N. Y.	P. R. R.						
	STATIONS	No	No	No			
		1	3	5			
		a m	p m	p m			
7	Oswayo	8 00	5 00	5 10	1 0p		
7	Tyler	8 07	5 07	5 17	1 07		
7	Westfield	8 16	5 16	5 26	1 16		
7	Wellsville	8 26	5 26	5 36	1 26		
7	Andrews' Settlement	8 31	5 31	5 41	1 31		
7	Gillett	8 35	5 35	5 45	1 35		
7	Chapman's	7 40	5 40	5 50	1 40		
7	Genesee	7 45	5 45	5 55	1 45		
7	Genesee Forks	7 50	5 50	6 00	1 50		
7	Portville	7 55	5 55	6 05	1 55		
7	Edward's Crossing	8 06	6 06	6 16	2 06		
7	Barney's Mill	8 08	6 08	6 18	2 08		
7	Rexville	8 24	6 01	6 34	2 01		
7	Rose's Ready	8 30	6 07	6 40	2 07		
7	GREENWOOD	8 36	6 13	6 46	2 13		
7	Norton Hollow	8 40	6 17	6 50	2 17		
7	Bennett's	8 45	6 22	6 55	2 22		
7	Pall Creek	8 49	6 26	7 00	2 26		
7	Canisteo	9 01	6 38	7 12	2 38		
7	Erie Junction	9 06	6 45	7 17	2 45		

Will Young vacating the same to remove to the Wesley Reynolds house now occupied by Mr. White.

J. A. Rogers of West Hill is moving to the R. P. Stephens farm which he purchased a short time ago, Geo. Stephens removing to his own house recently vacated by Arthur York, who has trekked to West Hill, where he will work for Jefferson Brewster the coming season.

Miller Travis, oldest son of David Travis, who has been quite low with pneumonia, is reported out.

School Commissioner Seward Meeks of Canisteo visited at David Travis' from Saturday until Monday.

Mrs. Lydia Ersley of Rough and Ready is visiting her sister, Mrs. G. B. Woodbury, at Hornellsville.

Mrs. Chas. York returned Monday from a visit to her son, Geo. York, at Tyler's.

Mrs. Slocum and Mrs. Cole entertained a number of their friends at the home of Mrs. Slocum on South Main street Friday evening last, treating them to a trip to New York and return at cards. Passes had been issued to about 40, and the train had been advertised to start at 8:01 p. m., all passengers to be arrayed in "costumes de voyage." Shortly before the time scheduled the passengers arrived en masse, carrying all sorts of trunks, satchels, handboxes, traveling baskets, etc., and togged out in costumes baffling description. Some of the suits looked as though they might have been worn by Abraham when he went to call on Sarah of a Sunday evening, away back in the early dawn of history. After depositing their baggage in the baggage room, the passengers were provided with tickets to various stations along the route from whence they were expected to work their passage to their destination by the skillful manipulation of the cards. The return trip from New York (the head table) to Greenwood (the foot table) was very quickly accomplished by all. Shortly before midnight the call, "10 minutes for lunch," was given, and all promptly responded, quickly filling up the lunch counter. After lunch the homeward journey was continued, and everybody reported a very enjoyable trip; in fact, one of the jolliest occasions of the season.

It shines for all, Venus. The best five cent cigar on earth. Try one.

AMONG OUR NEIGHBORS.

GREENWOOD.

The song of the robin is again heard.

Mrs. E. Hollenbeck of Jasper is the guest of G. D. Woodward, North Main street.

Jesse Grantier of Andover was in this city Thursday, making us a pleasant call.

The N. P. A. had an oyster supper at their rooms, over D. Ferris' store, Thursday evening. The banquet was preceded by the initiation of five new members.

The sugar social at the Christian church Tuesday evening was well attended, the guests numbering about one hundred, and a good sum was realized.

Prof. Cole was called to Savona on Saturday by the sudden death of his father, which occurred that morning. He retired the evening before seemingly as well as usual, and was found dead in his bed in the morning.

The friends of Joe Atkins, to the number of thirty and upwards, called on him on the evening of Thursday last and spent the time until 3 a. m. in dancing. The good time was fully enjoyed by all present.

