A Slaughter Of the Vanquished.

Take any ten men that you know, and two or three of them are very successful, three or four more are thoroly successful and the balance are not successful at all.

So it is with our assortment of suits. We bought ten styles to sell at $12.00. The mind on each style was excellent, but three or four of them sold out right away, three or four more are about one-half worn, and the balance have not sold at all. The reason why this is so, we confess we don't know, but we are going to sell the balance of these suits We never carry stock long enough to be shelf-worn. Therefore

The Balance of these Particular $12 Suits are now on Sale at

$8.75.

There are lots of you who will think that these $12 suits you oversaw, and you will see at a glance that they are well worth their original price of $12.00.

SCHAUL & ROOSA,
130 Main St. Hornellsville

AMONG OUR NEIGHBORS.

GREENWOOD.

The drouth continues.

The Scriptural saying, that the rain falls on the just as well as on the unjust, seems to lack confirmation, as the showers all go around Greenwood.

Mrs. Emory Chilson of Canisteo spent Sunday with her mother, Mrs. Homer Brundage.

The infant child of Mr. and Mrs. Fred White is sick with peritonitis.

Miss Jessie Patterson of Buffalo is visiting at Dr. C. F. Smith's.

Miss Lera Cobb of Spring Mills was the guest of Miss Bertha Kellogg from Wednesday until Saturday.

Quite a number from Greenwood attended the dance given by the social club of Andover Thursday evening of last week.

N. E. Coston was in Hornellsville Friday.

Miss Genevieve Davis visited friends and relatives in town last week.

Mrs. F. D. Young gave a party Wednesday evening. Dancing and card playing were on the order of exercises.

Mr. and Mrs. James O'Conner and Mr. and Mrs. John Young visited Mr. and Mrs. David Travis of West Hill Thursday.

Norman Reynolds of Hornellsville was calling on old neighbors in town Wednesday.

Mrs. Jason Weeks of Christian street went to Canisteo Friday for medical treatment.

Dr. Perry Hunter of Jasper was buried yesterday. His death was a loss to the entire community.

Alfred Sheffield of Troupsburg was a caller in Greenwood Saturday.

Miss Etta Cheesman of Andover is visiting her sister, Mrs. Wm. Loper.

Churchill Cobb and Miss Camilla Cobb were the guests of Mrs. G. M. Webster Friday.

Enos Smith and Mrs. Cool of Canisteo called at LeRoy Smith's Friday.

Miss Grace Cadwallader of Hornellsville is spending the week with Mrs. Edwin Spencer.

Rev. and Mrs. C. E. Sutton are entertaining Miss Latham of Corning.

Miss Anna Rollins is visiting in Canisteo.

Isaac Allison of Canisteo was in town the last of the week.

The ladies of the M. E. society serve supper at Mrs. James O'Connor's Friday.

Guy Comfort of Canisteo was a caller in town Saturday.

A heavy rain, accompanied by a high wind, visited our place Monday evening.

George Prentice, Esq., of Troupsburg was among the visitors in town Thursday.

Miss Jacklyn of Port Allegany is the guest of Mrs. A. P. Woodward.

The Misses Lura and Blanche Smith of Canisteo were guests of Mrs. G. M. Webster Friday evening.

Franklyn Cornell of Troups Creek made the Times office a call Monday.

Dr. Allen of Saunders was in this city Monday, making a business call at this office.

The village cheese factory made a sale of cheese last week up to within two weeks of the hoop at 9½ cents, the milk netting 76 cents per 100 pounds, all of which is eminently satisfactory to the patrons.

Rev. C. E. Sutton attended a lecture at Hornellsville Monday evening.

Quite a large delegation from Greenwood attended the funeral ceremonies of Dr. Hinter at Jasper Sunday.

Theodore Cobb of Spring Mills was the guest of Mr. and Mrs. G. M. Webster Tuesday.

The Greenwood base ball nine will defeat the Jasper nine at Jasper Saturday.

Miss Anna Rollins was the guest of Mary Carter at Canisteo last week.

The Greenwood Cheese and Creamery Co. made a sale of cheese at 9¾ June 27th, selling the make up to June 27th.

Miner Shaw and wife visited in Jasper Sunday with H. Gurnsey.

Albert Halsey and wife visited at E. W. Plaisted's Tuesday.

Mrs. M. Shaw and Mrs. B. Whiteman of Greenwood, Mrs. H. Gurnsey of Jasper and Mrs. Ed. Sherwood picnicked at George Potter's at South Canisteo Wednesday.

Work commenced on the extension of the N. Y. & Pa. Railroad Monday. A gang of men are blowing out stumps with dynamite.

W. G. and Geo. D. Kellogg are surveying on the extension of the railroad.

We learn that Joseph Whiting, formerly of Jasper, and for a number of years a resident missionary in China, is among the number slain at Pekin.

