The Banker of Fifty Years Ago

would have been very loth to advertise the fact that he would accept small deposits — many of them would have refused to accept them even if offered.

We know better today. We know that it pays in the long run to give every possible help and assistance consistent with safe, prudent banking, to every one who shows an inclination to forge to the front to accumulate something for old age protection. For this reason this Bank is very glad to accept and protect small accounts.

Andover State Bank

A. C. FRISBEY, Chairman

J. M. BRUNDAGE, Pres. FRANK S. CLARK, Vice-Pres.

A. D. FULLER, Cash. R. O. SNYDER, Ass't Cash.

PERSONALS

Mrs. E M. Bess is visitng friends in Dansville, N. Y.

Mrs. I. P. Smith was a business caller in Hornell Wednesday.

Harold Dawson left Tuesday a. m. for a few weeks stay at Ithaca, N. Y.

Thos. O'Hargan, of Greenwood, was a business caller in town Tuesday.

Mr. and Mrs. Cass Cartwright, are visiting Mr and Mrs. C. D. Crandall, of Nile.

Mrs. G. M. Barney was a guest of her niece, Mrs. J. D. Potter, of Scio last week.

Miss Neva and John Henry Coleman, of Wellsville, are visiting And over relatives.

Mrs. George Lewis, of Whitesville, is visiting Mr. and Mrs. Maynard Scott this week.

Miss Caroline Phippen, of Angelica, is visiting at the home of Mr. and Mrs. John Elster.

Ella Gilder and Mrs. Waltman, of Dansville, were guests of Mrs. Elizabeth Bess Sunday.

Dorothy and Helen Scott spent the week with their aunt, Mrs. George Lewis, of Whitesville.

Road Commissioner Earl Howland was a business visitor in Rochester Thursday of last week.

Mr. and Mrs Frank Clarke, of Whitesville were guests of Mr. and Mrs. Will Clarke, Sunday.

Mr. and Mrs. P. C. Berkwater and family, of Buffalo, spent Thursday guests of Mrs. E. Gallagher.

Mr and Mrs. E. J. Atwood and Mr. and Mrs. Frank Holmes motored to Bolivar on business Monday.

Mr. and Mrs. O. B. Trowbridge passed the week-end at the Raufenbarth cottage, at Cuba Lake.

Miss Louise Earley, of Andover, called on Gladys Mahoney, at Lewis Hitchcock's, Sunday afternoon.

Mr. and Mrs. Frederick Parker as guests of his mother, Mrs. C. E. Parker, and other Andover relatives.

Miss Anna O'Leary, of Dunkirk is the guest of relatives and friends in Andover and vicinity this week.

Miss Reita Wiles, of the Cuba Patriot, was a pleasant caller on the News force Wednesday afternoon.

Mr. and Mrs. F. W. Burrows and son John, of New York, are at the Burrows home for a few week's stay

Wm. Wahl accompanied his brother, Jesse Wahl, to the Olean Mountain Clinic for treatment last Friday

Mr and Mrs. W. P. Smith and son, Mrs. Smith's mother and Mr. Fisher, of Hornell, were in Andover Friday.

Patsy Regen left Wednesday morning for Chicago after spending a few days with his mother, Mrs. Ellen Regan

Mrs. P. J. Gallagher and family, of Hornell, are spending a few days at the home of her parents, Mr. and Mrs. P. C. Lynch.

Mrs. L. G. Coleman and daughters, Dorothy and Doris, of Wellsville, were guests of Andover relatives Sunday afternoon.

Mr. and Mrs. John Clarkson accompanied by friends from Canisteo, motored to Stony Brook Glenn, and Loon Lake, Sunday.

Mr. and Mrs Guy Wood, Mrs. Edith Snyder, Mrs. A. R. Baker and Miss Mary Snyder motored to Olean on business Tuesday.

Mr. and Mrs. W. E. Scott and Mr. and Mrs. Maynard Scott and family were in Ulysses on Saturday attending the Scott reunion.

Mrs. Lee Trowbridge is passing the week at the home of her brother, Frank Davis and other relatives and friends on Davis Hill.