Miss Maud Bloss of Hornellsville is the guest of Anna Rollins.

F. D. Youngs is moving into his house on North Main street

The section gang of the railroad company had a tedious job getting the water through the pipes to the tank. The ground was frozen to the depth of five feet.

Miss Mary Woodward visited Genevieve Davis at Canisteo Friday.

Mrs. James W. Smith of Hornellsville is a guest of Mrs. T. E. Mallory.

Mathias Pease and wife were in Hornellsville Saturday.

Will Miner, who was injured at Hornellsville, is able to be about again.

Rev. Westfall of Knoxville, Pa., was in town last week the guest of Rev. J. H. Cheesman.

Regents examinations this week Wednesday, Thursday and Friday, at the Union School building.

Rev. C. E. Scheiffer, pastor of the Christian church, preached his farewell sermon Sunday morning to an appreciative audience.

Harry Baker and Fred Smith of Canisteo were in town Tuesday.

Mrs. John Hartrum of West Greenwood and Mrs. E. E. Cole went to Savona Saturday.

Miss Lena Shaut, who has been sick with grip, is convalescing.

Sidney Drake of Jasper was a visitor in Greenwood Friday.

Oliver Jackson has purchased the south 25 acres of L. H. Goff farm in Woodward Hollow. Consideration, $625.

Wilson Van Fleet expects to remove to his farm in Jasper April 1st.

Bert Leach and M. Myers of Troupsburg were visiting friends in Greenwood Sunday.

Leroy Furman is moving from the Jearles House in Christian Hollow to the Bert Goff farm on West Hill.

George Boyd of Troupsburg was calling on friends in town Sunday.

Fred White will move this week into the house recently purchased by him of Fred Paine on South Main street.

YOUNG HICKORY.

Rev. Scheiffer delivered his farewell sermon at this place on Sunday.

Daniel Bennett, son of Henry Bennett, while drawing pressed hay for Michael Kegan to Rexville, was hurt quite badly by his load upsetting and he being caught. His ankle was injured. It is thought that the bone was fractured.

Kassan Lewis has finished work for his uncle and returns home to Woodhull this week.

Chas. Spencer attended church here on Sunday for the first time since his fall the fore part of the winter.

The farmers are preparing to make sugar.

Leon Plaisted has finished work for J. D. Hardy.

Chas. Stiles is at work for D. Bailey.

It seems good to see the smiling face of W. H. Powers around town again. He has been at work in the store of Byron Jones of Troupsburg for nearly a year.

Thomas Bailey, wife and son of Yates county, were visiting friends for a few days.

In spite of the limited amount of sleighing there has been the largest amount of logs drawn in at the mill of D. Bailey's that there has been for some years past.

Miss Anna Day has returned from Troupsburg where she has been at work for Landlord Cory, of the Troupsburg House.

How things do change in a few short years. Now the boys are seen to go home as late as sunrise on Monday morning. How different from what it was when we were young.

C. O. D.

An Editor Finds a Sure Cure for Rheumatism.

A. R. De Fluent, editor of the Journal, Doylestown, Ohio, suffered for a number of years from rheumatism in his right shoulder and side. He says: "My right arm at times was entirely useless. I tried Chamberlain's Pain Balm, and was surprised to receive relief almost immediately. The Pain Balm has been a constant companion of mine ever since and it never fails." For sale by Benedict & Van Noy, Andover, N. Y.

Canisteo.

Rev. B. U. Putnam has been called to Westfield by the serious illness of his father.

Mrs. Crozier of Castile is visiting her son George Crozier, Greenwood street.

N. B. Crary has moved from Prospect avenue to the home of Mrs. Crary's parents, Walnut street.

E. Sniffin and E. P. Crary are moving from Prospect avenue to Hornellsville.

J. M. Hitchcox of Geneva is spending a few days with his family.

Miss Sarah Riddell of Vassar and Isaac Allison of Cornell are home for the Easter vacation.

The large chime whistle on the planing mill was blown last Tuesday for the first time in several years.

