A Slaughter Of the Vanquished.

Take any ten men that you know, and two or three of them are very successful, three or four more are thoroly successful and the balance are not successful at all. So it is with our assortment of suits. We bought ten styles to sell at $12.00. To our mind each style was excellent, but three or four of them sold out right away, three or four more are about one-half worn, and the balance have not sold at all. The reason why this is so, we confess we don't know, but we are going to sell the balance of these suits We never carry stock long enough to be shelf-worn. Therefore

The Balance Of these Particular $12 Suits are now on Sale at

$8.75.

SCHAUL & ROOSA,
130 Main St. Hornellsville

AMONG OUR NEIGHBORS.

GREENWOOD.

The rains of last week seemed to go both sides of Greenwood. We continue to inhabit the dry valley.

Mrs. Jesse Webster has returned home from a four weeks visit with her parents in Akron, Mich.

Mr. and Mrs. Thomas Egan spent Sunday with her mother.

Mrs. Lydia Ersley has recovered from her recent illness.

C. Tarberry of Slate Creek has moved on the Kellogg farm in Cole Hollow.

The house of Norman Shaut on Christian street was burglarized Friday night. $32 in money and a quantity of jewelry were taken. The thief or thieves effected an entrance by cutting the wire screen out of a sleeping room window. No clue to property or identity of thieves has yet been found.

Theodore Cobb is spending a few days with G. M. Webster.

Mr. and Mrs. A. Pease, Mrs. Cora Gilbert and Miss Lena Shaut attended the Shaut reunion at Kanona Wednesday.

Twenty-two tickets were sold for the Stephens reunion at Glenwood from Greenwood.

Mr. and Mrs. Fay Stephens of Andover were in town last week Tuesday.

Miss Mary Baker was the guest of her sister, Mrs. A. P. Vaughn of Rexville last week.

M. Allison of Canisteo was the guest of W. G. Kellogg Wednesday and Thursday.

The shingling bee at the M. E. parsonage Friday resulted in a new roof. We hope there will be rain enough to test the work this summer.

J. H. Kellogg attended the hop at Glenwood Friday evening.

Jesse T. Atkins raised his big barn last week.

Byron Rugar, while lifting timber, was injured by breaking thru the flooring on which he stood. He expects to be able to resume work again this week.

Denzil Freeland goes to West Union this week to do a job of painting for Luke Maxwell.

Mr. and Mrs. Miner Shaw and S. Kellogg expect to take in the excursion to Buffalo July 4th.

Mrs. Bertha Rogers of Bradford, Pa., and Miss Gertrude Davis of Canisteo visited their aunt, Mrs. D. B. Ersley, last week.

Monteseo Burger is building a new house on his farm in Christian Hollow.

A collection of $14.50 was taken at the M. E. church Sunday morning for the benefit of the famine sufferers of India.

Sunday morning, July 1st, Rev. C. E. Sutton preached a special sermon to the children, which was primful of wise instruction and gentle admonition.

Many in this section have their haying well advanced. The crop is reported very light.

Harry Cheesman is to occupy the Reimann house, corner of Church and Factory streets.

A party of Greenwood people are to have a picnic dinner at Glenwood July 4th, after which they will attend the celebration at Hornellsville.

Mrs. Jacob Phillips of Westfield, Pa., is visiting Mrs. Joseph Dereamer and Frank Updyke of Christian Hollow.

Byron Ruger, wife and mother attended the Alden re-union at Howard Thursday.

Morgan Shaut and wife of Canisteo, Oscar Hill and wife of Harrison Valley, and Henry Hoke and wife of Canisteo, spent Sunday with Nonman Shaut.

John Paine, Sr. has returned from Cuba, where he has been engaged in brick-laying.

Mrs. Wm. Benton of Troupsburg visited Mrs. D. Ferris and Mrs. V. Johnson Wednesday.

Fred White and wife were the guests of Fred Paine and family at Andover Thursday.

A collection was taken at the M. E. church in Rexville, Sunday, for the famine sufferers in India. $5 was received.

George Stephens has exchanged his house and lot with his brother, A. D. Stephens, for his farm on Rock Creek.

Mrs. John Case and two children have typhoid fever.

A. A. Allen and wife wheeled from Austin, Pa., to Greenwood Sunday, a distance of 53 miles, over rough and dusty roads.

The Medicine Co. show leave Tuesday for Almond.

Frank Johnson and Mary Lewis of Mills, Pa., were guests of their cousin, V. Johnson, Sunday.

J. H. Shedie of Hornellsville was canvassing our place, selling Bibles, Saturday. This is good territory so far as the need of the book is concerned.

Oliver Jackson has a new barn up on the J. Hovey lot. It was framed on Fenton avenue, but fits its present foundations all right.

Mrs. Albert Trowbridge of Fenton avenue is on the sick list.

