What Shall I Buy Him for Christmas?

This is a "puzzler," we'll admit, but we are willing to help you answer it. Something to wear is always acceptable, and being so intimately acquainted with the wants of fathers, brothers and Sons, we can materially aid you in making choice of a present.

In the Clothing Department

You will find Overcoats, Dress and Business Suits, Smoking Jackets, House Coats and Bath Robes, and of the sort that really separates them from the ordinary ready-made, yet the price is just as low.

Other Holiday Suggestions.

Gloves 50c to $2.
Mufflers 50c to $3.
Fancy Silk Hose and Shirts 50c to $2.
Umbrellas $1. to $7.50.
Dress suit Chess $2. to $5.
The newest in fancy Hosiery, and in fact the plain colors, in silk, lisle thread, wool, and cotton, and many, many other things.
Come to our store and we will show you our large and varied assortment.

SCHAUL & ROOSA.
130 Main St. Hornellsville

AMONG OUR NEIGHBORS.

GREENWOOD.

The highlands are mantled with about one foot of snow.

The roads in the valleys are in many places almost impassable on account of deep mud.

Will Tibbs, who was sick last week, is convalescing.

Mrs. Gilbert of Elmer, Pa., is visiting her sister, Mrs. Albert Pease, of Christian street.

Loren Cassel, a little boy of five years, while holding a stick for his brother George to saw, met with a serious accident. The saw somehow caught his finger, cutting it off at the first joint.

A large delegation from this place are attending the teachers' institute at Canisteo.

Miss Rhoda Young, who was confined to her home last week, on account of sickness, is reported convalescent.

Mrs. Fred Paine of Andover is visiting her parents, Mr. and Mrs. Norman Reynolds.

Mrs. Fred White and two children are at Troupsburg for a short stay with Mrs. White's parents.

Mrs. Spearback of Andover is the guest of her daughter, Mrs. Chichester.

Mrs. G. F. Bruce visited her husband at Shingle House Friday of last week.

The entertainment at the M. E. church Wednesday evening drew a fair sized audience, and all were well pleased therewith. Mr. Mills stands in the foremost ranks of impersonators. His interpretation of the characters in the poems of James Whitcomb Riley are particularly fine.

Mr. and Mrs Arthur Ruger are the proudest people in two counties over the arrival of a barefooted and toothless boy at their house Friday evening. Congratulations, Art.!

Dever Stephens usually wears a smile on his phiz; in fact, it had become chronic with him, but you ought to see him now. His smile is so broad you can count every tooth in his head, all on account of a 11 pound boy at his house Friday. Friday seems to be the luckiest day in the lot.

Mr. and Mrs. A. W. Baker entertained a euchre party Friday evening of last week. We haven't learned who won the first prize, but we know of one person who wore the carpet thin circling around the foot table.

Miss Ida Day of Hornellsville visited Miss Philpa last week Thursday.

The theater excursion was lightly patronized from this place last week.

Harvey Goodno has so far recovered from the effects of his recent injury that he returns to his duties this week at Buffalo.

The following diplomas and certificates have been received by pupils of Greenwood Union School from the Regents of the University: Ross L. Baker and Louise Kellogg, 48 count diploma; Marie Woodward, Mary Baker and Mabel Lewis, 36 count certificate; Mildred Bennett, Bruice Bennett, Jennie Pease and Blanch Parshall, 24 count certificate; Flossie Cheesman, Vinnie Mallory, Rosella O'Hargan and Amy Streeter, 12 count certificate; Rosella O'Hargan, Jennie Ruger and Winifred Mahoney, Preliminary certificate.

Mrs. Gilbert Sheldon died at the home of her daughter, Mrs. Dezell Stephens, Thursday morning. The remains were taken to Alfred for burial.

Randall Stephens sprained his ankle Saturday, and is laid off on account thereof.

Mrs. Norman Shaut returned Saturday from a visit to Shingle House, Pa., where her husband is at work.

Will Reimann is confined to his bed with peritinitus.

James Redmond of Andover was in town Saturday, making a pleasant call at this office.

Mr. and Mrs. J. S. Young were in Andover Saturday.

If Mrs. R. P. Stephens was the guest of Mrs. George York at Tyler's from Wednesday until Saturday of last week.