Miss Good of Oswayo was in town Tuesday.

P. H. Kelley of Cuba, representing the Mutual Gas Co., was in town Tuesday. He says that nearly all the gas consumers of Greenwood have adopted much the meter system of using gas.

E. L. Foster of Troupsburg was in town Tuesday.

D. E. Smith of Oswayo was in this city Saturday.

J. M. Harding and J. D. Wood of Hornellsville were in Greenwood Monday, on a business visit.

E. H. Miner of Canisteo was in Greenwood Saturday.

Mrs. D. M. Kenally of Elmira is spending a few days with her father, Wm. McKay, Sr.

Misses Maud Phillips and Eliza Campbell of Westfield, Pa., wheeled over to our town last Saturday, and are spending a few days at the home of J. M. Atkins.

The Best Remedy for Stomach and Bowel Troubles.

"I have been in the drug business for twenty years and have sold most all of the proprietary medicines of any note. Among the entire list I have never found anything to equal Chamberlain's Colic, Cholera and Diarrhœa Remedy for all stomach and bowel troubles," says J. W. Wakefield, of Columbus, Ga. "This remedy cured two severe cases of cholera morbus in my family, and I have recommended and sold hundreds of bottles of it to my customers to their entire satisfaction. It affords a quick and sure cure in a pleasant form." For sale by Benedict & Van Noy, Andover, and N. E Coston, at Greenwood.

Rexville.

Mrs. Bricker, who has been visiting her sister, Mrs. John McCormick, returned to her home in Elmira on Saturday.

Mr. and Mrs. Vern Johnson of Greenwood were callers in town Sunday evening.

Ellen Brown of Troupsburg is the guest of Mrs. John Dempsey.

Mrs. Millett is entertaining her sister, Mrs. Parsons of Westfield.

Miss Maggie McCormick of Billings, Mont., is visiting relatives in this vicinity.

A son was born to Mr. and Mrs. John Kernan July 10th.

Mrs. P. Harden and family spent Sunday with friends in Oswayo.

George Potter and Guard Waight of Jasper took in the excursion to Oswayo Sunday.

R. S. Wyckoff of Jasper was in town Thursday.

Maude Plaisted has returned from a week's visit in Oswayo.

Church Directory.

M. E. CHURCH.

Preaching at 11 a. m.
Class meeting at 12 m.
Sunday School at 12 m.
Junior League at 3 p. m.
Epworth League at 6 p. m.
Preaching at 7 p. m.
Rev. C. E. Sutton, pastor.

UNIVERSALIST CHURCH.

Young People's Christian Union at 3 p. m.

CHRISTIAN CHURCH.

Sunday School at 12 m.
Y. P. S. C. E. at 3 p. m.
Preaching at 7 p. m.

YOUNG HICKORY.

Very hot weather now.

Leon Plaisted is at work for A. L. Lewis in haying.

Lynn Wheeler is helping A. H. Lewis in haying.

It is reported that all who have joined the Mormons, that wish too, will go to Salt Lake City next month.

Alvin Potter is able to work some.

George Plaisted is complaining with a lame back, so that he had to stop working for J. O. Potter in haying.

W. H. Powers is assisting C. Austin in his haying.

J. D. Hardy is cutting his wheat. He reports a good crop.

Mrs. Wheeler is home again.

Rev. John Wilson of Saunders preached in the church Sunday evening.

Simeon Lewis of Woodhull was calling on friends Sunday.

Rev. C. W. Stephens of Warren county, Pa., was the guest of J. D. Hardy Friday night.

It is reported that a man dealing in eye-glasses, who was at Austinburg for some time and induced a girl to run away with him, was camping out near this place Sunday.

Impossible to fore see an accident Not impossible to be prepared for it. Dr. Thomas' Electric Oil. Monarch over pain

Homes Wanted

For a boy 10 years old, and a black eyed boy baby 5 months old. Good references will be required. Apply to D. C. Grunder, Superintendent of the Poor, Angelica, N. Y.

White Man Turned Yellow.

Great consternation was felt by the friends of M. A. Hogarty of Lexington, Ky., when they saw he was turning yellow. His skin slowly changed color, also his eyes, and he suffered terribly. His water was yellow jaundice. He was treated by the best doctors, but without benefit. Then he was advised to try Electric Bitters, the wonderful stomach and liver remedy, and he writes: "After taking two bottles I was wholly cured." A trial convinces manifest relief for all stomach, liver and kidney troubles. Only 50c. Sold by L. A. Burrows, Andover, and all other druggists.

Bennett's Creek.

Mrs. Porter and mother of Andover visited Mrs. Hannah Putnam Wednesday.

Mrs. Janie Conklin was called to Rexville last week on account of the illness of her sister, Mrs. Kernan.