The leakage and spillage about the whey vat at the cheese factory in the village had become a menace to the health of the town. Measures are being taken to cure for same by digging a cess pool to receive the cause of the trouble. A sewer pipe to the creek would seem the most efficient remedy.

Norman Reynolds of Hornellsville was the guest of John Young Monday.

Hattie McCormick of Rexville taught school last week in the old Church district for her sister, who is visiting friends in Belmont.

Mrs. Wm. French and two children of Purdy Creek are spending a few days with her sister, Mrs. Adrian Oaks.

Mrs. Louise Sherman Kenyon of Westerly, R. I., who formerly lived in the family of A. C. Barney of West Union, is visiting Mr. Barney's family with her three sons.

By a recent order of Commissioner Meeks, the farm of Ralph Hale, formerly a part of School District No. 9 of Greenwood has been transferred to District No. 3 of Jasper.

Mrs. Anna Broderick of Seattle, Washington, is with her two children, visiting her mother, Mrs. John Murphy, at the Gulley. Mrs. Broderick started from Washington about a month ago, and got mixed up in a railroad wreck, which delayed her arrival.

Mrs. Eliza Bowlby of Buffalo and Miss Ellen Conley of Andover are guests of B. W. Conley of West Hill.

Miss Persis Milligan is at the home of her sister, Mrs. A. C. Church of Detroit, Mich. Mr. and Mrs. Church mourns the loss of their only child, Curtis, who died about ten days ago.

Mrs. F. D. Young and Miss Bertha Kellogg of this place, and Miss Sara Barney of West Union attended the Bates-Palmer wedding at Hornellsville last Monday.

John Saunders of West Union was in town Monday.

A gentleman recently cured of dyspepsia gave the following appropriate rendering of Burns' famous blessing: "Some have meat and cannot eat, some have meat and can eat, but we have meat and we can eat.—Kodol Dyspepsia Cure be thanked." This preparation will digest what you eat. It instantly relieves and radically cures indigestion and all stomach disorders. Benedict & Van Noy, Andover; E. Breeze, Elm Valley.

Church Directory.

M. E. CHURCH.

Preaching at 11 a. m.
Class meeting at 12 m.
Sunday School at 12 m.
Junior League at 3 p. m.
Epworth League at 6 p. m.
Preaching at 7 p. m.
Rev. C. E. Sutton, pastor.

UNIVERSALIST CHURCH.

Young People's Christian Union at 3 p. m.

CHRISTIAN CHURCH.

Sunday School at 12 m.
Y. P. S. C. E. at 3 p. m.
Preaching at 7 p. m.

Impossible to force see an accident Not impossible to be prepared for it. Dr. Thomas' Electric Oil. Monarch over pain

Homes Wanted

For a boy 10 years old, and a black eyed boy baby 5 months old. Good references will be required. Apply to D. C. Grunder, Superintendent of the Poor, Angelica, N. Y.

White Man Turned Yellow.

Great consternation was felt by the friends of M. A. Hogarty of Lexington, Ky., when they saw he was turning yellow. His skin slowly changed color, also his eyes, and he suffered terribly. His malady was yellow jaundice. He was treated by the best doctors, but without benefit. Then he was advised to try Electric Bitters, the wonderful stomach and liver remedy, and he writes: "After taking two bottles I was wholly cured." A trial proves its matchless merit for all stomach, liver and kidney troubles. Only 50c. Sold by L. A. Burrows, Andover, and all other druggists.

Dryden Hill.

Miss Lena Pease returned Friday from a two weeks visit at Perry and Silver Lake.

Miss Jennie White of Coudersport, who is on her way from New York where she has been teaching, is visiting friends in Greenwood.

Mrs. Arthur Ruger returned from a week's visit at Bath, Monday.

Miss Mima Pease visited her sister, Mrs. S. P. Taylor, last week.

Mr. Grey and Lee Carter of Howard were guests on Dryden Hill last week.

Misses Annette and Ruth Taylor are visiting on West Hill.

Was it a Miracle?

"The marvelous cure of Mrs. Rena J. Stout of consumption has created intense excitement in Connersville, Ind.," writes Marion Stuart, a leading druggist of Muncie, Ind. She only weighed 80 pounds when doctors gave up the case and said she must soon die. Then she began to use Dr. King's New Discovery and gained 37 pounds in weight and was completely cured." It has cured thousands of hopeless cases, and is positively guaranteed to cure all throat, chest and lung diseases. 50c and $1. Trial bottles free at L. A. Burrows' and all other drug stores.

Bennett's Creek.

Wm. Childs is home after a sojourn in Canisteo.

Mrs. A. S. Thompson and Mrs. Williamson visited at Canisteo Saturday and Sunday.

Mr. and Mrs. F. S. Bassett, Mary Thomas, Master Ronald Putnam and Clark Thomas of Canisteo, visited at A. Crusen's last week.

Rev. J. H. Cheesman preached here Sunday morning. Mr. Stocum preaching at Greenwood.

