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Daily Receipts

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$10. $10. $10.

Any store can offer you suits and overcoats at $10 per suit, but not every store can or will furnish such exceptional values as are to be found in this showing.

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Wear a Knox Hat—the leader of fashion everywhere and cost no more than the inferior kind.

SCHAUL & ROOSA,
130 Main St. Hornellsville

AMONG OUR NEIGHBORS.

GREENWOOD.

Spring like weather.

Election is on.

Get ready to pay election bets.

Wm. Whiteman, formerly of Jasper, is visiting his daughter, Mrs. J. B. White of Dryden street.

Jesse Webster spent Sunday at Elm Valley, the guest of A. Ruger.

Messrs. Glenn and Pitt Coston of this place attended the wedding of Emmett Robinson and Agnes Caple at Elm Valley Wednesday, Oct. 31st.

Mr. Williams of Hammondsport expects to move in the Brundage House, opposite the mill, immediately after election.

F. O. Davis and family of Canisteo were guests of G. M. Webster and D. B. Ersley Sunday.

Moses Crane is visiting his daughter, Mrs. D. B. Ersley.

Miss Maggie Burger of Hornellsville was the guest of Mr. and Mrs. Byron Ruger Sunday.

Mrs. Edgar Paine and son of Canisteo visited friends in Greenwood the first of the week.

Arthur Ruger of Elm Valley was a caller in this city the other day. Mrs. Jesse Webster accompanied him home.

Little Carleton Baker and his new ha l a good time the other evening.

Mrs. Samuel Pease was the guest of Mrs. E. Chilson at Canisteo on Friday.

Mrs. Carrie Folsome of Canisteo is visiting her parents, Mr. and Mrs. N. E. Mallory.

Geo. White and wife of Troupsburg, formerly of this place, spent several days last week in Greenwood with their son, Fred White.

Newel E. Austin has finished the exterior of his building, occupied by G. W. Smith, with pressed steel sheeting. It improves the looks of the premises decidedly.

Mr. and Mrs. John French have returned from a six weeks sojourn in Hammondsport as the guest of their son, Perry French.

Norman Shaut has returned from a two weeks visit in Ulster county.

It is reported that Mrs. John Paine, Jr. has purchased the millinery stock of Mrs. Jas. Baker, and will continue the business at the place occupied by the latter-named.

Mrs. G. M. Webster and Mrs. O. G. Webster and daughter Helen visited in Spring Mills Wednesday and Thursday of last week.

Byron Ruger has added a stylish porch to the front of the E. M. Plais ted house, and when completed, Ed. will occupy a new place.

The Democracy held a mass meet ing at the hotel hall Friday evening, which was well attended. James Parsons of Hornellsville and Mr. Chamberlain of Schenectady were the speakers. The issues as seen from a Democratic standpoint were well presented.

Quite a large delegation attended the Bryan demonstration at Hornellsville Tuesday. Some of the crowd had not gotten over their enthusiasm when they reached home.

Rev. F. E. King of Troupsburg will preach at the Greenwood M. E. church, both morning and evening, next Sunday, exchanging with Rev. C. E. Sutton of this place.

Mr. and Mrs. Rosalvo Wyckoff of Jasper were in this city Monday, making a pleasant call at this office.

Howard Crane and wife of Addison and Miner Shaw and wife of Greenwood were entertained at Geo. Dennis' in Jasper Saturday evening.

Miss Sarah Shaw visited Mr. and Mrs. Bert Whiteman Sunday.

The trial term of the Supreme Court for Steuben county was convened Monday and adjourned until Nov. 12th. Quite a large number of cases on the calendar.

John Quigley raised his big barn on Thursday of last week.

The frame is up for the new depot at Shingle House, and work on same will be resumed after election. The building stands 20x72 feet in its stockings. Greenwood mechanics are doing the job.

George Smith and family were in Hornellsville Friday.

Geo. Whiting of Canisteo was in town Monday, looking after hay he had bought.