Mr. and Mrs. J. G. Hoyt returned Saturday from a week's visit with friends at Honeoye, Pa. Mrs. Hoyt hardly recognized their home here on their return, as Mr. Hoyt had planned a very pleasant surprise for her, having had the house newly painted, papered and furnished during their absence.

T. O. Swan and W. G. Kellogg were at Wayland on business Saturday.

Supervisor J. M. Cheesman was at Bath last week, attending the meeting of the Board of Supervisors.

A. L. Wood and family expect to remove to Clarksville, Allegany county, this week.

Mrs. John Van Vleet of Bath is visiting her mother, Mrs. C. J. Ersley.

Work on the new church being erected by the Latter Day Saints is progressing rapidly. They already have the edifice enclosed and the roof on.

The revival meetings which have been in progress at the Christian church in charge of Rev Lawton for the past two weeks were continued during the past week by Rev. Stocum of Bennett's Creek and Rev J. H. Cheesman.

Messrs. G. M. Webster and W. G. Kellogg attended the banquet and excursion given by the N. Y. & Pa. R. R. Co. at the Sherwood Hotel at Hornellsville for the business men of Shingle House on Wednesday of last week.

Mr. and Mrs. E. E. Cole, Mrs. I. E. Griswold, Mrs. F. D. Young and Miss Ellen Young visited Hornellsville Monday.

Misses Blanche and Alfa Parshall visited Mary Baker at Canisteo Monday.

Miss May Hamilton of Buffalo is visiting her mother, Mrs. Thomas Freeland.

L. G. Burton and Vern Johnson were in Hornellsville Monday.

Nearly enough money has been pledged to put down a gas well near this village.

TO CURE A COLD IN ONE DAY
Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25 cents.

For the right goods at the right prices, and plenty to choose from, see

THE BEAUTIFUL HOLIDAY STOCK
of the undersigned, C. E. STRAIT,
The Jeweler, Canisteo, N. Y.

No one can reasonably hope for good health unless his bowels move once each day. When this is not attended to, disorders of the stomach arise, biliousness, headache, dyspepsia and piles soon follow. If you wish to avoid these ailments keep your bowels regular by taking Chamberlain's Stomach and Liver Tablets when required. They are so easy to take and mild and gentle in effect. For sale by Benedict & Van Noy, Andover, and N. E. Coston, Greenwood.

Church Directory.

M. E. CHURCH.
Preaching at 11 a. m.
Class meeting at 12 m.
Sunday School at 12 m.
Junior League at 3 p. m.
Epworth League at 6 p. m.
Preaching at 7 p. m.
Rev. C. E. Sutton, pastor.

UNIVERSALIST CHURCH.
Young People's Christian Union at 3 p. m.

CHRISTIAN CHURCH.
Sunday School at 12 m.
Y. P. S. C. E. at 3 p. m.
Preaching at 7 p. m.

Two million Americans suffer the torturing pangs of dyspepsia. No need to. Burdock Blood Bitters cures. At any drug store.

Our choice selections for the Christmas trade are now ready for the inspection and approval of all who appreciate handsome and appropriate gifts. C. E. STRAIT, The Jeweler,
Canisteo, N. Y.

A Woman's Awful Peril.

"There is only one chance to save your life and that is that an operation," were the startling words heard by Mrs. I. B. Hunt of Lime Ridge, Wis., from her doctor after he had vainly tried to cure her of a frightful case of stomach trouble and yellow jaundice. Gall stones had formed and she constantly grew worse. Then she began to use Electric Bitters which wholly cured her. It's a wonderful stomach, liver and kidney remedy. Cures dyspepsia, loss of appetite. Try it. Only 50c. Guaranteed. For sale by Benedict & Van Noy, Andover, druggists, or at any drug store.

BENNETT'S CREEK.

Dr. F. M. Bertron has been in great demand for the past week. A. Crusen has a sick cow, and several have had sick horses.

Elden Conklin spent Sunday in Jasper.

"Aunt" Mary Childs has returned to Will Vanderhoef's after spending three months in Hornellsville.

Richard Burton is visiting at John Dunigan's.

Miss Lena Bassett and Mrs. Florence Jeffers are attending the Institute at Canisteo.

Rev. Stocum preached in Greenwood several nights last week.

Miss Lottie Bassett was home over Sunday.

Miss Lena Norton spent Monday and Tuesday in Canisteo.

The Ladies' Aid Society meets with Mrs. George Williamson on Thursday of this week.

