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It is a shakey business. It's a chance whether you pay more or less for the same article on the same day than your next door neighbor. Our one thought in buying, our one aim in selling, is to find your want and then meet it as no one else will.

OUR'S IS A SINCERE STORE.

$8.75

Men's suits in eight different styles of cloth, in the new fall pattern Every suit guaranteed to be strictly ALL WOOL and of the non-fading kind. $8.75.

BOY'S SUITS.

$3.00 $3.00 $3.00

"About school time." Why not look at one of our "GUARANTEED" $3.00 suits? It's worth your while. Your money back for the asking.

SCHAUL & ROOSA,
130 Main St. Hornellsville

AMONG OUR NEIGHBORS.

GREENWOOD.

Squirrel season opened Saturday.

Clean up your musket.

Squirrels are reported plentiful.

W. O. Slocum was in Arkport on business Friday, Aug. 3d.

Ed. Moore left Monday morning for Oswayo, where he has engaged to work in the barrel factory.

John Tanner of Canisteo was in town Saturday.

Mr. and Mrs. J. F. O'Connor were rusticating last week with Mr. and Mrs. D. H. Travis of West Hill.

Carlyle Spencer and daughter of Andrews Settlement spent Sunday with friends in town.

Misses Marie Woodward and Mabel Young left Monday for Lima, where they will attend school during the coming year.

Clarence Locke of Oswayo scorched into town on his bicycle Sunday. 'Twas a fine day for scorching even without the aid of a bicycle.

Mr. and Mrs. Silas Kellogg were called to Portage Monday to attend the funeral of Mr. Kellogg's cousin, Mrs Hannah Kearns.

Mrs. Jane Rugar is visiting her sister in Elmira.

Mrs. Mary Burger of Hornellsville is the guest of her daughter, Mrs. Byron Rugar.

A large number from this place attended the Fair at Hornellsville last week.

Miss Mima Pease left on train on Monday morning for Hornellsville, to resume her work as a teacher in the Bryant School in that city.

Mrs. J. S. Young is on the sick list.

Mr. and Mrs. John S. French are visiting friends and relatives at Canisteo and Hornellsville.

Geo. Brice and wife were in Hornellsville Sunday and Monday, guests of Mr. Bruce's sister.

Mrs. Caroline Stephens, who has for the past few years resided with her son, Reuben Stephens of North Main street, died Sunday evening, after a brief illness, at the advanced age of 85 years. Mrs. Stephens is survived by four children, Reuben Stephens of this village, Brace Stephens of Elmira, Helen Gransbury of Bradford, Pa. and Eliza Demmer of Arbuckles, Ohio. Mrs. Stephens had been very active for a woman of her age, and all enjoyed her company. She will be greatly missed. Funeral services on Wednesday at 11 o'clock.

vantage of the Labor-day excursion to Hornellsville.

Misses Maggie and Agnes Miller, Miss Esse Black, and Miss Knox of New York are spending their summer vacation with J. K. Miller of West Hill.

G. M. Webster made a business trip to Ulysses Friday. Incidentally he attended the ball game.

About 40 of our workers took advantage of the Labor-day excursion to Hornellsville.

Fay Stephens and wife are home for a few days from Tyler Hollow, Pa., where Mr. Stephens is at work, on account of the sickness and death of Mr. Stephens', grandmother, Mrs. Caroline Stephens.

Miss Sarah Kellogg returned to her school work at Huntington, L. I., Monday evening.

Rev. D. C. Irwin of Whitesville occupied the pulpit of the M. E. church Sunday morning, and gave a very interesting and instructive discourse from Philippians 2: 5, "Let the mind be in you which was also in Christ Jesus." Regular services were preceded by Love Feast and Communion. Rev. C. E. Sutton of this place preached to Mr. Irwin's parishioners at Whitesville and Spring Mills.

School opened in this village Monday morning with a large attendance, both of foreign and resident pupils. The teachers for the coming year are, Principal, Prof. E. E. Cole; Assistant, Mrs. E. E. Cole; Intermediate, Miss Mabelle Howard of Hornellsville; Primary, Miss Gertrude Phelps, also of Hornellsville.

