SCHAUL & ROOSA.

If large sales denote appreciation there is no question about values in our store. No inferior goods at any price. The best is none too good.

A Clothing Chance.

Readjustment of stock brings out many broken lots.

Positive Bargains.

About 75 suits—materials and cut are best and latest—were $12 to $15; reduced to

$10.75

Also 48 suits in cheviot and cassimeres, stylish and well-made, were $10, on sale now at

$8.75

SCHAUL & ROOSA,
130 Main St. Hornellsville

AMONG OUR NEIGHBORS.

GREENWOOD.

The welcome rains have come.

Mrs. John Waight of South Main street is laid up with grip.

The ball game Saturday between the farmers and the town club resulted in favor of the town nine.

Mrs. A. J. Chapman is suffering with rheumatism.

Miss Daisy Harris, who taught in the Graded School here last year, goes to Onondaga the coming school year.

Byron Ruger and wife wheeled to Hornellsville Saturday, returning Sunday.

Mr. and Mrs Menzo Knight and Mr. and Mrs. Ralph Hale spent Sunday at Tyler, Pa.

Miss Grace Woolsey of Hornellsville visited in Greenwood Saturday.

Mrs. Charles Cleveland of Andover is stopping with her daughter, Mrs. Wm. Loper.

Bert White and family of Troupsburg were guests of his brother, Fred White, over Sunday.

Miss Minnie Mariatt of Troupsburg is spending a few days with her sister, Mrs. Denzil Freeland.

Miss Jennie Ruger gave a party to her girl friends Wednesday afternoon.

Mr. and Mrs. Earle Conner of Binghamton visited with W. O. Slocum last week.

Mr Denner of Whitesville received a fracture of the wheel or blade at the Strait Mill in West Union Thursday.

Dr. Smith of Greenwood was called to Eva Featon is quite sick with typhoid fever.

Sam. Peaver, wife and daughter took a bicycle trip to Canisteo last week.

Mrs. Norman Shaut of Christian street was bitten Friday by a snake while picking berries. The reptile coiled itself around her ankle, and in dislodging it the snake got in its work, biting her on the knee. For a time she seemed in a critical condition, but is now improving. The snake was evidently of the garter species.

Mrs. Elias Hilliker of Rough and Ready is on the sick list.

Rev. and Mrs. Clarence E. Sutton returned from the Silver Lake Assembly Thursday. Mr. Sutton occupied his pulpit again Sunday. He returns to his charge looking vigorous and strong.

Mrs. Thos. Egan is visiting friends in Oswayo.

Principal Earl P. Saunders of Alfred Academy was a caller in Greenwood Monday.

Vern Johnson started for a ride with his family after his new western horse, resulting in a runaway, spilling out the family; injuries slight.

Art Ruger of Andover was greeting former neighbors Monday.

Clinton Wright and Charles York took in the excursion to Oswayo Sunday.

Musicale at W. O. Slocum's last week Wednesday.

Miss Iva Palmer of Hornellsville is the guest of F. D. Young.

Fordyce Cobb of Ithaca passed thru town Monday on his way to Spring Mills to visit his parents.

Norge Brundage and wife spent Sunday in the wilds of Pennsylvania.

The school board have engaged Miss Howard of Hornellsville for the intermediate department of our school.

Will O'Dell of West Hill is very sick at this writing.

Dr. A. P. Vaughn has returned from his visit to his former home in Springville.

Loren Pingrey of Andover was in town Monday.

Alfred Childs and wife of Bennett's Creek were callers in Greenwood Monday.

W. O Swarts of West Hill was in town Monday.

Mrs. Marian King's house on Christian street was discovered on fire Sunday by Miss Young. It was put out.

Presiding Elder Hubbell held Quarterly Conference last Friday at the M. E. church.

Francis Freeland is hauling stone for E. M. Plaisted's cellar.

N. E. Austin is laying the wall for Fred White's new rooms on Main street.

School commences Aug. 27th. A good attendance is expected.

Mrs. Walker, grandmother of Mrs. Sidney Scribner, is visiting the latter named.

Mrs. Miner Shaw and Bert White man took a trip to Jasper Sunday, stopping at Mrs. Rush Brown's.

F. D. Young is repairing his residence on North Main street.

John Paine, Sr. has returned from Alfred, where he has just finished a brick-laying job.

D. J. McGinty and sister of Andover were guests of Johnson Monday.

A communication from Jasper was relegated to the waste basket this week because the writer failed to sign his name to the same. Please be careful and sign your articles, not for publication if not desired, but we must know who wrote the matter to judge properly of its merits.

We expect everybody at the Farmers' picnic Saturday.

The speakers at the picnic Saturday will be Hon. Milo M. Acker and Mr. A. Tuttle of Hornellsville, and Rev. C. E. Sutton and Silas Kellogg of Greenwood.