Our cheese factory closed on Monday of last week.

Alexander King is home from Ossayo.

George Elliott and John Dean came from Pennsylvania last Thursday.

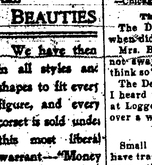
Impossible to foresee an accident. No! impossible to be prepared for it. Dr. Thomas' Electric Oil. Monarch over pain

Don't fail to see our special attractions in Watches, Clocks, Jewelry, Silverware, Novelties, and many other selections that we have not space to enumerate.
C. E. STRAIT,
The Jeweler, Canisteo, N. Y.

Tortured a Witness.

Intense suffering was endured by witness T. L. Martin, of Dixie, Ky., before he gave this evidence: "I coughed every night nearly throughout the winter, then tried Dr. King's New Discovery which gave instant relief. I have used it in my family for four years and recommend it as the greatest remedy for coughs, colds and all throat, chest and lung troubles. It will stop the worst cough in one night and positively prevent any consumption. Price 50c. and $1.00. Every bottle guaranteed. Trial bottles free at Benedict & Van Noy's drug store, Andover, or at any other drug store.

F.C. CORSETS
MADE
AMERICAN BEAUTIES



We have them in all styles and shapes to fit every figure, and every corset is sold under this most liberal warrant—"Money refunded after four weeks' trial if corset is not satisfactory."

Look for this Trade Mark on inside of corset and on box.

KALAMAZOO CORSET Co.
Sole Makers. Kalamazoo, Mich.

FOR SALE BY
P. CANNON & SON.

The "RUMSEY"
Gas or Gasoline Engine.

A HIGH GRADE MACHINE MADE OF BEST MATERIAL THAT CAN BE OBTAINED

Having obtained the agency for these machines, I should be glad to see or correspond with any one wanting such power.

E. R. COTTRELL,
ANDOVER, N. Y.

ALFRED STATION.

John Cook of Mapes was visiting relatives around town last week.

Ray Millard arrived in town Friday of last week from Coudersport, Pa.

H. M. Quackenbush and daughter of Pike were visiting at W. H. H. Keller's, and other relatives, a few days the last of last week and the fore part of the present week. They were returning from the funeral of John McEwen at Wellsville.

Mrs. Tacy Keller has been visiting in Pennsylvania a couple of weeks.

Wm. Callen was run over by a load of straw last Friday. He was quite badly bruised, but no bones were broken.

Ed. Pierce, who has had a light run of fever, is reported better.

L. V. Gardner is having a run of fever. He returned from Cuba, where he had been putting on a tile roof for the Clay Co. He was taken sick there, and had to come home. Ed. Leach is finishing the job.

The new blacksmith shop is getting a good run of custom.

"Little Colds" neglected—thousands of lives sacrificed every year. Dr Wood's Norway Pine Syrup cures little colds—cures big colds too, down to the very verge of consumption.

C. E. Strait will engrave anything he sells you, while you wait.
C. E. STRAIT,
Successor to L. Babcock,
Canisteo, N. Y.

How to Cure Croup.

Mr. R. Gray, who lives near Amenia, Dutchess county, N. Y., says: "Chamberlain's Cough Remedy is the best medicine I have ever used. It is a fine children's remedy for croup and never fails to cure. When given as soon as the child becomes hoarse, or even after the croupy cough has developed, it will prevent the attack. This should be borne in mind and a bottle of the Cough Remedy kept at hand ready for instant use as soon as these symptoms appear." Cough by Benedict & Van Noy, Andover, and at N. E. Coston's, Greenwood.

ALLEN'S.

We Advertise

Because we have up-to-date Clothing at the lowest prices at which it is safe to buy, and at the highest at which it is worth while. Our Box Coats and Raglans are making a great hit.

$8 to $25.

N. FRANK ALLEN,
CLOTHIER,
Corner Main and Broad Sts,
Hornellsville, N. Y.

Rubbers, Rubbers

In Large Variety,

Myers, Woonsocket, Wales, Goodyear.

ALSO

The Celebrated Ball Brand

Rubbers, with all Knit-Felts and Socks that can't be beat, at

Woodward & Young's
Greenwood, N. Y.

IF

IS a small word that has caused worlds of trouble.

If you have a cough, you do not want to experiment with it. You want to cure it at once.

IF

YOU take our advice, you can.