Mrs. John Flanigan, of Hornell, and sons, Eugene and Lois, visited her aunt, Mrs. Margaret Garvin, from Tuesday until Sunday.

The Rev. and Mrs. J. H. Herendeen and daughter, Alice, of Honeoye Falls, N. Y., called at the Methodist parsonage last Sunday.

Mr. and Mrs. George Guinn and Mr. and Mrs. Wm. Wahl were in Olean Monday to call on Jesse Wahl at the Mountain Clinic.

Mr. and Mrs. Henry Will and children and Mr. and Mrs. Cass Kenyon and son, Louis, spent Monday evening at Jennie Hitchcock's.

Lee G. Millspaugh was at Andover Friday evening and Sunday morning to sing with the Methodist choir. — Whitesville News.

Will Clarke and mother, Mrs. Sarah Clarke, and sister, Mrs. Myrtle Stebbins, of Morristown, were guests at the home of Will Clarke last week.

Albert Trowbridge and family and Herbert Caffrey and family, of Greenwood, passed Sunday at the home of Mr. and Mrs. Lee Trowbridge.

Mr and Mrs. Floyd Slocum, Clyde Slocum and Miss Eva Richmond, of Genesee, Pa., were Sunday guests of Mr. and Mrs. L. L. Spencer in Alfred Station.

Miss Anna Snyder has returned to her duties at the Jones Memorial Hospital, after spending a month's vacation with her mother, Mrs. Katharine Snyder.

Mr. and Mrs. H. D. Rogers and Mr. and Mrs. R. D. Rogers motored to Corry, Pa. Saturday night passing Sunday with their mother, Mrs. Alice Rogers, at that place.

Mr. and Mrs Lee Frances, Mr. and Mrs. Harold Frances and VanHouter, of Wayland, motored to Andover Sunday and were guests of Mr. and Mrs. Chas. Stebbins.

Hon. and Mrs. Jesse S. Phillips and family and Mrs. Gertrude Burrows and daughter, Virginia, motored from Albany Montlay to make a few weeks visit with friends in Andover.

On Friday, August 11th, the Rev. Charles A. Lawrence and sons, Charles Wesley and Alton, of North Carolina, were callers at the home of the Rev. and Mrs. W. H. Smith.

Mr and Mrs. R. P. Dean and babe, of Casey, Ill., are guests of his parents, Mr. and Mrs. Wm. Dean, and other Andover relatives. Mr. Dean is with the Standard Oil Company.

Father John Carr, of Buffalo, is visiting relatives and friends in Andover and Rexville. Father Carr was a former Rexxville lad and graduated from Andover High School twenty-six years ago.

Floyd Slocum, of Andover, brought his car over to Hauber's Garage last week to have it overhauled. He stayed with his sister, Mrs. C. E. Hauber and family while here. — Harrison Valley Cor.

Mr. and Mrs. Erwin D. Baker and daughter, Ella Adelaide, have left for a six weeks' motor trip then Ontario, D. C. They will spend some time at The Spruces, on Lake Nipissing, in the French River district.

Mr. and Mrs. Lynn Trowbridge, Messrs. Fay Boyd, Lee Snyder, Max Richardson, Earl Dawson and Clarence Mead motored to Cuba Lake and passed the week-end with the Entre Nous girls at the Raufenbarth cottage.

Mr. and Mrs. R. E. Shaff, Mrs. Lewis Hitchcock, and Mr. and Mrs. Stanley Mahoney and daughter spent Tuesday at Jesse Rowe's, at Angelica leaving Mrs. Mahoney to spend a few days with her parents before returning to Elmira.

Mrs. A. O. Tucker and guests, Mrs. Ethis Sherman, Misses Pearl and Irene Sherman, Alva Sherman and Mrs. Earl E. McCarthy, of Kalamazoo, Mich., Carroll L. Tucker and Erwin D. Baker and family were entertained at the home of Albert D. Wilcox, at Hornell, last Friday afternoon.

