Grafton	7 05	2 00	
Lagrange	7 11	2 06	
Tyler	7 16	2 11	
Wellsville	7 21	2 16	
Bear Lake	7 26	2 21	
Andover Settlement	7 31	2 26	
Gibson	7 34	2 31	
Chapman's Creek	7 37	2 34	
Canacadea	7 40	2 37	
Fryeseville	7 45	2 42	
Alfred	7 50	2 47	
Alfred Station	7 55	2 52	
Hornellsville	8 00	2 57	
Hornellsville, crossing	8 05	3 02	
Barney's Mill	8 16	3 13	
Canisteo	8 21	3 18	
Rough & Ready	8 27	3 24	
Cameron Mills	8 32	3 29	
Norton Hollow	8 40	3 37	3 45
Bennett's	8 45	3 42	4 50
Fall Creek	8 53	3 50	4 58
Canisteo	9 01	3 58	5 06
Erie Junction	9 16	4 05	5 15

Hornellsville	10 00	2 00	
Hornellsville, crossing	10 05	2 05	
Barney's Mill	10 16	2 16	
Canisteo	10 21	2 21	
Rough & Ready	10 27	2 27	
Cameron Mills	10 32	2 32	
Norton Hollow	10 40	2 37	3 45
Bennett's	10 45	2 42	3 50
Fall Creek	10 53	2 50	3 58
Canisteo	11 01	2 58	4 06
Erie Junction	11 16	3 05	4 15

AMONG OUR NEIGHBORS.

GREENWOOD.

Sloppy weather.

Mrs. James O'Connor entertained a party of young people Saturday evening.

At the social and spelling school at Miller Shaw's Friday evening, the crowd all came near being spelled down or spilled down into the cellar. There were symptoms of the floor giving way under the big crowd present. Several loads, 35 persons, were up from Canisteo, and of course a good time was enjoyed by all.

Miss Genevieve Davis of Canisteo spent Saturday and Sunday with friends in this city.

Miss Bertha Kellogg returned to her school Monday.

J. M. Brundage and wife, Misses Belle and Anna Brundage and Will Snyder of Andover and Ross Dennis of Jasper were among the out-of town guests at the euchre party at G. M. Webster's Thursday evening.

Mrs. H. N. Seeley, an aged lady of this place, fell while walking about her room Saturday morning, seriously injuring her side and arms

Mrs. James Gilbert and son Howard of Elmer, Pa., are visiting at her father's, Norman Shaut.

Mrs. A. J. Chapman of Christian street, who has been sick for some time, is able to be about again.

Wesley White of Hornellsville is the guest of his brother, Fred White of this place.

Miss Blanche Smith of Canisteo, is visiting relatives and friends in town.

Mr. and Mrs. Angel of Knoxville, Pa., are visiting their daughter, Mrs. Rev. C. E. Scheiffer.

Mr. Moses Ruger of South Main street is expecting his daughter, Mrs. Geo. Knight of Michigan, to make her home with him in the future. Her husband, who was recently killed by the cars, was a nephew of Warren Knight and a brother of Wesley Knight and Mrs. Jesse Webster of this place.

Mrs. Burdette Freeman of Iowa, who has for several weeks been visiting her parents, Mr. and Mrs. V. Reimann, starts on her return home this week, expecting to visit at Arkport, Machias, Buffalo and other places on her way.

James H. Kellogg, of the University Medical College of Buffalo, was home for a brief visit last week, remaining over Sunday.

James Sweeney of Rexville was in town Monday on business. Mr. Sweeney was recently injured by falling on the ice.

We noticed Thomas Sheffield of Jasper on our streets Monday.

Mrs. Jessie Moses of Whitesville, who has been for the past four months visiting at Ocean Grove, N. J. and Washington, D. C., stopped off at Greenwood on her return to spend a few days with her daughter, Mrs. E. W. Plaisted. Mrs. Frank of Washington accompanied Mrs. Moses on her return.