The Davis opening was a splendid success from every point of view. Saturday evening the crowd filled the entire store and extended out on the sidewalk. Mr. Davis reports a large trade, the customers entire satisfaction.

The service at the Presbyterian church Sunday morning, on account of the absence of the pastor, consisted of a missionary program. Interesting papers were read by Mrs. D. C. Thomas and Mrs. J. M. Hitchcox, a story by Mrs. B. U. Putnam. The extra music consisted of a solo by Mrs. Nichols, and song by Messrs. DeLaney, Flohr, Crozier and Slawson.

Owing to a break in the gas main near Hornellsville, caused by a large tree falling on the pipe, the consumers in this place and Hornellsville were without that now very necessary article from early Sunday morning until Monday forenoon.

The home of Nelson Doty, Russell street, was nearly destroyed by fire Thursday night. Mr. Doty had gone up into the attic with a lamp which in some way got away from him and fell into a barrel of rubbish, which became at once a mass of flames. Before the fire department could get there the entire upper part of the house was burning. A large part of the household goods were saved. The family are staying for a few days at the home of W. J. Upson, Russell street. Mr. and Mrs. Upson are with Mr. Upson's parents, Railroad street.

A very interesting service was held at the Presbyterian church Sunday evening by a part of the Salvation Army from Hornellsville, and district commander, who made the address. She spoke of the work of the army in the open air meetings, the hall meeting, the slum work in the cities and the places of refuge conducted by the army, illustrating her discourse by many true stories of persons reached and saved by them. The latter part of the talk was devoted to the famine in India. Being well acquainted with the country from personal knowledge, she gave a very accurate description of the horrors of a famine, and read a very interesting letter from a native officer, describing actual scenes that had come under his personal notice in the famine district, telling of entire families dying of starvation and children deserted by their parents. A collection was taken amounting to about $20. Gifts for the famine sufferers can be sent through the Salvation Army or the Christian Herald, New York City. Farmers are asked to give corn.

For carpets and matting, examine Coston's line before buying.

Terrible plagues, those itching, pestiferous diseases of the skin. Put an end to misery. Bucklen's Ointment cures. At any drug store.

Rexville.

Sleighing is getting very poor.

John McCormick spent Thursday and Friday in Hornellsville.

Luke Maxwell has rented Mrs. Van Fleet's house and with his family will occupy it the coming summer.

Bernard, John and Francis O'Hargan are quite ill with mumps.

Misses Louise and Isabel Classey of Canisteo are visiting their grandmother, Mrs. P. Harden.

Mrs. Arthur Woodward and daughter of Greenwood spent Friday with Agnes Failing.

Mrs. Catharine Feely died at her home near here Saturday morning. She was 86 years of age and had been blind for some years. She leaves three sons and two daughters. Funeral Monday morning from St. Mary's church.

Mrs. Daly of Salamanca and Mrs. Shipman of Brooklyn were called here by the illness and death of their mother, Mrs. Feely.

Supervisor John P. Harden was in Canisteo Monday on business.

Meetings at the M. E. church will be continued during the week. Rev. Sutton will be assisted by Rev. Stocum of Bennett's Creek.

Two million Americans suffer the torturing pangs of dyspepsia. No need to. Burdock Blood Bitters cures. At any drug store.

Good horse for sale. 7 years old. Inquire of John Waight, Greenwood, N. Y. 3w30-32

WANTED—Honest man or woman to travel for large house; salary $65 monthly and expenses, with increase, position permanent; inclose self-addressed stamped envelope. MANAGER, 330 Caxton building, Chicago.

West Jasper.

Several people from this place attended the funeral of Wm. Mulhollen at Jasper Monday.

Rev. W. A. Scribner of Shingle House Pa., was in the place over the Sabbath.

There is some prospect of having a new carpet for the church in this place. Over $15 has already been raised for its purchase.

A. H. Dennis and S. W. Dennis expect to make a business trip to Hornellsville this week.

M. S. Swope was in Hornellsville to-day (Monday.)

J. S. French preached a sermon to the children Sabbath and at the close several of the children went to the altar and gave their hearts to Christ. We praise God for such services.

JASPER.