Thos. Allen and Bertha Stewart of Hedgesville were callers at W. B. Miller's at West Jasper, Saturday.

Mr. Bartholomew of Binghamton, who has been in Greenwood three weeks selling patent medicines, reports a good trade here.

C. B. Bailey, the receiver in bankruptcy of O. Snyder, was in town Saturday.

A. B Craig of Jasper was in town Saturday.

We notice the portly form and smiling phiz of David Countryman of Jasper on our streets Saturday.

H. C. Barney of West Union made Greenwood a visit Monday.

John Powell, of the Canisteo Basket and Veneer Works, was in Greenwood Saturday after lumber.

C. F. Dennison of Rexville has been loading potatoes at this station the past three weeks.

I. J. Smith of Washington, D. C., formerly of Troupsburg, was in town Tuesday.

R. T. Radigan of Portageville was in this city Friday on business.

Chas. Hoyt of this place, who has been working for some time in the heading factory at Oswayo, was home on a brief visit Friday.

Rev. and Mrs. I. K. Richardson of Cohocton spent Wednesday and Thursday in Greenwood. Mr. Richardson was for many years pastor of the Universalist church in Greenwood.

Chandler W. Page of West Jasper has sold his farm of 50 acres near the Wyckoff school-house to Mrs. Clark L. Wyckoff.

James E. Redmond of Andover made Greenwood a visit Monday, calling at the TIMES office.

Mrs. M. D. Webster entertained some of her friends at cards Wednesday evening.

N. E. Coston visited Rexville Monday, assisting Frank Failing in his business.

Ellery Hall, our new harness maker, spent Sunday in Canisteo.

The potato market seems to be better in Andover than Greenwood. Buyers are paying 35 cents in the former place.

Barnard O'Hargan was in town last week, calling at this office.

J. C. Chamberlain was the guest of Wm. B. Miller Wednesday evening.

Wes. Knight made a visit to Allegany county last week.

Quite large delegations attended the Bryan mass meeting at Hornellsville Tuesday, and another outpouring of our citizens went there Friday to hear Gov. Roosevelt.

The city of Corning is to have a shirt factory.

The Republicans of Greenwood got in the last blow before election, A. W. Burrell speaking Monday evening, which closed the local campaign so far as meetings go. We are heartily glad the strife is over, as it must have been a trying ordeal for candidates, and the nervous strain was trying to all. "Let us have peace."

Impossible to fore see an accident Not impossible to be prepared for. Dr. Thomas' Electric Oil. Monarch over pain

Church Directory.

M. E. CHURCH.

Preaching at 11 a. m.
Class meeting at 12 m.
Sunday School at 12 m.
Junior League at 3 p. m.
Epworth League at 6 p. m.
Preaching at 7 p. m.
Rev. C. E. Sutton, pastor.

UNIVERSALIST CHURCH.

Young People's Christian Union at 3 p. m.

CHRISTIAN CHURCH.

Sunday School at 12 m.
P. S. C. E. at 3 p. m.
Preaching at 7 p. m.

Two million Americans suffer the torturing pangs of dyspepsia. None of them do. Burdock Blood Bitters cures. At any drug store.

YOUNG HICKORY.

We are to have a telephone from Rexville to Troupsburg; the poles are being set.

Mrs. McCormick, a sister of the Leonard brothers, who is keeping house for them, and a little girl of theirs, are both very sick with pneumonia.

F. D. Short is furnishing the poles for the telephone line.

Miss Achsah Potter is home from Potter county, Pa.

A large time is reported to the party at C. Bates' Friday evening.

J. D. Hardy and wife are entertaining their daughter and husband, Mr. and Mrs. Canfield of Chrystal, Pa.

Leon Plaisted is at work for the Roller Bolt firm, cutting bolts on the farm of A. L. Lewis.

I. M. Edgcomb & Sons have bought a quantity of timber of Wm. Colegrove, for which they paid $600, and another lot of James Johnson for $500. This will give work to some one for some time.

Minnie Hardy is at work for F. D. Short for awhile.