The baseball game between Whitesville and Jasper is an interesting feature at the picnic next Saturday. You certainly will want to witness the game.

The Tuscorora and Troupsburg Brass Bands will furnish music at the picnic Saturday.

The quickest remedy for a cough or cold the less danger it will be of total lung trouble. Dr. Bull's Cough Cure is a safe, purely harmless remedy that gives immediate results. You will like it. Benedict & Van Noy, Andover; E. Breeze, Elm Valley.

It's a doctor's Business to study health. Doctors confidently recommend HARPER Whiskey. Sold by the American Hotel.

In India, the land of famine, thousands die because they cannot obtain food. In America, the land of plenty, many suffer and die because they cannot digest the food they eat. Kodol Dyspepsia Cure digests what you eat. It instantly relieves and radically cures all stomach troubles. Benedict & Van Noy, Andover; E. Breeze, Elm Valley.

Wileyville.

Miss Mary McGill, who has been working at Spring Mill, has returned home.

Miss Mary McDonough is spending her summer vacation at home.

Born, to Mr. and Mrs. William Coleman, a baby boy. Mother and child are doing nicely.

Mrs. John Meehan and daughter of Johnsonburg are visiting the former's sister, Mrs. John Keenan.

Charles Harrington and Thomas Donavan of Wellsville were pleasant callers in this vicinity Sunday.

Miss Anna Keenan entertained a number of her young friends a week ago Sunday.

John Keenan and his niece, Miss Meehan, drove to Genesee Saturday.

Miss Mary Keefe, who has been assisting Mrs. V. V. Beagle with her house work, has returned home.

William McDonough has a brand new buggy. Now, girls, look out for the rides.

Mr. and Mrs. John Keenan visited in Andover last week.

V. V. Beagle was in Hornellsville last week, and it is reported that he bought some real estate while there.

It was announced last Sunday that the Catholics of Rexville will give a supper and dance at Academy Hall in that place August 15th.

A Happy Gathering.

The pleasant home of Mr. and Mrs. Keenan rang with merriment at a family gathering of relatives and friends on August 5th, where were congregated friends to the number of about 35.

After a pleasant meeting they sat down to a most delicious turkey and chicken dinner, which was served at 2 o'clock. The very neat and pretty decorations were ferns and daisies. Every one enjoyed a most pleasant day, and in the evening were served with light refreshments. The happy gathering departed at a late hour for their respective homes, with a feeling that the day had been very happily spent, and it was their most earnest wish that they may all soon meet again to enjoy a like occasion. Those present were Mrs. Jamas York of Olean: Mrs. John Meehan and daughter Margaret of Johnsonburg: Mr. and Mrs. John Rookwell of South Hill: Mr. and Mrs. John Dunigan of Jasper: Mr. and Mrs. Peter Didas and son William of Hornellsville; Mrs. William Carey and daughter Maude of Rexville: Barney Kane of Whitesville: Mr. and Mrs. William McDonough and family of Wileyville: and Mr. and Mrs. James McDonald of Andover.

ONE OF THE GUESTS.

Church Directory.

M. E. CHURCH.

Preaching at 11 a. m.
Class meeting at 12 m.
Sunday School at 12 m.
Junior League at 3 p. m.
Epworth League at 6 p. m.
Preaching at 7 p. m.
Rev. C. E. Sutton, pastor.

UNIVERSALIST CHURCH.

Young People's Christian Union at 3 p. m.

CHRISTIAN CHURCH.

Sunday School at 12 m.
I. P. S. C. E. at 3 p. m.
Preaching at 7 p. m.

Prevented a Tragedy.

Timely information given Mrs. Geo. Long, of Westfield, Ill., saved her two babies. A frightful cough had long kept her awake every night. She had tried many remedies and doctors but steadily grew worse until urged to try Dr. King's New Discovery. One bottle wholly cured her; and she writes, this marvelous medicine also cured Mr. Long of a severe attack of pneumonia. Such cures are positive proof of its power to cure all throat, chest and lung troubles. Only 50c. and $1.00. Guaranteed. Trial bottles free at L. A. Burrows' and all other drug stores.

Homes Wanted

For a boy 10 years old, and a black eyed boy baby 5 months old. Good references will be required. Apply to D. C. Grunder, Superintendent of the Poor, Angelica, N. Y.

Chinese are dangerous enemies, for they are treacherous. That's why all counterfeits of DeWitt's Witch Hazel Salve are dangerous. They look like DeWitt's, but instead of the all-healing witch hazel they contain ingredients liable to irritate the skin and cause blood poisoning. For piles, injuries and skin diseases use the original and genuine DeWitt's Witch Hazel Salve. Benedict & Van Noy, Andover; E. Breeze, Elm Valley.

JASPER.