Died in North Jasper, March 14, 1900, Hester, wife of Enoch Ordway, aged 62 years. Mrs. Ordway was a daughter of Wm. and Sally Clark, and was born April 10, 1838, in what was then Canisteo. She was a sister of ex-Assemblyman Joel Clark, and married Enoch Ordway May 12, 1858, and has since lived on the farm adjoining the one she was born on. The funeral was held at the house and she was laid away in the family cemetery on the farm where she was born, Rev. Crawford officiating. She leaves a husband and 3 children, one the wife of ex-Sheriff Whiting and Mrs. Backus of Hornellsville and Mrs. Scott of Cameron. Mrs. Ordway in early life gave her heart to Jesus and was a devoted and kind mother, a consistent Christian and a member of the Presbyterian church of Jasper, but for a great many years has been confined to her home on account of poor health, but was tenderly cared for by her husband and family who have the sympathy of a large circle of friends in this sad hour.

John Murphy is very low; he has slept nearly a week.

W. Mulhollen died March 24th, aged 72 years. He has lived in Jasper over 50 years. He was a soldier in the civil war, first went in 34th N. Y. Vol., then re-enlisted in the 161st with W. E. Craig.

Menze Brothers will build a large barn for Sterry Dart.

Asa Simpson built a barn for C. V. House.

Ben Holts moved into the F. Simpson house.

Mr. Gee now occupies the Beneway house.

Mrs. Benjamin Holts gets $325 back pension, one child gets $24 and two others get 48 dollars each in addition and a monthly allowance, and Mr. Holts gets $8 monthly.

Dell Protsman moved into the Dr. Wallace house.

John Peterson of Pennsylvania occupies the tenant house and works for M. B. Campbell.

"Little Colds" neglected—thousands of lives sacrificed every year. Dr. Wood's Norway Pine Syrup cures little colds—cures big colds too, down to the very verge of consumption.

TIP TOP.

The Erie paymaster made the boys happy Monday.

L. L. Spencer visited friends at Alfred Station Sunday.

M. A. Green sold two Holstein cows last Friday for $55 apiece.

A. Clair of Andover visited W. E. Baker Wednesday of last week.

Mrs. Mary Ackley and Mrs. John Lusk called on Mrs. B. S. Baker Friday. Mrs. Ackley returned to her home in Penn Yan Monday.

G. N. Martin was in Hornellsville last Thursday.

E. V. Green is helping E. A. Cottrell a few days.

W. E. Baker and family moved at D. L. Langworthy's last Thursday.

F. M. Lee bought a fine Jersey cow of A. Clair for $50.

Twenty of Andover's young people spent Wednesday evening with Mabel Lee. A pleasant evening was reported. Refreshments of ice cream and cake were served.

Edward Potter and wife of Alfred were visiting F. M. Lee Friday and Saturday.

Mrs. H. M. Ackley of Penn Yan was visiting Mr. and Mrs. John Lusk for a few days.

Paris Green of Alfred Station visited at N. M. Langhear's Thursday and Friday of last week.

A. E. Baker and C. S. Lusk have traded farms.

W. J. McAndrew loaded two cars of hay on Tip Top siding last week.

George Green and family of Five Corners visited at the home of Wm. Dodge over Sunday.

Clayton Baker was the guest of Mae Baker Sunday.

Merle Baker is working a few days in G. W. Canfield's place at MU tower.

Mr. and Mrs. John Lusk and Mrs. Ackley spent Sunday evening with T. A. Burdick and family.

TO CURE A COLD IN ONE DAY

Take LAXATIVE BROMO QUININE TABLETS. All druggists refund the money if it fails to cure. E. W. GROVE's signature is on each box. 25c.

CORWIN HILL.

School commenced last Monday, Miss Berths Kellegg teacher.

Elmer Kaple and family moved back on their place this week Monday. They have been living with William Kaple's people the past year, southeast of Andover village.

Otis Manning of East Hill leaves for Colorado this week, where he expects to establish a home. His wife will join him there sometime this coming summer.

R. Monroe and family were the guests of Rev. Janes' people last Saturday.

We are informed that Olin E. Pingrey has decided to remain with his father on the farm.

