

THE ANDOVER NEWS

A PROGRESSIVE FAMILY NEWSPAPER, FOR ALLEGANY COUNTY PEOPLE, IN POLITICS INDEPENDENT, BUT NEVER NEUTRAL.

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Ninety Days With a Passport

Descriptive Writers of Central New York Reporting Trip Through Europe for The News.

By M. A. and T. H. CHAPPEL

One morning, when we came down to breakfast, we were told that icebergs had been sighted. It turned out to be rumor, emanating from the imaginative brain of some nervous passenger who found his cabin too warm and slept on deck. But no one should make light of the danger of icebergs. We still remember the unfortunate Titanic. Icebergs break away in the north in the late spring. For this reason vessels take what is called the southerly course from June 1st to September 1st. In September it begins to freeze again in the far-north, and the ships again take a more northerly course. Our course makes a total of 3,249 miles. We went a little south after leaving New York, and then headed for the Azores. When within about 500 miles from the Azores we took a straight north-easterly course. The "Homeric" averaged only about 425 miles a day, due to the fact that she has only two screws. The new Majestic, the largest vessel afloat, has four screws, and of course makes faster time.

A supreme example of the ability of the human soul to rise higher than the material environment, or to state it in another way, a proof that life is not all material, even for those whose life seems to be most nearly of the earth earthy, was given to us one day while passing along near the entrance to the third class. We were attracted by a crowd and as we approached, an unusual type of music greeted us. Then we saw the band which made the music. Words will not do justice to this extraordinary band. It is like no other that we had ever seen or listened to. The players are "stokers," a part of the 300 men who live beneath the water-line and stoke the huge ship furnaces. They work hard for four hours, and then are off eight, night and day. The band leader had on a white suit decorated in black, and wore a cap resembling our Union soldier's cap. The players were dressed in white and black, and wore caps like the boys' "skull" caps, with bright colors. Some had one eye blackened. But more wonderful than these home-made costumes are the musical instruments which this band used. The leader used a common stick for a baton; the bass drum part of a four barrel with two thicknesses of canvas stretched over the ends and held on by rope. This canvas is frequently wet to keep it tight. The cymbals are just kettle lids, and the snare-drum is an iron kettle. There is one horn — a child's top horn, it

Rude Rural Rhymes

FAST TIME

O, in the good old pre-war days, which all sane men delight to praise, when Phoebus chased away the dark, the farmer rose as did the lark. Since legislative Jabberwocks began to tinkler with the clocks and strive, like Joshua, at will to move the sun or hold it still, he now must rise ere deeps are heard from any self-respecting bird. The gent who brings fresh milk to me was wont to start to town at three. To pall that milk for you and John, he had to quit the hay at one. In his snug bed he might not tarry for fear of kicks from Dick and Harry. But now in summer, spring and fall the milk man never sleeps at all, for when he takes the townward track he meets himself just coming back. We view old Sol with grave alarm when summer days are overwarm, but when we ask what time it is, that pie-faced planet is a whiz. I'll tell the world the job is his. And so I dedicate a rhyme to this here daylight slaving time.

—BOB ADAMS.

Uncle John's Josh

YOU SHOULD MAKE HAY WHILE THE SUN SHINES NOT SOW OATS WHILE THE MOON SHINES



Richard Lloyd Jones says

Rural America Will Do It

LAW enforcement is more generally practiced and respected in rural districts and small towns than in the larger cities.

All the great cities were, by a large majority, opposed to the elimination of the saloon. And yet it was the saloon in the large cities that did the most of the soul and body-destroying business.

Bad in any place the saloon was at it worst in the big towns. Yet the majority favored its retention and to-day register protest against prohibition. On the other hand, by a large majority, the small towns and the rural districts favor the laws of decency.

For this reason the smaller towns do not to-day experience, as do the larger cities, that which has been termed the crime wave.

The committee on law enforcement of the American Bar Association, headed by Judge William D. Swaney, of Chattanooga, Tenn., has recommended to the lawyers of the land that a very drastic national law be enacted which will prohibit the promiscuous sale of firearms.

This committee declares that the pistol serves no special purpose in the community to-day and that it should not be manufactured except so far as government and official needs may require under proper legal regulation and control.

The committee points out that there were nearly 10,000 unlawful homicides in this country last year and that burglaries have increased in the United States 1,200% in the last ten years.