Harvey and Glenn Bassett of Whitesville visited at W. C. and F. S. Bassett's Friday and Saturday.

Mrs. Waight has returned to Canisteo after spending several days with her daughter, Mrs. Kate Crusen.

A Good Cough Medicine.

Many thousands have been restored to health and happiness by the use of Chamberlain's Cough Remedy. If afflicted with any throat or lung trouble, give it a trial for it is certain to prove beneficial. Coughs that have resisted all other treatment for years, have yielded to this remedy and perfect health been restored to. Cases that seemed hopeless, that the climate of famous health resorts failed to benefit, have been permanently cured by its use. For sale by Benedict & Van Noy, Andover, and N. E. Coston, Greenwood.

SAUNDERS.

Hurrah for Hornellsville to spend the Fourth.

Mrs. Mary Duel of Sweden Valley, Pa., is visiting her father, P. R. Saunders, who is ill.

Rock Comstock and sister Mildred are spending their vacation with their aunt, Mrs. Joshua Saunders.

W. Kellogg of Greenwood and Allison of Canisteo took dinner at Joshua Saunders' Wednesday.

Norman Proctor and Mrs. Laura Badgers of Mills were the guests of her father Sunday.

Our school closed Tuesday with an ice cream festival in the evening at G. W. Lewis'.

Henry Smith and Alonzo Shuyter are on the sick list.

A large barn was raised on Frank Ward's place last week.

Did you ever get left by a Whitesville girl? Eh!

During last May an infant child of our neighbor was suffering from cholera infantum. The doctors had given up all hopes of recovery. I took a bottle of Chamberlain's Colic, Cholera and Diarrhoea Remedy to the house, telling them I felt sure it would do good if used according to directions. In two days time the child had fully recovered. The child is now vigorous and healthy. I have recommended this remedy frequently and have never known it to fail.—Mrs. Curtis Baker, Hookwalter, Ohio. Sold by Benedict & Van Noy, Andover, and N. E. Coston, Greenwood.

YOUNG HICKORY.

On Monday of last week Bert Hardy came home from the bark woods sick, but was well enough to return Friday.

Ed. Wilkenson is very sick with pleuro pneumonia.

S. Rutherford raised his barn on Thursday last. All hail has the job.

Miss Lucy Ackley of Canisteo is visiting friends in this vicinity.

Leon Plaisted and Frank Day are home from the bark woods in Elk county, Pa.

Leon Plaisted and wife begin housekeeping in L. M. Spencer's house this week.

Charles Stiles is in the place for a few days calling on friends.

Miss Hattie Potter returned to her work in Knoxville on Saturday last.

A load of young people from Knoxville, misses Helen Aubel and Hattie Potter among the number, took supper at L. House's on Sunday.

Mrs. Peter Bishop of Highup is visiting in this place.

Miss Lydia Hardy was home over Sunday.

Alvin, son of J. O. Potter, had an accident which came near proving fatal on Saturday last. While drawing water to extinguish fire in the field he went to step on the wagon, which was a spring milk wagon, his foot slipped and he fell between the wheels, one of his feet catching between the spring and axel and the hind wheel passing over him, twisting his leg so his ankle was thrown out of joint, dragging him a short distance in that condition, when two small boys stopped the horses and getting him loose. At present he is quite comfortable.

Heartburn.

When the quantity of food taken is too large or the quality too rich heartburn is likely to follow, and especially if the digestion has been weakened by constipation. Eat slowly and not too freely of easily digested food. Masticate the food thoroly. Let six hours elapse between meals, and when you feel a fullness and weight in the region of the stomach after a meal, indicating that you have eaten too much, take one of Chamberlain's Stomach and Liver Tablets and be healthy. For sale by Benedict & Van Noy, Andover, and N. E. Coston, Greenwood.

JASPER.

W. B. Miller and wife were in Woodhull Friday.

The hay crop is about ripe, and will be about two-thirds of last year's crop.

The forest worms have gone, and we hope for good. We have no need of them.

Louie Craig has purchased the Fitch Van Arsdale house on East Main St.

It has got so dry in this vicinity that Blanche's parasol has cracked open.

Fred Huntington has taken the job to cut and haul H. R. Whiteman's hay.

Some miserable sneak thief has broken into the house of M. Swope while he is away. The damage is not known.

J. D. Dennis and wife were called Sunday to Jasper to see Mrs. Dennis' father, Orlando Jay, who is not expected to live.

Ed. Rainer and Miss Dora Bailey were married at Squire A. E. Hardy's home Sunday evening, June 24th, and will make a tour to Pennsylvania, stopping at the principal cities along the line of the Northern Pa. R. R., from Greenwood to Oswayo.

Mrs. W. Whitmarsh and M. B. Campbell, Sr., and wife have gone to Potter Bronk, Pa., to camp-meeting.

M. B. Campbell and W. B. Miller were in Canisteo Saturday.

A telephone is to put over Jackson Hill.

