What Shall I Buy Him for Christmas?

This is a "puzzler," we'll admit, but we are willing to help you answer it. Something to wear is always acceptable, and being so intimately acquainted with the wants of fathers, brothers and sons, we can materially aid you in making choice of a present.

In the Clothing Department

You will find Overcoats, Dress and Business Suits, Smoking Jackets, House Coats and Bath Robes, and of the sort that really separates them from the ordinary ready-made, yet the price is just as low.

Other Holiday Suggestions.

Gloves 50c to $2.
Mufflers 50c to $2.
Fancy Stiff Bosom Shirts 50c to $2.
Umbrellas $1. to $7.50.
Dress suit Case $2. to $8.
The newest in fancy Hosiery, aside from the plain colors, in silk, lisle thread, wool, and cotton, and many, many other useful gifts.

Come to our store and we will show you our large and varied assortment.

SCHRUL & ROOSA.

130 Main St. Hornellsville

AMONG OUR NEIGHBORS.

GREENWOOD.

Wish you a Merry Christmas and a Happy New Year.

The air of Greenwood is heavily laden with the mixed odor of holly and orange blossoms.

Mr. and Mrs. Thomas Eagan are spending the holidays with his parents in Pennsylvania.

Mrs. Estelle Griswold entertains at cards Thursday evening.

Prof. E. E. Cole is spending the holiday vacation with his parents in Savona.

Church Cobb of Spring Mills was visiting Jim Kellogg Monday.

Misses Mary Woodward and Mabel Young are home from Lima for the holidays.

Mrs. Byron Ruger returned from Hornellsville Saturday, where she has been attending her mother, Mrs. Mary Burger, during her illness.

Clair Cheesman met with a painful accident Tuesday. He was driving a nail with a hatchet, which flew off the helve, striking his hand, breaking one of the bones of the same.

Edgar Norton and family and Mrs. Fred Norton of Canisteo visited Mr. and Mrs John French, of this place Thursday, and on Friday they visited friends in Jasper.

Mrs. James Gilbert of Elmer, Pa., is one guest of her parents, Mr. and Mrs. Norman Shaut.

Where was a great exodus of Greenwoodites to Hornellsville Saturday and all came back heavily laden with the spoils of that city. The train south from Canisteo looked like a Santa Claus special.

Mr. and Mrs. Walter Chichester entertained Mr. Corbett of Purdy Creek and Mr. and Mrs. Benj. Updyke of Andover Sunday.

The Christmas exercises of the M. E. church Monday evening drew a large audience. The presents distributed were many and valuable, and all had a good time.

William Barnard of Salt Lake City is the guest of Wilson Wyckoff of Wyckoff's Corners. Mr. Barnard goes to Philadelphia in the interests of the Church of the Latter Day Saints.

Wes. Knight has withdrawn from the ranks of Bachelors and joined the Benedicts. He commences housekeeping on South Main street this week.

Fred Geo. Dennis, Miss Ora Dennis and Rose Dennis of Jasper were visitors in Greenwood Monday.

The Misses Grace and Sarah Kellogg are at home for the holidays.

Mrs. George Smith visited Hornellsville Friday of last week.

W. O. Slocum, Mrs. Wm. Wingeat, Byron Ruger, C. F. Smith, Mrs. D. Parshall and L. G. Burton were in Hornellsville Saturday.

Miss Alfa Parshall has been to Hornellsville the last week under the professional care of Dr. Koyle.

Mrs. John Paine and son visited Mr. Paine at Genesee Saturday, where he has a job of bricklaying.

Edgar Paine and wife of Canisteo are visiting relatives in Greenwood.

Mrs. Minnie Riley of Jasper is spending a few days with Mrs. T. O. Swan.

Mr. and Mrs. John Van Fleet were entertained by Mr. and Mrs. Harry Cheesman Sunday and Monday.

No one can reasonably hope for good health unless his bowels move once each day. When this is not attended to, disorders of the stomach arise, biliousness, headache, dyspepsia and piles soon follow. If you wish to avoid these ailments keep your bowels regular by taking Chamberlain's Stomach and Liver Tablets when required. They are so easy to take and mild and gentle in effect. For sale by Benedict & Van Noy, Andover, and N. E. Coston, Greenwood.

Church Directory.

M. E. CHURCH.

Preaching at 11 a. m.
Class meeting at 12 m.
Sunday School at 12 m.
Junior League at 3 p. m.
Epworth League at 6 p. m.
Preaching at 7 p. m.
Rev. C. E. Sutton, pastor.

