...throwing Dice.

...a shakey business. It's a ...bother you pay more or less ...for any article on the same day ...door next door neighbor. Our one ...is buying, our one aim in selling. ...find your want and then meet ...you we also will.

OURS IS A SINCERE STORE.

$8.75

Men's suits in eight different styles of cloth, in the new fall pattern. Every suit guaranteed to be strictly ALL WOOL and of the non-fading kind. $8.75.

BOY'S SUITS.

$3.00 $3.00 $3.00

"About school time." Why not look at one of our "GUARANTEED" $3.00 suits? It's worth your while. Your money back for the asking.

SCHAUL & ROOSA,
130 Main St. Hornellsville

AMONG OUR NEIGHBORS.

GREENWOOD.

Tar for the Fairs.

Fair at Westfield this week.

Mrs. John Young received several premiums for needlework and canned fruit at the Troupsburg Fair.

Mrs. Spearbeck of Andover visited her daughter, Mrs. Chichester, at Greenwood, last week.

Mrs. Geo. Bruce was the guest of her brother, John Reynolds, at Hornellsville, last week.

John Waight is hauling brick for an addition to his house, corner Main and Christian streets.

The evaporator is to open up for business soon.

Mrs. A. Bess went to Canisteo Sunday to visit her daughter, Mrs. Chas. French.

Wes. Knight took in the Canadian Fair at Toronto last week. He reports a big show.

Churchill Cobb and Miss Lera Cobb of Spring Mills were guests of Mrs. G. M. Webster Wednesday and Thursday of last week.

Mrs. M. Turner is moving in the house with Mrs. A. Cassel.

Alfonso Lewis has purchased the Vern Mayo house on Fenton avenue. Consideration, $350.

Mr. and Mrs. Hartlett York took advantage of the excursion from Oswayo Sunday for a brief visit to their home in Greenwood. Mr. York is working in the lumber woods at present.

A sideshow on its way to the West field Fair held forth in town Saturday evening.

School commences in the Wyckoff district Monday. George Kellogg wields the rod of correction.

The Misses Cora and Alice Lewis of Troupsburg spent Sunday with Mr. and Mrs. Benj. Lewis.

Edward White of Canisteo, brother of J. B. White, of this place, called on the latter Sunday.

Miss Gertrude Phelps, teacher in the primary department, visited her home in Hornellsville from Friday until Monday.

Bradshaw Warriner and wife are in Hammondsport for a brief stay.

Bert Whiteman and wife were in South Canisteo Sunday.

Will Rollins lost a valuable Holstein last week.

Two cars of steel rails passed thru Greenwood Monday for the new extension of the N. Y. and Pa. R. R. from Hillsport to Shingle House.

Alva H. Lewis of Young Hickory visited friends in town Saturday.

The crop of buckwheat is reported light, on account of the extremely hot weather.

The state milk inspectors have been making social calls in Greenwood.

Our genial postmaster is afflicted with a fibroid growth on his jaw. We hope it may not prove serious.

Lisle Babcock of Canisteo is a caller in this city.

We noticed the genial face of Wm. B. Miller of Jasper on our streets Monday.

Herbert Hoyt of this place was subpoenied before the grand jury last week to tell what he knew about excise matters in Woodhull.

Edgar Norton of Canisteo was in Greenwood Monday. Edgar still leans on his crutches.

Two of our citizens who attended the Troupsburg Fair were noticed wearily plodding home on foot. We have not learned whether they got spilled out or lost their rig. Perhaps they just walked to get straightened up before showing home.

Ira Clark is out with a new and stylish rig. Ira, that is too gay for Riggs Creek. You ought to move in town.

Merritt Atkins has completed a new sidewalk from the Freeland place up to his house on South Main street, which adds much to the good appearance and convenience of that locality. Mr. Atkins has in so doing shown himself a public spirited citizen.

At a meeting of the Epworth League last Wednesday evening, the following named persons were elected officers for the ensuing year: President, F. D. Young; 1st Vice President, Mrs. C. F. Smith; 2d Vice, Mrs. Addie Smith; 3d Vice, Miss Ellen Young; 4th Vice, Mrs. A. M. Pease; Secretary, Mrs. Flora Knight; Treasurer, A. M. Pease; Organist, Blanche Parshall.