Mrs. Joe Minard of Genesee visited in town over Sunday.

D. A. Carey of Troupsburg was in town Thursday.

Alfred Nelson, of the Elkland [Pa.] Toy Factory, was in this city measuring lumber purchased of the Slawson brothers.

George Stephens and wife have a parlor, dining room and kitchen to paper and will be a day out on morrow.

C. V. House of Jasper was in town Monday.

The patrons of the show Wednesday evening indulged in dancing for a couple of hours after the curtain fell.

F. L. Waught of Jasper was in Greenwood Saturday.

Ed. Shaw of Alfred was in this city Friday.

James Baker of this place leaves to fill a position at Whites Plains in the Westchester Temporary Home for Destitute Children.

J. M. Church of Corning was in town Friday.

W W. Johnson went to Woodhull Monday on a business trip.

Geo. York of Zylers had the misfortune to break the ligaments of his knee by a log running into him in the lumber woods Friday.

Leonard Sherman of Norton Hollow was called to Troupsburg on a lawsuit Saturday.

H. A. York was home from his lumber job at Millport, over Sunday.

Homer Ordway and wife of this village, welcomed a new boy to their fireside last Tuesday. Our town does not boast of a rapid growth from immigration, but the coming census will show a fair, natural increase in population.

Herbert Hoyt was in town Wednesday.

G. V. Mayo visited friends in Woodhull Thursday.

A sleighload from Bennett's Creek attended church at the Gulley in Jasper Sunday evening.

Charles Coston and wife of Hornellsville were in town Sunday.

W. A. Gosper of Jasper has the banner dairy. From two cows he made 755 pounds of butter last year. We have not learned whether he run a cheese factory besides, or not.

G. M. Webster was in Hornellsville Monday.

Emory Chilson of Canisteo was in this village Monday.

N. E. Coston received another carload of feed to-day.

R. A. Pease of Andover was in town Thursday.

H. S. Miller of Knoxville, Pa., was a caller in town this week.

Elmer Shaw of Owego was the guest of G. M. Webster Wednesday.

Oliver Jackson was in Andover and Wellsville Saturday on business.

G. M. Webster was in Hornellsville Monday.

J. J. Wickham of Deckertown, N. J., was here looking after cattle this week.

W. A. Wentworth, A. Slosson, J. F. Slosson and Mr. Ireland was loading lumber at Woodward's Switch Saturday.

Prof. Cole and wife and W. O. Slocum visited Hornellsville last week.

Miss Mabel Young is home from Lima Seminary during the spring vacation.

Mrs. Eva Smith of Troupsburg is visiting friends in Greenwood.

Miss Blanche Van Fleet was the guest of Jennie Pease of West Hill over Sunday.

Mrs. F. O. Davis of Canisteo called on former neighbors Thursday.

D. B. Erisley and wife visited at Canisteo Thursday.

Rev. C. E Sutton is holding a series of meetings at the M. E. church in Rexville.

Vern Johnson has recently refurnished the sitting room to his hotel. The new arm chairs look enticing.

The hay market shows new signs of activity.

The finest line of lace curtains in town at Coston's.

TO CURE A COLD IN ONE DAY

Take LAXATIVE BROMO QUININE TABLETS. All druggists refund the money if it fails to cure. E. W. GROVE'S signature is on each box. 25c.

Jasper.

The telephone meeting at J. E. Schenck's, which had to be postponed on account of the heavy snow storm will take place on Wednesday of this week.

W. B. Miller has a new Home Comfort range.

M. S. Swope is acting as salesman for the Asiatic poultry powder.

Clinton Freeland is on the sick list this week.

A large sleighload from Bennett's attended church at the Gully Sunday evening. Glad to see you. Come again.

J. E. Schenck and wife are in Hornellsville to-day (Monday).

E. M. Scribner had the misfortune of calking one of his horses so he is unable to use it, but fortunately he has a good neighbor in the person of J. D. Dennis, who has provided him with a horse to use in its place.