Farmers in this vicinity are experiencing great difficulty in obtaining help thru haying.

Miss Blanche Smith of Canisteo visited at W. C. Bassett's last week.

Miss Grace Cadwallader is visiting at Ed. Spencer's.

Orvie Reynolds was home from Pennsylvania over Sunday.

Rev. B. Van Vliet Putnam of Canisteo called on friends in this place last Wednesday.

Yes, Eldon Conklin went to Jasper Sunday.

Miss Lora Norton has gone to Canisteo to be gone some time.

Heartburn.

When the quantity of food taken is too large or the quality too rich heartburn is likely to follow, and especially if the food has been hurriedly swallowed or improperly masticated. Eat slowly and not too freely of easily digested food. Masticate thoroly and thoroly. Let six hours elapse between meals, and when you feel a fullness and weight in the region of the stomach after eating, indicating that you have eaten too much, take one of Chamberlain's Stomach and Liver Tablets and the heartburn may be avoided. For sale by Benedict & Van Noy, Andover, and N. E. Coston, Greenwood.

A gentleman recently cured of dyspepsia gave the following appropriate rendering of Burns' famous blessing: "Some have meat and cannot eat, and some have none that want it; but we have meat and we can eat.—Kodol Dyspepsia Cure be thanked." This preparation will digest what you eat. It instantly relieves and radically cures indigestion and all stomach disorders. Benedict & Van Noy, Andover; E. Breeze, Elm Valley.

Mrs. David Corwin and Carrollotta one afternoon last week.

Zeila Cole spent a few days with friends in this place last week.

After many intricate experiments, scientists have discovered methods for obtaining all the natural digestants. These have been combined in the proportion found in the human body and united with substances that build up the digestive organs, making a compound called Kodol Dyspepsia Cure. It digests what you eat and allows all dyspeptics to eat plenty of nourishing food which the stomach troubles are being radically cured by the medicinal agents it contains. It is pleasant to take and will give quick relief. Benedict & Van Noy, Andover; and E. Coston, Greenwood.

TIP TOP.

Miss Mattie Langworthy is home from Buffalo for a three weeks vacation.

F. M. Lee and wife were visiting at J. W. Deming's Sunday.

Miss Mabel Lee was the guest of Miss Ethel Boyd Sunday.

Mrs. Ed. Smith and J. R. Willard were visiting at L. L. Spencer's Saturday.

M. F. Baker is working for G. W. Canfield, who is taking a much-needed vacation.

Mrs. H. H. Wilcox and children of Hornellsville are visiting her mother, Mrs. M. A. Best.

Euphema Green, daughter of Mr. and Mrs. M. A. Green, has the measles.

Mrs. Ackley of Penn Yan is visiting at the home of John Lusk.

J. F. Langworthy and Prof. Binns of Alfred were calling at F. M. Lee's Sunday afternoon.

Mr. and Mrs. F. M. Lee has taken a little boy, four years old, to live with them.

Thomas Carroll, a veteran of Old Point Comfort, Va., is staying at F. M. Lee's for a few days.

Mrs. G. N. Martin is getting along nicely now. She was calling on Mrs. B. S. Baker one day last week.

Mrs. Susie Hemphill and daughters Mabel and Maud of Bradford, Pa., are visiting her sister, Mrs. G. N. Martin, for a few days.

Herbert Gavitt and Fred Caple had a lawsuit Monday. J. L. Grantier handled the defendant's side and was granted a non-suit without swearing any of Caple's witnesses.

C. N. Capen was visiting his old home at Cuba a few days last week.

During last May an infant child of our neighbor was suffering from cholera infantum. The doctor had given up all hopes of recovery. I took a bottle of Chamberlain's Colic, Cholera and Diarrhœa Remedy to the house, telling them I felt sure it would do good if used according to directions. In two days time the child had fully recovered. The child is now vigorous and healthy. I have recommended this remedy frequently and have never known it to fail.—Mrs. Curtis Baker, Hookwater, Ohio. Sold by Benedict & Van Noy, Andover, and N. E. Coston, Greenwood.

To Whom It May Concern.

Whereas, my wife, Martha J. Cornell, has left my bed and board without just cause or provocation, I hereby forbid all persons to harbor or trust her on my account, as I shall pay no bills of her contracting after this date.

Troupsburg, N. Y., July 12, 1900.
FRANKLIN CORNELL.

Going West?

There are several roads which have some good points, but there is only one which is perfect—the Lake Shore and Michigan Southern Railway. Fine, comfortable thru-day coaches are run without change between Buffalo and Chicago. They are all lighted by the Pintsch gas which gives a soft, yet brilliant, light by which the traveler may read with ease and enjoyment. Dining cars are attached to all thru trains, on which the best of meals are served at popular prices. While for night traveling the fines Wagner vestibule sleeping cars, complete in every detail, are attached to every thru train. No other line can touch the Lake Shore as to speed or the frequency and equipment of trains.