The following is a list of the nonresident pupils who have so far registered in our school, with more to follow: Jennie Pease, Miller Travis, Margaret O'Hargan, Blanche Caffrey, Hattie Cole, Rosella O'Hargan, Hayden Rogers, Winifred Mahoney, Mary Kane, Anna McCormick, Mary McGill, Floyd Spencer, Mary Sweeney, M. J. J. Sweeney, Kittie Cole, Daniel Kane, Helena Mahona, Lynn Travis, Julia Stephens.

We learn upon going to press that H. H. Summers of Canisteo died this Tuesday morning. Mr. Summers has been cashier of the First State Bank of Canisteo since its organization, and was one of the most methodical business men in this section. He has so long a sufferer for many months from the malady to which he finally succumbed. He leaves a widow and a large circle of friends to mourn his untimely death.

E. H. Hough, formerly editor of the Hornellsville Herald, was a visitor in Greenwood last week.

Poisonous toadstools resembling mushrooms have caused frequent deaths this year. Be sure to use only the genuine. Observe the same care when you ask for DeWitt's Witch Hazel Salve. There are poisonous counterfeits. DeWitt's is the only original Witch Hazel Salve. It is said and proved certain cure for piles and all skin diseases. Benedict & Van Noy, Andover; E. Breeze, Elm Valley.

Among the Churches.

At the M. E. church, next Sunday morning, Rev. C. E. Sutton preaching upon sin, righteousness and judgment. The reverend gentleman portrayed the tremendous significance of the trio of words to the race, and particularly of righteousness, or obedience to the will of God. His distinctions between that morality that is based upon the demands of society and that living that is founded upon a belief in Christ as the Son of God, was clear, and taken as a whole the discourse was an able exposition of the subject.

The evening's discourse was upon "The Fool's Creed," taking for his text the words of Solomon, "The fool hath said in his heart, there is no God." Psa. 14: 1. There were two classes of fools that practically deny the existence of God—the very ignorant and the highly learned who style themselves agnostics, who must see God before they can admit his being; ignoring the fact that he is to be seen in Christ—that "if ye have seen Him ye have seen the Father also."

The next in the series of special topics will be "A Plea for the Boys" Sunday morning, followed by "The Wise Man's Creed" Sunday evening. All should avail themselves of the privilege of hearing these subjects discussed.

Cured of Chronic Diarrhoea After Thirty Years of Suffering.

"I suffered for thirty years with diarrhoea and thought I was past being cured," says John S. Halloway, of French Camp, Miss. "I had spent much time and money and suffered so much that I had given up all hopes of recovery. I was so feeble from the effects of the diarrhoea that I could do no kind of labor, could not even travel, but by accident I was permitted to find a bottle of Chamberlain's Colic, Cholera and Diarrhoea Remedy, and after taking several bottles I am entirely cured of that trouble. I am so pleased with the results that I am anxious that it be in reach of all who suffer as I have." For sale by Benedict & Van Noy, Andover, and N. E. Coston, Greenwood.

Homes Wanted

For a boy 10 years old, and a black eyed boy baby 5 months old. Good references will be required. Apply to D. C. Grunder, Superintendent of the Poor, Angelica, N. Y.

Large sun spots, astronomers say, caused the extreme heat this summer, and doctors declare nearly all the prostrations were introduced by disorders of the stomach. Good health follows good digestion. Kodol Dyspepsia Cure digests what you eat. If you have indigestion or dyspepsia it will quickly relieve and permanently cure—you. Benedict & Van Noy, Andover; E. Breeze, Elm Valley.

Dennis Reunion.

The second reunion of the Dennis family was held Thursday, September 6, at the home of A. H. Dennis, and was declared a success. Some of the guests from Pennsylvania arrived on Wednesday evening and the others early Thursday morning, until the crowd numbered ninety, many of whom were strangers to each other, now meeting for the first time. While some of the party were engaged in visiting, others were busy preparing dinner for them all. This part of the program was pleasing to all, and they all did ample justice to pig meat, cake, and pies, to say nothing of the many other delicacies prepared by skilled hands. Then came the speaking and singing and music by different members until late in the afternoon, when came the hour of parting and good byes, each in turn wending their way homeward, feeling that a happy day had been spent by all and would long be remembered as one of the pleasant events of their lives. The next meeting will be held in South Canisteo at the home of Daniel Dennis on the first Thursday in September, 1901. The following officers were elected: President, A H Dennis of Jasper, Vice President, V. Eurghan of Oswayo; Secretary, S. W. Dennis, of Jasper; Corresponding Committee, W. B. Miller of Jasper and Angelica Dennis of West Bingham, Pa. W.B.M.