WANTED—Several persons for District Office Managers in this state to represent me in their own and surrounding counties. Building to pay yearly $600, payable weekly. Desirable employment with unusual opportunities. References exchanged. Enclose self-addressed stamped envelope. S. A. Park, 320 Caxton build'g, Chicago.

YOU will find that the best

PERFUMES,

STAIONERY,

CONFECTIONERY,

DRUGS,

GROCERIES, &c, &c.

Can always be found at

G. W. SMITH & CO.'S.

SUNDAY SCHOOL.

THE SUNDAY SCHOOL LESSON FOR APRIL 8, 1900.—THE BEATITUDES.

Lesson in the International Sunday School Series.

[Prepared by H. O. Lenhart.]

THE LESSON TEXT.

(Matthew 4:25-5:12.)

25. And there followed Him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judea, and from beyond Jordan.

1. And seeing the multitude, He went up into a mountain; and when He was set, His disciples came unto Him:

2. And He opened His mouth, and taught them, saying:

3. Blessed are the poor in spirit; for theirs is the Kingdom of Heaven.

4. Blessed are they that mourn; for they shall be comforted.

5. Blessed are the meek; for they shall inherit the earth.

6. Blessed are they which do hunger and thirst after righteousness; for they shall be filled.

7. Blessed are the merciful; for they shall obtain mercy.

8. Blessed are the pure in heart; for they shall see God.

9. Blessed are the peacemakers; for they shall be called the children of God.

10. Blessed are they which are persecuted for righteousness' sake; for theirs is the Kingdom of Heaven.

11. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

12. Rejoice, and be exceeding glad; for great is your reward in Heaven; for so persecuted they the prophets which were before you.

GOLDEN TEXT.—Blessed are the pure in heart: for they shall see God.—Matt. 5:8.

NOTES AND COMMENTS.

A parallel to the lesson is found in Luke 6:12-26. In studying the lesson note:

(1) The Night in Prayer.....Luke 6: 12
(2) Choosing the Twelve.....Luke 6:13-16
(3) The Word "Blessed"....Matt. 5: 3-11
(4) The Beatitudes Taken Singly.....Matt. 5: 3-7
(5) The Beatitudes as a Whole.Matt. 5: 3-12

A Night in Prayer.—From Luke we learn that Jesus spent the whole night, preceding the choosing of the 12 apostles and the utterance of His great sermon, in prayer.

The Word "Blessed."—This word is nine times repeated in nine consecutive verses. In paraphrasing the text the word "happy" has often been used. But "blessed" is more than "happy." The term is more nearly expressed if we speak of the "blessed" as those who enjoy the favor of God.

The Beatitudes.—Of whom does Jesus speak as enjoying the favor of God? (1) "The poor in spirit:" Those who realize their unworthiness before God, and who are conscious of sin and spiritual bankruptcy. "Theirs is the Kingdom of Heaven." Blessedness only to those who deeply feel their need of the highest things can the highest things bring satisfaction. It implies Heaven here and now, for a Christian character is a Heaven on earth.

(2) "They that mourn:" Mourning the earthly sense, and more for those who have to bear heavy burdens for the sake of Christ, or the church, perhaps, those who mourn their ignorance and sin. For all of these the consolation that Christ brings is the only comfort that fills the soul. They shall indeed be comforted.

(3) "The meek:" This has come to be a despised term, as signifying those who are without stamina or character. On the contrary, it is a chief trait in every noble character, for meekness implies fulness of temper, and patience under injuries. "They shall inherit the earth:" An old proverb has it that "all things come to him who waits." Patience and humility are cardinal virtues.

(4) "They which do hunger and thirst after righteousness:" It has been said that hunger and thirst are the strongest spurs to action. So it is not so much a promise as a law of nature, saying, "they shall be filled."

(5) "The merciful:" Those disposed to pity and spare, unwilling to give pain. These find mercy, for Love is the law of the kingdom of God, and those who love find love from others and fulfilling the law of that kingdom.