Fred and Alice Plaisted called on J. D. Hardy's young folks on Sunday.

Alvin Potter called on friends near Westfield on Sunday.

It is expected that Rev. J. E. Box of Greenwood will preach in this place on Sunday next at 11 o'clock.

Rev. Mr. Stocum preaches next Tuesday evening.

"Little Colds" neglected—thousand of lives sacrificed every year. Dr Wood's Norway Pine Syrup cures little colds—cures big colds too, down to the very verge of consumption.

BENNETT'S CREEK.

Rev. Wm. Stocum and mother went to West Pike Friday morning.

Miss Nellie Bertron of Canisteo spent Sunday at W. C. Bassett's.

Miss Lottie Bassett was home from Greenwood Sunday.

Mrs. Mary Collier of Buffalo and Mrs. Ostrander of Greenwood visited at Walter Ostrander's last week.

Mr. and Mrs. C. W. Jeffers went to Jasper Saturday.

Mr. and Mrs. W. C. Bassett spent Sunday at Alfred.

Mrs. Blank visited at A. Crusen's Saturday.

The Republican rally at the schoolhouse last Tuesday evening was well attended in spite of the storm, and the speeches by Messrs. Burrell and Robinson were very fine.

Golden Weddings.

A pleasant and long to be remembered gathering took place at the residence of George D. Woodward in Grenwood, Oct. 30th, 1900. The occasion was the fiftieth anniversary of the marriage of Mr. and Mrs. Woodward, where nearly one hundred of their friends congregated to help them celebrate the happy event. A more social and homogeneous party is seldom seen than that which exchanged greetings Tuesday, and a spirit of harmony seemed to pervade the air and to animate hosts and guests alike.

Among those present from out of town were Wm. R. Prentice of Lodi, Dr. Hubbard of Hornellsville, Geo. Dennis and wife, Sumner Sargeant and wife, M. Hollenbeck and wife, Marshall Dennis and wife, Mrs. E. J. Hollenbeck, W. Travis and wife, O. Whiting and wife, Mrs. C. Prentice, and many others from Jasper. We noticed among those attending from Greenwood: G. M. Woodward and wife, Miss Mary Woodward, A. P. Woodward and family, D. Parshall and wife, the Misses Parshall, Frank D. Young and wife, Rev. and Mrs. C. E. Sutton, J. Scherett and wife, N. E. Coston and wife, Miner Shaw and wife, G. M. Webster and wife, Dr. Smith and wife, J. S. Young and wife and many others.

A sumptuous dinner was served and a pleasant hour was passed around the festive board in social pleasure, during which Miss Woodward presided at the piano, and the soft strains of music helped to enliven the banquet.

"The feast of reason and flow of soul" was followed by addresses by Prof. W. R. Prentice, S. Kellogg and Rev. C. E. Sutton. Mr. Prentice spoke feelingly of the married life of Mr. and Mrs. Woodward and their fidelity to each other and ceremoniously decreed that they should continue on in the honorable course they had so long pursued. Mr. Kellogg spoke of their characteristics as neighbors and citizens, and the manner in which they had stamped their influence on the communities where they have lived, and tried to make them feel that their lives and the influences they shed were appreciated by all who knew them. Rev. C. E. Sutton spoke of their church work and their labors in the Master's vineyard, and of their consecration to his service and of the high esteem in which they were held by the church and neighbors, and also the cards of invitation said "no presents," he surprised the venerable couple by presenting, on behalf of friends, a gold headed cane to Mr. Woodward, and a plain gold ring to Mrs. Woodward. Mr. and Mrs. W. R. Prentice also presented a work entitled "Three Score Years and Beyond." Mr. Woodward tried to reply to the words of congratulation, but the tide that was rising in his breast overcame him, and the emotional spirit seemed to predominate with many to the extent of choking utterance. At the conclusion of Mr. Sutton's address all joined in wishing them many returns of the day they celebrated.