The ground is very dry, and feed is getting very short. Oats have ripened so quickly that they will be of light weight, while corn, buckwheat and potatoes will be nearly a failure.

The suit of W. B. Mills vs. Slaw son Bros. resulted in a judgment for plaintiff. The action was brought to recover pay for logs sold the Slawsons by plaintiff and delivered at mill on the Holt farm.

A birthday party at Mrs. Lucy Milligan's was given last Wednesday, and a fine rocker was presented her by the children and friends, it being her 71st birthday.

John Dingley and M. B. Campbell were in Woodhull on Thursday.

Robert Dennis was in Canisteo Saturday.

Camp meeting was held at Boyd's Corners last Sunday.

A. A. Van Arsdale and son Ed. were in Jasper for a few days.

J. B. Miller is drilling for water.

Jasper will soon have a new doctor in the person of Walter Benedict.

M. L. Drake has engaged George Smith's daughter Esther, to teach in the Drake district the fall term. She is a good scholar, and will undoubtedly give satisfaction.

Sam. Milligan and wife are spending a few days with Marcas and Lucy Milligan.

Jerome White and wife were in Troupsburg Sunday.

M. L. Drake has a fine new family carriage.

It would not take much coaxing or much money to induce W. B. Wentworth & Pard to drill for gas in Jasper.

Mrs. Hugh McHaragan was taken suddenly ill Faiday.

John Stephens of the Gulley is building a new house.

George W. Dennis has moved to Oswayo, and his cook to the Mills, Pa.

H. Gurnsey will build a new barn this fall.

Sidney Drake expects to move to Jasper this fall.

James Williams and wife of Woodhull spent Saturday with his brother Peter on the M. Timmerman farm.

A Minister's Good Work.

"I had a severe attack of bilious colic, got a bottle of Chamberlain's Colic, Cholera and Diarrhoea Remedy, took two doses and was entirely cured," says Rev. A. A. Power, of Emporia, Kan. "My neighbor across the street was sick for over a week, had two or three bottles of medicine from the doctor. He used them for three or four days without relief, then called in another doctor who treated him for some days and gave him no relief, so discharged him. I went over to see him the next morning. He said his bowels were in a terrible fix, that they had been running off so long that it was almost bloody flux. I asked him if he had tried Chamberlain's Colic, Cholera and Diarrhoea Remedy, and he said, 'No.' I went home and brought him a bottle and gave him one dose; told him to take another dose in fifteen or twenty minutes if he did not find relief, but he took no more and was entirely well." For sale by Benedict & Van Noy, Andover, and N. E. Coston, Greenwood.

YOUNG HICKORY.

Mrs. Wheeler is now at home with her sons. She has been at Hornellsville and had a cancer removed from her foot.

C. A. Bishop's shingle mill burned on Friday last.

A young man by the name of Deming, while working in the mill near Levi House's, got his collar bone broken one day the past week.

Miss Achsah Potter was sewing for Mrs. Silas Lewis a portion of last week.

J. O. Potter went to Sunderlinville, Pa., Friday, to attend a series of meetings being held by Elders Dunham and Eggleston, which are a grand success, about fifty having made a start for a better life, and over twenty have already been baptized, and more to follow.

It is getting very dry, and a good rain would be very acceptable.

Story of a Slave.

To be bound hand and foot for years by the chains of disease is the worst form of slavery. George D. Williams, of Manchester, Mich., says: "My wife has been so helpless for five years that she could not turn over in bed alone. After using two bottles of Electric Bitters she is wonderfully improved and able to do her own work." This supreme remedy for female diseases quickly cures nervousness, sleeplessness melancholly, headache, backache, fainting and dizzy spells. It is a godsend to weak, sickly, run-down people. Cure guaranteed. Only 50c. Sold by L. A. Burrows, Andover, and all other druggists.

ALFRED STATION.

Mary Hagdy of Andover was visiting friends around town for a few days.

Mrs. Cyrenus Perry and son of Hebron, Pa., were at J. F. Perry's the last of last week.

Mason Potter of Holland Patent was called here on account of his mother's (Mrs. M. A. Potter) sickness. When he arrived Saturday morning his mother did not realize he was here. She died at 4:30 p. m. She would have been 65 years old Aug. 20th. The cause of her death was catarrh of the stomach and bowels. The funeral was held Monday, conducted by Rev. F. E. Peterson.

The Union Sewing Society picnic will be held in Rose's grove Thursday. A fine program is to be presented.

H. C. Keller is working in the B. S. & N. Y. & Pa. depot at Genesee, Pa.

Mothers endorse it, children like it. old Dills use it. We refer to One Minute Cough Cure. It will quickly cure all throat and lung troubles. Benedict & Van Noy, Andover; E. Breeze, Elm Valley.

Notice.