Cuba Temperance Assembly.

FRIDAY, AUG. 3.
Opening Concert, 7:30 p. m.

SATURDAY, AUG. 4.
Rev. Robert McIntyre, D.D., 2:30 p. m.
Herr Gustavus Cohen, 7:30 p. m.

SUNDAY, AUG. 5.
Rev. Robert McIntyre, 10:00 a. m.
Mrs. Lenora M. Lake, 2:00 p. m.
Herr Gustavus Cohen, 7:30 p. m.

MONDAY, AUG. 6.
Mrs. Lenora M. Lake, 2:30 p. m.
Col. H. W. J. Ham, 7:30 p. m.

TUESDAY, AUG. 7.
Oliver W. Stewart, 2:30 p. m.
Miss Lillian M. Phelps, B.O., 7:30 p. m.

WEDNESDAY, AUG 8.
Miss Lillian M. Phelps, B.O., 2:30 p. m.
Col. H. W. J. Ham, 7:30 p. m.

THURSDAY, AUG. 9.
General J. B. Gordan, 2:30 p. m.
Concert, 7:30 p. m.

FRIDAY, AUG. 10.
Prof. Sam'l Dickey, 2:30 p. m.
Miss Ada Evelyn Lewis, 7:30 p. m.

SATURDAY, AUG. 11.
Booker T. Washington, 2:30 p. m.
Song service, 7:30 p. m.

SUNDAY, AUG. 12.
Elijah P. Brown, 10:00 a. m.
Prof. Sam'l Dickey, 2:00 p. m.
Platform meeting, 7:30 p. m.

MONDAY, AUG. 13.
Elijah P. Brown, 2:30 p. m.
Grand concert, 7:30 p. m.
Grand chorus led by Prof. Compton every day.
Hearon Sisters orchestra 7 pieces every day.
Daily class in Elocution and Physical culture.
Devotional meetings 9 a. m., each day.
Worker's Congress 10:30 a. m. each day except Sundays.
Free Kindergarten, 2 p. m. each day.
W. C. T. U. County Convention on Tuesday and Wednesday.
Matrons contest 10:30 a. m., Wednesday.
Tents at usual prices.
Season tickets $1.50, day tickets 25 cents.
For further information address
A. C. FISHER, Sec'y.
Cuba, N. Y.

"Little Colds" neglected—thousands of lives sacrificed every year. Foley's Honey and Tar cures the worst coughs and colds, stops the cough, heals the lungs, prevents pneumonia and consumption. Contains no opiates. Refuse substitutes. Sold by all druggists.

A Good Cough Medicine.

Many thousands have been restored to health and happiness by the use of Chamberlain's Cough Remedy. If afflicted with any throat or lung trouble, give it a trial for it is certain to prove beneficial. Coughs that have resisted all other treatment for years, have yielded to this remedy and perfect health been restored. Cases that seemed hopeless, that the climate of famous health resorts failed to benefit, have been permanently cured by its use. For sale by Benedict & Van Noy, Andover, and N. E. Coston, Greenwood.

CORWIN HILL.

Miss Sarah Kellogg and little Mabel drove over from Greenwood last week to attend the last day of her sister Bertha's school, and take her home.

Miss Hattie Fuller and Miss Cora Corwin visited Hattie's brother at T. Comstock's, East Hill, Sunday. E. Fuller, who arrived from Michigan the middle of last week, Geo. Fuller returned to Michigan several days before.

Clayton Williams, Gene Smith, Jesse Corwin, and Misses Mabel Lee, Carrie Williams and Ethel Boyd called on Mr. Allen and Miss Carrollotta Corwin last Sunday afternoon.

Mrs. Witter has been working for Mrs. Loren Pingrey the past week.

Mr. and Mrs. T. N. Boyd and Miss Ethel entertained quite a number of friends at their home in this place last Sunday.

Misses Sarah, Bertha and Mabel Kellogg of Greenwood were the guests of Miss Mabel Lee Sunday.

Congestion of the Lungs.

When the devil is sure of you he will let you alone.

Better the pessimism that persists against odds than the optimism that makes no effort at all.

Deciding to do right is the beginning of a fence that God will help you to build to keep the devil out.

The richest man is not the one who has the most, but the one who can be most thankful for the least.—Ben's Horn.

Two million Americans suffer the torturing pangs of dyspepsia. No need to. Burdock Blood Bitters cures. At any drug store.

Don't Stop

taking Scott's Emulsion because it's warm weather. Keep taking it until you are *cured*.

It will heal your lungs and give you rich blood in summer as in winter. It's cod liver oil made easy.

