About A Poor Suit of Clothes.

Ask a man whose

BUSINESS SUIT

shows unreasonable distress what he paid for it, and nine times out of ten he'll say, "h, it's just a cheap affair, bought in a hurry," etc. He won't tell the amount he paid nor the house or shock he got it from. His equivocation is an object lesson to every buyer. No man's afraid or ashamed to tell HOW MUCH this store's clothes cost him.

YOU CAN'T GET

the "chronic, cheap, trashy," clothes here. What we sell will stand the test—must be honest and durable in make and we pledge you value to the very penny of your investment.

Men's Suits $6.00 to $22 00
Men's Top Coats $8.00 to $20.00.
Boy's Suits $2 00 to $6.00.
"Knox Straw Hats" are now shown at our store.
Knox Ladies' Straw Sailors.—We have been appointed SOLE AGENTS for the Knox Ladies' Straw Sailors and solicit your inspection of them.

SCHAUL & ROOSA

130 Main St. Hornellsville

N. Y. & P. R. R.

No 1	No 3	No 5	STATIONS	No 2	No 4	No 6
p m	p m	a m		a m	p m	p m
10 00	7 00	11 00	Olean	7 00	1 00	5 00
10 24	7 20	11 16	Tyler	6 40	12 40	4 40
10 30	7 26	11 22	Westville	6 35	12 35	4 35
10 36	7 32	11 28	Rose Lake	6 28	12 28	4 28
10 40	7 36	11 32	Andrews' Siding	6 24	12 24	4 24
9 54	7 09	10 57	Elisburg	7 24	2 01	1 48
9 47	7 02	10 49	Chapman's	7 30	2 07	1 54
9 30	6 55	10 48	Genesee	7 41	2 18	2 18
9 25	6 50	10 38	Paynesville	7 46	2 23	2 23
9 15	6 40	10 34	Cuivers	7 50	2 27	2 27
9 00	6 27	10 24	Whitesville	8 00	2 37	2 37
8 47	6 15	10 12	Edwards Crossing	8 06	2 43	2 53
8 31	6 00	10 08	Barney's Mill	8 16	2 53	3 12
8 25	5 55	10 00	Belmont	8 24	3 01	3 22
8 00	5 08	9 58	Rough & Ready	8 38	3 06	3 35
7 49	5 00	9 50	GREENWOOD	8 45	3 13	3 45
7 41	5 38	9 46	Norton Hollow	8 49	3 17	3 52
7 35	5 31	9 40	Bennett's	8 46	3 20	4 00
7 12	5 43	9 31	Fall Creek	8 55	3 38	4 20
6 55	5 27	9 15	Howard	9 04	3 47	4 35
6 50	5 30	9 18	Erie Junction	9 08	3 45	4 45

AMONG OUR NEIGHBORS.

GREENWOOD.

The wild strawberries are having their day now.

The late rains have improved the face of vegetation.

Greenwood sent a large delegation to the Maccabee picnic at Jasper Saturday. Among those attending were N. E. Coston and wife, L. G. Burton and wife, T. O. Swan and family, M. Shaw and family, Byron Ruger, Vern Johnson, Jesse Osmin and others. There was a large crowd, estimated at 2,000, present.

John Stephens and Port Stephens, who have been working in the barrel factory at Oswayo, are home on a visit while the factory machinery is undergoing repairs.

H. Gurnsey and wife were guests of Mr. and Mrs. M. Shaw Sunday.

G. D. Woodward fell while climbing a fence on Friday last to the seriously sprained his ankle, thereby laying him up for some time to come.

L. G. Burton made a business trip to Bath Monday.

Mrs. F. O. Davis of Canisteo was visiting relatives in town Sunday.

G. M. Webster and family were in Canisteo Sunday.

Merritt Atkins, with a crew of men, is putting in a new telephone line between Greenwood and Troupsburg.

S. Dean of Wileyville was visiting at Jesse Osmin's over Sunday.

Samuel Pease and wife visited at Emory Chilson's Sunday, also taking in the excursion to Portage.

Mrs. Daniel Fiesland made her parents, Mr. and Mrs. Marlatt of Troupsburg, a visit last week.

Mr. Chichester, a watchmaker and jeweler from Andover, has moved in the A. Bess house on South Main street. He is going to open a shop at the Cheesman hardware store.

Geo. White of Troupsburg stopped over Sunday with his son Fred on South Main street.

Mr. and Mrs. David Hauber of North Bingham, Pa., were guests of Mr. and Mrs. John Young Friday. On Saturday they attended the reunion of Co. H, 141st Regt., N. Y. S. Vols., at Glenwood, accompanied by Mr. and Mrs. Young.

Mrs. Merrill Stephens, who has been ill for several weeks, is no better.

John Paine, Sr. and wife, and John Paine, Jr. and wife went to Canisteo Saturday.