As a special inducement to those attending the Farmer's Picnic at Greenwood Saturday, Aug. 18th, D. E. Smith, the Photographer, will give on all paid in advance orders amounting to $2.50 or over, six additional photos, making 18 photos on that date for the price of 12.

Impossible to foresee an accident. No time possible to be prepared for it. Dr. Thomas' Electric Oil. Monarch over pain

—CORWIN HILL.

At school meeting last week, the following officers were elected: Trustee, John Biel: Clerk, Orange Smith: Collector, David Corwin. Miss Lena Brundage expects to teach next year.

Mr. and Mrs. John Cochrane attended the Gardiner family reunion at Westfield last Friday.

Miss Florence Cochrane and her brother Clarence went to Cuba Saturday.

Miss Fannie Fuller of New York is visiting her cousin, Miss Lena Brundage.

Loren Pingrey's people a short visit the first of the week, arriving Sunday morning, and returning Sunday evening, accompanied by his cousin, Olin E. Pingrey.

L. L. Pingrey was home for Friendship Sunday.

Mrs. Thos. N. Boyd and daughter Ethel drove to Wellsville one day last week.

Ira Roberts visited Mr. Boyd's people over Sunday.

Ray Dodge was in this place calling on friends the fore part of the week.

Allen W. Corwin recently cut 7 acres of oats, with the McCormick binder, in ten days, adjusted his reaper, and moved it from place to place, hill or valley as circumstances required, besides keeping his machine in repair, mending all breaks himself.

It will surprise you to experience a benefit obtained by using the daintily and famous little pills known as DeWitt's Little Early Risers. Benedict & Van Noy, Andover; E. Breeze, Elm Valley.

CURSE
—OF—
DRINK
CURED
—BY—
White Ribbon Remedy,
Tasteless, Odorless.

Can be given in Glass of Water, Tea or Coffee, Without Patient's Knowledge.

Dr. Brown's White Ribbon Remedy is a only reliable, safe, quick and permanent cure for intemperance that can be given to patients without their knowledge. It CURE, CLEAR, ODORLESS, TASTELESS.

White Ribbon Remedy will cure, or stroy the disease's appetite for alcoholic stimulants. Whether the patient is a confirmed inebriate or a "tippler," a social drinker or a drunkard, White Ribbon Remedy will cure. *It is impossible for any one to use alcoholic liquors after using this remedy.* By mail, $1.00. Trial package free.

Dr. Wm. R. Brown, 218 Tremont Street, Boston, Mass.

The Big Wellsville Fair and Race

August 20-24, 1900.

The Biggest, Brightest, Best and First Fair of the Season

$5000	Race Purses	$5000
$4000	Premiums	$4000
$200	Special Attractions	$200

Special Vaudeville acts free each day, on a specially constructed open stage in front of the Grand Stand that would cost at any theatre from 50 to 75 cents. These are all free for one single admission of

25 Cents

Automobile and Locomobile races by themselves and with horses

The grand Midway is all its splendor with its many special features, including the Crystal Maze, Working Wonders, Electric Theatre, Australian Wonders and other unique features too numerous to mention.

A Grand Gala Week for Everybody.

Special Rates on all Railroads.

The One Big Fair

Wellsville, N. Y., August 20 to 24th, 1900.

Old Age Postponed.

TRADE MARK Palma Tablets

CURE NERVOUS DEBILITY.

The sent of Nervous Diseases is at base of brain. When the nerve cells at this point wane, so do vitalities of the entire system. Nervous Debility, Atrophy, Varicocele, Failing Memory, Pimples, Dyspepsia, Insomnia, Etc., are symptoms of this condition. Neglected, it results in Paresis or Insanity, or Consumption. Palma Tablets will cure these ills by renewing the starved nerve cells, checking all drains and replacing weakness with strength and ambition. 50c a box; six boxes (with iron clad guarantee) $2.50. Send for free book. HALSAM DRUG CO., CLEVELAND, O.

For Sale by Benedict and Van Noy, Andover, N. Y.

EDISON'S PHONOGRAPH

Better than a Piano, Organ, or Music Box, for it sings and talks as well as plays, and don't cost as much. It produces the music of any instrument—band or orchestra—sings songs, stories and sermons—he old familiar hymns as well as the popular songs—it is always ready. See that Mr. Edison's signature is on every machine. Catalogues of all dealers, or NATIONAL PHONOGRAPH CO., 135 Fifth Ave., New York.

SUNDAY SCHOOL.

Lesson for the International Series for August 19, 1900.

THE RICH MAN AND LAZARUS.

[Prepared by H. C. Leininger.]

THE LESSON TEXT.

(JOHN 9:1-11.)