Earl L. Leach, son of the Rev. J. M. Leach of Ceres, and Mrs. Leach, of Newark, Ohio, called at the home of Rev. and Mrs. W. H. Smith, last Friday afternoon. Mr. Leach is president of the Universal Mortgage and Discount Company, of Newark, Ohio, which is capitalized at $250,000.

Mrs. A. E. Webster and daughter, Theresa Mae, of Chicago, Ill., have been guests of Mr. and Mrs. J. H. Backus and other friends this week. Mr. Webster, who will be remembered by many as a former pastor of the Andover S. D. Baptist Church, is now engaged in social service work in Chicago.

Mr. and Mrs. Archie Kemp and children, Mr. and Mrs. T. W. Swain, Mrs. Mark Kemp and son Clyde, and sister, of Andover; Mr. and Mrs. Orville Green and children, of Bolivar; Mr. and Mrs. Stanley Mahoney and daughter, and Mr. and Mrs. Ralph Shaff, of Elmira, spent Sunday at the home of Mr. and Mrs. Lewis Hitchcock.

Mr. and Mrs. John Williams left Tuesday morning for Washington, D. C., where Mr. Williams will resume his work which he was compelled to give up for a time on account of illness. The News is pleased to report that the rest and good Allegany climate which he has enjoyed during several months passed in Andover, has restored to a great measure his health.

Mr. and Mrs. Will Clarke, Mrs. Sarah Clarke and Mrs. Myrtie Stebbens, of Morristown; Mr. and Mrs. Graves, Mr. and Mrs. Elison Livermore, Mr. and Mrs. Henry Livermore, George Baker and family, Mr. and Mrs. Frank Clarke, of Whtesville, went to Westfield last Thursday and enjoyed a picnic at the old home where Will Clarke and Mrs. Graves were born.

FRESH AIR BOY DROWNED

Samuel Glickman, eight years old, son of Samuel Glickman, a New York peddler, was drowned at Almond, Tuesday, while in bathing in company with the children of Mr. and Mrs. C. E. Haskell of that village, who were entertaining the lad. Mrs. Haskell accompanied the children to the pool which was shallow, and apparently safe, and when the child fell and went under the water, leaped into the stream and rescued him, but all efforts failed to revive the boy.

The body was shipped to New York Thursday. The affair was most deplorable.

THE WEATHER

Following are the weather observations taken by the Andover Co-operative Station for the week beginning Augtst 10, 1922.

Temperature

	High	Low	Range	6 p. m.
Thursday	68	43	25	61
Friday	72	42	30	72
Saturday	74	46	28	70
Sunday	79	46	33	68
Monday	80	48	32	80
Tuesday	82	54	28	78
Wednesday	84	58	26	84

Mean temperature for the week 62.

Precipitation

Thursday	none.
Friday	none.
Saturday	none.
Sunday	none.
Monday	none.
Tuesday	none.
Wednesday	none.

Barometer

Thursday	30.16
Friday	30.24
Saturday	30.24
Sunday	30.20
Monday	30.22
Tuesday	30.14
Wednesday	30.

Six clear days, and one partly cloudy.

Prevailing wind-northwest.

J. HARVEY BACKUS, Local Observer.

CARD OF THANKS

We wish to thank all the neighbors and friends who so kindly assisted us during our recent bereavement. We especially thank the Rev. W. H. Smith and those who sent flowers and furnished automobiles.

Mrs. Clara M. Caple
Mr. and Mrs. Chas. B. Caple
Miss Edna M. Caple

BLACK FLAG

Is the best remedy known for killing Flies, Roaches, Ants, Mosquitoes, Bed Bugs, Fleas; Lice on Plants, Poultry and Hogs.

BLACK FLAG

Is not a poison. It kills Insects when they breath it or come in contace with it. If positively will not harm mankind or domestic animals, even if eaten.