Mrs. Wm. Campbell is on the sick list.

Hiram Burger, Albert Stephens, J. H. Kellogg, Jesse Webster and several others took in the excursion to Portage Sunday. There was a large crowd present from different localities. The train from Binghamton had 17 coaches, all filled with excursionists.

Miss Gertrude Phelps of Hornellsville visited Miss Daisy Harris Saturday.

Miss Hattie Edwards works at the Johnson hotel.

George Brundage has been working at Genesee and Millport for the past few days.

Commencement exercises at the Greenwood Union School will be held Monday and Tuesday evenings at the M. E. church. Class day exercises Monday evening and commencement Tuesday evening. Rev. C. E. Sutton will preach the Baccalaureate sermon Sunday morning.

John Paine, Sr. is in Cuba, doing a job of brick laying.

Mrs. Ella Wescott of Andover is at A. P. Woodward's.

Prof. Cole and wife wheeled to Hornellsville Saturday, returning by railroad.

N. E. Coston went to Corning Wednesday.

The ice cream social at Geo. Williamson's Wednesday evening was attended by many from town.

Mrs. Moses Crain is sick.

Ransom Allen of Ithaca, Mich., and his sister, Mrs. Ophelia Groves are visiting old friends and acquaintances in this place. Mr. Allen moved from this locality 48 years ago, and this is his first return to Greenwood during that time. He notes many changes during his long absence. Mr. Allen is a brother of Mrs. A. H. Burrell of Canisteo.

Dr. C. F. Smith and wife returned from Buffalo Thursday.

Mrs. Lewis Huntington seems to be gradually failing.

Mrs. Norman Shaut is spending a few days with her daughter, Mrs. Gilbert, at Elmer, Pa.

Misses Mildred and Bernice Bennett of Howard at E. E. Cole's.

The 12th annual convention of the Epworth League of the Corning district will be held at the First M. E. church at Addison, June 13th and 14th. Rev. C. E. Sutton of this place leads the devotional meeting Wednesday evening. Misses Lena Shaut and Ellen Youngs are the delegates from the League here.

Several pupils from Rexville school are attending Regents examinations at Greenwood Union School this week.

Miss Maude Williamson visited at Rev. C. E. Sutton's Friday evening.

George Whiting of Canisteo was in town Monday.

Otto Hallett of Cameron is going to load five cars of hay here this week.

Mrs. Wallace is visiting at A. Price's in Troupsburg.

W. S. Whedon, Cashier of the First National Bank of Winterset, Iowa, in a recent letter, gives some experience with a carpenter in his employ that will be of value to other mechanics. He says: "I had a carpenter working for me who was obliged to stop work for several days on account of being troubled with diarrhœa. I mentioned to him that I had been similarly troubled and that Chamberlain's Colic, Cholera and Diarrhœa Remedy had cured me. He bought a bottle of it from the druggist here and informed me that one dose cured him, and he is again at his work." For sale by Benedict & Van Noy, Andover, and N. E. Coston, Greenwood.

Walter Grinolds was a pleasant caller on Miss Rose Powers on Sunday.

Will Ferguson climbs the long hill to S. Cornell's.

The Christian people did not engage Rev. Mr. Shearer as pastor.

(To late for last week.)

Did you see the eclipse Monday?

A fine growing time now.

Our factory is turning out fifteen cheese per day, being four more than were made at any time last year, and the dairies are not all in yet.

Hattie Potter went to Knoxville, Pa., Monday last, where she is to work for A. W. Lugg.

Several attended decoration services at Troupsburg on Wednesday.

A real smart young man by the name of Wm. Austin was arrested on Wednesday at Troupsburg for taking flags from Stiles cemetery, about one mile southwest of this place.

Miss Minnie Hardy is at work at Mr. Drum's in West Union.

Rev. Mr. Shearer, of Orleans county, preached in the church Sunday morning and evening. He will also preach next Sunday morning. The Christian Church are contemplating engaging him for pastor.

There is considerable excitement in this vicinity over the disappearance of Allan Rice and Mrs. Wm. Wycoff, Jr. It is rumored that they went away together, as they both left their families the same day. It is also said that they both took a considerable amount of money with them. Their disappearance was a great surprise to the public, as Mr. Rice was esteemed as a good, honorable citizen, and was doing quite a business, buying and shipping hay from this section.

Miss Ellen Hall is home from Canisteo, where she is at work, over Sunday.

Walter Grinolds drives a new buggy. Now girls, look out for a ride.

Pat. McNiell's child is very sick.

C. O. D.

Glorious News

Comes from Dr. D. B. Cargile of Washsita, I T. He writes: "Electric Bitters has cured Mrs. Brewer of scrofula, which had caused her great suffering for years. Terrible sores would break out on her head and face, and the best doctors could only give her help but now her health is excellent." Electric Bitters is the best blood purifier known. It's the supreme remedy in eczema, tetter, salt rheum, boils and all skin and nerve disorders. It stimulates liver, kidneys and bowels, expels poisons, helps digestion, builds up the strength. Only 50c. Sold by L. A. Burrows and all other druggists. Guaranteed.