Good horse for sale. 7 years old. Inquire of John Wright, Greenwood, N. Y. 3w30-32

"Little Colds" neglected—thousands of lives sacrificed every year Dr Wood's Norway Pine Syrup cures little colds—cures big colds too, down to the very verge of consumption.

YOUNG HICKORY.

Look out for spring and warm sugar soon.

George Plaisted has been helping J. O. Potter draw logs. He had the team of his father's, Rosco Plaisted.

J. D. Hardy has the wood job nearly done which he took of H. Bennett for the factory.

A new branch of education has been introduced in our school and that is boxing. The gloves were brought here and their use taught by our teacher.

Miss Lydia Hardy goes to work the 26th to Wm. Lewis' for the summer.

(Too late for last week.)

The weather thus far this month reminds us that March always gives us a full share of all sorts of weather.

Henry Bennett has pressed his hay and is drawing the same. The Dempsey Bros. are drawing their hay.

Everybody is improving the sleighing.

Those that were sick are improving.

Quite a number are complaining with bad colds.

Another couple were made happy by Rev. J. O. Potter at his residence on the 11th inst. They were Sheridan Austin of Wileyville and Inez Maude Moore of Greenwood.

C. O. D.

An Editor Finds a Sure Cure for Rheumatism.

A. R. De Fluent, editor of the Journal, Doylestown, Ohio, suffered for a number of years from rheumatism in his right shoulder and side. He says: "My right side at times was entirely useless. I tried Chamberlain's Pain Balm, and was surprised to receive relief almost immediately. The Pain Balm has been a constant companion of mine ever since and it never fails." For sale by Benedict & Van Noy, Andover, N. Y.

Rexville.

Mrs. John McKay is slowly improving.

Jay Smith has moved on the Frank Skillman farm.

George and James Gallagher of Andover spent Sunday in town.

Luke Maxwell and wife have returned from Texas, and are visiting in this vicinity.

Margaret Ward is spending a few days with Mrs. John McCormick. She is on her way to Buffalo where she will remain indefinitely.

George Kelly is moving to his farm in Troupsburg.

Tom Dunne is working for Will Lew.

John O'Hara, who has been in Penn Yan the greater part of the winter, is at home again.

Father Murray of Andover is expected to lecture at St. Mary's church Wednesday evening.

John Driscoll of Hornellsville visited his sister, Mrs. John McCormick, last week.

Extra meetings at the M. E. church conducted by Rev. C. E. Sutton are well attended and very interesting.

How to Save Doctor Bills.

We have saved many doctor bills since we began using Chamberlain's Cough Remedy in our home. We keep a bottle open all the time and whenever any of my family or myself begin to catch cold we begin to use the Cough Remedy, and as a result we never have to send away for a doctor and incur a large doctor bill, for Chamberlain's Cough Remedy never fails to cure. It is certainly a medicine of great merit and worth.—D. S Mearkle, General Merchant and Farmer, Mattie, Hedford county, Pa. For sale by Benedict & Van Noy, Andover, N. Y.

Two million Americans suffer the torturing pangs of dyspepsia. No need to. Burdock Blood Bitters cures. At any drug store.

Canisteo.

Lew. Ersley of Greenwood had business in town last Saturday.

L. S. Davis made a business trip to Buffalo the first of last week.

Mrs. Gilbert DeMarce of Herkimer, is visiting old friends in town.

L. Allison has sold a house on Stephens street to parties from Corning.

Mr. Grimes of Nunda visited his brother-in-law, George Walker, last Friday.

Leo Stephens, son of Frank Stephens, has secured a position as clerk in James Roblee's grocery store.

Eugene Ploef, lately employed as a driver for Doctor Williamson, has enlisted in the army and started for the seat of war in the Philippines.

Mrs. Percy Benson of Amsterdam is visiting friends at this place and Hornellsville.

Harrison Crane, who is employed as a door-keeper in the House of Representatives, is spending a few days at home.

Principal Congdon of the High School has been engaged for another year with an increase of salary.

