

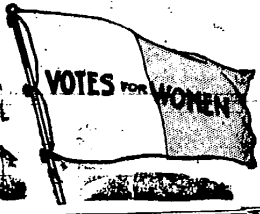
THE ANDOVER NEWS

PUBLISHED WEEKLY
BY J. HARVEY BACKUS

OUR KEYNOTE:
"There is not a Way, but a Way."

Andover, N. Y., July 30, 1915

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Hell is an imitation of war.

It is better to know your thoughts than your virtues.

When a man is a man he doesn't have to tell the world of it.

Now suppose we give Thaw an opportunity to forget himself.

Some men talk little and say much. Others just let out the gas.

Better be a sinner with a heart than a deacon with only a gizzard.

In the meantime the June bride is still insisting upon being called a bride.

Strange as it may seem, we are glimpsing a few moments of Summer.

The person who thinks only of self is seldom considered at all by others.

Here's to Mexico: The land of honor, chivalry and brotherly love—wow.

If we are to have Huerta inflicted upon us let's trot out the tax assessors.

If you want to know what "Germany will do," just ask the Germans and not us.

Don't parade yourself as a reformer. You may need it more than the other fellow.

A swelled head is just a little bunch of nothing inside of an overgrown something.

Second thought—is all right—and a good thing, but don't waste too much time on the job.

We are stopping the press to announce that Mexico changed presidents again five minutes ago.

The man who boosts his home town is invariably boosted by the town. It pays to be a booster.

No man is ever a liar in his own estimation, but his estimation is often the biggest lie of all.

The man known as a failure is often possessed of brains but is without the faculty of using them.

We know how to end this blamed war, but as no one would listen to us we are not going to do it.

In absence of oil to pour upon troubled waters, one might try the experiment of kicking a chorus girl.

If cleanliness is next to godliness there is a certain spot in this town that is a long way from heaven.

The fascinating man of today is often tiresome tomorrow and an intolerable nuisance the rest of his days.

Don't begrudge a nickel to a beggar. It may come back to you some day when your own hand is extended.

It is better to have a backache from working in the garden than to have a headache from working a bottle.

If you see two dogs, one a scraper and the other slinking away, which would you like to own? Which would you call "some dog"? And aren't nations somewhat akin to dogs?

THE CHAUTAUQUA

The fundamental purpose of the Andover Chautauqua, which begins next Tuesday, is the social, moral and economical advancement of this community.

Some doubtlessly wonder why twenty-five of the representative business men of this village signed a contract binding themselves to pay \$250.00 in case the receipts of the week did not reach the expenses.

It is difficult to say just what the motive of each might have been, but without question the greater part of these citizens got back of the Chautauqua movement that it might be a means of raising the standard of social enjoyments, that it might be a moral and intellectual uplift to us all, and lastly that it might prove a mighty factor in bringing to Andover people the benefits derived by united efforts in advancing the community interests.

If Andover people all take hold of this Community Chautauqua movement and make the best of it, it will do much to bring this community together on a working basis, without which advancement is not possible.

The working "creed" of the coming "Community Chautauqua", we are credibly informed will be to bring the various elements of this locality into a harmonious activity for the betterment and advancement of our town. It will prove to be an efficient "town doctor" if our people will heed the diagnosis, and take the medicine prescribed.

This, in a nutshell, is the great central idea of the Community Chautauqua. Together with the high class entertainments provide it will be a sumptuous feast for all who will avail themselves of the opportunity.

The question is are we to take advantage of this wonderful opportunity offered us by Andover gentlemen when they got behind the Chautauqua idea?

Will we let them help us to better things, or will they see the cold side of our shoulder?

Let's help them, and show our appreciation of their efforts to help this community.

THE LUST FOR GOLD

It is possible the lure for gold may yet be the undoing of this country, brought about by our own short sightedness and the greediness of some powerful foreign government.

America is the richest and fairest country on the globe.

And while we bask in the wealth which is ours the governments across the waters are becoming bankrupt through the ravages of the bitterest and most destructive war in all history.

What is more reasonable to suppose than when peace is finally declared some one or more of those countries may sink their talons into the heart of the American eagle in their efforts to recoup their terrible losses?

What quicker means for a financial rehabilitation of their country than the subjugation of the great American Republic and the levying of enormous ransoms or tribute as the price of peace?

And how easy would be such a conquest when they have the men, the arms and the munitions of war, while we have practically nothing for adequate defense?

True, a million Americans would spring to arms over night—but WHERE ARE THE ARMS?

The gathering of the great inventors and scientists of the country together and the formation of a board to co-operate with the Navy Department at Washington causes one to stop and ponder the "why" of this sudden activity on the part of the Secretary of the Navy.

Is the country in danger of invasion by a foreign foe? Is the Government in possession of secret information which impels this sudden gathering of the brains of the nation in the aid of national defense?

It is a question which we cannot answer and which of course the Government will not answer, yet we cannot suppress the thought that beneath the surface calm a volcano lies ready to burst.

GIVE US MORE LIFE

The social life of a town has much to do with its attractiveness as a place of abode.

If there is always "something doing," plenty of variety, outdoor sports and indoor gatherings, home becomes a real home and there is little incentive for young men to stray into foreign fields. The old home town is attractive to them and they become solid citizens and as time progresses they do their utmost to improve local conditions. The population increases and prosperity moves steadily onward.