JASPER.

The Maccabee picnic at Jasper was a grand success; a beautiful day; the air, sunshine and everything was all that could be wished for. The opening remarks were delivered by E. Hamblin, showing he had some of his old time eloquence left. He was followed by J. B. McDaniels and Mr. Dewey of Buffalo and D. Erlich of Hornellsville. Prayer by Rev. George Shearer of Jasper. Four brass bands, were present and rendered a number of very fine selections. There were bands from Tuscarora, Freeman, Hedgesville and Cameron Mills. It was the largest crowd ever seen in Jasper and by actual count there were 300 teams and 1800 people, but was impossible to count all and many estimated it at 2,000 or 2,500.

Mrs. Wm. Couper of Andover is in town a guest of Mr. and Mrs. G. Dennis and will visit other friends before her return home. Since her retirement from the farm she is improving and looks hale and hearty.

Herman Ackerman of Cameron has drilled a well for George S. Dennis and after reaching a depth of about 60 feet struck a vein which flows out the top of the 6 inch casing at 3 feet above ground. It's a gusher.

Dr. N. P. Hunter is improving and is able to sit up.

J. B. Miller and Chancy Brown were field marshals at the picnic.

Miss Lole Dennis is engaged to work for Stephen Potter.

Nettie Banks thinks Cecil isn't pretty nice any more.

The mortar is mixed and lathing is nearly done on the Gulley parsonage.

Ross Dennis was in Canisteo Friday.

Dell Miller was at home Saturday.

Mrs. Harry Cheesman was called Monday to Wellsburg on account of the death of her uncle.

Mr. and Mrs. A. L. Rogers of West Hill spent Sunday with Mr. and Mrs. Lorenzo Scribner.

Mrs. H. N. Gurnsey of Jasper visited Rev. Whitmore's family Friday.

Miss Lottie Bassett of Bennett's was the guest of Alfia Parshall Saturday.

The excursion train over the N Y. & Pa. Sunday carried about 200.

Mr. Woodworth, representing the McCormick Co., was in town Monday.

Robert Loder of Buffalo sent M. Shaw last week a sturgeon that weighed thirty pounds after the head, tail and bristles were all off. There was a note in the package requesting Mr. Shaw to present a "fryin'" of the fish to Bert Whiteman. Miner accuses Bert of writing the note himself and putting it in the package. We hardly credit the yarn, for Bert always buys his fish.

N. E. Coston of this place is in the field as a candidate for the nomination for Sheriff at the Democratic County Convention. The Democracy of the county could place no stronger man on their ticket for the position than Mr. Coston, either for character or ability.

A Good Cough Medicine.

It speaks well for Chamberlain's Cough Remedy when druggists use it in their own families in preference to any other. "I have sold Chamberlain's Cough Remedy for the past five years with complete satisfaction to myself and customers," says Druggist J. Goldsmith, Van Etten, N. Y. "I have always used it in my own family both for ordinary coughs and colds and for the cough following an attack of grip and it very efficacious." For sale by Benedict & Van Noy, Andover, and N. E. Coston, Greenwood.

Church Directory.

M. E. CHURCH.

Preaching at 11 a. m.
Class meeting at 12 m.
Sunday School at 12 m.
Junior League at 3 p. m.
Epworth League at 6 p. m.
Preaching at 7 p. m.
Rev. C. E. Sutton, pastor.

UNIVERSALIST CHURCH.

Young People's Christian Union at 3 p. m.

CHRISTIAN CHURCH.

Sunday School at 12 m.
Y. P. S. C. E. at 3 p. m.
Preaching at 7 p. m.

Impossible to fore see an accident Not impossible to be prepared for it. Dr. Thomas' Electric Oil. Monarch over pain

Homes Wanted

For a boy 10 years old, and a black eyed boy baby 5 months old. Good references will be required. Apply to D. C. Grunder, Superintendent of the Poor, Angelica, N. Y.

A Life and Death Fight.

W. A. Hines of Manchester, Iowa, writing of his almost miraculous escape from death, says: "Exposure after measles induced serious lung trouble, which ended in consumption. I had frequent hemorrhages and coughed night and day. All my doctors said I must soon die. Then I began to use Dr. King's New Discovery which wholly cured me. Hundreds have used it on my advice and all say it never fails to cure throat, chest and lung troubles." Regular size 50c and $1.00. Trial bottles free at L. A. Burrows' and all other drug stores.

YOUNG HICKORY.

Patrick McNeil lost a small child last week, which was buried in the Rexville cemetery on Thursday.