UNIVERSALIST CHURCH.

Young People's Christian Union at 3 p. m.

CHRISTIAN CHURCH.

Sunday School at 12 m.
Y. P. S. C. E. at 3 p. m.
Preaching at 7 p. m.

Two million Americans suffer the torturing pangs of dyspepsia. No need to. Burdock Blood Bitters cures. At any drug store.

Tortured a Witness.

Intense suffering was endured by witness T. L. Martin, of Dixie, Ky., before he gave this evidence: "I coughed every night until my throat was nearly raw; then I took Dr. King's New Discovery which gave instant relief. I have used it in my family for four years and recommend it as the greatest remedy for coughs, colds and all throat, chest and lung troubles. It will stop the worst cough, and not only prevents but absolutely cures consumption. Price 50c. and $1.00 Every bottle guaranteed. Trial bottles free at Benedict & Van Noy's drug store, Andover, or at any other drug store.

YOUNG HICKORY.

E. N. Short's mother, from Shortsville, was visiting him for a few days.

Harrison Hauber and wife of Harrison Valley, Pa., was visiting friends here the past week.

Mr. Taggart's mill will soon be ready to run.

Rev. F. F. Dunham and wife of Harrison Valley, Pa., was in town Friday and Saturday on business.

Mrs. Mary D. Phelps of New Berlin, with her little son, is visiting her cousin, J. O. Potter, at present. She represents the Tie Co. of Cundilla. She expects to work Steuben and Allegany counties during the coming months.

A. H. Lewis and wife made a trip to Knoxville, Pa., on Thursday.

Geo. Plaisted and wife and Reuben Stiles took a trip to Hallsport Saturday and Sunday.

How to Cure Croup.

Mr. R. Gray, who lives near Altenia, Dutchess county, N. Y., says: "Chamberlain's Cough Remedy is the best medicine I have ever used. It is a fine children's remedy for croup and never fails to cure." When given as soon as the child becomes hoarse, or even after the croupy cough has developed, it will prevent the attack. This stands to reason. Why not give a medicine that has proved itself to be the best? Buy it now and be prepared. For sale by Benedict & Van Noy, Andover, and at N. E. Coston's, Greenwood.

If you would have an appetite like a bear and a relish for your meals take Chamberlain's Stomach and Liver Tablets. They correct disorders of the stomach and regulate the liver and bowels. Price 25 cents. Samples free by Benedict & Van Noy, Andover, and at N. E. Coston's, Greenwood.

Scrap Notes

A CASE OF MURDER.

You can call me any name you care to call,
Along the line of "coward," "cad," or "chump."
But if all the cruel things that might befall me,
Were bunched and put in one big wicked lump,
Why I just be simply nothing to what I would happen if
I'd go into that saloon and take one little sip
Of what I drinked my mother—why, you onest
All the same I killed her just as sure
As I'd take a knife and stick it in her heart;
And there's what drinking and saloons for me
Some little day.
She loved me with her great true mother love,
And hope to see Heaven home with angels up above
I hope she knows my constant, bitter remorse
Ahdsomeand sea for all her sorrowing years.
I killed my wife; you start again, I pose—
I've learned to call things by their proper names;
Of all in life I'd hoped and tried to be,
Nothing was left, but sorrow, sin and shame;
She loved me as she loved her soul and Me,

With strength that comes to every faithful wife.
And in return, a drunkard's gift I gave—
But God was kind, and offered her a grave.
Not much to live for, boys—I know 'tis sadly trying,
But somehow up in Heaven I think I see
My lost ones looking down and watching still I do,
And maybe they are praying there for me.
And if in Heaven they cry, I know there's tears of joy
On mother's cheeks, to see once more her boy
Living as he should live; and she my angel wife—
Weeps joyful, happy tears, at my new, better life.
I cannot preach, but let my ruined years
Be as a sermon strong as preached upon the mount.
Turn back from DRINK—with shuddering, loathing, fears—
And all the bitter scats and sacrifices count.
Turn back from that saloon—you know as I know well,
'Tis but an open door to ruin and to hell.
Turn back, I say, while yet there's time and room.
God shield you from the curse—a drunkard's life and doom.
I cannot preach—but had I tongue of flame
I'd rear my warning words upon the very air,
I'd call upon the Father in His name
So loud that earthest Heaven should hear my prayer—
That drink should cease—that from earth's fair towers the knell
Of the saloon should toll; as it sinks down to hell.
Would I might stand upon some housetop high,
And tell in burning words the sin and curse of drink;
Would that my voice might reach as far as earth to sky,
As far as Satan's giant gate, down to hell's seething brink.
This would I say: O men and brothers all,
Drink is the curse, the wormwood and the gall,
Of human kind, and venomed is its breath.
'Tis but another name for sin, and shame, and death.
S. B. McMannis, in Ram's Horn.