A brief sketch of their lives would be of interest to their many friends. George D. Woodward was born at the foot of Lyneborough mountains in the state of New Hampshire, Oct. 5th, 1823. He came with his father, David Woodward, to Jasper, N. Y., when 5 years of age, the family settling in what has since been known as the Hampshire settlement. The country was new and the family had to struggle with the hardship incident to pioneer life. When he was 15 years of age his father fell from a building and became crippled, and leading his family in a one horse wagon he left his Jasper farm and returned to New Hampshire for medical treatment. There George D. worked by the month until he had saved enough to buy a yoke of cattle and seed grain, and while still in his teens he started on foot thru the dreary snows of winter to again take up the work of making a home in Jasper. By untiring industry and perseverance he cleared up and plowed several acres and sowed and planted the same, and when the family returned to Jasper in the fall he had graniery stored with wheat and corn and the winter's supply of beef and pork on hand, and everything ready for their humble mode of living. Here he worked until the age of 21 when he went for himself, working at $12 per month. At his father's death, which occurred two years later, he assumed his father's debts, paid off the other heirs and again took up the work of making his future home. At 27 he married Mary Prentice, and they went to house-keeping where they remained until they removed to Greenwood, 27 years ago. There he followed mercantile pursuits for 13 years when he purchased the grist and saw mills below town, which he successfully conducted until a year or two ago, when he retired from active work. His early struggles in the old Granite state developed in him a self reliance that has made him successful in life.

He has held the offices of Assessor, Highway Commissioner and Supervisor of Jasper for successive terms, and has represented Greenwood on the Board of Supervisors two terms since his residence here. He educated himself and has taught school, and in every avocation he has been successful. Mrs. Woodward has contributed her full share to their success in life, and has always been known as an amiable Christian woman, prominent in every good work in her neighborhood. They have stamped the influence of their characters in the communities where they have lived so long. May they enjoy the rich fruits of their labors.

There is no pleasure in life if you dread going to the table to eat and can't rest at night on account of indigestion. Henry Williams of Boonville, Ind., says he suffered that way for years, till he commenced the use of Kodol Dyspepsia Cure, and adds, "Now I can eat anything I like, and all I want, and sleep soundly every night." Kodol Dyspepsia Cure will digest what you eat. Benedict & Van Noy, Andover; E. Breeze, Elm Valley.

Sinking Spells,

fainting, smothering, palpitation, pain in left side, shortness of breath, irregular or intermittent pulse and retarded circulation all come from a weak or defective heart. Overcome these faults by building up the heart-muscles and making the heart-nerves strong and vigorous. Dr. Miles' Heart Cure is the remedy to use. It is the best.

"My heart fluttered all the time, I could not lie down and would have fainting spells and tremble all over. One bottle of Dr. Miles' Heart Cure helped me so much that I bought more. Five bottles cured."

MRS. C. L. COOK,
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SUNDAY SCHOOL

International Lessons.

November 11. Jesus and the Rich. Luke 16:19-31.

Man and Mammon.

[Prepared by H. C. Leupold.]

THE LESSON TEXT.

[Luke 16:19-31.]

19. There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day.

20. And there was a certain beggar named Lazarus, which was laid at his gate, full of sores.

21. And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

22. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried.

23. And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24. And he cried and said: Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

25. But Abraham said: Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass us, that would come from thence.

27. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28. For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29. Abraham saith unto him: They have Moses and the prophets; let them hear them.

30. And he said: Nay, father Abraham: but if one went unto them from the dead, they would repent.

31. And he said unto him: If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

GOLDEN TEXT—Lay up for yourselves treasures in heaven.—Matt. 6:20.

NOTES AND COMMENTS.

The teaching of Jesus regarding the mammon (or money) worshipers touch the phariseeism to a tender spot, for, as Luke 16:14 tells us, they "were lovers of money." They scoffed at Jesus and His teaching, and this brought out the charge of Jesus that "ye are they which justify yourselves in the sight of men," but He adds: "God knoweth your hearts." It is to reenforce His previous teaching regarding money and the perils that lie therein that He gives us the story of the rich man and Lazarus. The lesson may be outlined as follows:

The Rich Man and Lazarus.....vs. 19-21.
The Fate of Each.....vs. 22-24.
Some of the lessons:
(a) Awards Here and Hereafter.....vs. 25.
(b) The Impassable Gulf.....vs. 26.
(c) Truth Apparent in This Life..vs. 27-31.