Edward Patchen has moved from Jasper to the Stewart house. Russed street.

Mrs. Leslie Whiting and daughter Carrie were in town Monday.

Mr. and Mrs. George Dennis attended the Hoyt L. Conary entertainment at the High School hall Monday evening.

Mr. Sammett of Jasper was in town Monday. He was accompanied by Henry Lent. They expect to be ready for business about April 1st.

C. E. Smith has moved his stock of dry goods into the Lant-Webb store, Main street, five doors below his present location.

Jacob Vickers will build a house on the vacant lot south of his residence, Maple street.

Miss Clara F. Kellogg has purchased the Hitchcox house, Russel street, and will make extensive improvements at once.

Manager Packer of the Sash and Door plant, is expected Tuesday. A supply of lumber is on the way, and a new switch is to be laid to take care of it. The work of getting the machinery in shape is progressing nicely.

D. D. Davis, our popular and progressive dry goods dealer, will hold a spring opening Friday and Saturday of this week. Special music, consisting of a piano recital, will be given each afternoon, and a full orchestra will furnish music for the evenings. The store will be decorated inside and out, and is filled from floor to ceiling with new staple goods. Especial attention will be given to out of town customers.

WEST UNIONS.

Preaching at 11 a. m.

Class meeting at 12 m.

Sunday School at 12 m.

Junior League at 3 p. m.

Epworth League at 6 p. m.

Preaching at 7 p. m.

Rev. C. E. Sutton, pastor.

UNIVERSALIST CHURCH.

Young People's Christian Union at 3 p. m.

CHRISTIAN CHURCH.

Sunday School at 12 m.

Y. P. S. C. E. at 3 p. m.

Preaching at 7 p. m.

For carpets and matting, examine Coston's line before buying.

Terrible plagues, those itching, pestering diseases of the skin. Put an end to misery. Doan's Ointment cures. At any drug store.

Bennett's Creek.

Rev. W. Stocum returned from West Branch Saturday morning.

Burr Comfort of Howard spent Sunday in town.

W. C. Bassett was in Whitesville Thursday.

Miss Lena Norton spent Sunday at her home.

Erwin Crusen is home for a short stay.

S. S. Cross is so much improved that the family expect to move to their home on Purdy Creek this week.

W. E. Ostrander is in Buffalo.

Jay Vanderhoef began work for F. L. Bassett on Monday.

Will Norton of Oswayo was called home last week by the illness of his wife.

Our school did not begin last week as was reported, but we still live in hopes that it will begin in the near future.

B. S. Bassett of Alfred was in town last week.

George Carter is seriously ill.

Leander Bowles will move this week to the Wablo farm.

(Too late for last week.)

Miss Alfa Parshall of Greenwood visited Miss Lottie Bassett Friday and Saturday.

Mr. and Mrs. U. S. G. Fox of Adrian visited relatives in this place Friday.

Mrs. Grace Norton of Oswayo is at J. W. Norton's for an extended stay. We are sorry to note that Mrs. Norton's health is very poor.

Miss Lena Bassett came home from Purdy Creek Wednesday night, accompanied by thirteen of her pupils. They returned the same evening.

Little Helen Taylor is ill at this writing.

Erwin Crusen is home for a visit.

The socials at A. Crusen's and E. Spencer's last Wednesday evening were both well attended.

Rev. W. Stocum is in West Branch, called there by the illness of his mother.

Mrs. C. W. Jeffers is in Jasper caring for her mother who is seriously ill.

If troubled with rheumatism, give Chamberlain's Pain Balm a trial. It will not cost you a cent if it does no good. One application will relieve the pain. It also cures sprains and bruises in one-third the time required by any other treatment. Cuts, burns, frostbites, sunburn, pains in the side and chest, glandular and other swellings are quickly cured by applying it. Every bottle warranted. Price, 25 and 50 cents. Benedict & Van Noy, druggist, Andover, N. Y. mar-jun

SAUNDERS.

