

The Spring Styles in Knox Young Men's Hats Are Being Shown

It is the Hat event of the season, because what Knox says to do you want to do. Knox hats are the product of patience, care, taste, thought, ambition and work.

Knox Hats\$5.00
Beacon Hats, made by Knox...\$3.00
Maxim Hats.....\$2.00

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is superb. Every neck size and every sleeve length is represented. Starched or soft cuffs as you prefer.

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117 Main St. **Schaul & Roosa** Hornell, N. Y.

ELM VALLEY

Mrs. Prentice Burdick spent a few days last week at Wm. Osborn's, in Wellsville.
Mr. and Mrs. Arthur Leonard visited in Shongo last Thursday and Friday.
The Ladies Aid met at Mrs. John Walsh's, Sr., on Thursday last.
The Suffrage Society met at Mrs. Arthur Leonard's Wednesday.
Mr. and Mrs. Perry Breese, of Wellsville, have been caring for Mrs. Hiram Breese who is very ill.
Mrs. Perry Breese and Mrs. Flora Breese attended the funeral of Mrs. Meisner at Scio, Sunday afternoon.
Mrs. Frank Mead has been ill for several days.
Mrs. Paul Caple has been on the sick list for a few days.

TIP TOP

Mrs. C. S. Bunnells and children of Friendship are visiting her parents, Mr. and Mrs. W. E. Baker.
F. M. Lee was a business caller in Hornell Saturday.
Miss Hazel Baker spent Friday and Saturday the guest of Miss Fannie Allen of Alfred Station.
Mrs. C. S. Lusk spent Saturday in Hornell.
Lynn S. Langworthy is ill at the home of Mrs. Albert Langworthy of East Valley.
E. V. Greene spent Friday in Alfred.
Mrs. Tucker of Almond returned to her home after a few days visit at the home of her daughter, Mrs. E. V. Greene.
Mrs. Francis Wilcox and Mrs. F. M. Lee spent Thursday at M. A. Greene's.
F. M. Lee was in Greenwood Monday where he held an auction for Mr. Stevens.
Charles Potter is visiting his brother, Benjamin Lee.
C. W. Williams and family spent Sunday at F. M. Lee's.

BENNETTS CREEK

Mr. and Mrs. Floyd Spencer of Hornell visited his parents in this place over Saturday and Sunday.
Miss Fannie Brown of this place was recently married to Harry Wilson of Adrian.
The Sincere Tens met with Mrs. Jennie Williamson on Thursday of this week. Proceeds \$4.60.
Porter Thompson returned home Saturday.
Dr. Bennett was called to this place Thursday by the illness of Mrs. M. Streeter.
Wesley Mead is moving his family to the farm recently purchased at Sherman, near Chautauqua lake.
Franz Teribuy is moving to the P. E. Stephens farm vacated by Wesley Mead and will see that the farm is "worked" this year.
Miss Ruth Mead visited in Rexville Saturday and Sunday.
Mr. and Mrs. Ray Spencer were in Greenwood Monday.
Franz Teribuy had business in Canisteo Monday.
Mr. and Mrs. P. E. Stephens were in this place on business Saturday.
Mrs. Chas. Bartlett of Avoca and daughter Julia visited at Wm. Bassett's, recently.
Gee Cheesman was home for a few days from Buffalo last week.

Children Cry FOR FLETCHER'S CASTORIA

THE FORUM

SELF-GOVERNMENT

By Rev. V. L. Eggleston

When a king is dethroned the people who have done it think that his power passes to them and that they then govern themselves. Sometimes they do and sometimes they don't. Sometimes they come about as near to it as the cannibal does when he devours the heart of his enemy so as to inherit his courage. The courage died with the man and so did the king's authority.

The only real self-government in the world is that of a man who governs himself and he is truly said to be "greater than a king." But it is only the very highest minds that ever attain to this self-government. The lower the mind the less it knows of true government. When a mob destroys the authority that is over it and "takes the government into its own hands" it immediately drifts towards a despotism. Its boldest leader becomes its ruler and is submitted to in the most slavish manner. While men are tearing down every thing within their reach and shouting against the tyrants that have ruled over them it looks as if they hated all authority, but wait a little and you will see them under the ruler of their choice who will speedily destroy even the form of self-government under which he was chosen.

In our democratic form of government the history of politics is largely the record of corruption. The putrid pool of politics is not too strong a designation for present day conditions. If anywhere God has been completely divorced from man's conduct, it has been in the arena of political activity. Men, noble in every other avenue of action, have not hesitated to stoop to the most questionable and sinful practices in politics. They say "it is the game" and they play it according to its rules.

History is full of examples. When the French revolution of 1789 wiped out all regular government it seemed as if it would be impossible to establish order again of any kind, but ten years afterwards Bonaparte had France under his iron heel and soon those who had beheaded the king were crowning the new despot with shouts of triumph. This was not an exceptional case. It was every day human nature on a grand scale.

Go to any great city and study the lowest and most corrupt classes. They hate one kind of authority. They hate the "cops," but in their gangs and secret societies they are always under a tyrant, one of their own choosing indeed and so they call it freedom, but it is real slavery. A black slave who is permitted to choose his own master is no less a slave and this is equally true of the white slave.

The right to vote, among the lower classes of the cities is only the right to follow a "boss" and vote as he tells them. I never heard but one of these bosses of the lower class talk of his authority and it was worth a good deal to hear him. "I control twenty-three votes," he said, and then he offered to sell them. But how those twenty-three voters would have denounced tyrants and boasted of their American liberty.