50c. and $1. All druggists.

THE SUNDAY SCHOOL.

Lesson in the International Series for July 29, 1900—Peter's Confession and Christ's Rebuke.

[Prepared by H. C. Leninghon.]

THE LESSON TEXT—Mathew 16:13-23. GOLDEN TEXT—"If any man will come after Me, Let him deny himself, and take up his cross, and follow Me." Mark 10:21.

NOTES AND COMMENTS.

After healing the daughter of the Syro-phoenician woman Jesus returns to Galilee, and performs many miracles of healing. This is the second day of A. D. 29. It is in Decapolis that the feeding of the 4,000 from seven loaves of bread occurs. Then comes the demand of the Pharisees and Sadducees for a sign. The Pharisees had adduceces had not, we may imagine, seen any of Jesus' miracles. They had heard of His marvelous works and were prejudiced against Him. But Jesus refuses to give them a sign. He would not perform a miracle for the mere purpose of demonstrating His power. Furthermore, we have reason to believe that these Jews would not have believed had they received the sign, but have used it as a basis for controversy, claiming, as they afterwards did, that they "casteeten cuseth the evil devils." These events are all recorded in the first two Gospels, in Matt. 15:29 to 16:12, and Mark 7:31 to 8:21. Mark also gives the story of the healing of a blind man at Bethsaida which is occurring at this time (Mark 8:22-26).

I. The People's Idea of Jesus.—After the events related above, busy days of teaching, healing and conversing with scribes and Pharisees, Jesus finds Himself alone for a little time with His disciples. He was drawing near to the close of His earthly ministry, and took this opportunity to ascertain their minds certain definite impressions. They had been with their Master the better part of two whole years. During this time they must have found certainty as regarding the work and personality of Jesus, yet they had not probably resolved these into definite and fixed convictions. This was a suitable occasion now that opposition had come to definitely formulate what was in their minds and hearts. So Jesus asked, leading up to His real objective in the most natural way: "Whom do men say that I am?" The disciples, during their preaching tours and by contact with all sorts of people, had learned that the impression abroad was that Jesus was one of the prophets returned to earth. Some said He was John the Baptist, others that He was Elijah, and still others that He was Jeremiah.

II. Peter's Declaration.—But what Jesus was anxious about was what they thought. He sought not for popular approval, but to leave a personal impression upon the hearts of individuals. He wanted to find Him preaching just as earnest to an audience of one as to great multitudes. "But whom say ye that I am?" Simon Peter answered the query: "Thou art the Christ, the Son of the living God." It was the great mission of Jesus to impress this truth upon the world, but this was the first time He had heard it expressed by human lips. Where had Peter learned it? We could say he had heard it from Jesus, Himself. But no mere words could convey a message fraught with such Heavenly import. Jesus tells us where Peter learned the truth he had just uttered: "Flesh and blood hath not revealed it unto thee, but my Father which is in heaven."

The Rock Foundation.—These words Jesus help us to understand what foundation for it shows upon what is built the Kingdom of God, both in the hearts of individual men and in its outward manifestation as the Church of God. It is the spirit of being in harmony with the Divine Purpose, being able to hear and the confusion of this life the still, small voice of God, that furnishes the foundation of the great structure Jesus is to erect. This faith in the heart of Peter has grown and broadened, deepened and heightened until now the host of the faithful and consecrated cannot be numbered. No influence is powerful enough to successfully assail this structure. "Upon this rock," says Jesus, "I will build my church; and the gates of hell shall not prevail against it."

Jesus' Death and Resurrection Foretold.—We may merely note that this is the first time Jesus has clearly and unmistakably stated what was before them. His disciples were to be forearmed and so forewarned.

Peter Rebuking His Master.—The attitude of Peter upon hearing the words of Jesus was quite natural in one so impetuous, yet it comes as a surprise after his declaration of the true character of Jesus, and the consideration of Peter by Jesus. But Peter had his weak moments, and could hardly have known at that time that he was but speaking as Satan to overthrow the work of His ministry, for the crowning point of that work was upon the cross.

III. Requirements of Discipleship.—Yet this very incident serves to emphasize one of the most important teachings of Jesus, namely, self-denial and cross-bearing are essential to true discipleship. Only by laying down His life was Jesus able to accomplish what He did.

Uniform Examinations—1900.

FIRST GRADE

January 11th and 12th, Alfred
August 9th and 10th, Wellsville

SECOND AND THIRD GRADES.

January 11th and 12th, Alfred.
April 12th and 13th, Cuba.
August 9th and 10th, Wellsville
November 8th and 9th. Friendship

Normal school entrance examinations will be held in January, April and August at the same time and place of holding uniform examinations.

Teachers desiring to be ready to teach at the next school year, whose certificates expire July 31st, 1900, should take the first examination of the year. O. M. BURDICK, Com.