Mr. and Mrs. Harrison Hauber of Harrison Valley, Pa., was visiting friends in this place during the past week.

Some of our young people attended the picnic at Jasper on Saturday.

Mrs. J. O. Potter is visiting friends at Westfield, Pa.

Miss Jennie Russell of Westfield, Pa., is the guest of Miss Achsah Potter.

Mrs. Wheeler made her sons a short call on Sunday, and her daughter Ella is staying with the boys for a few days.

Bert Hardy was home for a day or two the past week.

Mrs. W. H. Powers is driving the stage for her father, George Brooks, while he is attending the Christian Conference at Ingleside.

Mrs. Kelly of Allegany county, is visiting her son, John Quigly.

W. B. Miller has had a call to organize and manage the fantastic parade at Greenwood on July 4th.

A Sunday-school picnic is under consideration for the 4th of July at Boyd's Grove, South Cameron.

Children's day at Jasper was June 10th.

Some painting and repairs is being done on the Presbyterian church at Jasper.

COXIE.

A Wealth of Beauty

is often hidden by unsightly pimples, eczema, tetter, erysipelas, salt rheum, etc. Bucklen's Arnica Salve will glorify the face by curing all skin eruptions, also cuts, bruises, burns, boils, felons, ulcers, and worst forms of piles. Only 25 cents a box. Cure guaranteed Sold by L. A. Burrows, Andover, and all other druggists.

ALFRED STATION.

Mrs. Benjamin Hulburt of Hornellsville was the guest of George Watrous' people last week.

Miss Bessie Hamilton of Hornellsville and O. E. Langworthy's daughter is staying at F. L. Pettibone's, while Mrs. Langworthy visits in New York City.

Green Cornelius is moving his goods from the Hotel into the house with his mother.

Miss Ethel McHenry and Dorno Smith were married last Thursday evening at the residence of John Tisdell at Alfred. They have gone to Johnsonburg his home.

There has been a number subpoenied here to appear before the Grand Jury at Belmont on June 18th on the Green Cornelius excise case.

Birthday party at F. L. Pettibone's Sunday for Orra Pettibone, who was 8 years old. A fine time was had by the children.

Lawsuit Tuesday between Wallace and Andover parties.

The right of way for the Mutual Telephone Co. has been procured in the village of Alfred.

"DeWitt's Little Early Risers are the finest pills I ever used."—D. J. Moore, Millbrook, Ala. They quickly cure all liver and bowel troubles. Benedict & Van Noy, Andover; E. Breeze, Elm Valley.

SILAS KELLOGG,
ATTORNEY AND COUNSELOR AT LAW
LOANS NEGOTIATED.
GREENWOOD, N. Y.

WM G. KELLOGG,
ATTORNEY AND COUNSELOR AT LAW.
GREENWOOD, N. Y.

G. M. WEBSTER & CO.,
MERCHANTS,
GREENWOOD, N. Y.

W G. SMITH & CO.
DRUGGISTS,
GREENWOOD, N. Y.

WOODARD & YOUNG,
GENERAL MERCHANDISE,
GREENWOOD, N. Y.

SHAW & PLAISTED,
HARDWARE,
GREENWOOD, N. Y.

C. F. SMITH,
PHYSICIAN AND SURGEON,
GREENWOOD N. Y.

HOYT & MAYO,
FASHIONABLE BARBER.
Rooms opposite Woodward & Young Main St.
Shaving and haircutting done in modern style.

YOU will find that the best

PERFUMES,

STAIONERY,

DRUGS,

GROCERIES, &c, &c.

Can always be found at

G. W. SMITH & CO.'S.

Old Age Postponed.

TRADE MARK Palmo Tablets

CURE NERVOUS DEBILITY.

The seat of Nervous Diseases is at base of brain. When the mind is overtaxed, there follows decline of the system occurs. Nervous Debility, Atrophy, Varicocele, Failing Memory, Pains in Back, Dyspepsia are symptoms of this condition. Neglected, it results in Paresis, Insanity, or Consumption. Palmo Tablets cure these ills by renewing the starved cells, checking all drains and replacing weakness with strength and ambition. 60c a box; 12 boxes with irrevocable guarantee, $5.00. Free book. HALSID DRUG CO., CLEVELAND, O.

For Sale by Benedict and Van Noy, Andover, N. Y.

LADIES ATTENTION!

PRICES THAT DEFFY COMPETITION.

One Large Bread Knife,
One Large Butcher Knife,
One Paring Knife.
The three for 25 Cents.

If any should happen to be defective bring back and we will replace with new ones free.

SHAW & PLAISTED,
GREENWOOD, N. Y.

Akron, O., Jan. 8, 1900.
Dr. M. M. FENNER, Fredonia, N. Y.
"We have sold many dozens of your St. Vitus' Dance Specific, and every case has been cured by it. It has proved a blessing here." ALLEN-CLARK DRUG CO.