Misses Lura, Blanche and Mabel Smith and Fred Smith were callers in town Sunday.

Gideon Trowbridge and wife of Independence visited relatives in town Saturday.

Messrs. Pitt Coston and Miner Streeter were at Canisteo Saturday evening. A number of the young ladies are wondering where and why.

Fred More and wife and two children of Canisteo made a short visit with Mr. More's parents, Mr. and Mrs. Philip More, Sunday.

Miss Ellen Young was the guest of Miss Ora Dennis at Jasper Sunday and Monday.

Miss Flora Cheesman and Avery Cheesman are spending the week at Troupsburg.

Judging from preparations being made we would say that Greenwood will be represented by a goodly number at the Troupsburg Fair this week.

Evening preaching services will be resumed at the M. E. church next Sunday. Subject of the sermon for Sunday morning, "The Mission of the Spirit," and for the evening, "The Fool's Creed." An earnest invitation is extended to all to be present.

Roxville.

Mr. and Mrs. Coons of Bradford, Pa., are visiting relatives in this vicinity.

Mrs. Anthony Sweeney is on the sick list.

Isabel Harden spent Sunday at Keuka Lake.

George Richey and sisters, Eva and Frances, of Chicago, are spending their vacation with their parents.

Mrs. Hallett of Montreal, Canada, is visiting her daughter, Mrs. Hezekiah Campbell.

Agnes Lee of Watkins and Thomas Lee of New York are visiting their mother, Mrs. Peter Lee.

A large number of people from here took in the Hornellsville Fair.

Margaret McCormick and Mary Graham have returned from Penn Yan.

Anna Crager, who has been visiting at John Sweeney's, has returned to her home in Buffalo.

Libbie Moran of Belvidere spent a few days with friends in town

The entire community was shocked and saddened by the sudden death of Miss Mamie Casey, which occurred at the rectory on Wednesday morning, after but a few hours illness. She was the sister of Father Casey, and made her home with him. She will be greatly missed. Hers was a sunny, happy disposition, and she was loved by all who knew her. Father Lee of Watkins said the funeral mass. Burial at Cuba.

Chamberlain's Cough Remedy a Great Favorite.

The soothing and healing properties of this remedy, its pleasant taste and prompt and permanent cures have made it a great favorite with people everywhere. It is especially prized by mothers of small children for colds, croup and whooping cough, as it always affords quick relief, and as it contains no opium or other harmful drug, it may be given as confidently to a baby as to an adult. For sale by Benedict & Van Noy, Andover, and N. E. Coston, Greenwood.

Church Directory.

M. E. CHURCH.

Preaching at 11 a. m.
Class meeting at 12 m.
Sunday School at 12 m.
Junior League at 3 p. m.
Epworth League at 6 p. m.
Preaching at 7 p. m.
Rev. C. E. Sutton, pastor.

UNIVERSALIST CHURCH.

Young People's Christian Union at 3 p. m.

CHRISTIAN CHURCH.

Sunday School at 12 m.
Y. P. S. C. E. at 3 p. m.
Preaching at 7 p. m.

Two million Americans suffer the torturing pangs of dyspepsia. No need to. Burdock Blood Bitters cures. At any drug store.

Wednesday at a Mr. Campbell's near Rexville.

Wm. H. Hauber cut his foot one day last week.

Mrs. C. Hall had the misfortune to lose a horse last Friday.

Reuben Stiles is running a meet wagon in this section. He has very nice stock.

Beal, son of Frank Lewis, is reported on the sick list.

Rev. William Slocum of Bennett's preached in the church on Wednesday evening and also on Sunday evening. He is liked here very much.

Some will attend the picnic at Saunders next Tuesday.

Cuts and Bruises Quickly Healed.

Chamberlain's Pain Balm applied to a cut, bruise, burn, scald or like injury will instantly allay the pain and will heal the parts in less time than any other treatment. Unless the injury is very severe it will not leave a scar. Pain Balm also cures rheumatism, sprains, swellings and lameness. For sale by Benedict & Van Noy, at Andover, and N. E Coston, at Greenwood.