J. D. Cheesman & Co.

The Rexall Store

JOHN E. CANNON & COMPANY

Two More Days of Bountiful Bargains

To assure a whirlwind finish for this most successful sale, we offer in addition to the bargains advertised last week, the following sensational values for Friday and Saturday:

All 59c Voiles, light and dark 35c
$2.00 "Kitty Kay" Day Dresses $1.39
$1.00 Black and White Checked Worsted 59c
All remnants of Curtain Scrims and Nets of 5 yards or less, half price
All Boys' Wash Suits, one-third off
All Girls' $1.50 Middies, red, white, blue or champagne 98c
35c Bleached All-linen Crash Toweling 25c
Girls' Wash Hats, one-third off
Kiddies' $1.50 Black Sateen Dresses, with Bloomers, red or green trim 98c
"Flatter U" $2.00 Brassieres for Stout Women $1.39

JOHN E. CANNON CO.

Dry Goods (The Burrows Store) Groceries

Store Open Monday, Wednesday and Saturday Evenings

GEORGE B. HARRINGTON

George B. Harrington died at the home of his mother, Mrs. John Harrington of Wellsville, Tuesday, Aug. 15th, 1922. Deceased was born on South Hill, Feb. 4th, 1880. He had been a resident of California and Tulsa, Okla., where he was engaged in the oil fields. His wife, formerly Miss Margaret O'Donnell, a son and a daughter survive.

Funeral services were held from Immaculate Conception Church, Wellsville, Thursday morning.

OUR CHURCHES

METHODIST EPISCOPAL

Rev. W. H. Smith, Pastor

10:30 a. m. Morning Worship. At this service the pastor will begin a series of three sermons on "The Person of Christ." The first sermon will be entitled, "Christ, the Son of Man."

12 M. Sunday School.

6:30 p. m. Junior Epworth League, led by Ruby Robinson and Marian Cook. Topic: "The Story of a Party."

7:30 p. m. Evening Worship. Sermon by the pastor on "Perfect Peace."

Thursday at 7:30 p. m., Mid-week Service, conducted by the pastor.

PRESBYTERIAN

Royal E. MacGowan, B. D., S. T. B. Pastor

Sunday, August 20th. —

Morning Service, 10:30 a. m., sermon: "The Potter and the Clay."

Sunday School immediately following the close of the morning service there are classes for all and everyone is cordially invited to attend and join one of the classes.

The regular evening services of the church will be omitted during the month of August, and will be resumed as usual the first Sunday in September.

"The church is the institution organized to embody concretely the religious life of society. It is co-ordinate in importance with religion itself; for if religion is to be a vital influence in social life it must find concrete embodiment in some institution. Only thru suitable organization can the religious life express itself and be developed in the mass of individuals." The church is YOUR church. How much is it worth to YOU?

We welcome YOU to all the services of OUR church.

PAY YOUR GAS BILLS on or before the 20th of month and save discount.
EMPIRE GAS & FUEL CO., Ltd.

Cash & Carry Grocery

Peaches, Blackberries, Melons
All Fruits in Season
New Honey, Both in Comb and Extracted

B. C. WILLIAMS

Open Every Night Except Tuesday and Friday

Supplying the Family Table Is Often a Problem

The thrifty housewife buys carefully. Buying carefully can only be done where there is a large variety from which to select. That is one of our leading specialties — keeping a variety of foodstuffs so large you can eat anything your appetite craves. By keeping only a sufficient quantity of each article on hand to meet all current demands we are enabled to sell you at all times foodstuffs that are absolutely pure and fresh, thus assuring you the maximum of nutriment at a minimum of expense.

Prices are Satisfactory to Customers.

H. H. WILLIAMS

THE STORE OF QUALITY

Results are what you want, and results are what you get when you advertise your wants in the News "Want" Columns.

Our Job Printing Department is supplied with the latest designs in type.

THE ANDOVER NEWS

A PROGRESSIVE FAMILY NEWSPAPER, FOR ALLEGANY COUNTY PEOPLE, IN POLITICS INDEPENDENT, BUT NEVER NEUTRAL

VOL. XXXVII. NO. 34 FOR THE WEEK ENDING FRIDAY, AUGUST 25, 1922. 5c the Copy $2.00 the Year

Ninety Days With a Passport

Descriptive Writers of Central New York Reporting Trip Through Europe for The News.