For Sale Cheap.

A new surrey. Inquire at TIMES office. 3-6

Cures Piles.

Bucklen's Arnica Salve applied to a cut, bruise, burn, scald or other injury will instantly allay the pain and will heal the parts in less time than any other treatment. Unless the injury is very severe it will not leave a scar. Pain Balm also cures rheumatism, sprains, swellings and pleurisy. For sale by Benedict & Van Noy, at Andover, and N. E. Coston, at Greenwood.

JASPER.

A birthday and wedding anniversary at Samuel Milligan's on Saturday. A good time was reported.

Eli Springer and wife of Brookfield, Pa., called at Seymour Dennis' Saturday.

Bert Craig got a bad blow from a stray-ball at the Troupsburg Fair.

Dr. Wallace ran against some one's fist at the Fair.

Baseball game at Troupsburg Fair on Friday was 4 to 13 in favor of Jasper.

Calvin Dibble has purchased a new platform wagon of an Addison firm.

Ed. Countryman, wife and children from Seneca Falls are in town, visiting his mother, Mrs. Minnie Countryman.

Miss Ameha, daughter of Stephen Vaughn, was buried at Jasper Sept. 6th, aged about 37 years.

Mrs. Ephraim Potter was buried in Jasper cemetery Thursday. She lived on Red Spring Run in South Canisteo, and was 25 years of age. She leaves a young husband but no children.

The emergency bags sent by a church society to Kansas soldiers in the Philippines contained among the necessities a box of DeWitt's Witch Hazel Salve, the well known cure for piles, injuries and skin diseases. The ladies took care to obtain the original DeWitt's Witch Hazel Salve, knowing that all the counterfeits are worthless. Benedict & Van Noy, Andover; E. Breeze, Elm Valley.

To Whom it May Concern.

All farmers and travelers are or ought to be interested in highway improvements, and are cordially invited and earnestly requested to come, and bring some one else. Come with a team, wagon and shovel, and haul gravel to grade the road from the town line near Tom Conlin's, and extend east along the flat thru the swamp to the Alvord Bridge. It is a low piece of road and the soil is of that nature that when rain comes it is very apt to be muddy, and is hard to haul loads over. Now is the time to permanently repair it by grading with gravel, so it can have time to settle before the rains come, and heavy loads are being hauled over it. Jasper people are especially invited. Bring your horse feed and your dinner, and be on hand Sept. 21st. In case of rain, come the next day, Saturday. Make it the largest bee that you or your neighbors ever attended. Let us have one good road at least into Jasper.

ORDER OF COMMITTEE.

Chamberlain's Cough Remedy a Great Favorite.

The soothing and healing properties of this remedy, its pleasant taste and prompt and permanent cures have made it a great favorite with people everywhere. It is especially prized by mothers of small children for colds, croup and whooping cough, as it always affords quick relief, and as it contains no opium or other harmful drug, it may be given as confidently to a baby as to an adult. For sale by Benedict & Van Noy, Andover, and N. E. Coston, Greenwood.

SAUNDERS.

The cake and coffee social at Bert Saxton's was well attended and all had a good time.

Rev. Wilson preached his farewell sermon Sunday.

Ray Aldone of Hornellsville was the guest of Mabel Smith Sunday.

Frank Davis of Hickox visited his sister, Mrs. Albert Saunders, last week.

Edith Howard commenced her school at Sunderlinville, Pa., Monday.

Hiram Boucher of Westfield visited his nephew, Joshua Saunders, last week.

Mary Lewis has gone to Whitesville for a few weeks.

Mrs. Lena Grinolds left Saturday to renew her work at Dagville.

D. D. Smith and wife visited friends in Whitesville last week.

YOUNG HICKORY.

Our school starts in well, with Miss Wheeler as teacher.

Miss Cora Lewis is attending school at Troupsburg.

A number took in the Troupsburg Fair the past week.

It is reported that Mrs. Maria Lampman was joined in marriage on Saturday to a man whom she had seen but twice (well, some people say marriage is all a lottery, anyway); but the fun of the matter is, report says he said he had $40 cash and a fat pig, and expected a pension. That made it an object.