(6) "The pure in heart:" A man sees in others that which is within himself. If he is selfish, he cannot realize that others can be unselfish. If he is impure, all the world is impure; but if he is pure in heart and mind, he begins to realize something of the character of the Holy God.

(7) "The peacemakers:" If God is love, then He desires peace among His children. How natural that the peacemakers should be called the children of God.

(8) "They which are persecuted for righteousness' sake:" Two conditions are necessary for this "blessed." One is that the persecution is for righteousness' sake, and the other is that the evil spoken against you is uttered "falsely." There is strength in the consciousness of being right, and Heaven manifests approval, no matter what is the attitude of the world.

The Beatitudes as a Whole.—It has been pointed out that three of the beatitudes, the second, fourth and sixth, represent the inner life toward God. Curiously dovetailed with these, the third, fifth and seventh represent the outward manifestation of that inner life toward men. The first beatitude concerning "the poor in spirit," is the condition out of which all the others grow, and "the persecuted" of the last beatitude are those who try to live the beatitudes out in this evil world. They will be persecuted and must stand ready to submit to the test

Fainting Spells

Always indicate a weak heart. They usually follow palpitation or fluttering, shortness of breath, irregular or intermittent pulse. When the heart muscles are overworked or exhausted they relax, the flow of blood to the brain is interrupted, and unconsciousness follows. Should relaxation continue completely for two or three minutes, sudden death is the result. The surest and best remedy for overworked and debilitated hearts is

DR. MILES' Heart Cure.

"My heart trouble began several years ago with palpitation, shortness of breath and smothering fits. I began to have fainting spells and would fall over on the street or wherever I happened to be. I was unable to attend to my business and dare not venture out of my home. The doctors failed to help me, and seeing an advertisement of Dr. Miles' Heart Cure I bought a bottle. The first few doses stopped the fainting spells and in a few weeks my heart was working all right." ESEK COWL, Middleburg, N. Y.

Dr. Miles' Heart Cure is sold at all druggists on a positive guarantee. Write for free advice to Dr. Miles Medical Co., Elkhart, Ind.

To Repair Broken Articles use Major's Cement. Remember MAJOR'S RUBBER CEMENT, MAJOR'S LEATHER CEMENT.

DUTIES OF PARENTS.

Dr. Talmage's Advice on the Bringing Up of Children.

The Dangers and Temptations Which Surround the Young—Necessity of Wise Training—Responsibility of Mothers.

[Copyright, 1900, by Louis Klopsch.]

Washington, March 25.

This discourse of Dr. Talmage will interest young men, who it is full of advice and encouragement to parents who are trying to bring up their children aright; text, Proverbs, 10, 1: "A wise son maketh a glad father; but a foolish son is the heaviness of his mother."

In this graphic way Solomon sets forth the idea that the good or evil behavior of children blesses or blights the parental heart. I know there are persons who seem to have no especial interest in the welfare of their children. The father says: "My boy must take the risks I took in life. If he turns out well, all right; if he turns out ill, he will have to bear the consequences. He has the same chance that I had. He must take care of himself." A shepherd might just as well thrust a lamb into a den of lions and say: "Little lamb, take care of yourself."

Nearly all the brute creation are kind enough to look after their young. I was going through a woods, and I heard a shrill cry in a nest. I climbed up to the bird's nest, and I found that the old bird had left the brood to starve. But that is a very rare occurrence. Generally a bird will pick your eyes out rather than surrender her young to your keeping or your touch. A lion will rend you if you come too near the whelps; even the barnyard fowl, with its clumsy foot and heavy wing, will come at you if you approach its young too nearly, and God certainly intended to have fathers and mothers as kind as the brutes.

Christ comes through all our households to-day, and He says: "You take care of the bodies of your children and the minds of your children. What are you doing for their immortal souls?" I read of a ship that foundered. A lifeboat was launched. Many of the passengers were in the water. A mother, with one hand beating the waves and the other hand holding her little child out toward the lifeboat, cried out: "Save my child!" And that impassioned cry is the one that finds an echo in every parental heart in this land today. "Save my child!" That man out there says: "I have fought my own way through life. I have got along tolerably well. The world has petted me, and I have had many a hard struggle. It doesn't make much difference what happens to me, but save my little child." I see, I have a subject of stupendous import, and I am going, as God may help me, to show the cause of parental solicitude and then the alleviations of that solicitude.