The Rich Man and Lazarus.—A sharp contrast is presented. We have the worldly man at his earthly best, and the Godly man at his earthly worst. The one is a self-seeking, self-gratifying, sordid man, whose whole thought is for the comfort of things of life. He is the man who has made mammon his god, and money the whole end of existence. The other is a Godly man with a clean, clear conscience, but who has met with misfortune such as seldom falls to the lot of honest men.

The Fate of Each.—In the course of time both died, as in the course of time all must. But conscience does not end with what we call death. There is that within us that continues to live, and it continues on the same course in which it has entered upon on earth. In the spiritual world the man who had been rich here found there was nothing that could satisfy the wants and wishes of his nature. He had pandered to the lower, and dwarfed the finer qualities which could have been brought to perfection in the life beyond the grave. The desires of earth had not left him, but only grown the more intense, so that he would have even the despised Lazarus bring him but a drop of water on the tip of the finger.

Some of the Lessons.—(a) Jesus has before laid down the rule illustrated in verse 25. In the sermon on the mount, He had said of the hypocrites: "Verily I say unto you, they have received their reward."

(b). The Impassable Gulf.—There is never a greater or more impassible gulf than that between a character rightly guided and one built upon weak foundations and flimsily constructed. After a lifetime of training and habit of thought and action, a good man can commit no great wrong, nor can a bad man do a righteous act. We have reason to believe that these traits are only confirmed in the future life. The gulf then becomes truly impassable. This would be a harsh teaching, were it not for that which follows.

(c). That other teaching is that the truth, sufficient truth is apparent in this life. God has given us an inward monitor to guide us in the right way. If that were always followed, if we only would do that which we absolutely know we ought to do, there is reason to believe that we could emerge eventually into the light. But besides this inward monitor God has given us prophets who have pointed us to the right way, and "His own Son who is Himself the Way, the Truth and the Life." If we neglect such great, apparent opportunities, surely we would not be persuaded, though one rose from the dead.

The Wrong Reason Given.—"Ye are seeking Me, not because ye saw the miracles, but because ye ate of the loaves and were filled."

The world thinks because it is lost that God is lost.

The love of the leaves leads to the loss of the Lord.

Get your wheat seed in first and it will choke any tares the devil may sow.

A mother's apron strings are most likely to be coupled to God's leading line of love.

We need less theorizing about the court of Heaven and more work for the kingdom.—Ram's Horn.

It's Easy To Take

Thin, pale, anæmic girls need a fatty food to enrich their blood, give color to their cheeks and restore their health and strength. It is safe to say that they nearly all reject fat with their food.

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A TIMELY DISCOURSE

Dr. Talmage Preaches a Sermon on Religion and Politics.

The Man Faithful to God Is the Most Faithful to His Country—An Example from the Life of Daniel.

[Copyright, 1900, by Louis Klopsch.]

Washington, Nov. 4.

This discourse of Dr. Talmage is appropriate for all seasons, but especially in these times of great political agitation. The text is, Daniel vi., 16: "Then the king commanded, and they brought Daniel and cast him into the den of lions."

Darius was king of Babylon, and the young man Daniel was so much a favorite with him that he made him prime minister, or secretary of state. But no man could gain such a high position without exciting the envy and jealousy of the people. There were demagogues in Babylon who were so appreciative of their own abilities that they were affronted at the promotion of this young man. Old Babylon was afraid of young Babylon. The taller the cedar the more apt it is to be riven of the lightning. These demagogues asked the king to make a decree that anybody that made a petition to anyone except the king during a period of 30 days should be put to death. King Darius, not suspecting any foul play, makes that decree. The demagogues have accomplished all they want, because they know that no one can keep Daniel from sending petitions before God for 30 days.