SAUNDERS.

(Too late for last week.)

Emily Failing returned home last week.

The proceeds of the ice cream social held at John Lewis' Thursday evening amounted to about $10.

John Martin and wife of Andover visited at T. R. McDonald's last week.

Ethel Brownell of Whitesville is visiting her grandparents, Mr. and Mrs. D. D. Smith.

Mrs. Joshua Saunders and daughter, Edith Howard, returned Saturday from a visit in and about Friendship and Clarksville.

Quarterly meeting was held in this place last Saturday and Sunday, Rev. Skillman taking charge. D. D. Smith was elected delegate to conference. May he bring us another good pastor.

Joshua Saunders was in Genesee Forks on business Monday.

Misses Lula Lewis, Mary Sluyter, Gertrude Saxton and Mabel Smith were guests of Edith Howard Sunday.

Wm. Hall and wife of Elmira are visiting his parents, Mr. and Mrs. Royal Hall.

Ross Cornell, wife and son Charles visited at Bert Saxon's last week.

Wm. Saunders made his Sunday call at L. J. Failing's.

It is thought that we will all dry up and blow away unless rain comes soon.

Lon Smith and Miss Essie Farnum of Whitesville visited Edith Howard Tuesday.

The Sunday-school picnic held last Friday was a grand success.

The emergency bags sent by a church society to Kansas soldiers in the Philippines contained among the necessities a box of DeWitt's Witch Hazel Salve, the well known cure for piles, injuries and skin diseases. The ladies took care to obtain the original De-Witt's Witch Hazel Salve, knowing that all the counterfeits are worthless. Benedict & Van Noy, Andover; E. Breeze, Elm Valley.

"Last Call for Dinner in the Dining Car."

Nothing is too good for the patrons of the Lake Shore and Michigan Southern Railway. Its dining car service is superb and the finest meals are served at a price which brings them within reach of all. The Lake Shore larders contain the choicest viands the market affords and its cooks are masters of their art. Even epicures are satisfied when they eat their meals in the cars of the Lake Shore and Michigan Southern Railway.

Poisonous toadstools resembling mushrooms have caused frequent deaths this year. Be sure to use only the genuine. Observe the same care when you ask for DeWitt's Witch Hazel Salve. There are poisonous counterfeits. DeWitt's is the only original Witch Hazel Salve. It is a safe and certain cure for piles and all skin diseases. Benedict & Van Noy, Andover; E. Breeze, Elm Valley.

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when you travel on the Lake Shore and Michigan Southern Railway. No other road passes thru such beautiful scenery and offers such excellent chances to the amateur photographer. Moreover, first-class tickets on the Lake Shore Railway are subject to stopover privileges and travelers between Buffalo and the West can break their journey wherever they wish to take interesting pictures.

TIP TOP.

G. N. Copen is visiting his old home in Cuba, called there by the burning of his barn and contents, which is a heavy loss, as there was only a small insurance.

D. L. Langworthy has been very sick, but is some better at present. We hope for his speedy return to health.

Mr. and Mrs. John Lusk and Mrs. Ackley attended church at Andover Sunday.

B. J Baker sprained his ankle very badly by jumping off a hay stack last Friday.

Edward Green, M. A. Green, B. S. Baker and son Robert attended the Fair at Hornellsville last Wednesday.

W. E. Baker and family, Miss Marie Langworthy, Mrs. M. A. Green, Miss Euphemia and Willie Green attended the musicale at Andover, given by Miss Minnie Clair last Thursday evening. A splendid time is reported.

Mrs. H. H. Wilcox and children returned to their home in Hornellsville last Wednesday.

George Bennett of Almond was visiting at G. N. Martin's last Sunday.

B. S. Baker was in Hornellsville Labor-day to see the parade.

Clayton Williams and sister Carrie called on Miss Mabel Lee Sunday afternoon.

W. E. Baker and family are spending a week in Potter county, Pa., visiting relatives and friends, and will attend the Baker reunion which occurs Thursday, Sept. 6th.