The first cause of parental solicitude, I think, arises from the imperfection of parents on their own part. Let somehow want our children to avoid our faults. We hope that if we have any excellencies they will copy them, but the probability is they will copy our faults and omit our excellencies. Children are very apt to be echoes of the parental life. Some one meets a lad in the back street, finds him smoking, and says: "Why, I am astounded at you. I'll stake your father say if he knew this? Where did you get that cigar?" "Oh, I picked it up on the street." "What would your father say and your mother say if they knew this?" "Oh," he replies, "that's nothing. My father smokes." There is not one of us to-day who would like to have our children copy all our example. And that is the cause of solicitude on the part of all of us. We have so many faults we do not want them copied and stereotyped in the lives and characters of those who come after us.

Then solicitude arises from our conscious insufficiency and unwisdom of discipline. Out of 20 parents there may be one parent who understands how thoroughly and skillfully to discipline; perhaps not more than one out of 20. We, nearly all of us, err on one side or on the other. Here is a father who says: "I am going to bring up my children right. My sons shall know nothing but religion, shall see nothing but religion, and hear nothing but religion." They are routed out at six o'clock in the morning to recite the Ten Commandments. They are wakened up from the sofa on Sunday night to recite the Westminster catechism. Their bedroom walls are covered with religious pictures and quotations of Scripture, and when the boy looks for the day of the month he looks for it in a religious almanac. If a minister comes to the house, he is requested to take the boy aside and tell him what a good man he is. It is religion morning and night.

The parents are, and the parents are wrong for the return of the son at nine. It is nine o'clock, it is ten, it is 11 o'clock, it is 12 o'clock, it is half-past 12 o'clock. Then they hear rattling of the night key, and he comes in and hastens upstairs lest he be accosted. His father says: "Where have you been?" He says: "I have been out." Yes, he has been out, and he has been down, and he has sported on the broad road to ruin for this life and ruin for the life to come, and the father says to his wife: "Mother, the Ten Commandments are a failure. No use of Westminster catechism. I have done my very best for that boy. Just see how he has turned out." Ah! my friend, you started the boy with religion. You had no sympathy with innocent hilarities. You had no common sense. A man at middle age said to me: "I don't much desire for religion. My father was as good a man as ever lived, but he jammed religion down my throat when I was a boy until I was disgusted with it, and I haven't wanted any of it since." That father erred on one side.

Then the discipline is an entire failure in many households because the father pulls one way and the mother pulls the other way. The father says: "My son, I told you if I ever found you guilty of falsehood again I would chastise you, and I am going to keep my promise." The mother says: "Don't. Let him off this time."

Now the father and mother are waiting for the son to come home at night. It is 12 o'clock, it is half-past 12 o'clock, it is one o'clock. The son comes through the hallway. The father says: "My son, what does all this mean? I gave you every opportunity. I gave you all the money you wanted, and here in my old days I find that you have become a spendthrift, a libertine and a sot." The son says: "Now, father, what is the use of your talking that way? You told me to go it, and I just took your suggestion." And so to strike the medium between severity and no gentleness, to strike the happy medium between the two and to train our children for God and for Heaven is the anxiety of every intelligent parent.

Some go to work and try to correct all this, and the boy is picked at and picked at and picked at. That always is ruinous. There is more help in one good thunderstorm than in five days of drizzle. Better the Narrows and out on the great voyage of life. It is too late then to mend their morals and their manners. The drydock of the Christian home is the place. Correct the sin now, correct the evil now.