Dean's Balsam

50 YEARS' EXPERIENCE

will cure you quickly and save you lots of suffering. Half a million bottles from a consumptive's grave, the Coughing leads to consumption.

DEANE'S BALSAM

is the King of Cough Cures—that's why we sell more of it than any other kind.

Let us give you a sample to try.

Large Bottles, 25 Cts.
SOLD BY
L. A. Burrows.

Nerve Influence

Is the subtle force which controls the different organs of the body. It makes them strong or weak, healthy or diseased according as the brain and nerves are strong and vigorous or weak and diseased. Weak nerves cause headache, nervousness, neuralgia, indigestion, heart trouble and many other forms of chronic weakness. Make the nerves strong, the brain clear and active and the body will be healthy and vigorous.

"I was taken with a peculiar ailment that affected my head and my nerves were all unstrung. I was nervous, could not sleep and my mind was all confused. I doctored for several weeks without getting better and then began taking Dr. Miles' Nervine. The first bottle relieved me so much that I kept on, and when I had used seven bottles I was well."
MRS. C. SCHROEDER, Metropolis, Ills.

Dr. Miles' Nervine

soothes and rests the tired brain, strengthens the nerves and supplies the nerve influence that is so necessary to build up health of body and vigor of mind. Try it.

Sold by druggists on guarantee. DR. MILES MEDICAL CO., Elkhart.

The Difference.

On sauerkraut and sweetbreads
Dwells the difference of tastes;
But what a store of data rich!
Because we know not which was which.
—Chicago Record.

That Sweet Child Again.

The Dear Child—Oh, Mrs. Bloom, when did you get back?

Mrs. Bloom—Bless you, dear, I was not away anywhere. What made you think so?

The Dear Child—I thought you were. I heard my mamma say that you were at Loggerheads with your husband for over a week.—Tit-Bits.

A Dignified Patron.

Small Dealer (gently)—I see you have transferred your trade to my rival across the street.

Mr. Highhead (with dignity)—Yes, sir, here.

Dealer (more gently)—May I ask, sir, what I have done to deserve this?

Mr. Highhead (with added dignity)—You sent in your bill.—N. Y. Weekly.

His Rule of Action.

"John Henry," said Mrs. Bickers to her husband, "it is time we returned the Gilkinson's call."

"I have no intention of returning it," said Mr. Bickers.

"Why not?"

"Because I believe in returning good for evil."—Detroit Free Press.

Came Out on Top.

Crimsonbeak—I said that man would some day come out on top.

Yeast—Well, has he?

"Why, yes; only yesterday they caught him trying to sneak out of his boarding house by way of the roof."—Yonkers Statesman.

Very Neatly Put.

"I've promised to go to supper with some one else, Mr. Blanquit; but I'll introduce you to a very handsome and clever girl."

"But I don't want a handsome and clever girl; I want you."—Tit-Bits.

Growing Love.

Hewitt—When I was first married my wife said, when she slapped my face, that she slaps were love pats.

Jewett—And now?

Hewitt—Her love evidently has grown stronger.—Town Topics.

Sure of One Friend.

"The fact is," said the fat man, "I married because I was lonely as much as for any other reason. To put it tersely, I married for sympathy."

"Well?" said the lean man, "you have mine."—Stray Stories.

Repartee.

He—And so she's married! Ah, well! I used to have a soft spot in my heart for her myself.

She—Indeed! Everybody else always supposed it was in your head.—Chicago Times-Herald.

IF

IS a small word that has caused worlds of trouble.

If you have a cough, you do not want to experiment with it. You want to cure it at once.

IF

YOU take our advice, you can.

Dean's Balsam

50 YEARS' EXPERIENCE

will cure you quickly and save you lots of suffering. Half a million bottles from a consumptive's grave, the Coughing leads to consumption.

DEANE'S BALSAM

is the King of Cough Cures—that's why we sell more of it than any other kind.

Let us give you a sample to try.

Large Bottles, 25 Cts.
SOLD BY
L. A. Burrows.

PATENTS

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Branch Office, 625 F St., Washington, D. C.

THE SUNDAY SCHOOL

Lesson in the International Series for December 16, 1900.—Zacchaeus the Publican. Luke 19:1-10.

[Prepared by H. O. Lexington.]

THE LESSON TEXT.

(Luke 19:1-10.)

And Jesus entered and passed through Jericho.