Edward Green has been quite sick, but is reported better.

Jud. Bennett has gone to Canton, Ohio.

Miss Minnie Hall of Olean was visiting at N. M. Lanphear's and other friends a couple of days last week.

The progressive nations of the world are the great food consuming nations. Good food well digested gives strength. If you cannot digest all you eat you need Kodol Dyspepsia Cure. It digests what you eat. You need not suffer yourself. It contains all of the digestants combined with the best known tonics and reconstructives. It will even digest all classes of foods in a bottle. No other preparation will do this. It instantly relieves and quickly cures all stomach troubles. Benedict & Van Noy, Andover; E. Breeze, Elm Valley.

INDEPENDENCE.

Hot and dry. We need rain very much.

The Fairs are all over in this section. A good many attended either at Wellsville or Hornellsville.

Quite a good many from this section attended the reunion of the 1st N. Y. Dragoons at Portage last Thursday.

The Sabbath-schools of the town of Independence under the management of R. L. Beebe, held a picnic in Blossvgrove last Friday. It was a success in every way except the absence of President Davis of Alfred University, who was unable to be present on account of sickness.

Rev. J. Kenyon is quite sick at the present time. Mrs. Babcock of Friendship is taking care of him.

J. P. Remington and wife are visiting friends in Almond and Hornellsville.

Mrs. T. E. Bassett and children and Miss Kate Steele of Oswego, who have been visiting friends in this town and at Andover for the past two weeks, returned home Monday.

Our school commenced the fall term Tuesday, with Miss Myra Trowbridge as teacher.

Miss Nora Livermore returned to

Notice to Creditors.

IN pursuance of an order made by Hon. S. M. Norton, Allegany County Judge, on the 12th day of June, 1900, notice is hereby given to all creditors and persons having claims against the estate of John C. Cartwright, deceased, late of the town of Andover, county of Allegany, state of New York, that they are required to present their claims with the vouchers in support thereof to the subscriber, at the office of Van Fleet & Phillips, in the village of Andover, county of Allegany, and state of New York, on or before the 20th day of February, 1901.

Dated Andover, N. Y., August 15, 1900.

J. ANGELINE CARTWRIGHT, Executrix.
VAN FLEET & PHILLIPS,
Attorneys for Executrix.

ATTEND JAMESTOWN Business College JAMESTOWN, N.Y. WRITE FOR ILLUSTRATED CATALOGUE

Old Age Postponed. TRADE MARK Palmo Tablets CURE NERVOUS DEBILITY. The seat of Nervous Diseases is at base of brain. When the nerve cells at this point weaken, a terrible decline of the system occurs. Nervous Debility, Atrophy, Varicocele, Failing Memory, Pain in Back, Dyspepsia, Insomnia, Etc., are symptoms of this condition. Neglected, it results in Premature Insanity, or Consumption. Palmo Tablets cure these ills by renewing the starved cells, checking all drains and replacing weakness with strength and ambition. 50c a box. Send for free book. PALMO DRUG CO., CLEVELAND, O.

For Sale by Benedict and Van Noy, Andover, N. Y.

Wanted: Unless results, I do not commence another year as teacher, in the school at that place. Sunday.

Erwin Briggs and family will entertain the Saxton family reunion at their residence on Wednesday, September 12th.

Milford and Elrene Crandall and Floyd Clarke will attend school at Whites. Misses Grace and Celestia Crandall at Alfred, Charles Bassett at Andover, and Miss Edith Barnes at Wellsville.

Rev. W. L. Burdick was in attendance at the Seventh-day Baptist General Conference at Adams Center last week, returning home Wednesday evening.

Geo. Alvord and wife visited at O. A. Potter's Sunday.

Have you a sense of fullness in the region of your stomach after eating? If so you will be benefited by using Chamberlain's Stomach and Liver Tablets. They also cure belching and sour stomach. They regulate the bowels too. Price, 25 cents. Sold by Benedict & Van Noy, at Andover, or at N. E. Coston's, Greenwood.

ALFRED STATION.

