mondays, Tuesdays, Thursdays and Fridays for the month of January and February. Taxes paid by January 31st without fee, after January 31st 1% added the first month and 1/2 of 1% added each month thereafter. As of April 1st, 5% will be added to tax and penalties computed by County Treasurer. Receipts will be returned promptly for all taxes received through the mail.

Reta K. FOSTER  
Tax Collector



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### ANDOVER DIRECTORY

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11 Maple Street, Andover  
Phone: 2241

**HENRY STEPHENS INSURANCE AGENCY**  
Andover, N. Y., Telephone: 2566  
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**S. B. SCOTT, M.D.**  
Office: East Center St., Andover  
Hours: 1-3 and 7-8  
Thursday and Sunday by Appointment  
Telephone: 4255

**J. ROBERT COMMON**  
D. D. S.  
Office 11 North Main Street  
Telephone: 2662  
X-RAY EQUIPMENT

**James B. Mulholland Funeral Home**  
7 Church Street - Andover  
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Day or Night Phone: 4375 or 3155

**GLENN E. BRONSON Insurance Agency**  
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**And-Well Producers Co-operative, Inc.**  
Lyle Danielsen, President  
Norbert Lynch, Vice President  
Howard Burdick, Secy-Treas.  
Meetings held each third Saturday of every other month

**ANDOVER LODGE No. 558, F. & A. M.**  
Wayne H. Carter, Master  
Lynn D. Trowbridge, Secretary  
Meets first and third Monday Evening of each month, 8 p. m.  
VISITORS ALWAYS WELCOME

**R. J. SOOTHERAN**  
Attorney & Counselor at Law  
All legal business receives prompt attention  
Hours: 9 to 5  
Phone: Office 4111, Res. 4158

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