Miss Achsah Potter was at Troupsburg sewing for Mrs. D. W. Hober a portion of the past week.

S. B. Hauber and wife and J. O. Potter and wife attended the Annual Conference of the Advent Christian order Sept. 6 to 9, inclusive.

J. D. Hardy and family took dinner with Mr. and Mrs. Leon Plaisted Sunday.

J. D. and Bert Hardy had a logging bee on Saturday, and report a good job of work done.

The progressive nations of the world are the great food consuming nations. Good food well digested gives strength. If you cannot digest all you eat, you need Kodol Dyspepsia Cure. It digests what you eat. You need not diet yourself. It contains all of the digestants combined with the best known tonics and reconstructives. It will even digest all classes of foods in a bottle. No other preparation will do this. It instantly relieves and quickly cures all stomach troubles. Benedict & Van Noy, Andover; E. Breeze, Elm Valley.

ALFRED STATION.

Louisa Maxson of Hornellsville was visiting her grandmother, Mrs. R. F. Burdick, for a few days.

Mrs. David Green of Nile is visiting at H. W. Green's, and other relatives.

Clark Green of Nile was in town over Saturday.

S. M. Potter and wife of Holland Patent are dividing up his mother's (Mrs. M. A. Potter, deceased) household goods between themselves and Mrs. Potter's sister and brother.

Green corn roast and clam bake at Tim Turner's in Hartsville Monday night. A good crowd and an enjoyable time reported.

John Cook of Mapes was around town Sunday.

Henry Minard of Lanphear Valley was arrested Friday upon a peace warrant sworn out by Geo. N. Marsh and taken before Chas. Stillman. The plaintiff's side was heard and adjourned until Monday to hear the defense. The defendant was let go on his own recognizance to appear Monday, but he did not put in an appearance. His whereabouts is not known.

John G. Perry was at J. F. Perry's Monday.

J. F. Perry is loading hay for B. A. Clair.

Another car of crushed stone was put on the road last week, and two more cars ordered.

Mrs. Olin Emerson of Stone Dam was in town Sunday.

"Little Colds" neglected—thousands of lives sacrificed every year. Dr Wood's Norway Pine Syrup cures little colds—cures big colds too, down to the very verge of consumption.

ATTEND JAMESTOWN Business College JAMESTOWN, N.Y. WRITE FOR ILLUSTRATED CATALOGUE.

Old Age Postponed. TRADE MARK Palmo Tablets CURE NERVOUS DEBILITY The sent of Nervous Disease is at base of brain When the nerve cells at this point wane, a terrible decline of the system follows. Nervous Debility, Nervous Prostration, Falling Memory, Pain in Back Dyspepsia, Insomnia, Etc., are symptoms of this condition. Neglected, it results in Paresis, Insanity, or Consumption. Palmo Tablets cure these ills by opening the nerves to the cells, checking all drains and replacing weakness with strength and ambition. Sent by mail (with iron-clad guarantee) $1.00 per box. 6 boxes $5.00. HALSO DRUG CO., CLEVELAND, O. 50c.

For Sale by Benedict and Van Noy, Andover, N. Y.

EDISON'S PHONOGRAPH

Better than a Piano, Organ, or Music Box, for it sings and talks as well as plays, and don't cost as much. It reproduces the music of any instrument—band or orchestra—tells stories and sings—the old familiar Hymns as well as the popular songs—it is always ready. See that Mr. Edison's signature is on every machine. Catalogues free on request. For sale by all dealers, or NATIONAL PHONOGRAPH CO., 135 Fifth Ave., New York.

THE LAKE SHORE.

The Lake Shore is undoubtedly the most magnificently equipped train in the world. It furnishes every comfort and convenience possible in railway travel. Among the many other conveniences to be found on this train are reports on the stock, bond, grain, cotton and provision markets. These reports are corrected at every stopping point of the train by thoroly responsible commission firms, and patrons of these trains can keep just as thoroly posted when traveling between New York, Buffalo and Chicago, as the they were in their office. The Lake Shore and Michigan Southern Railway certainly knows how to cater to the wants of its patrons.

Have you a sense of fullness in the region of your stomach after eating? If so you will be benefited by using Chamberlain's Stomach and Liver Tablets. They also cure belching and sour stomach. They regulate the bowels too. Price, 25 cents. Sold by Benedict & Van Noy, at Andover, or at N. E. Coston's, Greenwood.