A. A. Hall and wife were to Canisteo Saturday.

John Clair is going to work for A. B. Cottrell at Alfred.

Not a great many went to Hornellsville to attend the Labor-day celebration.

School commenced Tuesday in district No. 1, Mr. Randolph teacher.

H. C. Keller went to Genesee to work in the depot.

Simon Riesman's wife left him Saturday night, after they had a little scrap.

The Latest at

Woodward & Young's,

GREENWOOD, N. Y.

THE NEW ROYAL SEWING MACHINE

Four Drawer Machine $16.50.

Drop Head - $18.00

Cabinet - - $20.00

Call and see them, they are beauties.

THE SUNDAY SCHOOL.

[Prepared by H. C. Leninger.]

THE LESSON TEXT.

(Luke 10:25-37.)

25. And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

26. He said unto him, What is written in the law? how readest thou?

27. And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself.

28. And He said unto him, Thou hast answered right: this do, and thou shalt live.

29. But he, willing to justify himself, said unto Jesus, And who is my neighbor?

30. And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

31. And by chance there came down a certain priest that way: and when he saw him he passed by on the other side.

32. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

33. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

34. And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36. Which now of these three, thinkest thou, was neighbor unto him that fell among the thieves?

37. And he said, he that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

GOLDEN TEXT.

"Love thy neighbor as thyself.—Lev. 19:18.

NOTES AND COMMENTS.

We have already entered that period in the history of Jesus' career known as the Perean ministry. Jesus and His disciples on leaving Galilee had gone along the borders between Samaria and Galilee, eastward to the Jordan, and crossed over into Perea. This brings us to November, A. D. 29. The incident and parable of the lesson are recorded in none of the Gospels except Luke's. The exact place of the occurrence is not known, but it was somewhere in Perea. The lesson analysis follows:

The Lawyer's Question.....v. 25
Jesus' Reply.....vs. 26-28
"Neighbor" Defined.....vs. 30-37
Go, and Do Thou Likewise.....v. 37

The Lawyer's Question.—A lawyer comes to Jesus with this question: "What shall I do to inherit eternal life. The attitude of the lawyer was not one of honest questioning. In the words of the text he "tempted," or sought to test Jesus with some controverted question of the day. He set a trap of words for Jesus. In the question of the lawyer the emphasis is to be placed on the word "do." "What shall I do." The leading teachers of the Jews of Jesus' day were ceremonialists. To the scribes and Pharisees eternal life hinged not upon the realities of life, but upon some ceremony of human institution.

Jesus' Reply.—But Jesus did not see things of this sort in the same way that the rabbis did. He went straight to the heart of the matter. However, he went at it in a diplomatic way, and answered the question by another question: "What is written in the law?" In this connection we may notice two things. (1) Jesus did not ask what the Talmud said, or what any of the great Hebrew writers or even the prophets said. He goes back to the law of Moses on which all the teaching of the Jews was supposed to have been based. What said the law? (2) Another thing we may notice is that this brings Jesus, and the lawyer to common ground. They both believed in the decalogue, hence when the lawyer gave his answer to the question of Jesus they found themselves in perfect agreement. On the two commandments quoted Jesus had already declared hang all the law and the prophets. So He said now to the lawyer: "This do, and thou shalt live."

"Neighbor" Defined.—The lawyer had sought to entrap Jesus, instead he himself had been trapped. So now he sought to justify himself in the eyes of those about him. More than this, we may imagine he still thought he might drag Jesus in some of the current discussions when he asked: "Who is my neighbor?" This is one of the questions people love to quibble over in the abstract, but let a concrete case come up anyone would know in his heart what was meant by "neighbor" in the commandment. We see this when we read that Jesus gives a concrete case, the lawyer needed no help in telling who was the "neighbor."

Go, and Do Thou Likewise.—Jesus knew the purpose that was in the lawyer's mind, but that He may help him as well as others who may have heard His words, He has assumed a certain sincerity in the question asked: "What shall I do to inherit eternal life?" Now, having cleared his mind of the fog of ecclesiastical discussion, Jesus lays on him his plain duty: "Go, and do thou likewise." Be a neighbor to all you meet, love your God and your neighbor as yourself, and so inherit eternal life, and all the happiness and peace that goes with it, both in this life and the life that is to be.