ST. VITUS' DANCE
SURE AND QUICK CURE

THE SUNDAY SCHOOL.

Lesson in the International Series for June 17, 1900. Feeding of the Five Thousand.

[Prepared by H. C. Leuington.]

THE LESSON TEXT.—John 6:5-14. GOLDEN TEXT.—"Give us this day our daily bread."—Matt. 6:11.

NOTES AND COMMENTS.

The miracle of the lesson is the only one which is recorded in all the four Gospels. This does not, of course, prove that it is the most important of the miracles of Jesus, but it is some indication of its importance. It occurred in the plain of Butaiha, an uncultivated, uninhabited place, on the northeast shore of the Sea of Galilee. The four accounts will be found as follows: Matthew 14:13-21; Mark 6:30-46; Luke 9:10-17; John 6:1-15. Based upon these four records, and combining the events and teachings, we may make the following analysis:

1. Jesus Receiving the Five Thousand.
2. Jesus Teaches (a) and (b) Heals.
3. One Method of Instruction.
4. The Miracle.
5. Jesus Gives Thanks.
6. The Loaves and Fishes.
7. Jesus on the Mountain in Prayer.

Jesus Receiving the Five Thousand.—After the death of John the Baptist the apostles, who had been sent forth during the work of Jesus, returned to report to the Master what they had done and what they had taught. Jesus Himself had not been idle, for Luke says that "there were many coming and going, and they had no leisure so much as to eat." So they went by boat across the lake to rest. But they were seen departing by many people, and so eager were they to see and hear Jesus that, as Mark goes on to say, "they ran afoot thither, and outwent them, and came unto Him." So great was the heart of the Master that He forgot His own need. He was moved with compassion toward them and (Luke 9:11) "received them."

Jesus Teaches and Heals.—Jesus came to seek and to save the lost. Here is one instance (among many) where the lost came seeking the Master. How He met this occasion is the object of this lesson to teach: (1) He received the people with compassion; (2) He taught them, speaking of the Kingdom of God; (3) He healed the sick, thus showing in a practical way His sympathy; and, (4) He performed the miracle of multiplying the loaves and fishes, thus accomplishing the double purpose of feeding the hungry multitude, and also showing that He was more than a man, that there was with Him the power of God. Those who were healed included the ones who by strong journey afoot had gone beyond their strength, and also many who had ailments which permitted them to be about in much their accustomed way. Besides these it may be that there were those who had been in the habit of being to bring their sick to Jesus, and who thought that surely in the wilderness He would not be so thronged that He could not relieve them.

One Method of Instruction.—In this lesson is illustrated one of Jesus' favorable methods of instruction when with His disciples. We learn by sharp contrasts. So Jesus said to Philip, when He saw the people were hungry: "Whence shall we buy bread, that these may eat?" John explains the attitude of Jesus by adding that "this He said to prove him; for He Himself knew what He would do." Philip and the other disciples were to have a striking illustration of the difference there is between the human way and the Divine way. "For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord."—Isaiah 55:8.

The Miracle.—Some of the miracles of Jesus may be susceptible of explanation and may have been in accordance with the foreordained laws of what we call nature. But a real miracle, like the one of the lesson, cannot be explained to the human mind. The how we cannot know. We can know, however, that the God who created this world, who put upon it all the wonders of its beautiful forms and breathed upon it the breath of life, is bound by no precedent of His own establishment, and therefore the miracles of Jesus, the Son of God, need not be explained. We may accept them as facts, and draw from them the lessons they teach.

Jesus Gives Thanks.—When the loaves and fishes were brought before Jesus He "gave thanks." This was a beautiful example for all disciples, and the custom of grace before meat cannot but be helpful if uttered in sincerity and with reverence. We must remember that the chief significance of the custom lies in the fact that it recognizes God as the Giver of every good and perfect gift.

The Loaves and Fishes.—Only five barley loaves and two small fishes! No wonder Andrew asked: "What are they among so many?" God uses the little things of life for His great purposes. W. H. Van Doren has remarked that He multiplied by division, "distributed," and added by subtraction, "filled 12 baskets with the fragments of five barley loaves."

Jesus on the Mountain in Prayer.—"And when He had sent them (both the people and His disciples) away, He departed into a mountain to pray." Thus Jesus fittingly closed a busy day alone with God.

Spear Points.

He who loves folly may well listen to flattery.

Your living speaks louder than all your logic.

Every time you turn your eyes on evil its shadow falls on your heart.

The way to flee from the justice of God is to flee to the goodness of God.

It will hurt you more to live a day without prayer than to live it without bread.

One reason why Job did not get entirely in the dark was because he kept looking up.—Ram's Horn.

Two million Americans suffer the torturing pangs of dyspepsia. No need to. Burdock Blood Bitters cures. At any drug store.