The committee also maintains that deliberate murder, burglary and robbery will seldom be attempted unless the criminal is armed. It also points out that crime percentages in Europe are very much less, due to the fact that it is difficult for civilians to acquire firearms and the penalty is severe for carrying them.

Our big cities are so busy with what they regard as the pressing business of the hour, that they are less likely to weigh the moral worth of an issue than are the smaller towns and rural districts. Therefore, the moral support of a righteous redress against a wrong social tendency comes from the less populated places.

The big town men too often think they are the big idea builders. That is their big mistake. It is the small towns that both make and save the big towns.

It is the small towns and the farmers of the land who put across the big ideas.

Restriction of manufacture and sale and possession of pocket fire-pieces must come and it is rural America that will bring it.

WEEK-DAY CHURCH SCHOOL HERE

Council of Churches Organizing School in Andover Known as Interdenominational Community Type

At a meeting of the Joint Council of the committees of religious education of the Protestant churches of Andover, held Tuesday evening, August 22nd, plans were approved and adopted for the forming of a Week-day Church School in Andover for the coming school year. The school will be a community enterprise and will be known as an Interdenominational Community Type of the Week-day Church School.

After careful consideration of the details of the work, it was decided to arrange the school in five groups, following the grading of the public school: Group I. to be formed from grades one and two of the public school, Group II. from grades three and four, Group III. from grades five and six, Group IV. from grades seven and eight, and Group V. from the High School. The teachers for the five groups have been appointed as follows: Mrs. Lever, Rev. W. L. Greene, Rev. A. D. Shepard, Rev. W. H. Smith and Rev. R. E. MacGowan. The text-books of the various publishers were examined very carefully by the teachers and Joint Council, and it was decided to use the text-books of the Abingdon Press series for Group I-IV., and the text books of Scribner's for the High School Group.

The classes of the school will be held in the rooms of the Methodist and Presbyterian Churches, unless at some time in the future better rooms may be provided. The success of the enterprise will depend almost entirely upon the

spirit of co-operation of all the parents in the community. According to the law of the state, the children may be excused from the public school for one hour a week to attend the classes in religious instruction at the Week-day Church School, if the parents so request. During the coming week, a canvass will be made of the entire town, and all the parents will be interviewed and given an opportunity to make their request from the public school authorities. It is sincerely hoped that the parents will manifest the same unanimity and interest that was shown in the meeting of the Joint Council and by all the ministers.

It is recognized by everyone who gives thought to the matter that the educational agencies of the church of today are, on the whole, inadequate to meet the needs of the time in which we are living. The time at present available for religious instruction in the church and Sunday School is inadequate and its distribution is unpedagogical. Further, Protestant religious education is dependent upon a teaching force inadequate, both as to numbers and preparation, for the work of teaching. Also, the educational agencies of the church have not yet been furnished with an adequate and otherwise satisfactory course of study, nor is there any assurance of regular attendance on the part of the pupils and teachers.

Various attempts have been made to supplement the customary educational agencies of the church, and the Week-day Church School, as organized and adopted by hundreds of churches throughout America, seems best fitted to meet the needs in the most effective way. In the first place, the Week-day Church School adds from one hour to two and one-half hours a week to the time set aside for religious instruction, thereby making possible better pedagogical methods. Regularity of attendance is also assured, inasmuch as the children that are dismissed from the public school are required to be present. The quality of the teaching force is also

DEACON MORRILL some people brood too much but most MUSES' If we do not take enough time for quiet thought. The test of character and mental resources is that a man shall be in good company when alone with himself.

AXFORD — CLARKE

The marriage of Miss Eloise Tacie Clarke, daughter of Mrs. Maude F. Clarke, to Mr. Vincent Axford, was solemnized at noon on Monday, August 21, 1922, at the home of the bride the Rev. Walter L. Greene officiating. The bride who was gowned in accordance with the georgette crepe and Spanish lace with tulle veil in fan effect caught with orange blossoms, carried a shower bouquet of Brides' roses and white sweet peas.

The bridesmaids, Miss Bessie Axford and Miss Erma Clarke wore orchid organdie frocks and carried arm-bouquets of orchid—sweet-pea tied with tulle.

The groom was attended by Mr. Carl Clarke and Mr. Alfred Whitford.

Miss Ruth Stilman played Mendelssohn's Wedding March and other appropriate selections during the ceremony.

The home was attractively decorated with baskets of orchid and pink phlox, dahlias and sweet peas.

Following the ceremony a wedding breakfast was served to about forty relatives and friends by the Misses Winifred Greene, Ruth Whitford, Virginia Crandall and Emily Clarke.