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Kodol Dyspepsia Cure

Digests what you eat.

It artificially digests the food and aids Nature in strengthening and reconstructing the exhausted digestive organs. It is the latest discovered digestant and tonic. No other preparation can approach it in efficiency. It instantly relieves and permanently cures Dyspepsia, Indigestion, Heartburn, Flatulence, Sour Stomach, Nausea, Sick Headache, Gastralgia, Cramps and all other results of imperfect digestion.

Prepared only by E. C. DeWITT & CO., Chicago.

Regular size contains 2½ times small size. Book all about dyspepsia mailed free.

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Sold by Benedict & Van Noy, Andover; E. Breeze, Elm Valley.

THE KING'S GARDEN.

Dr. Talmage Discourses on Christ and the Church.

The Most Beautiful Flowers and the Best of Fruit—Why the Saviour Prizes the Choicest First.

[Copyright, 1900, by Louis Klopsch.]
Washington, Sept. 2.

This sermon Dr. Talmage sends from a halting place in his journey through the valleys of Switzerland. It seems to have been prepared amid the bloom and aroma of a garden midsummer. The text is Song of Solomon 5:1: "I am come into my garden."

The Bible is a great poem. We have in it faultless rhythm and bold imagery and startling antithesis and rapturous lyric and sweet pastoral and instructive narrative and devotional psalm; thoughts expressed in style more solemn than that of Montgomery, more bold than that of Milton, more terrible than that of Dante, more natural than that of Wordsworth, more impassioned than that of Pollok, more tender than that of Cowper, more weird than that of Spenser. This great poem brings all the gems of the earth into its coronet, and it weaves the flames of judgment into its garlands and pours eternal harmonies in its rhythm. Everything this Book touches it makes beautiful, grained. The church of Christ is a glorious garden, and it is full of fruit. I know there is some poor fruit in it. I know there are some weeds that ought to be thrown over the fence. I know there are some crab apple trees that ought to be cut down. I know there are some wild grapes that ought to be uprooted, but are you going to destroy the whole garden because of a little gnarled fruit? You will find worm eaten leaves in Fontainebleau and insects that sting in the fairy groves of the Champs Elysees. You do not tear down and destroy the whole garden because there are a few specimens of gnarled fruit.

I admit there are men and women in the church who ought not to be there, but let us be just as Frank and admit the fact that there are hundreds and thousands and tens of thousands of glorious Christian men and women—holy, blessed, useful, consecrated and triumphant. There is no grander collection in all the earth than the collection of Christians. There are Christian men in every church whose religion is not a matter of psalm singing and church going. To-morrow morning that religion will keep them just as consistent and consecrated in their worldly occupation as it ever kept them at the communion table. There are women with us to-day of a higher type of character than Mary of Bethany. They not only sit at the feet of Christ, but they go out into the kitchen to help Martha in her work, that she may sit there, too. There is a woman who has a drunken husband who has exhibited more faith and patience and courage than Ridley in the fire. He was consumed in 20 minutes. Hers has been a 20-years' martyrdom. Yonder is a man who has been 15 years on his back, unable to feed himself, yet calm and peaceful as though he lay on one of the green banks of Heaven, watching the caresses dip their paddles in the crystal river! Why, it seems to me this moment as if St. Paul threw to us a pomologist's catalogue of the fruits growing in this great garden of Christian love, joy, peace, patience, character, brotherly kindness, gentleness, mercy; glorious fruit, enough to fill all the baskets of earth and Heaven.

I have not told you of the better tree in this garden and of the better fruit. It was planted just outside Jerusalem a good while ago. When that tree was planted, it was so split and bruised and barked men said nothing would ever grow upon it, but no sooner had that tree been planted than it budded and blossomed and fruited, and the soldiers' spears were only the clubs that struck down that fruit, and it fell into the lap of the nations, and men began to pick it up and eat it, and they found in it an antidote to all illnesses, to all poison, to all sin, to all death; the noisiest cluster larger than the famous one of Esheol, which two men carried on a staff between them. If the one apple in Eden killed the race, this one cluster of mercy shall restore.