Mrs. Cooper is at present at Sam. House's, visiting.

Grace Bridge is home from Cook Academy, and has a second grade certificate and expects to teach.

Mrs. Will Dennis of Elmira was visiting S. F. Dennis, Geo. Dennis' family and other friends in town.

Isaac Wright of Scio is a guest at the Woodbury farm over Sunday.

W. Stocum has returned to his former home on Hay's Corners.

A coal time for the children's picnic at the Grange Hall on Tuesday last week.

E. Conklin of Stove Pipe City was a guest at M. L. Drake's Sunday.

Mrs. Orin Little started for Paris Monday.

After many intricate experiments, chemists have discovered methods for obtaining all the natural digestants. These have been combined in the proportion found in the human body and united with substances that build up the digestive organs, making a compound called Kodol Dyspepsia Cure. It digests what you eat and allows all dyspeptics to eat plenty of nourishing food while the stomach troubles are being radically cured by the digestants it contains. It is pleasant to take and will give quick relief. Benedict & Van Noy, Andover; E. Breeze, Elm Valley.

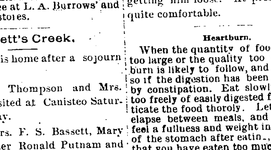
Notice to Creditors.

IN pursuance of an order made by Hon. S. M. Norton, Allegany County Judge, on the 6th day of April, 1900, notice is hereby given to creditors and persons having claims against the estate of George Spalding, late of the town of Amity, county of Allegany, state of New York, that they are required to present their claims with the vouchers thereof only to the subscriber, at the office of his client, Phillips, in the village of Andover, in Allegany, and state of New York, on or before the 18th day of October, 1900.

Dated Andover, N. Y., April 11, 1900.

ORANGE SMITH, Executor.
VAN FLEET & PHILLIPS, Attorneys for Executor.

The Eminent Kidney and Bladder Specialist,



The Discoverer of Swamp-Root at Work in His Laboratory.

There is a disease prevailing in this country more dangerous because so deceptive. Many sudden deaths are caused by it—heart disease, pneumonia, heart failure or apoplexy are often the result of kidney disease. If kidney trouble is allowed to advance the kidney-poisoned blood will attack the vital organs, or the kidneys themselves break down and waste away cell by cell. Then the rich ness of the blood—the albumen—leaks out and the sufferer has Bright's Disease, the worst form of kidney trouble.

Dr. Kilmer's **Swamp-Root** the new discovery is the true specific for kidney, bladder and urinary troubles. It has cured thousands of apparently hopeless cases, after all other efforts have failed. At druggists in fifty-cent and dollar sizes. A sample bottle sent free by mail, also a book telling about Swamp-Root and its wonderful cures. Address Dr. Kilmer & Co., Binghamton, N. Y. and mention this paper.

YOU will find that the best

PERFUMES,

STAIONERY,

CONFECTIONERY,

DRUGS,

GROCERIES, &c, &c.

Can always be found at

G. W. SMITH & CO.'S

EDISON'S PHONOGRAPH

Better than a Piano, Organ, or Music Box, for it sings and talks as well as plays, and don't cost as much. It reproduces the music of any instrument—band or orchestra—tells stories and sings—the old familiar hymns as well as the popular songs—it always ready. See that Mr. Edison's signature is on every machine. Catalogues of all dealers, or NATIONAL PHONOGRAPH CO., 125 Fifth Ave., New York.

Old Age Postponed.

TRADE MARK Palmo Tablets CURE NERVOUS DEBILITY.

The seat of Nervous Diseases is at base of brain. When the nerve cells at this point waste, a nervous decline of the system occurs. Nervous Debility, Atrophy, Varicocele, Failing Memory, Pain in Back, Dyspepsia, Insomnia, Etc., are symptoms of this condition. Neglected, it results in Paresis, Epilepsy, Insanity, or Consumption. Palmo Tablets cure these ills by renewing the starved nerve cells, checking all drains and replacing nerve force with strength and ambition. 50c a box; 12 boxes (with iron clad guarantee) $5.00. Send for free book. HALSID DRUG CO., CLEVELAND, O.

For Sale by Benedict and Van Noy, Andover, N. Y.

THE SUNDAY SCHOOL.

Lesson in the International Series for July 8, 1900—Jesus the Bread of Life.

[Prepared by H. C. Lenington.]

GOLDEN TEXT—"Jesus said unto them, I am the bread of life."—John 6:35.

The Lesson Text.—John 6:22-40.

NOTES AND COMMENTS.

This lesson consists of a discourse by Jesus on the feeding of the 5,000 given the day after the miracle. The full discourse is included in the sixth chapter of John, verses 22-71.