EASY ACCOUNTED FOR.

Statement of the Case Which Shows That Alcohol Is Not a Food.

It is claimed that alcohol is a food because it is oxidized in the body. The fallacy in this argument will be clearly seen if it is stated in the form of a syllogism.

All foods are oxidized in the body. Alcohol is oxidized in the body, therefore alcohol is a food. Let us take some other substances that are known to be oxidized in the body. Phosphorus is oxidized in the body, therefore phosphorus is a food. Iron filings is oxidized in the body, therefore iron filings are a food. In the decay of meat and other proteids, certain compounds are formed as ptomaines. Some of these are deadly poisons and are oxidized in the body, therefore ptomaines are food.

Again, it is claimed that alcohol is a food because it decreases tissue waste. Apply the syllogism and see how this will bear the test of logic. Morphine, when taken into the body, reduces tissue waste, therefore morphine is a food. Arsenic diminishes tissue waste, therefore arsenic is a food. And so we might multiply by going through the whole list of baneful poisons.

Tobacco Is Poison.

There are no ifs, ands or buts about the fact that it is not an insult to big common intelligence of school children? To say nothing of the audacity of attempting by such arguments to overthrow the combined testimony of the highest authorities on physiology! "Journal of Inebriety."

There was 56 times as much liquor exported to Porto Rico in 1899 as in 1898; 88 times as much to the Philippine islands, and 1,000 times as much as the average to the Philippines for the last ten years.

The Sword of Wild Automatic.

"When all other methods of controlling wild beasts fail, the keeper has only to employ an iron red which has been made red-hot at one end," says an old circus man. "Lions and tigers will crib go before the heated poker, and no matter how restless and fractious they may have been, the sight of the glowing iron immediately brings them to their seats of animal sense."—Indianapolis Press.

Science in Dyeing.

An industry in which Germany has contributed a monopoly for nearly two centuries is the production of ochre, or the Russian red, which is calcined with in the oxides of iron, and considerable care is exercised in its preparation. Vanadium is the center of this industry.—N. Y. Sun.

Who Deserves Credit.

"I think there should be a law against publishing lies," said the humorist-faced man as he laid down his paper and heaved a sigh.

"Have you discovered a lie?" was asked by a fellow passenger.

"I'm sure of it. A man who was on a steamer when she was wrecked claims he have swum a distance of 40 miles to land. We know that is a physical impossibility. I myself was once on a steamer lost off coast and at that time I was called a champion swimmer. I swam and swam and swam, but I didn't swim no 40 miles. I could not have done it."

"How far did you swim?"

"Thirty-nine miles to a foot, sir, and any man in this world who says he has swum 40 is a liar, sir, and the truth isn't in him, sir!"—Chicago Daily News.

It Was a New Gun.

I was jogging along over an Arkansas highway on horseback, with a settler's cabin about half a mile in advance, when I saw something kick up a dust a few rods ahead and heard the report of a rifle. I reached the cabin to find a man with a gun in his hands, and his face wore a smile as he said:

"Stranger, how nigh did the bullet come to you?"

"Not within ten rods," I replied.

"Why! We don't carry as far as I thought fur."

"Did you aim at me?"

"Plumb fur your hat, ash, but I hope you won't feel put out about it. She's a new gun, and I was jest trying her range. Fine weather, ash, and maybe you could git away with a drink from a jug?"—Chicago Daily News.

England Educating Gardeners.

Since the old system of garden apprenticeship has been abrogated some agricultural schools and other institutions have examinations and give certificates to those who successfully pass them. The London Royal Horticultural society is doing good work in this line. On April in each year they have examinations open to all. The questions are such as any first-class gardener should be able to answer promptly and on the spot. At the last examination there were 236 candidates. Three hundred were taken as high when marks, and only those who received 200 points and upward received first-class certificates.—N. Y. Herald.

Science's Alarming Strides.