So far from being afraid, Daniel goes on with his supplications three times a day and is found on his housetop making prayer. He is caught in the act. He is condemned to be devoured by the lions. Rough executioners of the law seize him and hasten him to the cavern. I hear the growl of the wild beasts and I see them pawing the dirt, and as they put their mouths to the ground the solid earth quakes with their bellowings. I see their eyes roll, and I almost hear the they eyeballs snap in the darkness. These monsters approach Daniel. They have an appetite keen with hunger. With one stroke of their paw or one snatch of their teeth they may terminate the career of this young man. Down he is dashed at the bottom of the cavern. But what a strange welcome Daniel receives from these hungry monsters! They fawn around him; they lick his hand; they bury his feet in their long manes. That night he has calm sleep with his head pillowed on the warm necks of the tamed lions.

But not so well does Darius, the king, sleep. He has an attack of terrible insomnia. He loves Daniel and hates this stratagem by which he has been condemned. All night long the king walks the floor. He cannot sleep. At the least sound he starts, and the flesh creeps with horror. He is impatient for the dawning of the morning. At the first streak of the daylight Darius hastens forth to see the fate of Daniel. The heavy palace doors open and close shut long before the people of the city waken. Darius goes to the den of the lions. He looks in. All is silent. His heart stops. He feels that the very worst has happened; but, gathering all his strength, he shouts through the rifts of the rock: "O Daniel, is thy God whom thou servest continually able to deliver thee?" These cones rolling up from the deep darkness a voice which says: "O king, live forever. My God has sent His angel to shut the lions' mouths that they have not hurt me." Then Daniel is brought out from the den. The demagogues are hurled into it, and no sooner have they struck the bottom of the den than their flesh was rent, and their bones cracked, and their blood spurted through the rifts of the rock, and as the lions make the rocks tremble with their roar they announce to all that while God will defend his people the way of the ungodly shall perish.

Learn first from this subject that the greatest crime that you commit in the eyes of many is the crime of success. What had Daniel done that he should be flung to the lions? He had become prime minister. They could not forgive him for that, and behold in that a touch of unsanctified human nature as seen in all ages of the world. So long as you are pinched in poverty, so long as you are running the gantlet between landlord and tax-gatherer, so long as you find it hard work to educate your children, there are people who will say: "Poor man, I am sorry for him. He ought to succeed, poor man." But after awhile the tide turns in his favor. That was a profitable investment you made. You thought just at the right time. Fortune becomes good humored and smiles upon you. Now you are in some department successful, and your success chills some one. Those men who used to sympathize with you stand along the street, and they scowl at you from under the rim of their hats. You have more money or more influence than they have, and you ought to be scowled at from under the rim of their hats. You catch a word or two as you pass them by. "Stuck up," says one. "Got it dishonestly," says another. "Will burst soon," says a third. Every step is your new house is laid on their hearts. Your horses' hoofs went over their nerves. Every item of your success has been to them an item of discomfiture and despair. Just as soon as in any respect you rise above your fellows, if you are more virtuous, if you are more wise, if you are more influential, you cast a shadow on the prospects of others. The road to honor and success is within reach of the enemy's guns. Jealousy says: "Stay down or I'll knock you down." "I do not like you," says the snowflake to the snowbird. "Why don't you like me?" said the snowbird. "Oh," said the snowflake, "you are going up and I am coming down." Young merchants, young lawyers, young doctors, young mechanics, young artists, young farmers, at certain times there are those to sympathize with you, but now that you are becoming a master of your particular occupation or profession, how is it now, young lawyers, young doctors, young artists, young farmers—how is it now? The greatest crime that you can commit is the crime of success.