1. And as Jesus passed by, He saw a man which was blind from his birth.
2. And His disciples asked Him, saying, Master, who did sin, this man or his parents, that he was born blind?
3. Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.
4. I must work the works of Him that sent Me, while it is day: the night cometh, when no man can work.
5. As long as I am in the world, I am the light of the world.
6. When He had thus spoken, He spat on the ground, and made clay of the spittle, and He anointed the eyes of the blind man with the clay.
7. And said unto him, Go, wash in the pool of Siloam (which is by interpretation, Sent.) He went his way, therefore, and washed, and came seeing.
8. The neighbors therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?
9. Some said, This is he; others said, He is like him: but he said, I am he.
10. Therefore said they unto him, How were thine eyes opened?
11. He answered, and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

Then said they unto him, Where is He? He said, I know not.

13. They brought to the Pharisees him that aforetime was blind.
14. And it was the Sabbath day that Jesus made the clay, and opened his eyes.
15. Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.
16. Therefore said some of the Pharisees, This man is not of God, because He keepeth not the Sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.
17. They say unto the blind man again, What sayest thou of Him, that He hath opened thine eyes? He said, He is a prophet.

GOLDEN TEXT—One thing I know, that, whereas I was blind, now I see. John 9:25.

NOTES AND COMMENTS.

The Jewish Feast of Tabernacles occurred in October. This was one of the three great national festivals, and coming during or just after harvest time, it responded in some sort to our Thanksgiving day. It was called the feast of tabernacles, because the Israelites kept it under green tents or arbors, in memory of their dwelling in tents in their passage through the wilderness. At this time Jesus and His brothers did not believe on Him, so they attempted to persuade Him to go up openly to the feast and proclaim Himself. They thought perhaps that this would be a proof of His claims. But He knew the opposition of the Jews, and went up quietly by Himself. He first the Jews knew of His presence was when He appeared and began teaching in the temple. During the week of this festival Jesus gives utterance to three great discourses, all recorded by the apostle John.

1. The Water of Life.....7:37-44
2. Light and Freedom.....8:12-59
3. One Born Blind.....9:1-10:21

Parable of the Good Shepherd.....10:1-21

Discourse on the Water of Life.—We have here merely the gist of what was probably a prolonged discourse or sermon. He proclaimed Himself as the Water of Life, and that those who believed on Him should have in themselves this living water. All the multitude within sound of Jesus' voice were affected by His words. Some said: "This is a prophet;" others said: "This is the Christ;" others said: "Christ cometh of the seed of David, and from Bethlehem." Thus as started the great popular division among the Jews of Judea; some for Him, and many against Him.

It was at this time that Nicodemus made a famous effort in behalf of Jesus before the pharisees. It was he who asked: "Doth our law judge a man, except it first hear him and know what he doeth?"—Verse 51. Discourse on Light and Freedom.—In this discourse we have in a more complete form from the one on the water of life. It was frequently interrupted by questions on the part of the scribes and pharisees. In a very few words, however, He sums up His teaching. He says: "The truth shall make you free.—Everyone that committeth sin is the bondservant of sin.....If, therefore, the Son shall make you free, ye shall be free indeed."—John 8:31-36.

Discourse on the One Born Blind.—We come now to the text of the lesson. The Jews believed that sickness, suffering or deformity of any kind was caused by sin, and we may see in the broad statement that but little there would not be any suffering if God does not delight in the miseries of His children, but the Jews asked: "Who did sin, this man or his parents?" did not take into account one thing. Jesus made it plain; neither hath this man sinned, nor his parents; but that the works of God should be made manifest in him." In these words it was a sort of vicarious suffering. He was blind that his sight might be restored by Jesus, and show the power of God. Jesus Himself is the great example of the truth here uttered. His was a spotless, stainless character, yet he suffered as no one ever has or ever can suffer. It was that the works of God might be made manifest.

CITY AND COUNTRY.

Dr. Talmage Talks of the Good Done by the Former.

He Says It Is the Birthplace of Civilization and Not Necessarily Evil—Some Advice to the Young.

[Copyright, 1900, by Louis Klopsch.]

Washington, Aug. 12.

From St. Petersburg, the Russian capital, where he was cordially received by the emperor and empress and the empress dowager, Dr. Talmage sends this discourse, in which he shows the mighty good that may be done by the cities, and also the vast evil they may do by their allurements to the unsuspecting and the unguarded. The text is Zechariah 1:17: "My cities through prosperity shall yet be spread abroad."

There is no worse than the country. The vices of the metropolis are more evident than the vices of the rural districts because there are more to be bad if they wish to be. The merchant is not more good as the farmer. There is no more cheating in town than out of town—no worse cheating; it is only on a larger scale. The countryman sometimes prevaricates about the age of the horse that he sells, about the size of the bushel with which he measures the grain, about the peaches at the bottom of the basket as being as large as those at the top, about a quarter of beef as being tender when it is tough, and to as bad an extent as the citizen, the merchant prevaricates about calicoes or silks or hardware.