In a recent lecture Dr. Hoffhauer claimed that the age of fishes can be told by their scales. These show under the microscope stripes similar to the bands in the crossection of a tree, which indicate the age of the fish. We are now able to approximately state the age of horses, fishes and trees. Trouble, oh, ladies, but some scientist will make a discovery enabling a lay observer to determine the human age at sight. Would life be worth living then?—Vienna Tageblatt.

Americans by the Year 2000.

There will probably be from 350,000,000 to 500,000,000 people in America and its possessions by the longest of another century. Nicaragua will ask for admission to our union after the completion of the great canal. Mexico will be next. Europe, seeking more territory to the south of us, will cause many South and Central American republics to be voted into the union by their own people.—Ladies' Home Journal.

Not Likely.

Jones—What a lucky fellow you are, Brown! You always seem to catch your train with such ease. You never rush up at the last moment—Brown—You never do.

Brown—You're making a mistake, my dear fellow. My misfortune is really worse. I never catch any proper train. You always see me waiting patiently for the next.—N. Y. Tribune.

Little Bit On the Top.

There are numerous kinds of beads, long heads, round heads, and bald, some heads are made to carry brains and some are but racks for hats.—Chicago Daily News.

When the stomach is tired out it must have a rest, but we can't live without food. Kodol Dyspepsia Cure "digests what you eat" so that you can eat all the good food you want while it is restoring the digestive organs to health. It is the only preparation that digests all kinds of food. Benedict & Van Noy, Andover; S. Breeze, Elm Valley.

Sense.

"This age demands men who have convictions," shouted the impassioned orator. "Where shall we find them?"

"In prison!" replied the man in the gallery.—N. Y. World.

"Little Colds" neglected—thousands of lives sacrificed every year. Dr. Wood's Norway Pine Syrup cures little colds—cures big colds too, down to the very verge of consumption.

Considerate.

Miss Dalkrite—I wish I knew whether Cholly Parkins loves me for my money.

Ontcoin—Well, a judicious failure before the ceremony might prevent one after it.—Harlem Life.

Not a Visitor.

Mrs. Gadd—That new minister ain't much on visitin', is he?

Mrs. Gabb—No. I guess maybe his wife is a purty good cook herself.—N. Y. Weekly.

A Woman's Awful Peril.

"There is only one chance to save your life and that is thru an operation," were the startling words heard by Mrs. L. B. Hunt of Lime Ridge, Wis., from her doctor after he had vainly tried to cure her of a frightful case of stomach trouble and yellow jaundice. Gall stones had formed and she constantly grew worse. Then she began to use Electric Bitters which wholly cured her. It's a wonderful stomach, liver and kidney remedy. Cures dyspepsia, loss of appetite. Try it. Only 50c. Guaranteed. For sale by Benedict & Van Noy, Andover, druggists, or at any drug store.

Little Alice had sat quietly listening to her mamma talk to a caller. After the caller had gone, Alice looked thoughtfully into her mamma's face, and said: "Mamma, you weren't allowed to talk as much when you were small as you do now, were you?"—Yonkers Statesman.

The Reason.

Mrs. McSwatters—What an elegant-looking policeman that is on our beat! McSwatters—So he is. I was wondering what would become of Mary, the cook, stay so long with us.—Syracuse Herald.

More Trouble.

In our pathway through life we meet problems immense;
Lots of folks think they're smart, when they haven't got sense.
—Chicago Record.

TO CURE A COLD IN ONE DAY
Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25 cents.

IF
Is a small word that has caused worlds of trouble.
If you have a cough, you do not want to experiment with it. You want to cure it at once.

IF
YOU take our advice, you can.
Dean's Balsam
will cure you quickly, and save you lots of suffering—and perhaps from a consumptive grave, for coughing leads to consumption.
DEAN'S BALSAM
is the King of Cough Cures—that's why we sell more of it than any other kind.
Let us give you a sample to try.
Large Bottles, 25 Cts.
SOLD BY
L. A. Burrows.

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Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents.
Patents taken through Munn & Co. receive special notice, without charge, in the
Scientific American.
A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, $3 a year; four months, $1. Sold by all newsdealers.
MUNN & Co. 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

GRAY'S 25c BALSAM
DOES NOT DRY UP A COUGH
but dissolves it, soothes the screaming and tickling, and heals the lungs. Sold by all druggists. Lung troubles generally. Sold by all druggists.