Bargains at Woodward & Young's

We place on sale this week a new lot of Dry Goods, including a nice line of materials for rainy day and bicycle skirts.

Black Goods at 50c to $1.25 yd. Black brade and applique trimmings.

Wood Shirt Waists, all colors. $1.00

Flannellette night gowns, 4 styles, $1.00 to $1.25.

Special in Umbrellas, 25 large size, 6 styles, at $1.00 to $1.25. 1 dozen childrens at 35c, worth 50c.

Bargains in Fleece Lined Underwear. Men's @ 50c, Ladie's at 25c each.

A great variety of Outings, Creotons, Prints, etc.

The largest line of Shoes in town. Something special in School Shoes.

School Pads, Rules, Lock Boxes, Ink, Pencils, etc.

Notice to Creditors.

IN pursuance of an order made by Hon. S. M. Norton, Allegany County Judge, on the 19th day of June, 1900, notice is hereby given to all creditors and persons having claims against the estate of John C. Cartwright, deceased, late of the town of Andover, county of Allegany, state of New York, that they are required to present their claims with the vouchers thereof duly verified to the subscriber, at the office of Van Fleet & Phillips, in the village of Andover, county of Allegany, and state of New York, on or before the 19th day of February, 1901.

Dated Andover, N. Y., August 16, 1900.

ANGELINE CARTWRIGHT, Executrix.
VAN FLEET & PHILLIPS, Attorneys for Executrix.

Notice to Creditors.

IN pursuance of an order made by Hon. S. M. Norton, Allegany County Judge, on the 6th day of August, 1900, notice is hereby given to all creditors and persons having claims against the estate of Nancy Woodhull, deceased, late of the town of Amity, county of Allegany, state of New York, that they are required to present their claims with the vouchers thereof duly verified to the subscriber, at the office of Van Fleet & Phillips, in the village of Andover, county of Allegany, and state of New York, on or before the 16th day of October, 1900.

Dated Andover, N. Y., April 11, 1900.

OLANOR SMITH, Executor.
VAN FLEET & PHILLIPS, Attorneys for Executor.

DEMAND THE OLD RELIABLE FRAZER AXLE GREASE. GOLD EVERYWHERE. WHY NOT BUY THE BEST? ASK FOR THE FRAZER. TAKE NO OTHER.

50 YEARS' EXPERIENCE PATENTS TRADE MARKS DESIGNS COPYRIGHTS &c. Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American. A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, $3 a year; four months, $1. Sold by all newsdealers. MUNN & Co. 361 Broadway, New York. Branch Office, 625 F St., Washington, D. C.

Dr. Da-Bright's Harem-ine Pills. Cures all diseases and ailments arising from. BEFORE. AFTER. LOSS OF MANHOOD. Guaranteed cure or money refunded. $1.00 a box or 6 boxes for $5.00. Prepared by..... CHEMUNG CHEMICAL COMPANY, ELMIRA, N. Y. Sent post-paid on receipt of price. AGENTS WANTED.

Kodol Dyspepsia Cure. Digests what you eat. It artificially digests the food and aids nature in strengthening and rebuilding the exhausted digestive organs. It is the latest discovered digestant and tonic. No other preparation can approach it in efficiency. It instantly relieves and permanently cures Dyspepsia, Indigestion, Heartburn, Flatulence, Sour Stomach, Nausea, Sick Headache, Gastralgia, Cramps and all other results of imperfect digestion. Price 50c. and $1. Large size contains 2½ times small size. Book all about dyspepsia mailed free. Prepared by E. C. DeWITT & Co., Chicago. For Sale by Benedict & Van Noy, Andover E. Breeze, Elm Valley.

SCHOOL.

Lesson for the International Series for September 9.

Rich Fool.

[Prepared by M. C. Lasington.]

SHIP LESSON TEXT.
(Luke 12:13-21.)

13. And one of the company said unto Him, Master, speak to my brother, that he divide the inheritance with me.
14. And He said unto him, Man, who made me a judge or a divider over you?
15. And He said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.
16. And He spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:
17. And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?
18. And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.
19. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.
20. But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
21. So is he that laith up treasure for himself, and is not rich toward God.
22. And He said unto His disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.
23. The life is more than meat, and the body is more than raiment.