DEMAND THE OLD RELIABLE
AXLE GREASE
TRADE MARK
SOLD EVERYWHERE
WILL WEAR AS LONG AS ANY OTHER
TRY IT!
USE THE BEST
AVOID OTHER

50 YEARS' EXPERIENCE

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Cures all diseases and ailments arising from

LOSS OF MANHOOD

Guaranteed cure or money refunded. $1.00 a box or 6 boxes for $5.00. Prepared by.....

BEFORE. AFTER.

CHEMUNG CHEMICAL COMPANY, ELMIRA, N. Y.

Sent post-paid on receipt of price | AGENTS WANTED

Kodol Dyspepsia Cure

Digests what you eat.

It artificially digests the food and aids Nature in strengthening and reconstructing the exhausted digestive organs. It is the latest discovered digestant and tonic. No other preparation can approach it in efficiency. It instantly relieves and permanently cures Dyspepsia, Indigestion, Heartburn, Flatulence, Sour Stomach, Nausea, Sick Headache, Gastralgia, Cramps and all other results of imperfect digestion. Price 50c. and $1. Large size contains 2½ times small size. Book all about dyspepsia mailed free

Prepared by E. C. DeWITT & CO., Chicago.

Benedict & Van Noy, Andover
E. Breeze, Elm Valley.

EDISON'S PHONOGRAPH

Better than a Piano, Organ, or Music Box, for it sings and talks as well as plays, and don't cost as much. It reproduces the music of any instrument—band or concert—songs, stories and sayings—the old familiar hymns as well as the popular songs—it is always ready.

See that Mr. Edison's signature is on every machine.

Catalogues of all dealers, or NATIONAL PHONOGRAPH CO., 135 Fifth Ave., New York.

Old Age Postponed.

TRADE MARK Palmo Tablets

CURE NERVOUS DEBILITY.

The seat of Nervous Diseases is at base of brain. When the nerve cells at this point are weak, premature decline of the system occurs. Nervous Debility, Atrophy, Varicocele, Failing Memory, Pain in Back, Dyspepsia, Insomnia, Etc., are symptoms of this condition. Neglected, it results in Paresis or Insanity or Consumption. Palmo Tablets restore these ills by renewing the starved nerve cells, checking all drains and replacing weakness with strength and ambition. 500 a box; 6 boxes, with guarantee, $2.50. Sent postpaid with free book. HALSEY DRUG CO., CLEVELAND, O.

For Sale by Benedict and Van Noy, Andover, N. Y.

THE STORY OF DORCAS

Dr. Talmage Draws a Lesson from a Noble Woman's Life.

Self-Sacrificing Work Assured of a Rich Reward Hereafter—Helpful Words for Those Who Attempt Self-Sacrifice.

[Copyright, 1900, by Louis Klopsch.]

Washington, July 15.

Dr. Talmage, who is still traveling in northern Europe, has forwarded the following report of a sermon in which he utters helpful words to all who are engaged in alleviating human distresses and shows how such work will be crowned at the last; text, Acts 9:39: "And all the widows stood by him weeping and showing him the coats and garments which Dorcas made while she was with them."

Joppa is a most absorbing city of the orient. Into her harbor once floated the rafts of Lebanon cedar from which the temples of Jerusalem were built. Solomon's oxen drawing the logs through the town. Here Napoleon had 500 prisoners massacred. One of the most magnificent charities of the centuries was started in this seaport by Dorcas, a woman with her needle embroidering her name ineffaceably into the benefactions of the world. I see her sitting in yonder home. In the doorway and around about the building and in the room where she sits are the pale faces of the poor. She listens to their plaint, she pities their woe, she makes garments for them, she adjusts the manufactured articles to suit the bent form of this invalid woman and to the cripple that can only crawling on his hands and knees. She gives a coat to this one, she gives sandals to that one. With the gifts she mingles prayers and tears and Christian encouragement. Then she goes out to be greeted on the street corners by those whom she has blessed, and all through the street the cry is heard: "Dorcas is coming!" The sick look up gratefully into her face as she puts her hand on the burning brow, and the lost and the abandoned start up with hope as they hear her step and see her dash crawling on her hands and knees. She gives a coat to this one, she gives sandals to that one. With the gifts she mingles prayers and tears and Christian encouragement. Then she goes out to be greeted on the street corners by those whom she has blessed, and all through the street the cry is heard: "Dorcas is coming!" The sick look up gratefully into her face as she puts her hand on the burning brow, and the lost and the abandoned start up with hope as they hear her step and see her dash as though an angel had addressed them, and as she goes out the lame eyes half put out with sin think they see a halo of light about her brow and a trail of glory in her pathway. Then the half paid shipwright climbs the hill and reaches home and sees his little boy well clad and says: "Where did these clothes come from?" And they tell him: "Dorcas has been here." In another place a woman is trimming a lamp. Dorcas bought the oil. In another place a family that had not been at table for many weeks are gathered now, for Dorcas has brought bread.