But when the town is dull, life is the same humdrum day by day, and social gatherings are few and slow, the bubbling spirit of youth demands wider fields and seeks its outlet in the larger cities.

And as they drift away one by one the town suffers, in the vanishing of many of its young men of intelligence and promise, the population is retarded, people lose their enthusiasm and a veil of indifference descends over the community.

Life still remains, but the town in time becomes known as a "dead one."

Give us more life among the young people, and when they become old they will still be "our people."

LET'S EVERYBODY RESOLVE

We cannot make this town what it ought to be unless we all work in harmony to the same end.

Putting and bickering and knocking will only drag our house down over our heads, and it's about time we looked the facts in the face and turned over a new leaf for the better.

We can do much to improve our social and commercial conditions if we want to.

Let's unanimously resolve that WE WANT TO.

TRADE WHERE YOU LIVE

If this town is worth LIVING in it is worth TRADING in. If it is NOT worth trading in it is NOT worth living in. And if it is not worth living in WHY ARE YOU STILL HERE?

Be loyal to your home town and trade where you live.

"Get a Move on" if you want to keep up with the procession. The world is in a hurry and has no time to waste.

A Boosters Club could do good work for Andover, if we could get the right man for Chief Booster, Birmingham, N. Y.

There are a lot of good people in this town and we would like to hear them telling outsiders what a good town we have.

Birth, marriage and death are the three important epochs of life, but we occasionally have a few side thrills thrown in for good measure.

TO ELIMINATE "BACK ROAD"

Editor Andover News: We wish to protest against the use of the term BACK ROAD for the name of the street on which our industry is situated.

According to our records, the name of the street passing between our buildings, and leading to the Andover-Wellsville state road is Rochambeau Avenue. This is the name the street should be called, and not the BACK ROAD. Why is it a BACK ROAD? In our opinion it should be called the front street of the village. It is on the north side, in the front of the village, and not in the back.

If we have any idea of making our village larger, let us begin by getting it into the heads of the people that we have more than one street.

ANDOVER SILK COMPANY
J. H. FAISANT.

PEASE AND RICHEY REUNION

The sixth annual Pease and Richey reunion will be held at the West Greenwood Grange Hall Thursday, August 12, 1915. All members are requested to be present.

RUTH TAYLOR,
Secretary.

Yes—the "how to save money" news is always printed in full in our advertising columns. The fact that one merchant is able, and inclined, to undersell another is the fact that puts undeniable interest into the ads.

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The Auditorium
Saturday Evening, July 31
Jesse Lasky presents THEODORE ROSEB...
Geo. Barr McCutcheon's Atmospheric Play...
can Circus Life
"The Circus Man."
From the novel "The Rose in the Ring"
Monday Evening, Aug. 2
"The Country Mouse,"
Featuring ADELE FARRINGTON
NO PICTURES WEDNESDAY EVENING
Doors Open at 7:30.
Admission 5c and 10c.

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YOUR SATISFACTION is our aim and we spare no effort to secure this end. We want your trade, and we want it, and We Will Make Good if you give us the opportunity.

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will close every even...
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J. S. Phillips, President.
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MAILS CLOSE...
Going East...
M. Train 2228:15
M. Train 262:30
M. Train 2246:45
Going West...
M. Train 2511:2
M. Train 5416:05
Mail for R. F. D. Routes closes at...
W. F. O'Connell, Postmaster



—Mrs. Clara Crandall is caring for Mrs. Chas. Scott.

—A son was born July 20th to Mr. and Mrs. J. J. Ward of Richford.

—Miss May Morgan and John Allen of Cuba were united in marriage July 18th.

—A rattlesnake forty-six inches long and having fourteen rattles was killed at Bath recently.

—A number of Andover students went to Wellsville Tuesday night to hear the Anti-Slavery speech.

—Wm. Curtin, who attempted suicide at Wellsville last week has been taken to Willard for treatment.

—Henry Dean, a respected resident of West Almond, died at his home last Monday after illness of one week.

—The annual clam bake and cutting of the Hornell Lake of Elks is to be held at Moravia Park on August 12th.

—A special train will leave Andover Wednesday morning at 6:30 to take the Fire Department to the Salamanca convention. The train will leave for home at 10 p. m. Reduced rates.

—Miss Frances Woods of Richford has received notice from the State that she is entitled to a scholarship of two years in college in this State. The scholarship is given for good work in High School.

—Jacob H. Snyder of Richford has received \$9,250 from the Reiger Refrigerator Co. of Ellettsville, Ind. The amount due him from the company for several cars of refrigerators which was allowed to him on account of negligence.

—Leon Bloss was in line with the Alfred Hook & Ladder at the Fireman's Convention at Corning Thursday. The fire departments of Hornell, Andover, Canisteo and Alfred formed the third division of the parade.

—Harold D. Hardy of Tipton, Michigan, has secured position for the Summer at Drigg's Dairy Farm at Park Michigan, as assistant herdsman. He will continue his school at M. A. C. in the Fall, and will enter as a Junior.

—The Womans Christian Alliance Union held their picnic at the home of the president, Sylvia Moursh, last Sunday. Dinner was served upon the lawn. Mrs. Georgianna... gave the delegates report of county convention held at Ascraga.