GOLDEN TEXT.

What shall it profit a man, if he shall gain the whole world, and lose his own soul?—Mark 8:36.

NOTES AND COMMENTS.

The verses immediately following last lesson, including Luke 10:38-42, evidently do not belong to this period in the life of Christ, but to the later days just preceding the crucifixion. Omitting this one occasion Luke gives, in the chapters that immediately follow, the Gospel events in their chronological order. We are still in the Perean ministry. The parable of the rich fool is one of a series of discourses on great moral truths. Intervening in the record, according to Luke, we have the following events and teachings:

Discourse on Prayer	11:1-13
Jesus Answers the Pharisees	11:14-54
Warns to Beware of Hypocrisy	12:1-12

These passages should be read and studied to get into the spirit of Jesus' great exposure of the time. Following the discourse on the "leaven of the Pharisees, which is hypocrisy," Jesus warns of the danger of covetousness, and in illustration utters the parable of the rich fool, and points out several truths growing therefrom. Thus the lesson includes not only the text as given above, but verses 24-34 of chapter 12 also. The following lesson plan is suggested:

Jesus and the Defrauded Heir	vs. 13, 14
The Danger of Covetousness	v. 15
Truth Illustrated by Parable	vs. 16-21
The Root of the Evil	vs. 22-33
The Cure of the Evil	vs. 31-34

Jesus and the Defrauded Heir.—We may assume that the young man who came to Jesus and said: "Speak to my brother, that he divide the inheritance with me," was a man who did his heir and had been defrauded out of his share of the patrimonial estate. Jesus did not deny that the young man had rights in the case, but He did refuse to become arbiter of those rights. It has been remarked in connection with this passage that Jesus did not come to maintain individual but to establish right, that is righteousness.

The Danger of Covetousness.—Without discussing at all the "rights" of this case, Jesus took the occasion to strike at a great evil—covetousness. In few words, He points out the danger of it, saying: "A man's life consisteth not in the abundance of things which he possesseth." The danger of covetousness is that it starves the life. The accumulation of wealth, while it may be all right in itself, contributes absolutely nothing to the well-being of man and satisfies no real desire of the soul. We may note also in the words of Jesus, just quoted, that we have given a virtual definition of covetousness. Evidently Jesus looked upon that man as covetous who makes the chief object of his life the abundance of material things.

Truth Illustrated by a Parable.—The teaching regarding the danger of covetousness Jesus illustrates by the parable of the rich fool. The man was not a fool according to the notions of the world. He must have had great ability to accumulate great wealth. But when death came he knew he was a fool. He had that which was no profit to him and lacked that which he sorely needed.

The Root of the Evil.—The root of the evil is a false view of life. "The life," says Jesus, "is more than meat, and the body is more than raiment." Food and clothing are important, even necessary, but if "God so clothed the grass, which is to-day in the field, and to-morrow is cast into the oven, how much more will He clothe you, O ye of little faith." There is a kindly Providence that looks after the affairs of man; no evil comes to him but that which he brings on himself.

The Cure of the Evil.—If the root of the evil is a false view of life, then the cure must be in changing that view. The important thing with us is not food and raiment, but the Kingdom of God. "Sell that ye have, and give alms; provide yourselves with bags which wax not old, a treasure in the Heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your treasure is there will your heart be also."

A man's wealth is not made up of the goodness of God.

With some men there is no usefulness without usefulness.

He who is born from above must be fed on the bread of Heaven.

What was true of Christ on earth will be true of Him in your heart.

The complaining Christian may be one of the lights of the world, but so smoky that the world is glad when it goes out.—Ram's Horn.

How To Gain Flesh

Persons have been known to gain a *pound a day* by taking an ounce of SCOTT'S EMULSION. It is strange, but it often happens.

Somehow the ounce produces the pound; it seems to start the effective machinery going properly, so that the patient is able to digest and absorb his ordinary food, which he could not do before, and that is the way the gain comes.

A certain amount of flesh is necessary for health; if you have not got it you can get it by taking

Scott's Emulsion

You will find it just as useful in summer as in winter, and if you are thriving upon it don't stop because the weather is warm.

50c. and $1.00, all druggists.
SCOTT & BOWNE, Chemists, New York.

THE THREE CROSSES.