Summer Colds
are noted for hanging on. They weaken your throat and lungs, and lead to serious trouble.
Don't trifle with them. Take Scott's Emulsion at once. It soothes, heals, and cures.
50c. and $1. All druggists.

Uniform Examinations—1900.

FIRST GRADE

January 11th and 12th, Alfred
August 9th and 10th, Wellsville

SECOND AND THIRD GRADES.

January 11th and 12th, Alfred.
April 12th and 13th, Cuba.
August 9th and 10th, Wellsville.
November 8th and 9th, Friendship

Normal school entrance examinations will be held in January, April and August at the same time and place of holding uniform examinations.

Teachers desiring to be ready to teach at the next school year, whose certificates expire July 31st, 1900, should take the first examination of the year.

O. M. BURDICK, Com.

CHICHESTER'S ENGLISH PENNYROYAL PILLS
Safe. Always reliable. Ladies, ask Druggist for CHICHESTER'S ENGLISH PENNYROYAL PILLS in Red and Gold metallic boxes, sealed with blue ribbon. Take no other. Refuse dangerous substitutions and imitations. Buy of your Druggist, or send 4c. in stamps for Particulars, Testimonials and "Relief for Ladies," in letter by return Mail. 10,000 Testimonials. Sold by all druggists.
CHICHESTER CHEMICAL CO.
2100 Madison Square, PHILA., PA.
Mention this paper.
Beware of Counterfeits. Refuse all Substitutes.

50 YEARS' EXPERIENCE
PATENTS
TRADE MARKS
DESIGNS
COPYRIGHTS &c.
Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the
Scientific American.
A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, $3 a year; four months, $1. Sold by all newsdealers.
MUNN & Co. 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

Dr. Da-Bright's Harem-ine Pills
Cures all diseases and ailments arising from
BEFORE
LOSS OF MANHOOD
AFTER
Guaranteed cure or money refunded. $1.00 a box or 6 boxes for $5.00. Prepared by....
CHEMUNG CHEMICAL COMPANY, ELMIRA, N. Y.
Sent post-paid on receipt of price | AGENTS WANTED

Kodol Dyspepsia Cure
Digests what you eat.
It artificially digests the food and aids Nature in strengthening and reconstructing the exhausted digestive organs. It is the latest discovered digestant and tonic. No other preparation can approach it in efficiency. It instantly relieves and permanently cures Dyspepsia, Indigestion, Heartburn, Flatulence, Sour Stomach, Nausea, Sick Headache, Gastralgia, Cramps and all other results of imperfect digestion.
Price 50c. and $1. Large size contains 2½ times small size. Book all about dyspepsia mailed free
Prepared by E. C. DeWITT & CO., Chicago.

F. Breeze, Elm Valley.

THE ROUGH PLACES.

Dr. Talmage Indicates the Best Way of Getting Over Them.

Lesson from a Memorable Incident in the Saviour's Life—Following Christ Not Always Smooth Sailing.

[Copyright, 1900, by Louis Klopsch.] Washington, June 10.

Dr. Talmage, who is now in Europe preaching to immense congregations in the great cities, sends this sermon, in which he describes the rough places of life and indicates the best means of getting over them and shows how many people fail to understand their best blessings; text, Mark iv. 39, "And He arose and rebuked the wind and said unto the sea, 'Peace, be still.'"

Here in Capernaum, the seashore village, was the temporary home of that Christ who for the most of his life was homeless. On the site of this village, now in ruins, and all around this lake are scenes of kindness and power and glory and pathos when our Lord lived here! I can understand the feeling of the immortal Scotchman, Robert McCheyne, when, sitting on the banks of this lake, he wrote:

It is not that the wind gazelle
Comes down to drink thy tide,
But that it was pierced to save from hell
Oft wandered by thy side.

Graceful around thee the mountains meet,
Thou calm, reposing sea.
But, ah, far more the beautiful feet
Of Jesus walked o'er thee.

I can easily understand from the contour of the country that bounds this lake that storms were easily tempted to make these waters their playground. This lake, in Christ's time, lay in a scene of great luxuriance; the surrounding hills, terraced, sloped, groved; so many hanging gardens of beauty. On the shore were castles, armed towers, Roman baths, everything attractive and beautiful—all styles of vegetation in smaller space than in almost any other space in the world, from the palm tree of the forest to the trees of rigorous climate. It seemed as if the Lord had launched one wave of beauty on all the scene and it hung and swung from rock and hill and oleander. Roman gentlemen in pleasure boats sailing this lake and countrymen in fishing smacks coming down to drop their nets pass each other by a nod and shout and laughter or swinging idly at their moorings. Oh, what a beautiful scene!