The People Seeking Jesus.—The miracle of feeding the 5,000 people from five barley loaves of bread and two fishes aroused the desire of the people to see Jesus. So the multitude returned to Capernaum seeking Him. But Jesus was not seeking this sort of popularity. He wanted them as He wants now that all should seek Him, but the purpose in the heart of the seeker has somewhat to do with the result of the seeking. Jesus divines the motives of the crowds, and says: "Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled." In other words, they had seen a great wonder performed, and sought to see other great wonders. They had failed to perceive the real purpose in the miracle, and had seen only the multiplying of loaves and fishes.

The Imperishable Bread.—It is in explanation of that miracle that Jesus now goes on to speak. He tells them that the barley loaves were only symbols of that higher nourishment, "meat which endureth unto everlasting life." Then some of those before Jesus perceive the drift of His teaching. They know what the rabbis had been teaching that "works for God" were profitable to the spiritual life. So they ask what they shall do. "Believe," comes the word of Jesus. "This is the work of God that ye believe," believe on Him whom God hath sent. But the Jews were slow to believe. They forget the wonderful works of Jesus only the day before, and ask for a sign. But as they speak they remember the "signs" already given, and seek to back down by belittling the miracle of the loaves, suggesting that Moses, day after day for many years, had given their fathers manna from Heaven. Jesus does not offer to defend His own miracle: His only answer is that the bread of the body is not the Heavenly bread of which He has been speaking. "The bread of God is He which cometh down from Heaven, and giveth life unto the world." Loaves and fishes help give life to the body, but Jesus Himself gives life to the spiritual man.

Jesus the Bread.—This teaching of Jesus is unlike any of the teachings of the rabbis, and the Jews find it hard to understand. They ask, "How is speaking of a material bread which may possess some superior quality, but till bread after the fashion of that bread after the fashion of that by them every day. So they say: 'Lord, evermore give us this bread.' Jesus then speaks to them plainly: "I am the bread of life;" and speaking no more in figures, adds: "I come down from Heaven to do the will of Him that sent me. And this is the will of Him that sent me, that everyone which seeth the Son, and believeth on Him, may have everlasting life."

Objection Raised by the Jews.—The Jews were unwilling to accept the plain teaching of Jesus. Perhaps they could not. Here was a man they knew and knew his parents they knew. How is then that this plain peasant carpenter's son, one of themselves, saith: "I came down from Heaven."

Two million Americans suffer the torturing pangs of dyspepsia. No need to. Burdock Blood Bitters cures. At any drug store.

SCROFULA

thin blood, weak lungs and paleness. You have them in hot weather as well as in cold. SCOTT'S EMULSION cures them in summer as in winter. It is creamy looking and pleasant tasting.

50c. and $1.00; all druggists.

Uniform Examinations—1900.

FIRST GRADE

January 11th and 12th, Alfred.
August 9th and 10th, Wellsville

SECOND AND THIRD GRADES.

January 11th and 12th, Alfred.
April 12th and 13th, Cuba.
August 9th and 10th, Wellsville
November 8th and 9th, Friendship

Normal school entrance examinations will be held in January, April and August at the same time and place of holding uniform examinations.

Teachers desiring to be ready to teach at the next school year, whose certificates expire July 31st, 1900, should take the first examination of the year.

O. M. BURDICK, Com.

DEMAND THE OLD RELIABLE GILLETT'S LYE

RAZOR AND GREASE

SOLD EVERYWHERE. WEAR TWICE AS LONG AS ANY OTHER. TRY IT.

USE THE BEST. TAKE NO OTHER.

50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS
DESIGNS
COPYRIGHTS &c.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, $3 a year; four months, $1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

BEFORE AFTER

Dr. Da-Bright's Harem-ine Pills

Cures all diseases and ailments arising from

LOSS OF MANHOOD

Guaranteed cure or money refunded. $1.00 a box or 6 boxes for $5.00. Prepared by.....

CHEMUNG CHEMICAL COMPANY, ELMIRA, N. Y.

Sent post-paid only on receipt of price | AGENTS WANTED

Kodol Dyspepsia Cure

Digests what you eat.

It artificially digests the food and aids Nature in strengthening and reconstructing the exhausted digestive organs. It is the latest discovered digestant and tonic. No other preparation can approach it in efficiency. It instantly relieves and permanently cures Dyspepsia, Indigestion, Heartburn, Flatulence, Sour Stomach, Nausea, Sick Headache, Gastralgia, Cramps and all other results of imperfect digestion. Price 50c. and $1. Large size contains 2½ times small size. Book all about dyspepsia mailed free

Prepared by E. C. DeWITT & CO., Chicago.

Benedict & Van Noy, Andover
E. Breeze, Elm Valley.

THE MARRIAGE FEAST

Joyous Features of the Christian Religion Clearly Presented.

Dr. Talmage Invites the Whole World to Join in Its Holy Merriment—The Wedding in Cana.

[Copyright, 1900, by Louis Klopsch.] Washington, July 1.