Dr. Talmage Discourses on Redemption of the Race.

People Suggested by Famous Paintings of Munich—Types of Humanity Represented by the Two Malefactors.

[Copyright, 1900, by Louis Klopsch.]

Washington, Sept. 8.

The famous paintings in the picture galleries of Munich seem to have suggested the topic of this discourse, which Dr. Talmage sends from the quaint Bavarian town, but the theme which inspired the painters awakens in the great preacher thoughts of the redemption of the human race, which was the supreme design of that scene of suffering and death. The text is Luke xxiii., 33: "There they crucified Him and the malefactors, one on the right hand and the other on the left."

Just outside of Jerusalem is a swell of ground, toward which a crowd are ascending, for it is the day of execution. What a mighty assemblage! Some for curiosity to hear what the malefactors will say and how they will act. The three persons to be executed are already there. Some of the spectators are vile of lip and bloated of cheek. Some look up with revenge, hardly able to keep their hands off the sufferers. Some tear their own hair in frenzy of grief. Some stand in silent horror. Some break out into uncontrollable weeping. Some clap their hands in delight that the offenders are to be punished at last. Pretorian soldiers, with drawn swords, drive back the mob which presses on so hard. There is fear that the proceedings may be interrupted. Let the legion, now stationed at Jerusalem, on horseback dash along the line and force back the surging multitude. "Back with you!" is the cry. "Have you never before seen a man die?"

Three crosses in a row—an upright piece and two transverse pieces, one on the top, on which the hands are nailed, and one at the middle, on which the victim sat. Three trees just planted, yet bearing fruit—the one at the right bearing poison and the one at the left bitter aloes, the one in the middle apples of love. Norway pine and tropical orange and Lebanon cedar could not make so strange a grove as this orchard at Calvary. Stand and give a look at the three crosses.

Just look at the cross on the right. Its victim dies scoffing. More awful than his physical anguish is his scorn and hatred of Him on the middle cross. This wretched man turns half around on the spikes to hiss at the One in the middle. If the scoffer could get one hand loose and he were within reach, he would smite the middle sufferer in the face. He hates Him with a perfect hatred. I think he wishes he were down on the ground that he might spear Him. He envies the mechanics who with their nails have nailed him fast. Amid the settling darkness and louder than the crash of the rocks hear him jeer out these words: "Ah, you poor wretch! I knew you were an impostor. You pretended to be a God, and yet you let these legions master you!" It was in some such hate that Voltaire in his death, when because he thought he saw Christ in his bedroom, got up on his elbow and cried out: "Crush that wretch!" What had the middle cross done to arouse up this fight hard cross? Nothing. Oh, the enmity of the natural heart against Christ! The world likes a sentimental Christ or a philanthropic Christ, but a Christ who comes to snatch men away from their sins—away with Him! On His right hand cross today I see typified the unbelief of the world. Men say: "Back with Him from the heart! I will not let Him take my sins. If He will die, let Him die for Himself, not for me." There has always been a war between this right hand cross and the middle cross, and wherever there is an unbelieving heart there the fight goes on. Oh, if when that dying malefactor published the faithlessness of man had perished, then that tree which yields poison would have budded and blossomed with life for all the world.

That right hand cross—thousands have perished on it in worse agonies. For what is physical pain compared to remorse at the last that life has been wasted and only a fleeting moment stands between the soul and its everlasting overthrow? O God, let me die anywhere rather than at the foot of that right hand cross! Let not one drop of that blood fall upon my cheek. Rend not my raiment with cry. I see it now as never before—the loathsomeness and horror of my unbelief. That dying malefactor was not so much to blame as I. Christianity was not established, and perhaps not until that day had that man heard the Christ. But after Christ has stood almost 19 centuries, working the wonders of His grace, you reject Him.

That right hand cross, with its long beam, overshadows all the earth. It is planted in the heart of the race. When will the time come when the spirit of God shall, with its ax, hew down that tree and, attached to the castle gate, fix with all the around energies of our souls let us pound at the gate of Heaven. That gate is locked. You go to it with a bunch of keys. You try philosophy. That will not open it. This sword of God I thrust thee back and thrust thee through. Down to hell! down, most accursed monster of the earth, and take to those thou art already damned! Talk no longer to these sons of God, these heirs of Heaven.