MONEY To PATENT good ideas we may be helpful to you. Address, THE PATENT RECORD.
Subscriptions to The Patent Record $1.00 per annual.

EDISON'S PHONOGRAPH
Better than a Piano, Organ, or Music Box, for it sings and talks as well as plays. Anyone can operate it. It reproduces the music of any instrument—band or orchestra—and the stories and songs—the old familiar hymns as well as the popular songs—all to a charming degree. It was in this year that Mr. Edison's signature is on every machine. See that Mr. Edison's signature is on every machine. Catalogues of all dealers, or NATIONAL PHONOGRAPH CO., 125 Fifth Ave., New York.

THE SUNDAY SCHOOL.

Lesson for the International Series for December 30, 1900.—Review.

[Prepared by H. C. Leninger.]
THE LESSON TEXT.
[Prepared by H. C. Leninger.]
GOLDEN TEXT.—"Thou crownest the year with thy goodness."—Ps. lxv. 11.
NOTES AND COMMENTS.

In the first place we are to recall that Jesus was the Son of God. This gives authority to His teachings. His coming was heralded by the angels, His star was seen by the wise men of the east, and other signs showed that He was no ordinary man, but the promised Messiah sent to redeem His people, and having in Himself the essence of the Divine nature.

He was the Son of Man, being a lineal descendant of David, king of Israel, and having for His mother the Virgin Mary. Thus the Son of Man, "He was tempted in all points like as we are, yet without sin." This gives us affinity with Jesus Christ and furnishes the promise that through Him, the God-Man, we may rise above our lower and meaner selves and come into fellowship with all that is divine.

Recall the opportunities of the time of Jesus' coming. This was no accident, but a part of the divine plan. There has been no other period in the history when all the nations of the known civilized world were blended in one great empire, and this under Roman rule. This meant universal peace, that there was no language that could be generally understood, and easy access to all parts. The Jews had gone into many lands, and, being an essentially religious people, carried with them the Old Testament writings as we know them.

Recall the childhood and youth of Jesus and His probable surroundings, advantageous and otherwise. Remember that all Jewish children had abundant opportunity to become familiar with the Scriptures, and that at Nazareth, His childhood home and a sort of international crossroads, He would come into contact with all types of people. Into the study of all this place the picture of the boy Jesus at the age of 12, seeking to learn of the Jewish rabbis, and the purpose of His life which was thus early brought out by the question: "Wist ye not that I must be about my Father's business?"

Then comes the introduction to His public ministry. The first event was the preaching of John the Baptist, then the baptism of Jesus; thirdly, the descent of the Holy Spirit, and last, His temptation in the wilderness. For 40 days He thought and prayed and fasted. Here with His life before Him He was met by the three greatest temptations that would come to a man of His temperament and capacities. The first was the temptation to command the stones to become bread. This may be interpreted as the temptation to put physical and material things above that which is spiritual. The second was to cast Himself from a pinnacle into the crowded court of the temple. This would have gained him immediate recognition, but not so could He become the redeemer of the world. The last temptation was to become the recognized ruler of all the kingdoms of the earth.—This was a subtle temptation, for Satan claimed to be ruler of His kingdom on earth. It was the temptation of power and involved the putting of Satan in the place of God. We are not to suppose that the temptations were in any sense not genuine. He was human as well as divine, and these temptations were the battles between the two natures for supremacy, and the divine triumphed.

Jesus' ministry extended over parts of at least three years. The first year was the year of beginnings. At Cana of Galilee He performed His first miracle. At Jerusalem He accomplished His second work by driving out of the temple the money changers. His first recorded discourse was contained in the conversation with Nicodemus. His first great ministry was in Galilee, and during this year that He began gathering about Him a body of disciples. It was from among these disciples that He afterwards chose 12 to be apostles.

The second year took the place of which He laid down the great fundamental principles of the kingdom of Heaven. These are contained mainly in the Sermon on the Mount. Very briefly in the Beatitudes Jesus points out those who will come into the kingdom.

The third year was one of many notable events, and early in it there began to show signs of gathering opposition. It was during this year that John the Baptist was beheaded. Then we have the rejection of Jesus at Nazareth, the sending forth of the Twelve, and the feeding of the five thousand. The major discourses of this year were: On the Sabbath, on humility, on welcoming sinners, to the rich young ruler and the talk at the house of Zacchaeus. The notable parables given were: The lost sheep, the lost piece of silver, the lost son, the unjust steward, the rich man and Lazarus, the unjust judge. It was in this year that Jesus wept over Jerusalem.