It seems as if we shall have a quiet night. Not a leaf quivered in the air, not a ripple disturbed the face of Gennesaret. But there seems to be a little excitement up the beach, and we listen to see what it is, and we find it an embarkation. From the western shore a flotilla pushing out; not a squadron of deadly armament, nor clipper with valuable merchandise, nor piratic vessels ready to destroy everything they could seize, but a flotilla, bearing messengers of light and life and peace. Christ is in the stern of the boat. His disciples are in the bow and amidships. Jesus, weary with much speaking to large multitudes, is put into cushions by the rocking of the waves. If there was any motion at all, the ship was easily righted; if the wind passed from starboard to larboard, or from larboard to starboard, the boat would rock and, by the gentleness of the motion, putting the Master asleep. And they extemporized a pillow made out of a fisherman's coat. I think no scene in life is more restful than His head touched the pillow than He is sound asleep. The breezes of the lake run their fingers through the locks of the worn sleeper, and the boat rises and falls like a sleeping child on the bosom of a sleeping mother.

Calm night, starry night, beautiful night! Run up all the sails, ply all the oars, and let the large boat and the small boat glide over gentle Gennesaret. But the sailors say there is going to be a change of weather. And even the passengers can hear the moaning of the storm as it comes on with great stride and all the terrors of hurricane and darkness. The large boat trembles like a deer at bay among the clangor of the hounds; great patches of foam are flung into the air; the sails of the vessel loosen and in the strong wind crack like pistols; the smaller boats, like petrels, poise on the cliffs of the waves and then plunge. Overboard go cargo, tackling and masts, and the drenched disciples push into the back part of the boat and lay hold of Christ and say unto Him: "Master, carest Thou not that we perish?"

That great personage lifts His head from the pillow of the fisherman's coat, walks to the front of the vessel and looks out into the storm. All around Him are the smaller boats, driven in the tempest, and through it comes the cry of drowning men. By the flash of the lightning I see the calm brow of Christ as the spray dropped from His beard. He has one word for the sky and another for the waves. Looking upward, He cries: "Peace!" Looking downward, He says: "Be still!" The waves fall flat on their faces, the foam melts, the exquisite stars twlight their torches. The tempest falls dead, and Christ stands with His foot on the neck of the storm. And while the sailors are bailing out the boats and while they are trying to untangle the cordage the disciples stand in amazement, now looking into the calm sea, then into the calm sky, then into the calm Saviour's countenance, and they cry out: "What manner of man is this, that even the winds and the sea obey Him?"

The subject, in the first place, impresses me with the fact that it is very important to have Christ in the ship; for all those boats would have gone to the bottom of Gennesaret if Christ had not been present. Oh, what a lesson for you and for me to learn! Whatever voyage we undertake, into whatever enterprise we start, let us always have Christ in the ship. All you can do with utmost tension of body, mind and soul you are bound to do; but, oh, have Christ in every enterprise!

There are men who ask God's help at the beginning of great enterprises. He has been with them in the past; no trouble can overthrow them; the storms might come down from the top of Mount Hermon and lash Gennesaret into foam and into agony, but it could not hurt them. But here is another man who starts out in worldly enterprise, and he depends upon the uncertainties of this life. He has no God to help him. After awhile the storm comes, tosses off the masts of the ship; he puts out his lifeboat and the long boat; the sheriff and the auctioneer try to help him off; they can't help him off; he must go down; no Christ in the ship. Your life will be made up of sunshine and shadows. There may be in it arctic blasts or tropical tornadoes; I know not what is before you, but I know if you have Christ with you all shall be well. You may seem to get along without the religion of Christ while everything goes smoothly, but after awhile, when sorrow hovers over the soul, when the waves of trial dash clear over the hurricane deck and the decks are crowded with piratical disasters—oh, what would you do then without Christ in the ship? Take God for your portion, God for your guide, God for your help; then all is well; all is well for a time; all shall be well forever. Blessed is that man who puts in the Lord his trust. He shall never be confounded.

But my subject also impresses me with the fact that when people start with Christ they may have a very smooth sailing. These disciples got into the small boats, and I have no doubt they said: "What a beautiful day this is! How delightful is sailing in this boat! And as for the waves under the keel of the boat, why, they only make the motion of our little boat the more delightful." But when the winds swept down and the sea was tossed into wrath, then they found that following Christ was not smooth sailing. So you have found it; so all have found it.

Did you ever notice the end of the life of the apostles of Jesus Christ? You would say if ever men ought to have had a smooth life, a smooth departure, then those men, the disciples of Jesus Christ, ought to have had such a departure and such a life. St. James lost his head. St. Philip was hung to death on a pillar. St. Matthew had his life dashed out with a halbert. St. Mark was dragged to death through the streets. St. James the Less was beaten to death with a fuller's club. St. Thomas was struck through with a spear. They did not find following Christ smooth sailing. Oh, how they were all tossed in the tempest! John Huss in a fire; Hugh McKail in the hour of martyrdom; John Knox amidst persecution; the Scotch Covenanters—did they find it smooth sailing? But why go into history when we can draw from our own memory illustrations of the truth of what I say?