A remarkable illustration of the ubiquity of English-speaking people is furnished by the request that we reached Dr. Talmage in northern Europe for a sermon in out-of-the-way places where he did not expect to find a single person who could understand him. There, as here, he presents religion as a festivity and invites all the world to come as guests and join in its holy merriment: text, John ii., 10: "Thou hast kept the good wine until now."

This chapter invites us to a marriage celebration. It is a wedding in company with two other miracles. There are four pledged each other, hand and heart, and their friends having come in for congratulation. The joy is not the less because there is no proposal made, for other they find all the future they want. The daisy in the cup on the table may mean as much as a score of artistic garlands fresh from the hothouse. When a daughter goes off from home with nothing but a plain father's blessing and a plain mother's love, she is missed as much as though she were a princess. It seems hard, after the parents have sheltered her for 18 years, that in a few short months her affections should have been carried off by another, but we remember how it was in her own case when she was young, and so she braces up until the wedding has passed and the banqueters are gone, and she has a cry all alone.

Well, we are to-day at the wedding in Cana of Galilee. Jesus and His mother have been invited. It is evident that there were more people there than were expected. Either some people have come who were not invited or more invitations have been sent out than it was supposed would be accepted. Of course there is not a sufficient supply of wine. You know that there is nothing more embarrassing to a housekeeper than a scant supply. Jesus sees the embarrassment, and he comes up immediately to relieve it. He sees standing six water pots. He orders the servants to fill them with water, then He waves His hand over the water, and immediately it is wine—real wine. Taste of it and see for yourselves. No logwood in it, no strychnine in it, but first-rate wine. I will not now be diverted to the question so often discussed in my own country whether it is right to drink wine. I am describing the scene as it was. When God makes wine, He makes the very best wine, and 120 gallons of it standing around in these water pots—wine so good that the ruler of the feast tastes it and says: "Why, this is really better than anything we have had. Thou hast kept the good wine until now." Beautiful miracle! A prize was offered to the person who should write the best essay about the miracle in Cana. Long manuscripts were presented in the competition, but a poet won the prize by just this one line descriptive of the miracle: "The conscious water saw its God and blushed."

We learn from this miracle, in the first place, that Christ has sympathy with housekeepers. You might have thought that Jesus would have said: "I cannot be bothered with this household deficiency of wine. It is not for me. Lord of Heaven and of earth, to become caterer to this feast. I have vaster things than this to attend to." Not so said Jesus. The wine gave out, and Jesus by miraculous power came to the rescue. Does there ever come a scant supply in your household? Have you to make a very close calculation? It is hard work for you to carry on things decently and respectably? If so, don't sit down and cry. Don't go out and fret, but go to Him who stood in the house in Cana of Galilee. Pray in the parlor. Pray in the kitchen. Let there be no room in your house unconsecrated by the voice of prayer. If you have a microscope, put under it one drop of water and see the insects floating about, and when you see that God makes them and cares for them and feeds them come to the conclusion that He will take care of you and feed you.

I learn also from this miracle that Christ does things in abundance. I think a small supply of wine would have made up for the deficiency. I think, certainly, they must have had enough for half the guests. One gallon of wine will do; certainly five gallons will be enough; certainly ten. But Jesus goes on, and He gives them 30 gallons and 40 gallons and 50 gallons and 70 gallons and 100 gallons and 120 gallons of the very best wine. It is just like Him—doing everything on the largest and most generous scale. Does Christ, our Creator, go forth to make loaves? He makes them by the whole forest full; notched like the fern or silvered like the aspen or broad like the palm; thickets in the tropics, Oregon forests. Does He go forth to make flowers? He makes plenty of them; they flame from the hedge, they hang from the top of the grapevine in blossoms, they roll in the blue wave of the violets, they toss their white surf in the spiraea—enough for every child's hand a flower—enough to make for every brow a chaplet, enough with beauty to cover up the ghastliness of all the grave.

Does Jesus provide redemption? It is not a little salvation for this one, a little for that and a little for the other, but enough for all. "Whosoever will, let him come." Enough for the young, for himself. Promises for the young, promises for the old, promises for the lowly, promises for the blind, for the halt, for the outcast, for the abandoned. Pardon for all, mercy for all, heaven for all. Do you think the sight of Gospel supply, but 130 gallons. Aye, the tears of Godly repentance are gathered up into God's bottle, and some day, standing before the throne, we will lift our cup of delight and ask that it be filled with the wine of Heaven, and Jesus, from that bottle of tears, will begin to pour in the cup, and we will say: "Stop, Jesus! We do not want to drink our own tears!" And Jesus will say: "Know ye not that the tears of earth are the wine of Heaven?" Sorrow may endure for a night, but joy cometh in the morning.