And as to villages, I think that in some respects they are worse than the cities, because they copy the vices of the cities in the meanest shape, and as to gossip the heaven is a country village. Everybody knows everybody's business better than he knows himself. The grocery store or the blacksmith shop in day and night is the grand depot for gossiping little tattle, and there are always in the village a half dozen women who have their sunbonnets hanging near, so that at the first item of derogatory news they can fly out and cackle it all over the town. Countrymen must not be too hard in their criticism of the citizen, nor must the plow run too sharply against the yardstick.

Cain was the founder of the first city, and I suppose it took after him in morals. It takes a city a long time to escape from the character of a founder. Where the founders of a city are criminal exiles, the filth, the vice, the prisons, are the shadow of those founders. It will take centuries for New York to get over the good influence of the pious founders of that city—the founders whose prayers went up in the streets where now banks discount and brokers bargain and companies declare dividends and smugglers swear custom house lies, and above the roar of the wheels and the crack of the auctioneer's mallet ascends the ascription: "We worship thee, O almighty dollar!" The old church that used to stand on Wall street is to this day throwing its blessing on the scene of traffic and on all the ships folding their white wings in the Harbor. In other days people gathered in cities for defense—none but the poor, who had nothing to be stolen, lived in the country, but in these times, when through civilization and Christianity it is safe to live anywhere, people gather in the cities for purposes of rapid gain.

Cities are not evil necessarily, as some have argued. They have been the birthplace of civilization. In them popular liberty has lifted its voice. Witness Athens and Rome and Venice. After the death of Alexander the Great among his papers were found extensive plans of cities, some to be built in Europe, some to be built in Asia. The cities in Europe were to be occupied by Asiatics; the cites in Asia were to be occupied, according to his plans, by Europeans, and so there should be a commingling and a fraternity and a kindness and a good will between the continents and between the cities. So there always ought to be. The strangest thing in my comprehension is that there should be bickerings and rivalries among our American cities. New York must stop caricaturing Philadelphia, and Philadelphia must stop picking at New York, and certainly the continent is large enough for St. Paul and Minneapolis. What is good for one city is good for all the cities. There is the great highway of our national prosperity. On that highway of national prosperity walk the cities.

A city with large forehead and great heart—that is Boston; a city with deliberate step and calm manner—that is Philadelphia; a city with its pocket full of change—that is New York; two cities going with a rush that astounds the continent—they are St. Louis and Chicago; a city that takes its wife and children along with it—that is Brooklyn. Cincinnati, Louisville, Pittsburgh, all the cities of the north and all the cities of the south, some distinguished for one thing, some for another, one for professional ability, another for affluence, another for fashion, but none so spared. What advantages one advantages all. What damages Boston common damages Washington square. Laurel Hill, Mount Auburn, Greenwood, weep over the same grief. The statue of Benjamin Franklin in New York greeting the bronze statue of Edward Everett in Boston. All the cities a confraternity. I cannot understand how there should go on bickerings and rivalries. I plead for a higher style of brotherhood or sisterhood among the cities.

But while there are great differences in some respects I have to tell you that all cities impress upon me and ought to impress upon you three or four very important lessons, all of them agreeing in the same thing. It does not make any difference in what part of the country we walk the streets of a great city there is one lesson I think which ought to strike every intelligent Christian man, and that is the world is a scene of toil and struggle. Here and there you find a man in the street who has his arms folded and who seems to have no particular errand, but if you will stand at the corner of the street and watch the countenances of those who go by you will see in most instances there is an intimation that they are on an errand which must be executed at the earliest moment possible, so you are jostled hither and thither by business men, up this ladder with a hod of bricks, out of this bank with a roll of bills, digging a cellar, shingling a roof, binding a book, mending a watch. Work, work, work! for the sake of temporal, financial good for the sake of the spiritual interests the Lord is on his side, and one with God is a majority.

But if you have been much among the cities you have also noticed that they are foil of temptations of a political character. It is not so more in one city than in all the cities. Hundreds of men gather down in our cities every year through the pressure of politics. Once in awhile a man will come out in a sort of missionary spirit and say: "I am going into politics now to reform them, and I am going to reform the ballot box, and I am going to reform all the people I come in contact with." That man in the fear and love of God goes into politics with that idea and with the resolution that he will come out uncontaminated and as good as when he went in. But generally the reverse is true, when a man steps into politics many of the newspapers try to blacken his character and to distort all his past history, and after a little while has gone by instead of considering himself an honorable citizen he is lost in contemplation and in admiration of the fact that he has so long been kept out of jail! If a man shall go into politics to reform politics and with the right spirit, he will come out with the right spirit and unhurt. That was Theodore Frelinghuysen, of New Jersey. That was George Briggs, of Massachusetts. That was Judge McLean, of Ohio.