Nature in strengthening and reconstructing the exhausted digestive organs. It is the latest discovered digestant and tonic. No other preparation can approach it in efficiency. It instantly relieves and permanently cures Dyspepsia, Indigestion, Inappetence, Sour Stomach, Nausea, Sick Headache, Gastralgia, Cramps and other results of imperfect digestion. Price 50c. and $1. Large size contains 2½ times the quantity, which sells for $1.00. Prepared by E. C. DeWITT & CO. Chicago.

Benedict & Van Noy; S. Breeze, Elm Valley.

AT
ALLEN'S.
HERE AGAIN
The season of Christmas buying. While you are in the spending mood let us suggest that a very desirable gift would be a HOUSE COAT, a Neckscarf, a swell pair of Gloves, or an up-to-date Umbrella. Nothing nicer for a man. Very complete lines now ready.
N. FRANK ALLEN
CLOTHIER,
Corner Main and Broad Sts.
Hornellsville, N. Y.

Rubbers, Rubbers
In Large Variety.
Myers, Woonsocket, Goodyear
ALSO
The Celebrated Ball Brand
Rubbers, with all Knit-Felts and Socks that can't be beat, at
Woodward & Young's
Greenwood, N.Y.

This picture is the COFFIN FAILURE, the battle of SCOTT'S EMULSION in the World, which amounts to many millions yearly. This great business has grown to such vast proportions.

Dr. Da-Bright's Harem-ine Pills
Cures all diseases and ailments arising from
BEFORE AFTER
LOSS OF MANHOOD
Guaranteed cure or money refunded. $1.00 a box or 6 boxes for $5.00. Prepared by
CHEMUNG CHEMICAL COMPANY, ELMIRA, N. Y.
Sent post-paid on receipt of price. AGENTS WANTED

Kodol Dyspepsia Cure
Digests what you eat.
Artificially digests the food and aids

SACRIFICES OF GOD.

Dr. Talmage Preaches an Appropriate Christmas Sermon.

The Lord's Gift of His Son Through His Love of Man for the World's Disenthralment — Mission of the Saviour.

[Copyright, 1900, by Louis Klopsch, N. Y.] Washington, Dec. 23.

In this discourse Dr. Talmage describes in a new way the sacrifices made for the world's disenthralment and deliverance. His text is 1. John iv., 14: "God is love."

Fearless undertaking would it be to attempt a comparison between the attributes of God. They are not like a lineal descendant of David, king of Israel, and having for His mother the Virgin Mary. Jesus, the Son of Man, "He was tempted in all points like as we are, yet without sin." This gives us affinity with Jesus Christ and furnishes the promise that through Him, the God-Man, we may rise above our lower and meaner selves and come into fellowship with all that is divine.

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Fidelity to old truths demands hospitality to new ones.

It takes more than a high price to make a thing highly precious.

A man's wealth may be measured by his capacities, not by his coin.

There is only one single step from the level rock over the precipice of ruin.

If men put more sense into their sacred service the world would put more faith in their sanctity.—Ram's Horn.

That Kind.

"Answer the question, witness. What kind of fence was it?"

"It was a spite fence, your honor."

"A spite fence? What kind is that, madam?"

"The kind that spiteful folks build in back yards, your honor, just to keep other folks from looking into their kitchens."—Chicago Tribune.

Just Like a Book.

"Lou should eat more solid food," advised the medical man.

The emaciated man smiled grimly.

"Solid food, doctor? Why, I ate the food my wife cooks and that is too solid to chew."—Chicago Daily News.

The schoolman thinks the idea that God has emotion. They think it would be a degrading thing to be stirred by any earthly sympathy. The Greek of the learned Bruch and Schleiermacher is an infinite intelligence, without feeling, a cold and shameless divinity. But the God we worship is one of sympathy and compassion and helpfulness and affection. "God is love."