Begin early with your children. You stand on the banks of a river and you try to change its course. It has been rolling now for 100 miles. You cannot change it. But just go to the source of that river, go to where the water just drips down on the rock. Then with your knife make a channel this way and a channel that way, and it will take the direction you want. On the banks of your child's life when it was 20 or 40 years of age, or even 20, and try to change the course of that life. It is too late! It is too late! Go farther back to the source of life and nearest to the mother's heart, where the character starts, and try to take it in the right direction. But, oh, my friend, be careful to make a distinction between innocent hilarity on the one hand and criminal proclivity on the other. Do not think your children are going to ruin because they make a racket. All healthy children make a racket. But do not laugh at your child's sin because it is smart. If you do, you will cry after awhile because it is malicious. Remember it is what you do more than what you say that is going to affect your children. Do you suppose Noah would have got his family to go into the ark if he staid out? No. His sons would have said: "I am not going into the boat. There's something wrong. Father won't go in. If father stays out, I'll stay out." An officer may stand in a castle and look off upon an army fighting, but he cannot be much of an officer, he cannot be much enthusiasm on the part of his troops if he stays in a castle or on a hilltop looking off upon the fight. It is a Garibaldi or a Napoleon I. who leaps into the stirrups and dashes ahead, and you stand outside the Christian life and you criticise people to go in. They will not go. But you dash on ahead, you enter the kingdom of God, and they themselves will become good soldiers of Jesus Christ. Lead if you would have them follow. Have a family altar. Do not with long prayers wear out your children's knees. Do not have the prayer a repulsion. If you have a piano or an organ or a melodeon in the house, have it open while you are having prayers. If you say: "I cannot construct a prayer; I am slow of speech and never could construct a prayer," then take Matthew Henry's prayers, or take the Episcopal church prayer book. There is nothing better than that. Put it down on the chair, gather your children about you and commend them to God. You say it will not amount to anything. It will long after you are under the soil. That son will remember father and mother at morning and evening prayers, and it will be a mighty help to him. And above all, in private commend your children to God. Say: "Here, Lord, I am—all my imperfections of discipline and government—here are these immortals—make them thine forever. The angel that redeemeth us from all evil, bless the lads."

Are your children safe? I know it is a stupendous question to ask, but I must ask it. Are all your children safe? A mother when the house was on fire got out the household goods, many articles of beautiful furniture, but forgot to ask until too late: "Are the children safe?" When the ele-

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TIME TABLE.

Takes effect Dec. 21, 1899.

NORTH

STATIONS	4	6	10	12	14	20	16
	a m	p m	p m	p m	p m	p m	a m
Lv Hornellsville	8 00	1 15	6 10	7 35	4 00		10 05
Arkport	8 10	1 27	6 23	7 45	4 12		10 18
Hunts	8 16	1 35	6 30	7 53	4 20		10 21
Hunts Junct	8 20	1 40	6 35	7 58	4 30		10 26
Stony Brk Glen	8 30		1 51	6 49			
Rogersville	8 35		1 57	6 55			
Perkinsville	8 45		2 06	7 05			
D.L.& W. Junct			2 10				
Ar Wayland	8 50		2 15	7 15			
Lv Wayland				7 58	4 35	6 30	10 35
Cohocton				8 00	4 55	6 40	10 50
Camerons				8 10	5 03	6 55	10 59
Garwoods				8 15	5 18	7 05	11 06
Swains Junction				8 25	5 25		
Ross Crossing				8 28	5 30		
Nunda				8 35	5 35		
Ar Nunda Junct							
Swains						7 15	
P. S. Tower						7 30	11 20
Grove						7 36	11 25
Centre						7 38	11 28
Birdsall						7 42	11 45
Scholes						7 50	11 52
Bennetts						7 57	12 08
County House						8 04	12 08
Ar Angelica						8 10	12 15

SOUTH

STATIONS	7	9	5	11	13	17	15
	a m	a m	p m	a m	p m	p m	a m
Lv Angelica						3 00	8 35
County House						3 07	8 42
Bennetts						3 17	8 52
Scholes						3 20	8 55
Birdsall						3 25	9 00
Centre						3 30	9 05
Grove						3 35	9 10
P. S. Tower						3 40	9 15
Swains						7 50	
Lv Nunda Junct				10 35	6 35		
Nunda				10 35	6 35		
Ross Crossing				10 50	6 50		
Swains Junction				11 00	7 05	8 45	7 55
Garwoods				11 10	7 15	8 55	8 05
Camerons				11 20	7 18	9 05	8 05
Ar Wayland Junct				11 34	7 30	9 20