Then look around and see the allurements to dissipated life. Bad books, unknown to father and mother, vile as the reptiles of Egypt, crawling into some of the best families of the community; and boys read them while the teacher is looking the other way, or at recess, or on the corner of the street when the groups are gathered. These books are read late at night. Satan finds them a smooth plank on which he can slide down into perdition some of your sons and daughters. Reading bad books—one never gets over it. The books may be burned, but there is not enough power in all the apothecary's preparations to wash out the stain from the soul. Fathers' hands, mothers' hands, sisters' hands will not wash it out; none but the hand of the Lord can wash it out.

And what is more perilous in regard to some of these temptations we may not mention them. While God in His Bible from chapter to chapter thunders His denunciations against these crimes people expect the pulpit and the printing press to be much more delicate than the pulpit ought to be. The fops simper and fools snicker and simpletons giggle, how few people are natural and laugh! I say these things not to create in you incredulity or misanthropy, nor do I forget there are thousands of people a great deal better than they seem, but I do not think any man is prepared for the conflict of this life until he knows this particular peril. Ebad comes pretending to pay his tax to King Eglon, and, while he stands in front of the king, stabs him through with a dagger underneath. Ever and anon through some lawsuit there flashes upon the people of our great cities what is transpiring in seemingly respectable circles. You call it "high life," you call it "fast living," you call it "people's eccentricity." And while we kick off the sidewalk the poor wretch who has not the means to garnish his iniquity, these lords and ladies, wrapped in purple and in linen, go unshipped of public justice. Ah, the most dreadful part of the whole thing is that there are persons abroad whose whole business it is to despoil the young. What an eternity such a man will have! As the door opens to receive him thousands of voices will cry out: "See here, what have you done?" and the wretch will wrap himself with fiercer flame and leap into deeper darkness, and the multitude he has destroyed will pursue him and hurl at him the long, bitter, relentless, everlasting curse of their own anguish. If there be one cup of eternal dark-

how that charity can conceal a multitude sins and that if a man gives to God a portion of an unrighteous bargain then the Lord will forgive him the rest. The secretary of a benevolent society came to me and said: "Mr. So-and-So has given a large amount of money to the missionary cause," mentioning the sum. I said: "I can't believe it." He said: "It is so." Well, I went home, staggered and confounded. I never knew the man to give anything. But a little awhile I found out that he had been engaged in the most infamous kind of a swindle, and then he promised to compromise the matter with the Lord, saying; "Now, here is so much for thee, Lord. Please to let me off!"

I want to tell you that the church of God is not a shop for receiving stolen goods and that if you have taken anything from your fellows you had better return it to the men to whom it belongs. In a drug store in Philadelphia a young man was told that he must sell blacking on the Lord's day. He said to the head man of the firm: "I can't possibly do that. I am willing to sell medicines on the Lord's day, for I think that is right and necessary, but I can't sell this patent blacking." He was discharged from the place. A Christian man hearing of it took him into his employ, and he went on from one success to another until he was known all over the land for his faith in God and his good works as for his worldly success. When a man has sacrificed any temporal, financial good for the sake of his spiritual interests the Lord is on his side, and one with God is a majority.

But if you have been much among the cities you have also noticed that they are foil of temptations of a political character. It is not so more in one city than in all the cities. Hundreds of men gather down in our cities every year through the pressure of politics. Once in awhile a man will come out in a sort of missionary spirit and say: "I am going into politics now to reform them, and I am going to reform the ballot box, and I am going to reform all the people I come in contact with." That man in the fear and love of God goes into politics with that idea and with the resolution that he will come out uncontaminated and as good as when he went in. But generally the reverse is true, when a man steps into politics many of the newspapers try to blacken his character and to distort all his past history, and after a little while has gone by instead of considering himself an honorable citizen he is lost in contemplation and in admiration of the fact that he has so long been kept out of jail! If a man shall go into politics to reform politics and with the right spirit, he will come out with the right spirit and unhurt. That was Theodore Frelinghuysen, of New Jersey. That was George Briggs, of Massachusetts. That was Judge McLean, of Ohio.

Then look around and see the allurements to dissipated life. Bad books, unknown to father and mother, vile as the reptiles of Egypt, crawling into some of the best families of the community; and boys read them while the teacher is looking the other way, or at recess, or on the corner of the street when the groups are gathered. These books are read late at night. Satan finds them a smooth plank on which he can slide down into perdition some of your sons and daughters. Reading bad books—one never gets over it. The books may be burned, but there is not enough power in all the apothecary's preparations to wash out the stain from the soul. Fathers' hands, mothers' hands, sisters' hands will not wash it out; none but the hand of the Lord can wash it out.