But there is a sudden pause in that woman's history. They say: "Where is Dorcas?" Why, we haven't seen her for many a day. Where is Dorcas?" And one of these poor people goes up and knocks at the door and finds the mystery solved. All through the haunts of wretchedness the news comes: "Dorcas is sick!" No bulletin flashing from the palace gate telling the stages of a king's disease is more anxiously waited for than the news from this benefactress. Alas, for Joppa there is wailing, wailing! That voice which has uttered so many cheerful words is hushed; that hand which has made so many garments for the poor is cold and still; the star which had poured light into the midnight of wretchedness is dimmed by the blinding mists that go up from the river of death. In every forsaken place in that town, wherever there is a sick child and no balm, wherever there is hunger and no bread, wherever there is guilt and no commiseration, wherever there is a broken heart and no comfort, there are despairing looks and streaming eyes and frantic gesticulations as they cry: "Dorcas is dead!"

They send for the apostle Peter, who happens to be in the suburbs of the place, stopping with a tanner of the name of Simon. Peter urges his way through the crowd around the door and stands in the presence of the dead. What demonstration of grief all about him! Here stand some of the poor people, who show the garments which this poor woman had made for them. Their grief cannot be appeased. The apostle Peter wants to perform a miracle. He will not do it amid the excited crowd, so he orders that the whole room be cleared. The door is shut against the populace. The apostle stands now with the dead. Oh, it is a serious moment, you know, when you are about to work a miracle! The apostle gets down on his knees and prays, and then he comes to the lifeless form of this one all ready for the sepulcher, and in the strength of Him who is the resurrection, he cries: "Tabitha, arise!" There is a stir in the fountains of life; the heart flutters; the nerves thrill; the cheek flushes; the eye opens; she sits up!

We see in this subject Dorcas the disciple, Dorcas the benefactress, Dorcas the lamented, Dorcas the resurrected.

If I had not seen that word disciple in my text, I would have known this woman was a Christian. Such music as that never came from a heart which is not chorded and strung by Divine grace. Before I show you the needlework of this woman I want to show you her regenerated heart, the source of a pure life and of all Christian charities. I wish that the wives and mothers and daughters of Joppa would write the story of their great battlefields of sacrifice, if there be any, on the earth would imitate Dorcas in her discipleship. Before you cross the threshold of the hospital, before you enter upon the temptations and trials of to-morrow, I charge you, in the name of God and by the turmoil and tumult of the judgment day, O women, that you attend to the first, last and greatest duty of your life—the setting for God and being at peace with Him.

Further, we see Dorcas the benefactress. History has told the story of the women who have adorned the world by their deeds of mercy, but I do not know where you will sleep, nor what your epitaph will be, but there will be a lamp burning at that tomb, and an angel of God guarding it, and through all the long night no rude foot will disturb the dust. Sleep on, sleep on. Soft bed, pleasant shadows, undisturbed repose! Sleep on!

Asleep in Jesus! Blessed sleep
From which none ever wake to weep!

Then one day there will be a sky rending and a whirr of wheels and the flash of a pageant, armies marching, chains clanking, banners waving, thunders booming, and that Christian woman will rise from the dust, and she will be suddenly surrounded—surrounded by the wanderers of the street whom she reclaimed, surrounded by the wounded souls to whom she had administered. Daughter of God, so strangely surrounded, what means this? It means that reward has come, that the victory is won, that the crown is ready, that the banquet is spread. Shout it through all the crumbling earth. Sing it through all the flying Heavens. Dorcas is resurrected.

Then one-time-of-the-soldiers came back from the Crimean war to London, the queen of England distributed among them beautiful medals called Crimean medals. Galleries were erected for the two houses of parliament and the royal family to sit in. There was a great audience to witness the distribution of the medals. A colonel who had lost both feet in the battle of Inkermann was pulled in on a wheel chair; others came in limping on their crutches. Then the queen of England arose before them in the name of her government and uttered words of commendation to the officers and men and distributed those medals, inscribed with the four great battlefields—Alma, Balaklava, Inkermann and Sevastopol. As the queen gave those to the wounded officers the bands of music struck up the national air, and the people, with streaming eyes, joined in the song—

God save our gracious queen!
Long live our noble queen!
God save the queen!

And then they shouted: "Huzza, huzza!" Oh, it was a proud day for those veterans! Dorcas, the benefactress, or better and gladder day will come when Christ shall gather those who have toiled in His service, good soldiers of Jesus Christ. Ye shall rise before them, and in the presence of the glorified of Heaven he will say: "Well done, good and faithful servant," and then He will distribute the medals of eternal victory, not inscribed with works of righteousness which we have done, but with those four great battlefields dear to earth and dear to Heaven—Bethlehem, Nazareth, Gethsemane, Calvary!