By M. A. and T. H. CHAPPEL

One morning, when we came down to breakfast, we were told that icebergs had been sighted. It turned out to be rumor, emanating from the imaginative brain of some nervous passenger who found his cabin too warm and slept on deck. But no one should make light of the danger of icebergs. We still remember the unfortunate Titanic. Icebergs break away in the north in the late spring. For this reason vessels take what is called the southerly course from June 1st to September 1st. In September it begins to freeze again in the far-north, and the ships again take a more northerly course. Our course makes a total of 3,249 miles. We went a little south after leaving New York, and then headed for the Azores. When within about 500 miles from the Azores we took a straight north-easterly course. The "Homeric" averaged only about 425 miles a day, due to the fact that she has only two screws. The new Majestic, the largest vessel afloat, has four screws, and of course makes faster time.

A supreme example of the ability of the human soul to rise higher than the material environment, or to state it in another way, a proof that life is not all material, even for those whose life seems to be most nearly of the earth earthy, was given to us one day while passing along near the entrance to the third class. We were attracted by a crowd and as we approached, an unusual type of music greeted us. Then we saw the band which made the music. Words will not do justice to this extraordinary band. It is like no other that we had ever seen or listened to. The players are "stokers," a part of the 300 men who live beneath the water-line and stoke the huge ship furnaces. They work hard for four hours, and then are off eight, night and day. The band leader had on a white suit decorated in black, and wore a cap resembling our Union soldier's cap. The players were attired in white and black, and wore caps like the boys' "skull" caps, with bright colors. Some had one eye blackened. But more wonderful than these home-made costumes are the musical instruments which this band used. The leader used a common stick for a baton; the bass drum part, of a flour barrel with two thicknesses of canvas stretched over the ends and held on by rope. This canvas is frequently wet to keep it tight. The cymbals are just kettle lids, and the snare-drum is an iron kettle. There is one horn — a child's top horn, it looks like. Three or four mouth-organs and as many combs covered with paper, completed the equipment. The leader says, as he holds his baton high in the air; January, February, March!" his hand descends and real music comes forth. The time is perfect. One must hear this band in order to believe how good the music is. They play mostly the English war songs and folk-songs. We heard them play "Men of Harlech," "Blighty," "Yankee Doodle" and "The Swance River."

These men would be well received on any good vaudeville or Chautauqua circuit. It is said that Harry Lauder once sang in just such an informal manner, while working in a mine. Someone who understood music heard Lauder sing, and gave him to the world. Whether you shovel coal or mine it, or do any other work, if God has put music into your soul it will find expression in some way.

While on the subject of music, it may not be out of place to relate an unfortunate incident which somewhat marred the good feeling which has prevailed throout our voyage. One afternoon a professor of music, director of the Conservatory at one of our state universities, gave an address on "Opera." After the address, which was under the direction of a music travel tour (made up of American musicians who are bound for Europe to hear opera in different countries,) opportunity was given for questions and discussins. The lecturer had extolled Richard Wagner as the Master musician. An American arose and took exception to Wagner's position. The next evening the reason for his objection was revealed. It was after the voluntary attractions — singing, recitations and wrestling — for the benefit of charities. The objector again arose and condemned the professor of music. He did it on the ground of the bitterness toward Germany. A defender of the professor arose, one who fought in the American army and had for three years been in the British army. He defended Wagner as belonging to all the world, not to Germany alone, and plead for fair play. The audience of 250 applauded him loudly, thus demonstrating their ability to distinguish between music and monarchy.

The lecture on "Opera" was only one of several listened to by hundreds on board. We have heard two—one in Paris and another on Excavations in Naples and Rome. These lectures are conducted by the various travel tours, but all passengers are invited to listen to them.

The Sabbath is recognized on all good vessels of the British or American lines. On British ships the service is held from 10:30 to 11 o'clock, and the Church of England service is read by one of the ship's officers. Last Sunday morning the service was well attended.