An addition to our snow drifts make the roads rough again.

School opened Monday with Mrs. Emma Miller for teacher.

On account of the snow storm a small crowd attended the social Thursday evening.

Miss Minnie Davis, who has been visiting her grandfather, P. R. Saunders, and other relatives, returned to her home in Sweeden Valley, Pa., last Saturday.

John. Saxton, who has been visiting friends near Hallsport, returned on Friday.

A number of the Whitesville boys attended our social last week.

Frank Davis of Genesee visited her sister, Mrs. Albert Saunders, a few days last week.

It has been reported that Floyd Hulburtt and Vina Cornell are married. If that's so, why don't he pass the cigars?

While passing the home of L. J. Failing one day last week we discovered him making a great improvement around his barn.

Old Age Postponed.

TRADE MARK. Palmo Tablets CURE NERVOUS DEBILITY. 50¢.

The seat of Nervous Disease is at base of brain. When the nerve cells at this point wane, a terrible decline of the system occurs. Nervous Debility, Atrophy, Varicocele, Failing Memory, Pain in Back, Dyspepsia, Insomnia, Etc., are symptoms of this condition. Neglected, it results in Paresis, Insanity, or Consumption. Palmo Tablets cure these ills by renewing the starved nerve cells, checking all drains and replacing weakness with strength and ambition. 50c a box. Six boxes (with iron-clad guarantee) $2.50. Send for free book. HALSEY DRUG CO., CLEVELAND, O.

For Sale by Benedict and Van Noy, Andover, N. Y.

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YOU will find that the best

PERFUMES,

STAIONERY,

CONFECTIONERY,

DRUGS,

GROCERIES, &c, &c.

Can always be found at

G. W. SMITH & CO.'S.

Hornellsville.

Rev. M. Bellman preached Friday night. Other ministers are expected next week.

Lessons in the International Sunday School Lessons for March 25, 1900—Quarterly Review Study.

[Prepared by H. C. Leuington.]

GOLDEN TEXT.—"The Son of man came not to be ministered unto, but to minister.—Mark 10:45.

NOTES AND COMMENTS.

The Historical Events.—Following is a brief chronology for the period up to and including last Sunday's lesson:

B. C. 5, March—Announcement to Mary at Nazareth.—Luke 1:26-38.

B. C. 5, June—John the Baptist born in Hebron.—Luke 1:57-60.

B. C. 5, December—Jesus born in Bethlehem.—Matt. 1:18-25; Luke 2:1-7.... Shepherds hear the song of the angels.—Luke 2:8-20.

B. C. 4, January—Visit of the wise men to the child Jesus.—Matt. 2:1-12.

B. C. 4, February—Flight of Mary and Joseph into Egypt with the child Jesus.—Matt 2:13-23.

B. C. 2—A. D. 28—Jesus' childhood and youth at Nazareth.—Matt. 2:23; Luke 2:39-40.

A. D. 8, April—Jesus' first passover at Jerusalem, when 12 years old.—Luke 2:41-50.

A. D. 28, Summer—John the Baptist begins his ministry (six months before and three months parallel with Jesus' ministry).—Luke 3:1-12; Mark 1:1-8; Luke, 3:1-18.

A. D. 27, January—Jesus baptized in River Jordan.—Matt 3:13-17; Mark 1:9-11; Luke, 3:21-23.

A. D. 27, January and February—Jesus tempted in the wilderness of Judea.—Matt. 4:1-11; Mark, 1:12, 13; Luke 4:1-13.

A. D. 27, February—Jesus gains His first disciples, at Bethabara.—John 1:15-35.... Jesus performs His first miracle turning water into wine at Cana of Galilee.—John 2:1-11.

A. D. 27, April 11-17—Beginning of Jesus' Judean ministry. Jesus drives out the money-changers from the temple at Jerusalem.—John 2:13-25.... Conversation of Jesus and Nicodemus.—John 3:1-21.