Again, my subject impresses me with the value of decision of character in any department. Daniel knew that if he continued his adherence to the religion of the Lord he would be hurled to the lions, but, having set his compass well, he sailed right on. Decision of character is eminent in Daniel many men are ruined for this world and ruined for the world to come. A great many at 40 years of age are not settled in any respect, because they have not been able to make up their minds. Perhaps they will go west; perhaps they will go east; perhaps they will not; perhaps they will go north; perhaps they may go south; perhaps they will not; perhaps they may make that investment in real estate or in railroads; perhaps they will not. They are like a steamer that should go out of New York harbor, starting for Glasgow, and the next day should change for Havre de Grace, and the next for Charleston, and the next for Boston, and the next for Liverpool. These men on the sea of life everlastingly tacking ship and making no general port. Or they are like a man who starts to build a house in the Corinthian style and changes it to Doric and then completes it in the Italian style, the effect of all being a mixture. Young man, start right and keep on. Have decision of character. Character is like the goldfinch of Tonquin. It is magnificent while standing firm, but loses all its beauty in flight. How much decision of character in order that these young men may be Christians! Their old associates make sarcastic flings at them. They go on excursions, and they do not invite them. They prophesy that they will give out. They wonder if he is not getting wings. As he passes they grimace and wink and chuckle and say: "There goes a saint." O young man, have decision of character! You can afford in this matter of religion to be laughed at. What do you care for the scoffs of these men, who are affronted because you will not go to ruin with them? When the grave cracks open under their feet, and grim messengers push them into it, and eternity comes down hard upon their spirit, and conscience stings, and hopeless ruin lifts them up to hurl them down, will they laugh then?

I learn also from my subject that the demagogues of Babylon hissed at him and tried to overthrow him. We must carry our religion into our politics. But there are a great many men who are in favor of taking religion into national politics who do not see the importance of taking it into city politics, as though a man were intelligent about the welfare of his neighborhood and had no concern about his own home.

My subject also impresses me with the fact that lions cannot hurt a good man. No man ever got into worse company than Daniel got when he was thrown into the den. What a rare morsel that fair young man would have been for the hungry monsters! If they had plunged at him he could not have climbed into a niche beyond the reach of their paw or the snatch of their tooth. They came, pleased, all around him, as hunters' hounds at the well-known whistle come bounding to his feet. You need not go to Numidia to get many lions. You all have them after you—the lion of financial distress, the lion of sickness, the lion of persecution. You saw that lion of financial panic putting his mouth down to the earth, and he roared until all the banks and all the insurance companies quaked. With his nostril he scattered the ashes on the domestic hearth. You have had trial after trial, misfortune after misfortune, lion after lion, and yet they have never hurt you, if you put your trust in God, and they never will hurt you. They did not hurt Daniel, and they cannot hurt you. The Persians used to think that spring rain falling into seashells would turn into pearls, and I have to tell you that the tears of sorrow turn into precious gems when they drop into God's bottle. You need be afraid of nothing, putting your trust in God. Every dark cloud that comes down in the tempest is only to pour into your cup millions of the best wine of joy. When it comes time for you to get the honors of Heaven you will be compelled to go out in the night before among the dead, carrying a sort of dead, carrying a sort of then when the day breaks you will come forth, and, amid the sound of the cornet and great parade, be worn with the honors of knighthood. And you will be with the Christian in the world before Heaven, as, fully armed with spear and helmet of salvation, he waits and watch through the darkness until the morning dawns, and then he will take the honors of Heaven amid the great throng with snowy robes, streaming over seas of sapphire.

A Phrase in a Name.

Once, after exposing the ridiculous blunders of the editor of certain old plays, James Russell Lowell concluded with the remark: "In point of fact, we must apply to this gentleman the name of the first king of Babylon." Not one remembered, of course, what this was, but when they looked it up they found it was Eudamidas.

Biggest Sturgeon Ever Caught.

The largest sturgeon on record was caught in the Volga last year. It weighed 625 pounds, but the delight of the fishermen was tempered by the fact that it did $750 worth of damage to the nets before it was given the coup de grace.

Socialists in Paris have organized a bureau to spread their doctrines.

Heavenly.

One Little Girl in the Slum—Wot d'yer say she died of?

The Other Little One—Eating ice cream on the top of 'ot puddin'.