For the accommodation of passengers the purser sells tickets to London or Paris, two or three days before the boat lands. We have our tickets to Paris, a six and one-half hour ride on a fast train. We paid $4.75 in American money. Owing to the present rate of exchange, one can travel on European railroads (except in England and Switzerland) for about two cents a mile.

The purser also exchanges money, giving pounds or francs for American money. We received 115 francs for $10.50, all in paper. Speaking of paper money, every American should appreciate his country's money. An American $10 bill looks like money and feels like it. Green and with threads in it! French 100-franc bills feel like tissue paper in comparison.

One interesting commentary on life was opened to us when we tried to buy chewing gum (a good friend of the ocean voyager) and a package of "life-savers." We were told that the trade in both of these articles used to be excellent, but that it had been stopped entirely because chewing gum was stuck around under table-tops and chair bottoms and the small, mealy candies were ground into the carpets.

A daily newspaper may be had for the asking. News is picked up by radio from ships which are in touch with shore, so we keep in touch with New York every day.

We have saved what we believe to be the best for the close of the letter on the voyage. I refer to our great Fourth of July celebration. Can you imagine spending the Fourth of July on a British ship? Well, we had a read American Independence Day. At breakfast small American flags were displayed, and on deck they were fly-

(Concluded on Page Two)

Rude Rural Rhymes

FAST TIME

O, in the good old pre-war days, which all sane men delight to praise, when Phoebus chased away the dark, the farmer rose as did the lark. Since legislative Jabberwocks began to tinker with the clocks and strive, like Joshua, at will to move the sun or hold it still, he now must rise ere peeps are heard from any self-respecting bird. The gent who brings fresh milk to me was wont to start to town at three. To pail that milk for you and John, he had to quit the hay at one. In his snug bed he might not tarry for fear of kicks from Dick and Harry. But now in summer, spring and fall the milk man never sleeps at all, for when he takes the townward track he meets himself just coming back. We view old Sol with grave alarm when summer days are overwarm, but when we ask what time it is, that pie-faced planet is a whiz. I'll tell the world the job is his. And so I dedicate a rhyme to this here daylight slaving time.

—BOB ADAMS.

Uncle Johnny Josh

Richard Lloyd Jones says

Rural America Will Do It

LAW enforcement is more generally practiced and respected in rural districts and small towns than in the larger cities.

All the great cities were, by a large majority, opposed to the elimination of the saloon. And yet it was the saloon in the large cities that did the most of the soul and body-destroying business.

Bad in any place the saloon was at it worst in the big towns. Yet the majority favored its retention and to-day register protest against prohibition. On the other hand, by a large majority, the small towns and the rural districts favor the laws of decency.

For this reason the smaller towns do not to-day experience, as do the larger cities, that which has been termed the crime wave.

The committee on law enforcement of the American Bar Association, headed by Judge William D. Swaney, of Chattanooga, Tenn., has recommended to the lawyers of the land that a very drastic national law be enacted which will prohibit the promiscuous sale of firearms.

This committee declares that the pistol serves no special purpose in the community to-day and that it should not be manufactured except so far as government and official needs may require under proper legal regulation and control.

The committee points out that there were nearly 10,000 unlawful homicides in this country last year and that burglaries have increased in the United States 1,200% in the last ten years.

The committee also maintains that deliberate murder, burglary and robbery will seldom be attempted unless the criminal is armed. It also points out that crime percentages in Europe are very much less, due to the fact that it is difficult for civilians to acquire firearms and the penalty is severe for carrying them.

Our big cities are so busy with what they regard as the pressing business of the hour, that they are less likely to weigh the moral worth of an issue than are the smaller towns and rural districts. Therefore, the moral support of a righteous redress against a wrong social tendency comes from the less populated places.

The big town men too often think they are the big idea builders. That is their big mistake. It is the small towns that both make and save the big towns.

It is the small towns and the farmers of the land who put across the big ideas.

Restricton of manufacture and sale and possession of pocket fire-pieces must come and it is rural America that will bring it.