Again, the church in my text is appropriately called a garden because it is thoroughly irrigated. No garden could prosper long without plenty of water. I have seen a garden in the midst of a desert, yet blooming and luxuriant. All around was dearth and barrenness, but there were pipes, aqueducts, reaching from this garden up to the mountains, and through these aqueducts the water came streaming down and tossing up into beautiful fountains until every rock and leaf and flower was saturated. That is like the church. The church is a garden in the midst of a great desert of sin and suffering, but it is well irrigated, for our eyes are unto the hills from whence cometh our help." From the mountains of God's strength there flow down rivers of gladness. "There is a river the stream whereof shall make glad the city of our God." Preaching the Gospel is one of the aqueducts. The Bible is another, Baptism and the Lord's Supper are aqueducts. Water to slake the thirst, water so wash the unclean, water tossed high up in the light of the Sun of Righteousness, showing us the rainbow around the throne. Oh, was there ever a garden so thoroughly irrigated? You know that the beauty of Versailles and Chatsworth depends very much upon the great supply of water. I came to the latter place, Chatsworth, one day when strangers are not to be admitted, but by an inducement which always seemed as potent with an Englishman as an American I got in, and then the gardener went far up above the stairs of stone and turned on the water. I saw it gleaming on the dry pavement, coming down from step to step until it came so near I could hear the musical rush, and all over the high, broad stairs it came, foaming, flashing, roaring down until sunlight and wave in glorious wreath tumbled at my feet. So it is with the church of God. Everything comes from above—pardon from above, joy from above, adoption from above, sanctification from above.

"Would that now God would turn on the waters of salvation that they might flow down through His heritage and that this day we might find our pastures in the Lord." Christ, with 12 wells of water and threescore and ten palm trees.

Hark! I hear the latch of the garden gate, and I look to see who is coming. It is the Bridegroom. He says, "I am come into My garden." I say: "Come in, O Jesus! We have been waiting for Thee. Walk all through the paths. Look at the flowers; look at the fruit; look at that which Thou wilt for Thyself." Jesus comes into the garden and up to that old man and touches him and says: "Almost home, father; not many more aches for thee. I will never leave thee. Take courage a little longer, and I will steady thy tottering steps, and I will soothe thy troubles and give thee rest. Courage, old man! Then Christ goes up another garden path, and He comes to a soul in trouble and says: "Peace! All is well. I have seen thy tears. I have heard thy prayer. The sun shall not smite thee by day nor the moon by night. The Lord shall preserve thee from all evil. He will preserve thy soul. Courage, O troubled spirit!"

Then I see Jesus going up another garden path, and I see great excitement among the leaves, and I hasten up to that garden path to see what Jesus is doing there, and lo! He is the cranking off flowers sharp and clean, from the stem, and I say: "Stop, Jesus. Do not kill those beautiful flowers." He turns to me and says: "I have come into My garden to gather lilies, and I mean to take these up to a higher terrace for the garden around my palace, and there I will plant them, and in better soil and in better air they shall put forth brighter leaves and sweeter redolence, and no frost shall touch them forever." And I looked up into His face and said: "Well, it is Thy garden, and Thou hast a right to do what Thou wilt with it. Thy will be done!"—the hardest prayer a man ever made.

It has seemed as if Jesus Christ took the best. From many of your households He has taken the best. You know that she was too good for this world. She was the gentlest in her ways, the deepest in her affection, and when at last the sickness came you had no fain fluttering of hope, for you knew that the hour of parting had come, and when, through the rich grace of the Lord Jesus Christ, you surrendered that treasure you said: "Lord Jesus, take it. It is the best we have. Take it. Thou art worthy." The others in the household may have been of grosser mold. She was of the finest.