I remark, further, Jesus does not shadow the joys of others with His own griefs. He might have cast down in that wedding and said: "I have so much trouble, so much poverty, so much prosecution, and the cross is coming. I shall not rejoice, and the gloom of my face and of my sorrows will be cast over all this group." So said not Jesus. He said to Himself: "Here are two persons starting out in married life. Let it be a joyful occasion. I will hide my own griefs. I will kindle their joy." There are many not so wise as that. I knew a household where there are many little children, where for two or three years the piano should have been kept shut because there has been trouble in the house. Alas for the folly! Parents saying: "We will have no Christmas tree this coming holiday because there has been trouble in the house. Hush that laughing upstairs! How can there be any joy when there has been so much trouble?" And so they make everything as consistently doleful and send their sons and daughters to ruin with the gloom they throw around them.

But, my dear friends, do you not know those children will have trouble enough of their own after awhile? Be glad they cannot appreciate all yours. Keep back the cup of bitterness from your children's lips. When your head is down in the grass of the tomb, poverty may come to them, betrayal to her, bereavement to her. Keep back the bitterness as long as you can. Do you not know that that son may after awhile have his heart broken? Stand between him and all harm. You may not fight his battles long. Fight them while you can. Throw not the chill of your own despondency over his soul. Rather, be like Jesus, who came to the wedding hiding His own grief and kindling the joy of others. So I have seen the sun on a dark day, struggling amidst clouds, black, ragged and portentous, but after awhile the sun, with golden pry, heaved back the blackness. And the sun laughed to the lake, and the lake laughed to the sun, and from horizon to horizon, under the saffron sky, the water was all turned into wine.

I learn from the miracle that Christ is not impatient with the luxuries of life. It was not necessary that they should have that wine. Hundreds of people have been married without any wine. We do not read that any of the other provisions fell short. When Christ made the wine, it was not a necessity, but a positive luxury. I do not believe that He wants us to eat of bread and sleep on hard mattresses unless we like them the best. I think, if circumstances will allow, we have a right to the luxuries of dress, the luxuries of diet and the luxuries of residence. There is no more religion in an old coat than in a new one. We can serve God drawn by golden plated harness as certainly as when we go afoot. Jesus Christ will dwell with us under a fine ceiling as well as under a thatched roof.

What is the difference between a Chinese mud hovel and an American home? What is the difference between the rough bear skins of the Russian boor and the outfit of an American gentleman? No difference, except that which the Gospel of Christ, directly or indirectly, has caused. When Christ shall have vanquished all the world, I suppose every house will be a mansion and every garment a robe and every horse an arch necked courser and every carriage a glittering vehicle and every man a king and every woman a queen and the whole earth a Paradise, the glories of the natural world harmonizing with the glories of the material world until the very bells of the horses shall jingle the praises of the Lord.

I learn, further, from this miracle that Christ has no impatience with festal joy; otherwise he would not have accepted the invitation to that wedding. He certainly would not have done that which increased the hilarity. There may have been many in that room who were happy, but there was not one of them that did so much for the joy of the wedding party as Christ himself. He was the chief of the banquets. When the wine gave out, He supplied it, and so, I take it, He will not deny us the joys that are positively festal.

I think the children of God have more right to laugh than any other people, and to clap their hands as loudly. There is not a single joy denied them that is given to any other people. Christianity does not clip the wings of the small fledgling to make it frost the flowers. What is Christianity? I take it to be simply a proclamation from the throne of God of emancipation for all the enslaved, and if a man accepts the terms of that proclamation and becomes free has he not a right to be merry? Suppose a father has an elegant mansion and large grounds. To whom will he give the first privilege of these grounds? Will he say: "My children, you must not walk through these paths or sit down under these trees or pluck this fruit. These are for outsiders. They may walk in them." No father would say anything like that. He would say: "The first privilege in all the grounds and all of my house shall be for my own children." And yet men try to make us believe that God's children are on the limits and the chief refreshments and enjoyments of life are for outsiders and not for His children. It is stark atheism. There is no innocent beverage too rich for God's child to drink, there is no robe too costly for him to wear, there is no hilarity too great for him to indulge in and no house too splendid for him to live in. He has a right to the joys of earth; he shall have a right to the joys of Heaven. Though tribulation and trial and hardship may come unto him, let him rejoice. "Rejoice in the Lord, ye righteous, and again I say rejoice."

I remark, again, that Christ comes to us in the hour of our extremity. He knew the wine was giving out before there was any embarrassment or mortification. Why did He not perform the miracle sooner? Why wait until it was all gone, and no help could come from any source, and then come in and perform the miracle? This is Christ's way, and when He did come in, at the hour of extremity, he made first-rate wine, so that they cried out: "Thou hast kept the good wine until now." Jesus is the hour of extremity! He seems to prefer that hour. In a Christian home in Poland great poverty had come, and on the week day the man was obliged to move out of the house with his whole family. That night he knelt with his family and prayed to God. While they were kneeling in prayer there was a tap on the window pane. They opened the window, and there was a raven that the family had fed and trained, and it had in its bill a ring all set with precious stones, which was found to be a ring belonging to the royal family. It was taken up to the king's residence, and for the honesty of the man in bringing it back he had a house given to him and a garden and a farm. Who was it that sent the raven tapping on the window? The same God that sent the raven to feed Elijah by the brook Cherith. Christ in the hour of extremity!