WEEK-DAY CHURCH SCHOOL HERE

Council of Churches Organizing School in Andover Known as Interdenominational Community Type

At a meeting of the Joint Council of the committees of religious education of the Protestant churches of Andover, held Tuesday evening, August 22nd, plans were approved and adopted for the forming of a Week-day Church School in Andover for the coming school year. The school will be a community enterprise and will be known as an Interdenominational Community Type of the Week-day Church School.

After careful consideration of the details of the work, it was decided to arrange the school in five groups, following the grading of the public school: Group I. to be formed from grades one and two of the public school, Group II. from grades three and four, Group III. from grades five and six, Group IV. from grades seven and eight, and Group V. from the High School. The teachers for the five groups have been appointed as follows: Mrs. Lever, Rev. W. L. Greene, Rev. A. D. Shepard, Rev. W. H. Smith and Rev. R. E. MacGowan. The text-books of the various publishes were examined very carefully by the teachers and Joint Council, and it was decided to use the text-books of the Abingdon Press series for Group I.-IV., and the text books of Scribner's for the High School Group.

The classes of the school will be held in the rooms of the Methodist and Presbyterian Churches, unless at some time in the future better rooms may be provided.

The success of the enterprise will depend almost entirely upon the spirit of co-operation of all the parents in the community. According to the law of the state, the children may be excused from the public school for one hour a week to attend the classes in religious instruction at the week-day Church School, if the parents so request. During the coming week, a canvass will be made of the entire town, and all the parents will be interviewed and given an opportunity to make their request from the public school authorities. It is sincerely hoped that the parents will manifest the same unanimity and interest that was shown in the meeting of the Joint Council and by all the ministers.

It is recognized by everyone who gives thot to the matter that the educational agencies of the church of today are, on the whole, inadequate to meet the needs of the time in which we are living. The time at present available for religious instruction in the church and Sunday School is inadequate and its distribution is unpedogogical. Further, Protestant religious education is dependent upon a teaching force inadequate, both as to numbers and preparation, for the work of teaching. Also, the educational agencies of the church have not yet been furnished with an adequate and otherwise satisfactory course of study, nor is there any assurance of regular attendance on the part of the pupils and teachers.

Various attempts have been made to supplement the customary educational agencies of the church, and the Week-day Church School, as organized and adopted by hundreds of churches thruout America, seems best fitted to meet the needs in the most effective way. In the first place, the Week-day Church School adds from one hour to two and one-half hours a week to the time set aside for religious instruction, thereby making possible better pedagogical methods. Regularity of attendance is also assured, inasmuch as the children that are dismissed from the public school are required to be present. The quality of the teaching force is also improved, inasmuch as the state demands that the teachers of the Week-day church School shall have a Normal School training, or its equivalent.

The W. D. C. S. is helping to build up an adequate and comprehensive course of study for religious instruction, as the text-books are up to a high standard and have the approval of the public school authorities. And, finally, the Week-day Church Schools are an important instrumentality for reaching the millions of "American children who are spiritually untaught." No thinking person can fail to realize the value, not only in the life of the individual, but also in the life of the community and of the world, of an agency that has for its express aim the development of character thru instruction in the various departments of religious life and work.

Educators thruout America give their support and co-operation to the movement of religious instruction during the week. The movement is growing very rapidly, and is having increasing success wherever it has been organized. One hundred thousand children, during the year 1921, were receiving religious instruction in the Week-day Church Schools of our country, and the number is now increased, probably fourfold, so rapid is the advance of the movement.

The movement has never had any program or propaganda, nor has it been formed by any higher powers or authorities, but has grown out of the life of the people of the community, as they have tried to meet the spiritual needs of the time.

It is sincerely hoped that the people of Andover will recognize the value of this great movement, and co-operate heartily with their support and encouragement in the enterprise which promises to mean very much for the spiritual future of the community.

DEACON MORRILL MUSES! Some people brood too much but most of us do not take enough time for quiet thot. The test of character and mental resources is that a man shall be in good company when alone with himself.