"If Thou be the Son of God." Was there any "if" about it? Tell me, thou star, that in robe of light did run to point out His birthplace. Tell me, thou sea, that didst put thy hand over thy lip when He bade thee be still. Tell me, ye dead who got up to see him die. Tell me, thou sun in midheaven, who for Him didst pull down over thy face the veil of darkness. Tell me, ye lepers who were cleansed, ye dead who were raised, Is He the Son of God? Aye, aye, responds the universe. The flowers breathe it; the stars chime it; the redeemed celebrate it; the angels rise on their thrones to announce it. And yet on that miserable malefactor's "if" how many shall be wrecked for all eternity! That little "if" has been enough venom in its sting to cause the end of the soul. No "if" about it. I know it. Ecce Deus! I feel it thoroughly—through every muscle of the body, and through every faculty of my mind, and through every energy of my soul. Living, I will preach it; dying, I will pillow my head upon its consolations—Jesus the God.

Away, then, from this right hand cross. The red berries of the forest are apt to be poisonous, and around this tree of carnage grow the red, poisonous berries of which many have tasted and died. I can see no use for this right hand cross, except it be used as a lever with which to upturn the unbelief of the world.

Here from the right-hand cross I go to the left-hand cross. Pass clear to the other side. That victim also twists himself upon the nails to look at the center cross, yet not to scoff. It is to worship. He, too, would like to get his hand loose, not to smite, but to deliver the sufferer on the middle cross. He cries to the railer coming on the other side: "Silence! Between us is innocence in agony. We suffer for our crimes. Silence! Gather round this left-hand cross, O ye people! Be not afraid. Bitter herbs are sometimes a tonic for the body, and the bitter aloes that grow on this tree shall give strength and life to thy soul. This left-hand cross is a reproving cross. As men who have been nearly drowned tell us that in one moment, while they were under the water, their whole life passed before them, so I suppose in the moment the dying malefactor thought over all his past life—of that night when he went into an unguarded door and took all the silver, the gold, the jewels, and as the sleeper stirred he put a knife through his heart; of that day when, in the lonely pass, he met the wayfarer, and, regardless of the cries and prayers and tears and struggles of his victim, he flung the mangled corpse into the dust of the highway or heaped upon it the stones.

He says: "I am a guilty wretch. I deserve this. There is no need of my groaning. That will not stop the pain. There is no need of blaspheming Christ, for He has done me no wrong. And yet I cannot die so. The tortures of my body are undoing the tortures of my soul. The past is a scene of misdoing, the present a crucifixion, the future an everlasting undoing. Come back, thou hiding midday sun! Vile as I am, I want one ray of comfort. What, no help from above—no help from beneath? Then I must turn to my companion in sorrow, the One on the middle cross. I have heard that He knows how to help a man when he is in trouble. I have heard that He can cure the wounded. I have heard that He can pardon the sinner. Surely in all His wanderings up and down the earth He never saw one more in need of His forgiveness. Will thou turn for the moment away from Thy own pangs to pity me? Lord, it is not to have my hands relieved or my feet taken from the torture—I can stand all this—but, oh, my sins, my sins, my sins! They pierce me through and through. They tell me I must die forever. They will push me out into the darkness unless Thou wilt help me. I confess it all. Hear the cry of the dying thief: 'Lord, remember me when Thou comest into Thy kingdom.' I ask no great things. I seek for no throne in Heaven, no chariot to take me to the skies, but just think of me when this day's horrors have passed. Think of me a little—of me, the one now hanging at Thy side—when the shout of Heavenly welcome takes Thee back into Thy glory. Thou will not forget me, will thou? Lord, remember me when Thou comest into Thy kingdom.' Only just remember me."

This left hand cross was a believing cross. There was no guesswork in that prayer, no "if" in that supplication. The left hand cross flung itself at the foot of the middle cross, expecting mercy. Faith is only just opening the hand to take what Christ offers us. The work is all done; the bridge is built strong enough for us all to walk across. The gate at the door of God's mansion with the tip of your fingers put back the latch and entitled Jesus to the castle gate. So with all the around energies of our souls let us pound at the gate of Heaven. That gate is locked. You go to it with a bunch of keys. You try philosophy. That will not open it. This sword of God I thrust thee back and thrust thee through. Down to hell! down, most accursed monster of the earth, and take to those thou art already damned! Talk no longer to these sons of God, these heirs of Heaven.

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