It is very common to express sympathy with the Spanish Republics of South America and to take sides with them against any European power with whom they may have a quarrel. But every one acquainted with those so-called republics knows that they are all military despotisms and that one petty revolution succeeds another as often as some new leader can organize a force sufficient to capture the government. A republic thus governed knows no more of self-government than did the old Romans when during the declining days of the empire the crown was sold at public auction, or when one emperor actually appointed a host as his successor.

How far does self-government exist in these United States? It is here as it is everywhere. Any community in which the great majority are intelligent and tolerably honest, where votes are not for sale, and where decent men are put into office, may be said to enjoy a fair degree of self-government, where in other communities where the mob ele-

vates its "bosses" to office there is no self-government, no more than if the boss wore a crown and was surrounded by vassals to enforce his will.

The closer one studies human nature the plainer the true character of government will be seen. The child that is most rebellious against the authority of home is the most submissive to some outside influence. The child that runs with a gang of mischief makers or law-breakers, is ten times more under their authority than under that of father, mother or teacher.

If the laws made at the state capitol or in the village council-chamber could be as well enforced as the laws of the play ground, if mother's influence was as great as the influence of the boys and girls the children spend their leisure time with, there would be a great change in this world.

One might suppose that there would be more law in heaven than in the opposite place, but I should think that heaven would have no visible law, every one being left to do as he pleases and pleasing to do right, while in its opposite the tyranny of bosses would be everywhere visible, no one being capable of true self-government.

Names are things for demagogues to juggle with. The word republic on flags and coins and in spread-eagle oratory makes people think they govern themselves, but the worst despotism is that of a mob. It is an evil for which there is no cure until some despot arises strong enough to organize the forces of law and order and with character enough to dispense some sort of justice while flattering the rabble that it is governing itself. Order of this kind is better than absolute anarchy. It gives a chance for the growth of individual character. It usually defends the home and favors the many good things that contribute to its own strength. It favors and guards the rights of property without which private enterprise and government revenues could not exist. So the despot, if he is selfishly wise, will save society from dissolution and favor human evolution in many ways. Meanwhile character may develop until there is a chance for a true government by the people, not merely in name but in reality.

To sign up the matter in a few words the perfection of government is individual self-government. In proportion to the quality of this self-government there is less and less need of statute law and, on the contrary, in proportion as character sinks and men become bad, there arises only the government of the despot and he is no less a despot when chosen by ballot.

AH, THE INVIGORATING WHIFF OF THE PINE FOREST

How it clears the throat and head of its mucous ailments. It is this spirit of Newness and Vigor from the health-giving Piney-Forests brought back by Dr. King's Pine-Tar-Honey. Antiseptic and healing. Buy a bottle to-day. All Drug-gists, etc.

Electric Sitters a Spring Tonic. Advertisement.

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The local telephone company are sending out coin cards to rural subscribers with the request that they place therein the amount due them. If you receive one kindly fill in and return to the office at once.

All persons whose toll account is over \$2 will be notified, and no additional toll service given until the account has been paid.
ALLEGANY MUTUAL TELEPHONE CO.

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The Simple Juices Of Apples, Oranges, Figs and Prunes Transformed Into A Medicine Which Relieves All Diseases Of Stomach, Liver, Kidneys and Skin.

The value of fruit juices, in preventing and relieving disease, has been recognized for centuries.

The objections to using fresh fruit as a cure for disease are, 1st, the high cost of fruit, particularly in winter, and 2nd, the difficulty of eating enough fruit to do any permanent good. Some years ago, however, a prominent English physician in Ottawa, Canada, began a series of experiments in an effort to find some practical and economical way to utilize the valuable medicinal properties of fruit.

He found that the juice is the curative part of fruit. Now, fruit juice consists of 91 parts water and 9 parts solid matter. Of the solid matter found in the juice, 1 part is an exceedingly bitter substance which is the active or medicinal agent. After exhaustive tests, this physician learned that apples, oranges, figs and prunes give the best results—that these four fruits contain all the medicinal principles of all other fruits, and contain a higher percentage of this bitter principle. He combined these four fruits and then forced an additional atom of the bitter substance (which he secured from orange peel) into the juices in such a way that a new substance was formed. This new substance was many times more active medicinally than the original bitter substance.

It is this new compound—combined with tonics and antiseptics and made into tablets—that is everywhere known as "FRUIT-A-TIVES". It is the only medicine in the world made from fruit juices, and has proved its value in thousands and thousands of cases of Indigestion, Dyspepsia, Torpid Liver, Constipation, Kidney and Bladder Troubles, Skin Diseases, Rheumatism, Neuralgia, Chronic Headaches, and troubles arising from a disordered condition of the Stomach, Liver, Bowels, Kidneys and Skin.

"FRUIT-A-TIVES" is now made in the United States and may be had at drug stores or general stores at 50c a box, 6 for \$2.50, trial size 25c, or will be sent postpaid on receipt of price by Fruit-a-tives Limited, Ogdensburg, New York.

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Weeber & Don's 1915 Catalogue

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SOUTH HILL

Far. 3.—Quite lion-like. March 1915 was anxious to get by, so arrived three days ahead of schedule.

Miss Veronica Forness came from Andover last week for a visit with her people. Frank Horan is nursing a sore and from which Dr. Braiman moved a weeping sinew lark.

Lazel Baker of Andover ending the week with her mother, Mrs. Holmes, who is in the grippe.

Miss Nellie Horan was the guest of Wellsville relatives Tuesday night.

Miss Agnes Forness is visiting the family of her brother, E. Forness, of Andover.

Henry Horan is spending a few days in East Valley, at the home of Lou Snyder.

Camilla Joice of Andover was the guest of her cousin, M. Joice, in Hornell.

Business is rather quiet on South Hill, March holding full sway.

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