A young man in a store trying to serve God, while his employer scoffs at Christianity; the young men in the same store, antagonistic to the Christian religion, teasing him, tormenting him about his religion, trying to get him mad. They succeed in getting him mad and say: "You're a pretty Christian!" Does that young man find it smooth sailing when he tries to follow Christ? Or you remember a Christian girl. Her father despises the Christian religion; her mother despises the Christian religion; her brothers and sisters scoff at the Christian religion; she can hardly find a quiet place in which to say her prayers. Did she find it smooth sailing when she tried to follow Jesus Christ? Oh, no! All who would live the life of the Christian religion must suffer persecution. If you do not find it in one way, you will get it in another way. But be not disheartened! Take courage. You are in a glorious companionship. God will see you through all trials, and He will deliver you.

My subject also impresses me with the fact that good people sometimes get frightened. In the tones of these disciples as they rushed into the back part of the boat I find they are frightened almost to death. They say: "Master, carest Thou not that we perish?" They had no reason to be frightened, for Christ was in the boat. I suppose if we had been there we would have been just as much affrighted. Perhaps more. In all ages very good people get very much affrighted. It is often so in our day, and men say: "Why, look at the bad lectures! Look at the various errors going over the church of God. We are going to founder. The church is going to perish. She is going down." Oh, how many good people are affrighted by iniquity in our day and think the church of Jesus Christ is going to be overthrown and are just as much affrighted as were the disciples of my text! Don't worry, don't fret, as though iniquity were going to triumph over righteousness. A lion goes into a cavern to sleep. He lies down with his shaggy mane covering the paws. Meanwhile the spiders spin a web across the mouth of the cavern and say: "We have captured him." Gossamer thread after gossamer thread until the whole front of the cavern is covered with the spider's web, and the spiders say: "The lion is ours; we have him safe." Meanwhile the lion has got through sleeping. He rouses himself, he shakes his mane, he walks out into the sunlight. He does not even know the spider's web is spun, and with his roar he shakes the mountain. So men come spinning their sophistries and skepticism about Jesus Christ. He seems to be sleeping. They say: "We have snapped the Lord. He will never come forth again upon the nation. Christ is overcome forever. His religion will never make any conquest among men." But after awhile the Lion of the tribe of Judah will rouse Himself and come forth to shake mightily the nations. What's a spider's web to the aroused lion? Error, truth and error a fair grapple, and truth will come off victor.

Do not be afraid of a great revival. Oh, that such a great revival may sweep through all our churches! Oh, for such days as Richard Baxter saw in England and Robert McCheyne saw in Dundee! Oh, for such days as Jonathan Edwards saw in Northampton! I have often heard my father tell of the fact that in the early part of the century there broke out a revival at Somerville, N. J., and some people were very much agitated about it. They said: "You are going to bring too many people into the church at once," and they went down to New Brunswick to get John Livingston to stop the revival. Well, there was no better soul in all the world than John Livingston. He went and looked at the revival. They wanted him to stop it. He stood in the pulpit on the Lord's day and looked over the solemn auditory, and he said: "This, brethren, is in reality the work of God. Beware how you stop it." And he was an old man, leaning heavily on his staff—a very old man. And he lifted that staff and took hold of the small end of that staff and began to use it fall slowly through between the finger and the thumb, and he said: "Oh, thou impenitent, thou art falling now—falling from life, falling away from peace and hope and heaven, falling as that cane is falling through my hand—falling certainly, though perhaps falling slowly!" And the cane kept on falling through John Livingston's hand. The religious emotion in the audience was overpowering, and men saw a type of their doom as the cane kept falling and falling, until the knob of the cane struck Mr. Livingston's hand, and he clasped it stoutly and said: "But the grace of God can stop you as I stopped that cane," and then there was gladness all through the house at the fact of pardon and peace and salvation. "Well," said the people, after the service, "I guess you had better send Livingston home. He is making the revival worse." Oh, for gales from Heaven to sweep all the continents! The danger of the church of God is not in revivals.

Again, my subject impressed me with the fact that Jesus was God and man in the same being. There He is in the back part of the boat. Oh, how tired He looks! What sad dreams He must have! Look at His countenance; He must be thinking of the cross to come. Look at Him; He is a man—bone of our bone, flesh of our flesh. Tired. He falls asleep; He is a man. But then I find Christ at the prow of the boat; I hear Him say: "Peace, be still," and I see the storm kneeling at His feet and the tempests folding their wings in His presence; He is a God. If I have sorrow and trouble and want sympathy, I go and kneel down at the back part of the boat and say: "O Christ, weary One of Gennesaret, sympathize with all my sorrow! Man of Nazareth! Man of the Cross!" A Man, a Man! But if I want to conquer my spiritual foes, if