A. D. 27, Summer and Autumn—Jesus preaches in Judea.—John 3:22-36.

A. D. 27, December—Jesus departs for Galilee.—John 4:1-3....Jesus gains converts in Samaria at Jacob's well near Sychar.—John 4:4-42....Heals a nobleman's son at Capernaum.—John 4:46-54.

A. D. 28, March 30 to April 5—Jesus attends the passover at Jerusalem.—John 5:1....Heals an impotent man at the pool of Bethesda.—John 5:2-47 ....John the Baptist imprisoned at Macherus.—Matt. 14:3-5; Mark 6-17, 18; Luke 3:19, 20....Close of Jesus' Judean ministry.

A. D. 28, April—Jesus returns to Galilee. Beginning of great Galilean ministry. Matt. 4:12; Mark 1:14, 15; Luke 4:14-15....Jesus rejected at Nazareth.—Luke 4:16-30....Takes up His abode at Capernaum.—Matt. 4:13-17; Luke 4:31....Calls four disciples to be fishers of men.—Matt. 4:18-22; Mark 1:16-20; Luke 5:1-11....Jesus busy Sabbath in Capernaum, preaching and healing.—Matt. 8:14-17; Mark 1:21-34; Luke 4:31-41.

A. D. 28, May—Jesus makes His first circuit of Galilee.—Matt. 4:23, 24; Mark 1:35-39; Luke 4:42-44....Heals a leper in Galilee.—Matt. 8:2-4; Mark 1:40-45; Luke 5:12-16.

A. D. 28, May and June—Jesus heals a paralytic at Capernaum.—Matt. 9:2-8; Mark 2:1-12; Luke 5:17-26.... Calls Matthew the publican to be a disciple, at Capernaum.—Matt. 9:9; Mark 2:13, 14; Luke 5:27, 28.... Lays down the law of the Sabbath. —Matt. 12:1-8; Mark 2:23-28; Luke 6:1-5....Heals the man with a withered hand, in the synagogue at Capernaum.—Matt. 12:9-14; Mark 3:1-6; Luke 6:6-11.

A. D. 28, August—Calls the twelve to be apostles, on the Horns of Hattin.

The Teachings of Jesus.—The more important lessons of Jesus may be recalled in the order of the lessons of the past quarter:

Lesson I.—The birth of Christ—Luke 2:4-14. The divine origin of Jesus is necessary to His authority and teaching, and so a necessary introduction to a study of His life. Recall the angel song of peace and good will.

Lesson II.—The child Jesus—Luke 2:41-49. This is important as showing the period of preparation. Jesus at His mother's feet, Jesus learning of wise men in the temple at Jerusalem, Jesus at work in His father's carpenter shop, and at the same time drinking in the history and traditions of the Jews, as well as the teachings of the prime prophets—these are the inspiring pictures brought to the mind's eye.

Lesson III.—Preaching of John the Baptist—Luke 3:7-17. The life of John is an important sidelight on the life of Jesus. The contrasts are worthy of study: John the voice, calling to repentance, pointing to the Christ; Jesus the Word, preaching salvation. Himself the Light, the Life of men.

Lesson IV.—Baptism and Temptation of Jesus—Matt. 4:1-11. Jesus hallows the ordinance of baptism, in symbol foreseeing His death, burial and resurrection. Jesus is "in all points tempted like as we are, yet without sin."—Hebrews 4:15.

Lesson V.—The first disciples of Jesus—John 1:36-42. Two simple classes may be taken to bring out the essential teachings of this lesson. (1) "They followed Jesus," illustrating the beauty and value of discipleship. (2) "Come and see." Jesus' own way of enforcing the claims of the laws of increase in the Kingdom of God.

Lesson VI.—Jesus and Nicodemus—John 3:1-21. Illustrates the necessity of the new birth ("born of the Spirit"), and points out the way to life in John 3:16.

Lesson VII.—Jesus at Jacob's well—John 4:5-14. Jesus reveals Himself as the source of the water of life, teaches the secret of true worship "in spirit and in truth," and announces Himself as the Messiah.

