

Spareribs with sweet potato stuffer are guaranteed to please the step particular family. Have a privilent from the near and remove the surplus factors are make a mixture of two cups mashed sweet potatoes, one tableson each of minced onion and inced celery, two tablespoons of elited butter, salt and pepper Mix e ingredients well and spread on e line of breakage, and place in baking pan with the meat side on p. Dredge with flour, salt and apper and bake in a moderate oven till the meat is tender. Serve tith tart apple sauce or cramberry silty.

Mock duck is made by stuffing we pounds of chopped beef from the lower part of the round. Run at meat thru the meat chopper and the top.



### B. C. WILLIAMS

# Turning Back the Pages

rowers' association meet at Rochester January 6 and 7.

Women organized a co-operative poultry association in White county, Indiana. They signed farmers enough to represent ownership of growers' association in ter January 6 and 7. Women organized

### Rude Rural Rhymes BRIEF BUSINESS BRINGERS

Turning Back the Pages
Of Andover History

TARES FROM THE FILES OF THE ANDOVER RAWS

THE ADDRESS TO THE ADDRESS

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### Notice of Annual Meeting

The annual meeting of the Allegany County Farmers' Co-operative rire Insurance Company will be held at the office of the secretary of the company in Belmont, N. Y., January 12th, 19:2, at 10 o'clock a. m., for the purpose of electing officers and directors and transacting any other business that may come before the meeting.

L. C. ALLEN, Sec'y. Dated, Belmont, N. Y., Dec. 15, 1931

Frederick C. Mulholland FUNERAL DIRECTOR and

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To keep the color, flavor and food value of green vegetables, such as string beans or asparagus, put them into boiling salted water and cook until just tender in an uncovered kettle.

### Grander Views

spects.

Quite as important, but perhaps not so obvious, is the need for humanity to enlarge its vision as to all limits, including time. Three-score years and ten to life, limits to strength and capacity, are only man-made regulations; they are not more definitely established than those regarding distance, and they are being seen more clearly for what they are—rather than what they appear. These human calculations can also be exchanged for grander views.

tions can also be exchanged for grainder views.

To read in t. e first chapter of Genesis that God made man in His own image and likeness and gave man dountion over all the earth is to attain a grander view of man and his possibilities. Then the human concept of man can be exchanged for one which can measure up to his true standard. God could not create or plan anything ungodifike!

godilite!

These grander views, how are they to be gained? some may ask. Some hasy wonder how loveller things can be seen when so many sad, weary, unlovely scenes crowd closely up. Mrs. Eddy gives this rule: "Hold thought steadfastly to the enduring, the good, and the true, and you will bring these into your experience proportionably to their occupancy of your thoughts" (Science and Health with Key to the

Scriptures, 5. 261. Not any change of physical environment is necessary; just mental transition is needed! This holding of thought, coupled with joyous expectancy to express more of good, will bring happiness and lightness of heart.

Those who go forth each day so occupied, thinking and expecting good, scatter some of this mental sunshine to those near by and dispel shadows for those whose days are gray and whose hearts are heavy. What irresist ble things these are! One cannot see for longer than a moment someone portray these grander views of life and not catch some of their gleam.

And what about the limited outloned

And what about the limited outlook on substance, health, happiness, free-dom—the outlook of that person who refuses to walk as it were by faith? "Faith is the substance of things hoped for," a New Testament writer told the world long ago. If thought shuts out faith, can it be possible to lay hold of "the substance of things hoped for"? Faith is also "the evidence of things not seep." things not seen.

when the multitude were in the desert at the close of day, hungry, what a limited view the disciples had of this scene! Little fait in things of this scene! Little faill in things not seen; consequently, small evidence of the things not seen. Seven loaves and a few little fishes—that was all the disciples saw! Jesus discerned God's abundant presence. By his marvelous vision the limited outlook yielded; four thouand hungry were fed, and seven baskets full werk left over! Faith, "the evidence of things not seen," supplied the means through which the new views of Cod were learned by a hungry multi-ude in a desert place. desert place.

Sometimes mortals hedge about some distant scene of human happiness. They look to time, to place, or perhaps to the realization of same fond dream, and in their narrow vision either overlook or clse give on heed to blessings at hand. It is a trick of mortal mind to shut off grander views by presenting its own mirage dream, tempting one to believe its phantom scene to be almost within reach. Any thought path which leads only toward self always takes one down into the valley of depression; but every path leading above the human self ever goes upward to the mountain-top, where grander views of God and man are to be seen. 

—From a Christian Science Publication

-From a Christian Science Publication

By Ed. Kressy

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