"Lor'! What a jolly death!"—N. Y. World.

No Mistake.

Norah—Shure, whin Pat proposed he was utterly spacheless!

Katie—Thin how did ye know he was proposing?

"Because he was spacheless!"—Puck.

Slow Promotion in Russian Army.

Promotion in the Russian army is slow. It takes 16 to 17 years for a captain to become a lieutenant colonel, and 14 years for a lieutenant colonel to become a colonel.—N. Y. Times.

Two Kinds of Strikes.

She—You say she struck you as a very pretty girl?

He—Yes; and when I tried to kiss her she struck me in an entirely different way!—Yonkers Statesman.

ERIE RAILROAD

Tickets to all points East or West.

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WEST.

No. 5, daily. Solid Vestibule train Ocean, Salamanca, Jamestown, Cleveland, Cincinnati, Chicago. Meals in dining car. Stops at Wellsville at 12 46 a. m.

9.00 a. m. No. 7, daily, stopping at all principal stations to Salamanca. Pullman cars to Cleveland, Cincinnati and Chicago, connecting for Bradford.

1 10 p. m. No. 29, daily accommodation for Dunkirk, connecting at Carrollton for Bradford.

6.25 p. m. No. 1, daily accommodation for Salamanca.

EAST.

2 25 a. m. No. 6, daily, accommodation for Hornellsville.

No. 8, daily solid Vestibule train, for Hornellsville, Corning, Elmira, Binghamton, New York and Boston, connections for Philadelphia and Washington, also connecting for points on Buffalo and Rochester Divisions. Stops at Wellsville at 10 11 a. m.

3 26 p. m. No. 14, daily for Hornellsville, Addison, Corning, Elmira, Waverly, Owego, Binghamton and New York.

4 44 p. m. No 18, daily, accommodation for Hornellsville, connecting for points on Buffalo and Rochester Divisions.

7 18 p. m. No. 12 daily for Hornellsville, Corning, Elmira, Binghamton, Boston and New York, through Pullman sleepers.

No. 10, daily, New York special stopping at Hornellsville, Corning, Elmira, Binghamton, arrive at New York 9 35 p. m. Pullman Vestibule sleepers. Stops at Wellsville 9 59 p. m.

Further information may be obtained from Erie agents or from

H. D. ROBERTS, Gen. Pass'r Agt.
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Foot of Main St.,
Buffalo, N. Y. New York City.

The Pittsburg Shawmut & Northern R. R.

Central N. Y. & Western Division,

TIME TABLE.

Takes effect June 11, 1899.

NORTH

New York Express via Wayland, leaves Hornellsville at 5.35 p m, arriving at Wayland at 6.40 p m.

New York and Buffalo Express, leaves Hornellsville at 9.30, arriving at Wayland at 10.18

9 00 a m Accommodation, leaves Hornellsville 7.00 a m, arriving at Canaseraga at 9.45, Angelica at 11.10

Accommodation, leaves Hornellsville Junction at 4 30 p m, arriving at Wayland at 5.10

Accommodation, leaves Hornellsville Junction at 6.35 p m, arriving at Canaseraga at 8.00, Angelica, 8.35.

Accommodation, leaves Hornellsville at 1.35 p m, arriving at Wayland at 2.15

SOUTH

New York Express, leaves Wayland at 6.00 a m, arriving at Hornellsville at 7.20

New York and Buffalo Express, leaves Wayland at 10.45 arriving at Hornellsville at 11.35.

Accommodation, leaves Wayland at 1.30 p m, arriving at Hornellsville at 4.50

Express, leaves Wayland at 6.40 p m, arriving at Hornellsville Junction at 6.55.

Accommodation, leaves Angelica at 8.00 a m, arriving at Canaseraga at 4.10

Accommodation, leaves Angelica at 7.00 p m, arriving at Canaseraga at 8.10, Hornellsville at 9.45.

S. M. BEZER, General Supt.
CHAS. H. HAMMOND, G. P. A., Buffalo, N. Y.