

After Marking on Nov. 2. S For You, Mr. Voter!

the suffrage amendment question will look on the ballot when it is handed to you for

AMENDMENT NO. 1.

Shall the proposed amendment to section one of article two of the Constitution, conferring equal suffrage upon women, be approved?

...a million New York women hope it will look after you have indicated your answer.

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printed on a ticket that will carry one other amendment, "Amendment No. 2," and one "No. 1." The woman suffrage amendment comes first on this ticket. Separate sheet for the other questions. Instructions to voters about the right way to mark the ticket: To vote "Yes" question make a cross X mark in the square opposite the word "Yes." To vote "No" question make a cross X mark in the square opposite the word "No." Do not use pencil having black lead. A tear or mark on the ballot renders it void. If you mark it wrongly or wrongly mark this ballot return it and obtain another.

ON THE FARMER'S SIDE

A Little Straight Talk to the Producer

You have heard a good deal about votes for women during the last year. You will hear a good deal more about it before Nov. 2, when the question of woman suffrage will be passed on at the polls.

Did you ever stop to think what votes for women will mean for farmers? Did you, for instance, ever stop to think that it will mean adding to the electorate a large number of voters who will be on your side in questions that you try to get settled fairly and squarely at Albany?

Women are the consumers of the country in the sense that, as purchasing agents for the home, they buy 80 per cent of all goods for final consumption. Farmers produce a large percentage of all that is consumed. An economic problem of the day is to get a straighter line of connection between consumer and producer, so that farm products may be directly available for the dinner table. A political problem of the day is to secure legislation that

will operate toward this same end. Laws powerfully affect the cost of living. Legislation in which farmer and consumer are vitally concerned is constantly defeated at Albany. The reason is that the farmer stands alone.

If New York women were voters the farmer would be re-enforced by the votes of the class whose interests are most closely allied with his, the consuming class. Woman is in the best position to gauge the effect of legislation on that much desired straight line between consumer and producer. The farmer is in the way of double benefit through woman suffrage, benefit from the votes of the women who have the same community interests that he has, and benefit from the votes of all women, because in their capacity as buyers and consumers all women are particularly interested in the legislation that he is particularly interested in. He could count on New York city women and New York state women alike because of their common concern in food values and food prices.

YOU CAN'T AFFORD TO REFUSE IT!



THE SELF CONDEMNED ANTI-SUFFRAGISTS.

By CARRIE CHAPMAN CATT. Anti-suffragists are demanding the right of freedom from a duty. They acknowledge that voting is not a privilege, but a duty; that if it is conferred they must accept it as such, but they wish to be saved from their duty. Their posters in huge letters proclaim all over New York city their desire to escape the inconvenience of duty. They say "woman's right is the right to freedom from political duties."

Who gave her this right? Women are members of the community, the society, the family into which they were born. How can they claim immunity from duty in any one of these positions and not in the other two? As members of each they are responsible for the conditions of each.

cost of others. The trail of these women leads to every prison in the land where are the men who have cheated and lied and forged and embezzled to give them freedom from duty.

The group of men paralleling these women say that "Society owes them a living." They claim that the human being's right is the right of freedom from the duty of supporting himself. These men come to live on the bread line and the park bench.

There is also a group of men voters which has claimed that a gentleman's right is the right of freedom from "noire of politics." Their freedom from political duties is responsible for "pork barrel politics" and "boss rule."

People who seek immunity from duty, while profiting from the fulfillment of others' devotion to duty, live on the community, whose burdens they refuse to share. They are the bad which society carries on its back in its upward climb.

There is no such thing as the right of freedom from any duty, individual or social, domestic or political. By the anti-suffragist's own poster they condemn their selves.

A WARNING

After the third of November, when the vote is counted and won, suffragists all remember. They will come to you and say: "Those who were bitter and cruel. And they'll think you ought to be grateful when they come to you and say:

"Oh, no, indeed. I was never opposed. You must be mixing me up with somebody else."

I own I did not do very much, but I was always in favor of votes for women.

Suffragists, will you, I wonder. Make an unfriendly reply? Will you frown, threaten and thunder. Tell them you know that they lie? Will you be tactful and gracious, smoothing their errors away? Will you be dumbly pugnacious or will you merely say:

"No, not at all. You were always opposed and said so. When I asked you for a contribution you said you would rather give your money to teaching guinea hens how to turkey."

You were never for suffrage until it happened."

—Alice Duer Miller in New York Tribune.

SUFFRAGE AS A RIGHT.

J. J. Murphy, tenement house commissioner of New York city, has this to say with regard to woman suffrage: "In a republic, the right of normal persons to vote is inherent. The body politic has a right to prescribe, as a matter of convenience or necessity, the rules which shall govern the casting and counting of the vote, but it has no right to exclude sane, adult, noncriminal persons from participation in the suffrage. That communities do as a matter of fact exclude normal persons from voting is only an evidence of their power to do so, and does not demonstrate the rightfulness of their action."