And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich.

And he sought to see Jesus who He was; and could not for the press, because he was little of stature.

And he ran before, and climbed up into a sycamore tree to see Him; for He was to pass that way.

And when Jesus came to the place, He looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to-day I must abide at thy house.

And he made haste, and came down, and received Him joyfully.

And when they saw it, they all murmured, saying, That He was gone to be with a man that is a sinner.

And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore him fourfold.

And Jesus said unto him: This day is salvation come to this house, for so much also is a son of Abraham.

For the Son of man is come to seek and to save that which was lost.—Luke 19:10.

NOTES AND COMMENTS.

Intervening events between last lesson and this are recorded in the Gospel. The time is toward the end of March, A. D., and the place Jericho.

LESSON ANALYSIS.

Jesus the Man.....Vs. 1-3
Calls to Zacchaeus.....Vs. 5-4
Jews' Response.....V. 5
Scriptures Attitude of Pharisees.....V. 6
Jews' Repentance (God).....V. 8
Salvation.....V. 9
Mission of Jesus on Earth.....V. 10

Zacchaeus the Man.—One of the notable things about this lesson is the fact that in so brief a space is so complete a description given of one of Jesus's story's principal characteristics. The things are told about the man Zacchaeus than we would at first think possible to be crowded into the limits of a few short verses. (1) He was a Jew. (2) Jesus ministers (v. 9) that he was "a son of Abraham." (2) He was a publican, or one of the city of Jericho, for it is certain that Jesus stayed in his house. (3) He was a publican, or we would say a taxgatherer. (4) He was, on meeting with Jesus, no exception to the general run of taxgatherers, that is, in the way of unjustly extortion. We know this from the fact that when he repented he restored to restore fourfold to those of whom he had taken anything by false accusation." Some of his wealth was honestly acquired, or he would not have restored fourfold. (5) He was rich both from what he had fairly earned and wrongfully extorted. (6) He was a publican, by birth and disposition, for we are told that he was a chief publican. (7) He was a man of short stature. (8) He was persistent and determined. We may infer this from the material success which he had achieved, but it is known in the manner by which he accomplished his purpose of seeing Jesus. (9) He was enthusiastic, for he was told he received Jesus "joyfully." (10) Lastly, his must have been a more than ordinarily generous nature, for in fact, "a good fellow." We do not have to restore fourfold to those whom he had overcharged. A good people would have stopped at the merely the amount wrongfully taken, adding only the accumulated interest.

Jesus and to See Jesus.—He had heard of Jesus probably during more or less of the Master's three years of public ministry. He must have heard at least of the wonderful miracles performed. He must have heard of the forcible, authoritative preaching he could hardly not have heard of the disputes with the Pharisees, in which every time the latter had retired baffled, defeated. He wanted to see Jesus, but, being less than the crowd, he had to sacrifice his dignity and climb into a tree. "Where there's a will there's a way."

The Hypocritical Attitude of the Pharisees.—Contrast Jesus' open-hearted welcome which Jesus had entered into the house of this man, and the small, grudging manner of the pharisees, who murmured and murmured at Jesus "gone to be guest with a man a sinner." This was only another proof of their self-righteousness and bigotry.

Zacchaeus's Repentance.—Zacchaeus is the Christ life and the pharisee's smallness of mind. In this he found himself compelled to choose between an self-righteousness. Zacchaeus' Salvation.—Jesus called Zacchaeus for the stand he had taken and impliedly rebuked the pharisees for Jesus says "he also is a son of Abraham." Though a publican, he had repented of the sin of his life. He was a Jew, but more than his he had now become a "son of Abraham" in a way the pharisees knew not.

The Mission of Jesus.—But Jesus goes further reason for associating with men as Zacchaeus. It was the supreme mission on earth to bring lost sinners to the way of eternal life, "to seek and to save that which was lost."

"Kindness and Faithfulness."

Religion is not a scheme to get good crops from poor sowing.

It is only as long as God's sun shines on this world that it is fair.

Hindrances are the ever-ascending rungs in the ladder God makes for us.

When there is sunshine in the soul there will be flowers and fruit in the life.

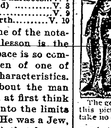
Only the man who can say: "All my springs are in thee," can go through the dry and thirsty land.—Ram's Horn.

Consumption

is destruction of lung by growing germ, precisely as mouldy cheese is destruction of cheese by a growing germ.