In all the Bible there is no more comforting statement. The very best people have in their lives occurrences inexplicable. They are borne or persecuted or impoverished or bereaved. They have only one child, and that dies, while the next door neighbor has seven children, and they are all spoiled. The unfortunate boy at a time when the market is rising and the day after the market falls. At a time when they need to feel the best for the discharge of some duty they are seized with physical collapse. Trying to do a good and honest and useful thing, they are misrepresented and belied as if they had practiced a villainy. Those are people who all their lives have suffered injustice. Others of less talent, with less conscientious, go on and up, while they go on and down. Those one in among bereavedides that have never been solved, strictures that have never been explained, heartbreaks that have never been healed. Go to that man or that woman with philosophic explanation, and you will make a mistake instead of making them better. But let the oceanic tide of the text roll in their soul, and all its warmth and tenderness and tonic of this Etc; that He would hush their sorrows; that He would help cure the evil habits with which they are sometimes struggling. God would at their request not only forgive but forget the wrong things in their life. Yes, forget! And that is the only thing that God ever does forget. Forgiveness is a great attribute. The best memory in the universe is God's memory, and He remembers all that has transpired in all time and in all eternity save one kind of occurrence. That passes completely out of His memory. He declares: "Their sins and their iniquities will I remember no more."

Do you want more proof that "God is love?" Yes, disinterested love. No compensation for its bestowal. No reward for its sacrifices. But I call that love. The world did pay Him. It paid Him on Calvary, paid Him with brambles on the brow and four spikes, two for the hands and two for the feet, and one spear for the side near the heart; paid Him in mockeries, paid Him with straw pillow in a bank and a cross on a hill; paid Him with a third of a century of maltreatment and hardship save one year—yes, it paying Him up in rejection of His mission of mercy. Having dethroned other kings, the world would like to dethrone the King of kings. But He knew what He was coming to when He left the portals of pearl and the land where the sun never goes down. Yes, He knew the world, how cold it is, and knew pain, how sharp it is, and the night, how dark it is, and exploitation, how excruciating it is. Out of vast eternity He looked forward and saw Pilate's criminal courtroom, and the rocky bluff with three crosses, and the jeering crowd, and the sneering soldiery, and the sympathetic women, and the surroundings, and heard the world tell of the desertion of Christ. Yes, it is, and understood that the price of eternity would hear the scornful world a death. God.

What do the Bible and the church Liturgies mean when they say: "He descended into hell?" They mean that His soul left His sacred body in awful, and went down into the prison of moral night, and swung back the great door, and lifted the chain of captivity, and felt the awful lack that would have come down on the world back, and wept the tears of an eternal sacrifice, and took the bolt of justice indignation against sin into Himself, and, having vanquished death and hell, came out and came up, having achieved an eternal rescue. If we will accept it.

Some have compared the love of God to the ocean, but the comparison fails, for the ocean has a shore, and God's love is boundless. But if you insist on comparing the love of God to the ocean put on that ocean four swift-sailing craft, and let one sail to the north, and one to the south, and one to the east, and one to the west, and let them sail on a thousand years, and never stop, and then all return, and some one hail the fleet and ask them if they have found the shore of God's love, and their four voices would respond: "No shore! No shore to the ocean of God's mercy!"

The Cork Tree.

The cork tree is an evergreen, and oak, quercus suber, about the size of our apple tree, and grows largely in Spain for commercial uses.

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6 20 p. m. No. 19, daily, accommodation for Hornellsville, connecting for points on Buffalo and Rochester Divisions.
7 25 p. m., No. 13, daily for Hornellsville, Corning, Elmira, Binghamton, New York, Boston and New York, through Pullman sleepers.
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TIME TABLE.
Takes effect June 11, 1899.
NORTH
New York Express, for Wayland, leaves Hornellsville at 5.35 p. m., arriving at Wayland at 6.20 p. m.
New York and Buffalo Express, leaves Hornellsville at 8.50, arriving at Wayland at 10.15.
8.00 a. m. Angelica accommodation, arriving at Canaseraga at 8.40. Angelica at 11.15.
1.00 p. m. Leaves Hornellsville Junction, at 4.30 p. m. arriving at Wayland at 5.10
Accommodation, leaves Hornellsville Junction at 6.35 p. m., arriving at Canaseraga at 6.45.
Accommodation, leaves Hornellsville at 1.15 p. m. arriving at Wayland at 2.15
SOUTH
New York Express, leaves Wayland at 6.45 a. m., arriving at Hornellsville at 7.30.
New York and Buffalo Express, leaves Wayland at 12.05 arriving at Hornellsville at 11.15.
Accommodation, leaves Wayland at 3.20 p. m., arriving at Hornellsville at 4.30.
Accommodation, leaves Angelica at 7.00 a. m. arriving at Canaseraga at 7.10
Accommodation, leaves Canaseraga at 8.00 a. m. arriving at Angelica at 8.40.
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