And what is more perilous in regard to some of these temptations we may not mention them. While God in His Bible from chapter to chapter thunders His denunciations against these crimes people expect the pulpit and the printing press to be much more delicate than the pulpit ought to be. The fops simper and fools snicker and simpletons giggle, how few people are natural and laugh! I say these things not to create in you incredulity or misanthropy, nor do I forget there are thousands of people a great deal better than they seem, but I do not think any man is prepared for the conflict of this life until he knows this particular peril. Ebad comes pretending to pay his tax to King Eglon, and, while he stands in front of the king, stabs him through with a dagger underneath. Ever and anon through some lawsuit there flashes upon the people of our great cities what is transpiring in seemingly respectable circles. You call it "high life," you call it "fast living," you call it "people's eccentricity." And while we kick off the sidewalk the poor wretch who has not the means to garnish his iniquity, these lords and ladies, wrapped in purple and in linen, go unshipped of public justice. Ah, the most dreadful part of the whole thing is that there are persons abroad whose whole business it is to despoil the young. What an eternity such a man will have! As the door opens to receive him thousands of voices will cry out: "See here, what have you done?" and the wretch will wrap himself with fiercer flame and leap into deeper darkness, and the multitude he has destroyed will pursue him and hurl at him the long, bitter, relentless, everlasting curse of their own anguish. If there be one cup of eternal dark-

SCROFULA

thin blood, weak lungs and paleness. You have them in hot weather as well as in cold. SCOTT'S EMULSION cures them in summer as in winter. It is creamy looking and pleasant tasting.

50c. and $1.00; all druggists.

Uniform Examinations—1900.

FIRST GRADE

January 11th and 12th, Alfred
April 12th and 13th, Cuba.
August 9th and 10th, Wellsville
November 8th and 9th, Friendship

Normal school entrance examinations will be held in January, April and August at the same time and place of holding uniform examinations.

Teachers desiring to be ready to teach at the next school year, whose certificates expire July 31st, 1900, should take the first examination of the year. O. M. BURDICK, Com.

DEMAND THE OLD RELIABLE TRAZER ARNICA & OIL

WHICH IS PROVED BY ALL TO BE THE BEST OF ALL OTHERS. TAKE NO OTHER.

SOLD EVERYWHERE EVERYWHERE WEAR TWICE AS LONG AS ANY OTHERS.

50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS DESIGNS COPYRIGHTS &C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents.

Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, $3 a year; four months, $1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

Dr. Da-Bright's Harem-ine Pills

Cures all diseases and ailments arising from

BEFORE AFTER

LOSS OF MANHOOD

Guaranteed cure or money refunded. $1.00 a box or 6 boxes for $5.00. Prepared by.....

CHEMUNG CHEMICAL COMPANY, ELMIRA, N. Y.

Sent post-paid on receipt of price | AGENTS WANTED

Kodol Dyspepsia Cure

Digests what you eat.

It artificially digests the food and aids Nature in strengthening and reconstructing the exhausted digestive organs. It is the latest discovered digestant and tonic. No other preparation can approach it in efficiency. It instantly relieves and permanently cures Dyspepsia, Indigestion, Heartburn, Flatulence, Sour Stomach, Nausea, Sick Headache, Gastralgia, Cramps and all other results of imperfect digestion.

Price 50c. and $1. Large size contains 2½ times small size. Book all about dyspepsia mailed free

Prepared by E. C. DeWITT & Co. Chicago.

Benedict & Van Noy, Andover
E. Breeze, Elm Valley.

Are You Going Into Business?

If you are, qualify yourself for success at the

Rochester Business Institute

Do You Want a Business Position?

Fit yourself by taking the full business course and learning shorthand at the

Rochester Business Institute,
ROCHESTER, N. Y.
The Leading Business School.

ERIE RAILROAD

Tickets to all points East or West.

Solid trains between

NEW YORK and CHICAGO.

Pullman Cars to New York, Boston, Cleveland, Chicago, Cincinnati

WEST.

No. 5, daily, Solid Vestibule train Olean, Salamanca, Jamestown, Cleveland, Cincinnati, Chicago. Meals in dining car. Stops at Wellsville at 9.45 a. m.

9.00 a. m. No. 3, daily, stopping at all principal stations for Salamanca. Pullman cars to Cleveland, Cincinnati and Chicago, connecting for Bradford.

3.15 p. m. No. 29, daily accommodation for Dunkirk, connecting at Corelton for Bradford. 4.25 p. m. No. 1, daily accommodation for Salamanca.

EAST.

9.25 a. m. No. 6, daily, accommodation for Hornellsville.

1.10 p. m. No. 8, daily solid Vestibule train, for Hornellsville, Corning, Elmira, Binghamton, New York and Boston, connections for Philadelphia and Washington, also connecting for points on Bath and Rochester Division. Stops at Wellsville at 10.11 a. m.

7.30 p. m. No. 28, daily for Hornellsville, Addison, Corning, Elmira, Waverly, Owego, Binghamton and New York.

4.44 p. m. No 18, daily, accommodation for Hornellsville, connecting for points on Bu