If you kill the germ, you stop the consumption. You can or can't, according to when you begin.

Take Scott's Emulsion of Cod Liver Oil: take a little at first.



The genuine has this picture on it, if you like to offer.

It acts as a food; it is the easiest food. Seems not to be food; makes you hungry; eating is comfortable. You grow strong. Take more: not too much; enough is as much as you like and agree with you. Satisfy hunger with usual food; whatever you like and agrees with you.

When you are strong again, have recovered your strength---the germs are dead; you have killed them.

If you have not tried it, send for free sample. Its agreeable taste will surprise you.

SCOTT & BOWNE,
409 Pearl St., New York.
50c. and $1.00; all druggists.

I.W. HARPER KENTUCKY WHISKEY

Cherished by Judges of Quality.

Awarded Gold Medal Paris Exposition 1900.

At F. M. Bronson's.

Dr. Da-Bright's Harem-ine Pills

Cures all diseases and ailments arising from

BEFORE LOSS OF MANHOOD AFTER

Guaranteed cure or money refunded. $1.00 a box or 6 boxes for $5.00. Prepared by.....
CHEMUNG CHEMICAL COMPANY, N. Y.

Sent post-paid on receipt of price | AGENTS WANTED

Kodol Dyspepsia Cure

Digests what you eat.

It artificially digests the food and aids Nature in strengthening and reconstructing the exhausted digestive organs. It is the latest discovered digestant and tonic. No other preparation can approach it in efficiency. It instantly relieves and permanently cures Dyspepsia, Indigestion, Heartburn, Flatulence, Sour Stomach, Nausea, Sick Headache, Gastralgia Cramps and all other results of imperfect digestion. Price 50c. and $1. Large size contains 2½ times small size. Book all about dyspepsia mailed free.
Prepared by E. C. DEWITT & CO., Chicago.

Benedict & Van Noy, Andover
E. Breeze, Elm Valley.

CROSSING THE FERRY

Dr. Talmage Tells of David's Passage Over the Jordan.

He Draws a Lesson of Comfort and Hopefulness to All God's Children Around the Ferry to Heaven.

[Copyright, 1900, by Louis Klopsch.]

WASHINGTON, Dec. 9.

From an unnoticed incident of olden time Dr. Talmage in this discourse draws some comforting and raptrous lessons. The text is 2 Samuel 19:18: "And there went over a ferry-boat to carry over the king's household."

Which of the crowd is the king? That short man, sunburnt and in fatigue dress. It is David, the exiled king. He has defeated his enemies and is now going home to resume his palace. Good! I always like to see David come out ahead. But between him and his home there is the celebrated river Jordan which has to be passed. The king is accompanied to the bank of the river by an aristocratic old gentleman of 80 years, Barzillai by name, who owned a fine country seat at Roglim. Besides that, David has his family with him. But how shall they get across the river? While they are standing there I see a ferry-boat coming from the other side, and as it cuts through the water I see the faces of David and his household brighten up at the thought of so soon getting home. No sooner has the ferryboat struck the shore than David and his family and his old friend Barzillai, from Roglim, get on board the boat. Either with splashing oars at the side or with one oar sculling at the stern of the boat they leave the eastern bank of the Jordan and start for the western bank.

That western bank is black with crowds of people, who are waving and shouting at the approach of the king and his family. The military are all out. Some of those who have been David's worst enemies now shout until they are hoarse at his return. No sooner has the boat struck the shore on the western side than the earth quakes and the heavens ring with cheers of welcome and congratulation. David and his family and Barzillai from Roglim step ashore. King David asks his old friend to go with him and live at the palace, but Barzillai apologizes and intimates that he is infirm with age and too deaf to appreciate the music, and has a delicate appetite that would soon be cloyed with luxurious living, and so he begs that David would let him go back to his country seat.

I once heard the father of a president of the United States say that he had just been to Washington to see his son in the white house, and he told me of the wonderful things that occurred there, and of what Daniel Webster said to him, but he declared: "I was glad to get home. There was too much going on there for me." My father, an aged man, made his last visit at my house in Philadelphia, and after the church service was over, and we went home, some one in the house asked the aged man how he enjoyed the service, but he replied, "I enjoyed the service, but there were too many people there for me. It troubled my head very much." The fact is that old people do not like excitement. If King David had asked Barzillai 30 years before to go to the palace, the probability is that Barzillai would have gone, but not now. They lose each other good-by a custom among men oriental, but in vogue yet where two brothers part or an aged father and a son go away from each other never to meet again. No wonder that Ittai tips met as King David and old Barzillai, at the prow of the ferryboat, parted forever.