AXFORD — CLARKE

The marriage of Miss Elose Tacie Clarke, daughter of Mrs. Maude F Clarke, to Mr. Vincent Axford, was solemnized at noon on Monday, August 21, 1922, at the home of the bride the Rev. Walter L. Greene officiating. The bride who was gowned in accordion plaited georgette crepe and Spanish lace with tulle veil in fan effect caught with orange blossoms, carried a shower bouquet of Brides' roses and white sweet peas.

The bridesmaids, Miss Bessie Axford and Miss Erma Clarke wore orchid organdie frocks and carried arm bouquets of orchid sweet peas tied with tulle.

The groom was attended by Mr. Carl Clarke and Mr. Alfred Whitford.

Miss Ruth Stilman played Mendelsohn's Wedding March and other appropriate selections during the ceremony.

The home was attractively decorated with baskets of orchid and pink phlox, dahlias and sweet peas.

Following the ceremony a wedding breakfast was served to about forty relatives and friends by the Misses Winfred Greene, Ruth Whitford Virginia Crandall and Emily Clarke.

After two weeks at Rochester and Silver Lake, Mr. and Mrs. Axford will leave for New Orleans, Louisiana, where Mr. Axford is employed as Ceramic Chemist with the Newcomb School of Art, Tulane University.

ALLEGANY COUNTY POMONA GRANGE

To Be Held in Grange Hall, at Rushford, August 31st and September 1st — the Program

Thursday, 10:30 A. M.

Singing — Grange
Address of Welcome — Mr. Garold Williams, Rushford
Response, — M. J. C. Phippen, Angelica
Business—Reports of Granges, Applications, Committees, etc. * All members please register their degrees. Book in charge of Mrs. Pingrey, Andover, and Local Chaplain, Rushford.

Thursday, 1:30 P. M.

Singing — Grange
Recitation — Lois Lilly, Belfast
Address—"Some Adjustments" — Mr. Ward M. Hopkins, Cuba
Piano Solo, — Kathryn Jennings, Belfast
Paper—"Tillers of the Soil" — Mrs. J. S. Bardwell, Canaseraga
Vocal Solo — Isabelle Middaugh, Inavale
Reading — Mrs. Emma Shaw, Angelica
Law and Order — J. S. Bardwell, County Deputy

Thursday, 7:30 P. M.

Piano Solo — Mrs. R. L. Woodard, Inavale
Recitation, — Eunice Smith, Cuba
Music — Mrs. Rice and daughter, Cuba
Dialogue, "A Slight Misunderstanding" — By Young People, Inavale Grange
Working Fifth Degree — Inavale Degree Team

Friday, 9:30 A. M.

Singing — Grange
Business Session
Vocal Solo — Pauline Fabian, Centerville
Paper, "Co-operation with the Grange and Home Bureau for Better Community Work," Mrs. W. B. Wright, Scio
Address, "The Report of the Committee of Twenty-one," A. E. Champlin, Director Agricultural College, Alfred.

Friday, 1:30 P. M.

Singing — Grange
Paper or Reading — Canaadea
Address, "Some Guide Boards," S. L. Strivings, Overseer State Grange, Castile, N. Y.
Vocal-Duet — Canaadea
Recitation, — Mrs. Leon Hilligass, Inavale

*Note — Registration is important as your Grange may win the prize.

MEMORIAL SERVICES

To Be Held Sunday Afternoon, at Baptist Church, for the Late Rev. V. L. Eggleston

Memorial services for the late Rev. V. L. Eggleston will be held Sunday afternoon, at the Baptist Church, at 3 p. m.

Mr. Eggleston was a former pastor of the Baptist Church, as well as a former business man in this village. Altho he has been absent from Andover since the World War broke out in 1917, this has been his home. He was identified with many of the social and fraternal circles of this community, a man loved and respected by all.

The services at the cemetery will be under the auspices of the local Masonic Lodge of which he was a member and Past Master.

MASONS ATTENTION

All masons are requested to meet at their hall, Sunday afternoon, Aug. 27, at 2:30 P. M. to attend in body the funeral of the late Rev. V. L. Eggleston.

W. W. PINGREY W.M.

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