Dorcas the benefactress. The poet has sung of the crown; epic poet has sung of the sword; the pastoral poet, with his verses full of the redolence of clover tops and aromatic with the silk of the corn, has sung the praises of the plow. I tell you the praises of the needle. From the fig leaf robe prepared in the garden of Eden to the last stitch taken on the premises of the poor the needle has wrought wonders of kindness, generosity and benefaction. It adorned the girdle of the high priest, it fashioned the curtains in the ancient tabernacle, it enshrined the chariots of King Solomon, it provided the robes of Queen Elizabeth, and in high places and in low places, by the fire of the pioneer's log and under the dark overhang of the chandelier, everywhere, it has clothed nakedness, it has preached the Gospel, it has overcome hosts of penury and want with the magic cry of "Stitch, stitch, stitch!" The operatives have found a livelihood by it, and through it the mansions of the employer are constructed.

And the greatest triumphs in all ages and lands, I set down the conquests of the needle. I admit its crimes; I admit its cruelties. It has had more martyrs than the fire; it has punctured the eye; it has pierced the side; it has struck weakness into the lungs; it has sent madness into the brain; it has filled the potter's field; it has pitched whole armies of the suffering into crime and wretchedness and woe. But now that I am talking of Dorcas and her ministries to the poor, I shall speak only of the charities of the needle. This woman was a representative of all those who make garments for the destitute, who knit socks for the barefooted, who prepare bandages for the lacerated, who fix up boxes of clothing for missionaries, who go into the asylums of the suffering and destitute, bearing that Gospel which is sight for the blind and hearing for the deaf, and which makes the lame man leap like a hare and brings the dead to life, immortal health bounding in their pulses. What a contrast between the practical benevolence of this woman and a great deal of the charity of this day! This woman did not spend her time idly planning how the poor of the city of Joppa were to be relieved; she took her needle and relieved them. She was not the woman who could sympathize with imaginary sorrows, and go out in the street and laugh at the boy who has upset his baskets of cold victuals, or like that charity which makes a rousing speech on the benevolent platform and goes out to kick the beggar from the step, crying: "Hush your miserable howling!" Sufferers of the world want no cold theory as practice; not so much tears as dollars; not so much kind wishes as loaves of bread; not so much smiles and shouts as much "God bless you!" as jackets and frocks. I will put one earnest Christian man, hard working, against 5,000 mere theorists on the subject of charity. There are a great many who have fine ideas about church architecture who never in their life helped to build a church. There are men who can give you the history of Buddhism and Mohammedanism who never sent a farthing for evangelization. There are women who talk beautifully about the suffering of the world, who never had the courage, like Dorcas, to take the needle and assault it.

I am glad that there is not a page of the world's history which is not a record of female benevolence. God says to all lands and people: Come now and hear the widow's mite rattle down into the poor box. The princess of Conti sold all her jewels that she might help the famine stricken. Queen Blanche, the wife of Louis VIII. of France, hearing that there were some persons unjustly incarcerated in the dungeons of the castle of Montlhéry, took a stick and struck the door as a signal that they might all strike it, and down went the prison door, and out came the prisoners. Queen Maud, the wife of Henry I, went down amid the poor and washed their sores and administered to them cordials. Mrs. Retson, at Matagorda, appeared on the battlefield while the missiles of death were flying around and cared for the wounded. Is there a man or woman who has ever heard of the civil war in America who has not heard of the women of the sanitary and Christian Commission? Is there a man who has not heard of the women who went down from the Northern cities and cared for the sick and dying in the Southern hospitals? Yes, I am glad that there is not a page of the world's history which is not a record of female benevolence. God says to all lands and people: Come now and hear the widow's mite rattle down into the poor box. The princess of Conti sold all her jewels that she might help the famine stricken. Queen Blanche, the wife of Louis VIII. of France, hearing that there were some persons unjustly incarcerated in the dungeons of the castle of Montlhéry, took a stick and struck the door as a signal that they might all strike it, and down went the prison door, and out came the prisoners. Queen Maud, the wife of Henry I, went down amid the poor and washed their sores and administered to them cordials. Mrs. Retson, at Matagorda, appeared on the battlefield while the missiles of death were flying around and cared for the wounded. Is there a man or woman who has ever heard of the civil war in America who has not heard of the women of the sanitary and Christian Commission? Is there a man who has not heard of the women who went down from the Northern cities and cared for the sick and dying in the Southern hospitals? Yes, I am glad that there is not a page of the world's history which is not a record of female benevolence. God says to all