This river Jordan, in all ages and among all languages, has been the symbol of the boundary line between earth and Heaven. Yet when on a former occasion I preached to you about the notable passage I have no doubt that some of you despondingly said: "The Lord might have divided Jordan for Joshua, but not for poor me." Cheer up! I want to show you that there is a way over Jordan as well as through it. My text says: "And there went over a ferryboat to carry over the king's household."

All our ideas are familiar with the ferryboat. It goes from San Francisco to Oakland and from Liverpool to Birkenhead, and twice every secular day of the week multitudes are on the ferryboats of our great cities, so that you will need to hunt up a classical dictionary to find out what I mean while I am endeavoring to you about the passage of David and his family across the river Jordan.

My subject, in the first place, impresses me with the fact that when we cross over from this world to the next the boat will have to come from the other side. The tribe of Judah, we are informed, set this ferryboat across Jordan and had no business. I stand on the eastern side of the river Jordan, and I find no shipping at all, but while I am standing there I see a boat plowing through the river, and as I hear the swirl of the waters and the boat comes to the eastern side of the Jordan and David and his family and his old friend step on board the boat I am mightily impressed with the fact that when we cross over from this world to the next the boat will have to come from the opposite shore.

A guide at Niagara falls said to me: "Do you see that rock down in the rapids?" I said: "Yes." "Well," he said, "some years ago a man got into the rapids and floated down until he came to that rock, and he stuck there for a minute. It is instantaneous transportation. People talk as though leaving this life, the Christian went plunging and houndering and swimming, to crawl up exhausted on the other shore, and to be pulled out of the pelting surf as by a Ramagate lifeboat. No such thing. It is only a ferry. It is so narrow that we can hail each other from bank to bank. It is only four arms' lengths across. The arm of earthly farewell put out from this side, the arm of Heavenly welcome put out from the other side, while the dying Christian, standing midstream, stretches out his arms, the one to take the farewell of earth, and the other to take the greeting of Heaven. That makes four arms' lengths across the river.

Blessed be God, that when we leave this world we are not to have a great and perilous enterprise getting into Heaven. Not a dangerous Franklin expedition to find the northwest passage among icebergs. Only a ferry. That vocation for something you have never been able to understand. You never supposed that very nervous and timid Christian people could be so unexcited and placid in the last hour. The fact is, they never came close on the bank, and they saw there was nothing to be frightened about. Such a short distance—only a ferry. With one ear they heard the funeral plaints in their memory, and with the other ear they heard the song of Heavenly salutation. The willows on this side the Jordan and the Lebanon cedars close on the bank, interlocked their branches. Only a ferry.

My subject also suggests the fact that the ferryboat will be the last we shall find a solid landing. The ferryboat as spoken of in my text means a place to start from and a place to land. David and his people did not find the eastern shore of the Jordan any more solid than the western shore where he landed, and yet to a great many Heaven is not a real place. To you Heaven is a fog bank in the distance. Now, my Heaven is a solid Heaven. After the resurrection has come you will have a resurrected foot and something to tread on and a resurrected eye and colors to see with it and a resurrected ear and music to regale it. Smart men in this day are making a great deal of fun about St. John's materialistic descriptions of Heaven. Well, now, my friends, if you will tell me what will be the use of a resurrected body in Heaven with nothing to tread on and nothing to hear and nothing to handle and nothing to taste then I will laugh, too. Are you going to float about in either forever, swinging about your hands and feet through the air indefinitely, one moment sweltering in the center of the sun and the next moment shivering in the mountains of the moon? That is not my Heaven. Dissatisfied with John's materialistic Heaven, the critical thinkers are trying to patch up a Heaven that will do for them at last. I never heard of a Heaven I want to go to except St. John's Heaven. I believe I shall hear Mr. Toplady sing yet and Isaac Watts recite hymns and Mozart play. "Oh," you say, "where would you get the organ?" The Lord will provide the organ. Don't you bother about the organ. I believe I shall yet see David with a harp, and I will ask him to sing one of the songs of Zion. I believe after the resurrection I shall see Massillon, the great French pulpit orator, and I shall hear from his own lips how he felt on that day when he preached the king's funeral sermon and flung his whole audience into a paroxysm of grief and solemnity. I have no patience with your transcendental, gelatinous, gaseous Heaven. My Heaven is not a fog bank. My eyes are unto the hills, the everlasting hills. The King's ferryboat, starting from the wharf on this side, will go to a wharf on the other side.