I notice that the fine gardens sometimes have high fences around them, and I cannot get in. It is so with a king's garden. The only glimpse you ever get of such a garden is when the king rides out in his splendid carriage. It is not so with this garden, this King's garden. I throw wide open the gate and tell you all to come in. No monopoly in religion. Whosoever will may come. Now intween a desert and a garden. Many of you have tried the garden of this world's delight. You have found it has been a chagrin. So it was with Theodore Hook. He made all the world laugh. He makes us laugh now when we read his poems. But he could not make his own heart laugh. While in the midst of his festivities he confronted a looking glass, and he saw himself and said: "There, that is true. I look just as I amdone up in body, mind and purse." So it was that tombstone, of whose garden I told you at the beginning of my sermon. He sat down amid those bowers and said: "I have lost my road to happiness. I am angry and envious and frantic and despise everything around me just as it becomes a madman to do."

O ye weary souls, come into Christ's garden to-day and pluck a little

Harper's Whiskey Received Gold Medal.

(Special Dispatch.) PARIS, Aug. 25.—American whiskies received the official approval of the Exposition today, when Gold Medal was awarded Bernheim Bros., Louisville, Ky., on their I. W. Harper whiskey. Sold in Andover, N. Y., at American Hotel.

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No. 5, daily, Solid Vestibule train Olean, Salamanca, Cleveland, Cincinnati, Indianapolis, Chicago. Meals in dining car. Stops at Wellsville 6 45 p. m.

No. 9, daily, No. 29, daily, accommodation for Dunkirk, connecting at Carrollton for Bradford. 7 35 a. m. No. 1, daily, accommodation for Salamanca.

EAST.

9 25 a. m. No 6, daily, accommodation for Hornellsville.

No. 8, daily, Solid Vestibule train, for Hornellsville, Corning, Elmira, Binghamton, New York and Boston, connections for Philadelphia and Washington, also connecting for points on Bradford and Olean branches. Stops at Wellsville at 10 11 a. m.

1 45 p. m. No. 14, daily for Hornellsville, Addison, Corning, Elmira, Waverly, Owego, Binghamton and New York.

4 10 p. m. No 18, daily, accommodation for Hornellsville, connecting for points on Buffalo and Bradford Divisions.

7 16 p. m. No. 12, daily for Hornellsville, Corning, Elmira, Binghamton, Boston and New York, through Pullman sleepers.

12 10, daily, New York special stopping at Hornellsville, Corning, Elmira, Binghamton, arrive at New York 6 50 a. m. Pullman Vestibule sleepers. Stops at Wellsville 9 50 p. m.

For further information may be obtained from Erie agents or from

H. C. FRANCIS, D. I. ROBERTS,
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297 Main St. New York City.
Buffalo, N. Y.

The Pittsburg Shawmut & Northern R. R.
Central N. Y. & Western Division.

TIME TABLE.

Takes effect June 11, 1900.

NORTH

New York Express via Wayland, leaves Hornellsville at 5.35 p. m. arriving at Wayland at 6.40 p. m.

New York and Buffalo Express, leaves Hornellsville at 9.20, arriving at Wayland at 10.20

9.00 a. m. Angelica accommodation, arriving at Canaseraga at 9.45, Angelica at 11.10

Accommodation, leaves Hornellsville Junction at 4.30 p. m. arriving at Wayland at 5.30

Angelica Express, leaves Hornellsville Junction at 6.30 p. m. arriving at Canaseraga at 6.45, Angelica, 7.30

Accommodation, leaves Hornellsville at 1.30 p. m. arriving at Wayland at 2.15

SOUTH

New York Express, leaves Wayland at 6.40 a. m. arriving at Hornellsville at 7.35

New York and Buffalo Express, leaves Wayland at 10.45 arriving at Hornellsville at 11.45

Accommodation, leaves Wayland at 8.00 p. m. arriving at Hornellsville Junction at 9.00

Accommodation, leaves Angelica at 8.30 p. m. arriving at Canaseraga at 8.45

Express, leaves Angelica at 7.00 a. m. arriving at Hornellsville Junction at 8.00, Hornellsville 8.15

S. M. BLATE, Gen. Supt.
CHAS. H. HAMMOND, G. P. A.