You mourned over your sins. You could not find the way out. You sat down and said: "God will not be merciful. He has cast me off." But in that, the darkest hour of your history, light broke from the throne, and Jesus said: "Oh, wanderer, come home; I have seen all thy sorrows. In this, the hour of thy extremity, I offer thee pardon and everlasting life!"

Trouble came. You were almost torn to pieces by that trouble. You braced yourself up against it. You said: "I will be a stoic and will not care." But before you got through making the resolution it broke down under you. You felt that all your resources were gone. And then Jesus came. "In the fourth watch of the night," the Bible says, "Jesus came walking on the sea." Why did he not come in the first watch or in the second watch or in the third watch? I do not know. He came in the fourth and gave deliverance to His disciples. Jesus in the last extremity!

I wonder if it will be so in our very last extremity. We shall fall suddenly sick, and doctors will come, but in vain. We will try the anodynes and the stumulants and the bathings, but all in vain. Something will say: "You must go." No one to hold us back, but the hands of eternity stretched out to pull us on. What then? Jesus will come to us, and as we say: "Lord, Jesus, I am afraid of that waters, I cannot wade through to the other side," He will say: "Take hold of my arm." And we will take hold of His arm, and then He will put His foot in the surf of the wave, taking us on down, deeper, deeper, deeper, and our souls will cry: "All Thy waves and billows have gone over me." They cover the feet, come to the knee, and pass the girdle and come to the head, and our soul cries out: "Lord, Jesus Christ, I cannot hold Thine arm any longer." Then Jesus will turn around, throw both His arms about us and set us on the beach far beyond the tossing of the billows. Jesus in the last extremity!

The wedding scene is gone now. The wedding ring has been lost, the tankards have been broken, the house is down, but Jesus invites us to a grander wedding. You know that the Bible says that the church is the Lamb's wife, and the Lord will after awhile come to fetch her home. There will be gleaming of torches in the sky, and the trumpets of God will ravish the air with their music, and Jesus will stretch out His hand, and, if we be found in white, will put it on our head, look up into the face of our King, and the Bridegroom will say: "Thou hast been faithful through all these years! The supper is ready! Come home! Thou art my love!" And then He will throw His arm all about the bride, the church of God, and they will go up French across the skies, and the innumerable ones of Heaven will come in, garlanded with beauty and striking their cymbals, and the Bridegroom and bride will stand at the head of the table, and the banqueters, looking up, will wonder and admire, and say: "That is Jesus, the Bridegroom! But the scar on His brow is covered with the crown of net, and the stab in His side is covered with a robe!" And "That is the bride! The weariness of her earthly woe lost in the flush of this wedding triumph!"

There will be wine enough at that wedding; not coming up from the poisoned vats of earth, but the vineyards of God will press their ripest clusters, and the cup and the chalice will blush to the brim with their heavenly vintage, and then all the banqueters will drink standing. Esther, having come up from banishment, will look at Ahasuerus, where a thousand lords feasted, will be there. And the queen of Sheba, from the banquet of Solomon, will be there. And the mother of Jesus, from the wedding in Cana, will be there. And they all will agree that the earthly feasting was poor in comparison with this. Then, lifting their chalices in that light, they will drink to the Lord of the feast: "Thou hast kept the good wine until now."

It has been demonstrated by experience that consumption can be prevent ed by the early use of One Minute Cough Cure. This is the favorite remedy for coughs, colds, croup, la grippe and all throat and lung troubles. Cures quickly. Benedict & Van Noy, Andover; E. Breeze, Elm Valley.

SILAS KELLOGG,
ATTORNEY AND COUNSELOR AT LAW
LOANS NEGOTIATED.
GREENWOOD, N. Y.

WM G. KELLOGG,
ATTORNEY AND COUNSELOR AT LAW.
GREENWOOD, N. Y.

G. M. WEBSTER & CO.,
MERCHANTS,
GREENWOOD, N. Y.

W. G. SMITH & CO.
DRUGGISTS,
GREENWOOD, N. Y.

WOODARD & YOUNG,
GENERAL MERCHANDISE,
GREENWOOD, N. Y.

SHAW & PLAISTED,
HARDWARE,
GREENWOOD, N. Y.

C. F. SMITH,
PHYSICIAN AND SURGEON,
GREENWOOD N. Y.

HOYT & MAYO,
FASHIONABLE BARBER.
Rooms opposite Woodward & Young stores.
Shaving and haircutting done in modern style.

ERIE RAILROAD

Tickets to all points East or West.

Solid trains between
NEW YORK and CHICAGO,
Pullman Cars to New York, Boston, Cleveland, Chicago, Cincinnati
WEST.

No. 5, daily, Solid Vestibule train Olean, Salamanca, Jamestown, Cleveland and Chicago.