Again, my subject teaches that when we cross over at the last we shall be met at the landing. When David and his family went over in the ferryboat spoken of in the text, they landed amid a nation that had come out to greet them. As they stepped from the deck of the boat to the shore there were thousands of people who gathered around them to express a satisfaction that was beyond description. And so you and I will be met at the landing. Our arrival will be like stepping ashore at Antwerp or Constantinople among ten thousand people. Among the many friends, good friends, those who are warm-hearted friends, and all their friends. We know people whom we have never seen by hearing somebody talk about them very much; we know them almost as well as if we had seen them. And do you suppose that our parents and brothers and sisters and children in Heaven have been talking about us all these years, and talking to their friends? So that, I suppose, when we cross the river at the last we shall not only be met by all those Christian friends whom we knew on earth, but by all their friends. They will come down to the landing to meet us. Your departed friends love you now more than they ever did. You will be surprised at the last to find how they have been all the efforts of your life. Why, they are only across the ferry, and the boat is coming this way, and the boat is going that way. I do not know but they have already asked the Lord the day, the hour, the moment when you are coming across and that they know now, but I do know that you will be met at the landing. The poet Southey said he thought he should know Bishop Heber in Heaven, and Dr. Randolph said he thought he would know William Cowper. All in Heaven, from the pictures they have seen of him in England; but we will know our departed kindred by the peculiarity traits hung in the thoroughfares of our hearts.

But there is a thought that comes over us like an electric shock. The King's ferryboat is to carry over those who belong to the King's household? Many of you, the text says: "And there went over a ferryboat to carry over the king's household," and some to the king's household. Then I ask: "Do I belong to the household? Do you? If you do not, come to-day and be adopted into that household. "Oh," says some soul here: "I do not know what heaven the King wants me!" He does; he does. Hear the voice from the throne: "I will be a father to thee, and they shall be my sons and daughters, said the Lord Almighty." "Thou art coming unto me," Christ says, "I will in nowise cast out." Come into the King's household. Sit down at the King's table. Come in and take your apparel from the King's wardrobe, even the wedding garment of Christ's righteousness. Come in and inherit the King's wealth. Come in and cross in the King's ferryboat.

Why He Objected.

Ferdy—Her dad is trying to stave off the engagement.

Alg.—He has a barrel of money, I suppose?

Ferdy—Yes; and imagines I want to take the staves off the barrel.—Judge.

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4 44 p. m. No 18, daily, accommodation for Hornellsville, connecting for points on Buffalo and Rochester Divisions.

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TIME TABLE.

Takes effect June 11, 1899

NORTH

New York Express via Wayland, leaves Hornellsville at 8.35 p. m, arriving at Wayland at 6.40 p m

New York and Buffalo Express, leaves Hornellsville at 9.30, arriving at Wayland at 10.10

9.00 a. m. Angelica accommodation, arriving at Canaseraga at 9.45, Angelica at 11.10

Accommodation, leaves Hornellsville Junction at 4.30 p m, arriving at Wayland at 5.10

Angelica Express, leaves Hornellsville Junction at 5.35 p m, arriving at Canaseraga at 6.45, Angelica at 7.25

Accommodation, leaves Hornellsville at 1.45 p m, arriving at Wayland at 2.15

SOUTH

New York Express, leaves Wayland at 6.15 a m, arriving at Hornellsville at 7.30

New York and Buffalo Express, leaves Wayland at 10.45, arriving at Hornellsville at 11.35

Accommodation, leaves Wayland at 8.30 p m, arriving at Hornellsville at 4.50

Express, leaves Wayland at 7.00 a m, arriving at Hornellsville Junction at 8.35

Accommodation, leaves Angelica at 8.20 p m, arriving at Canaseraga at 8.45

Express, leaves Angelica at 7.00 a m, arriving at Canaseraga at 8.45, Hornellsville at 10.20

CHAS. H. BAKER, Gen. Pass. Agent.