"Women, as persons amenable to law and answerable for their acts, should have the right of suffrage, so that they may be able to exert their due influence on government. Government of sane, adult, noncriminal persons without their participation in the framing of such government is tyranny and contrary to the fundamental ideals of the republic. The ballot is rather a means of defense against misrule than an affirmative instrument which shapes government. Women should not be denied this means of self protection, especially when so many of them are living lives outside the safeguards of the family."

CARING FOR THE WOMAN WORKER.

Industrial Welfare Commissions in Suffrage States Score During 1915.

The California Industrial Welfare Association reports to the Empire State Campaign Committee through Mrs. Katherine Farwell Edson, its woman member, the following facts:

"During the season 1914 an exhaustive investigation of the canning industry was made. Records were kept in every cannery in the state, numbering fifty-four, showing the hours of work, the amount received every day for every woman in the industry from the beginning of the season to its close. This is probably the most exhaustive investigation of the kind that has ever been made. We have now appointed a subcommittee of canners and employees, who are going to work out standards of conditions of labor, to be submitted to our commission."

Oregon's industrial welfare commission has just issued an order for the strictest regulation of women's hours in canneries that has yet been adopted in the United States, and Oregon is a suffrage state. Fruit and vegetable canneries are allowed to employ adult women overtime for not more than six weeks, between May 1 and December, not more than one hour daily and six hours weekly. All overtime in excess of the regular nine hours daily and fifty-four hours weekly must be paid for at not less than 25 cents an hour. The usual minimum rate for this class of work is about 13 cents an hour.

Baby on Her Arm, She Votes.

At the Mineola fair last week one woman insisted upon going through all the maneuvers of voting at the mimic voting booths with her baby in her arms. "Just to show how easy it is," she said. She registered, marked her ticket and triumphantly deposited it with the baby crawling over her shoulder all the while. "Do you know what the baby is saying?" asked the mother. "Come on in, voting is fine."

It was at the Mineola fair, too, that the boy scouts found a lost baby and promptly took it to the suffrage booth. "Cause we know you suffragists know about kids," as the spokesman put it.

What Arizona Women Have Done.

Since the women of Arizona have been given the ballot they have used their influence in assisting to reduce municipal expenses in the towns throughout the state. They have been instrumental in rushing forward the parking of the entire state with fine roads. They have installed in all towns and cities drinking fountains, rest-rooms and public comfort stations, where the women from the country can bring their children, feed them and have them cared for without expense while they do their shopping. Public band stands have been established in the parks. The Hon. George U. Young, mayor of Phoenix, Ariz., says that if the men were called upon to grant the right of the ballot over to women tomorrow there would not be a single intelligent vote raised in opposition. The women have proved their worth.

SUFFRAGE AS A PRIVILEGE.

William G. Willcox, well known lawyer and member of the board of education of New York city, says:

"It matters but little whether suffrage be regarded as an inherent right or as a privilege granted by the state which may be extended or curtailed as public interest demands. Any privilege granted by the state must in justice apply to all citizens alike. There is little difference in abstract justice between depriving a citizen of an inherent right and denying him privileges which other citizens enjoy."

"Every other privilege granted by the state is shared by men and women alike. No one has an inherent right to use the streets or the water supply or the postoffice or the public schools. Such privileges may always be limited as public welfare requires, but it is universally conceded that every citizen of the state, man or woman, has the right to enjoy them on the same conditions as any other citizen. If suffrage is regarded as a privilege it is as illogical to deny women the right to share in it as to deny them the right to use the streets, parks, public libraries or any other privilege granted by the state."

The Press of the United States Is For Woman Suffrage.

In its issue of Oct. 9 the Literary Digest summarizes the testimony of editors all over the United States as to their suffrage convictions. A thousand prominent newspaper men were interviewed by telegram. Two-thirds of all the replies received are pro-suffrage. Editors from suffrage states contribute one group of answers, editors from states where the suffrage campaign is being waged make a second group, and editors from states where public sentiment is supposed to be anti-suffrage contribute the third group of answers.

WOMEN OF EMPIRE STATE SHOULD TAKE ADVICE.



East Aurora, N. Y. — "I found myself run down and required some medicinal preparation to build me up. My blood was badly out of order. I began taking Dr. Pierce's Golden Medical Discovery and it helped me at once. I persisted in this treatment and improved all the time. Finally I was so well that I dropped it. I have always thought very highly of Dr. Pierce's remedies and shall be glad to speak words of praise concerning them."

Mrs. JOHN COLLINS, Corner Oakwood and Payne Streets, East Aurora, N. Y. Dr. Pierce's Golden Medical Discovery, purely vegetable and free from alcohol or narcotics, is not a secret remedy for all its ingredients are printed on wrapper.

Take it as directed and it will search out impure and poisonous matter in the stomach, liver, bowels and kidneys and drive it from the system through the natural channels.

It will penetrate into the joints and muscles, and dissolve the poisonous accumulations. It will replace all the bad blood it drives out, with rich, pure blood full of vital force. It will furnish you with the kind of blood that increases energy and ambition, that puts the entire body in such perfect physical condition that brain or muscles know no fatigue.

It will clear the skin; eczema, pimples, rash, blotches will dry up and disappear; boils, carbuncles and other evidences of tainted blood will pass away never to appear again.

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