After two weeks at Rochester and Silver Lake, Mr. and Mrs. Axford will leave for New Orleans, Louisiana, where Mr. Axford is employed as Ceramic Chemist with the Newcomb School of Art, Tulane University.

Improved, inasmuch as the state demands that the teachers of the Week-day church School shall have a Normal School training, or its equivalent.

The W. D. C. S. is helping to build up an adequate and comprehensive course of study for religious instruction, as the text-books are up to a high standard and have the approval of the public school authorities. And, finally, the Week-day Church Schools are an important instrumentality for reaching the millions of American children who are spiritually untaught. No thinking person can fail to realize the value, not only in the life of the individual, but also in the life of the community and of the world, of an agency that has for its express aim the development of character thru instruction in the various departments of religious life and work.

Educators throughout America give their support and co-operation to the movement of religious instruction during the week. The movement is growing very rapidly, and is having increasing success wherever it has been organized. One hundred thousand children, during the year 1921, were receiving religious instruction in the Week-day Church Schools of our country, and the number is now increased, probably fourfold, so rapid is the advance of the movement.

The movement has never had any program or propaganda, nor has it been formed by any higher powers or authorities, but has grown out of the life of the people of the community, as they have tried to meet the spiritual needs of the time.

It is sincerely hoped that the people of Andover will recognize the value of this great movement, and co-operate heartily with their support and encouragement in the enterprise which promises to mean very much for the spiritual future of the community.

ALLEGANY COUNTY POMONA GRANGE

To Be Held in Grange Hall, at Rushford, August 31st and September 1st — the Program

- Thursday, 10:30 A. M.
Singing Grange
Address of Welcome
Mr. Garold Williams, Rushford Response,
M. J. C. Phippen, Angelica
Business—Reports of Granges, Applications, Committees, etc. * All members please register their dues. Book in charge of Mrs. Pingrey, Andover, and Local Chaplain, Rushford.
Thursday, 1:30 P. M.
Singing Grange
Recitation Lois Lilly, Belfast
Address—"Some Adjustments"
Mr. Ward M. Hopkins, Cuba
Piano Solo,
Kathryn Jennings, Belfast
Paper—"Tillers of the Soil"
Mrs. J. S. Bardwell, Canaseraga
Vocal Solo—
Isabelle Middaugh, Inavale
Reading Mrs. Emma Shaw, Angelica
Law and Order
J. S. Bardwell, County Deputy
Thursday, 7:30 P. M.
Piano Solo
Mrs. R. L. Woodard, Inavale
Recitation Eunice Smith, Cuba
Music
Mrs. Rice and daughter, Cuba
Dialogue—"A Slight Misunderstanding"
By Young People, Inavale Grange
Working Fifth Degree
Inavale Degree Team
Friday, 9:30 A. M.
Singing Grange
Business Session
Vocal Solo
Pauline Fabian, Centerville
Paper—"Co-operation with the Grange and Home Bureau for Better Community Work," Mrs. W. E. Wright, Scio
Address—"The Report of the Committee of Twenty-one," A. E. Champlin, Director Agricultural College, Alfred.
Friday, 1:30 P. M.
Singing Grange
Paper or Reading Canadea
Address—"Some Guide Boards," S. L. Strivings, Overseer State Grange, Castle, N. Y.
Vocal-Duet Canadea
Recitation
Mrs. Leon Hilligass, Inavale
*Note — Registration is important as your Grange may win the prize.

MEMORIAL SERVICES

To Be Held Sunday Afternoon, at Baptist Church, for the Late Rev. V. L. Eggleston
Memorial services for the late Rev. V. L. Eggleston will be held Sunday afternoon, at the Baptist Church, at 3 p. m.
Mr. Eggleston was a former pastor of the Baptist Church, as well as a former business man in this village. Altho. he has been absent from Andover since the World War broke out in 1917, this has been his home. He was identified with many of the social and fraternal circles of this community, a man loved and respected by all.
The services at the cemetery will be under the auspices of the local Masonic Lodge of which he was a member and Past Master.

MASONS ATTENTION

All masons are requested to meet at their hall, Sunday afternoon, Aug. 27, at 2:30 P. M. to attend in a body the funeral of the late Rev. V. L. Eggleston.
W. W. PINGREY W.M.

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MRS. C. W. WILLIAMS

The Parlor Grocery

(Concluded on Page Two)