Lesson VIII.—Jesus rejected at Nazareth—Luke 4:16-24. Jesus teaches that in Himself Old Testament prophecy is fulfilled. He has been sent to preach the Gospel to the poor, to heal the broken-hearted, to proclaim deliverance to captives, recovering of sight to the blind, and to set at liberty them that are bruised.

Lesson IX.—Jesus healing in Capernaum —Mark 1:21, 22, 29-34. Being the record of a busy Sabbath, which shows His mission to earth in one of healing and mercy.

Lesson X.—The paralytic healed—Mark 2:3-12. Jesus alone a prayer is one of the significant scenes of the New Testament record of Jesus' life. Jesus shows that He has the authority and the power to forgive sins.

Lesson XI.—Jesus at Matthew's house.—Mark 2:13-22. Probably the most important teaching in this passage is the claim of Jesus: "They that are whole have no need of the physician, but they that are sick; I came not to call the righteous, but sinners to repentance."

ELM VALLEY.

Our school closed Friday with an entertainment in the evening, We have a three weeks vacation.

Ray and Grace Church and Earl Adams of Voorhess Hill passed Friday and Saturday with relatives in this place.

Mrs. Will Yeager and two children of Hatchville, Pa., is visiting her parents, Mr. and Mrs. J. Hann, and other relattves.

We are glad to know that Mr. and Mrs. Chase are living in our neighborhood.

Asa McKinch of Wellsville visited Artie Dayton Saturday.

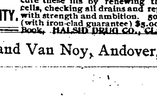
The telephone is now ready for use in Bliven's store.

Will Breman of Wellsville was in this place Sunday.

Scio friends were calling on Mr. Bliven Sunday.

WANTED—Honest man or woman to travel for large house; salary $65 monthly and expenses, with increase, paid weekly; inclose self-addressed stamped envelope. MANAGER, 330 Caxton building, Chicago.

To Repair Broken Articles use



Major's Cement

Remember MAJOR'S RUBBER CEMENT, MAJOR'S LEATHER CEMENT.

TO THE DEAF—A rich lady, cured of her Deafness and Noises in Head by Nicholson's Artificial Ear Drum, gave $10,000 to his Institute, so that deaf people unable to procure the Ear Drums may have them free. Address No. 0945, The Nicholson Institute, 780, Eighth Avenue, New York.

Andover.

Joshua Stillman was in Andover on business Saturday.

There are a few young men who are troubled with heart disease, and still refuse to doctor. Girls, can you mend a broken heart?

A. D. Brown and Ralph Lewis went to Westfield Monday, where they will remain a few days.

Mrs. Charles German is visiting her parents, Mr. and Mrs. Albert Saxton.

God's promises do not because He neighbors may expected to wait because be believeth.—Alfred Edersheim.

Come, take that task of yours which you have been hesitating before And begin it without further ado, and this very day lift it up and do it.—Phillips Brooks.

The burden of suffering seems a tombstone tied about our necks. In reality it is only the weight which is necessary to keep down the diver while he is hunting for pearls. —Richter.

Danger Signals!

Do you take cold with every change in the weather? Does your throat feel raw? And do sharp pains dart through your chest?

Don't you know these are danger signals which point to pneumonia, bronchitis, or consumption itself?

If you are ailing and have lost flesh lately, they are certainly danger signals. The question for you to decide is, shall the vitality to throw off these diseases?

Don't wait to try SCOTT'S EMULSION "as a last resort." There is no remedy equal to it for fortifying the system. Prevention is easy.

SCOTT'S Emulsion

prevents consumption and hosts of other diseases which attack the weak and those with poor blood.

SCOTT'S EMULSION is the one standard remedy for inflamed throats and lungs, for colds, bronchitis and consumption. It is a food medicine of remarkable power. A food, because it nourishes the body; and a medicine, because it corrects diseased conditions.

50c. and $1.00, all druggists.

SCOTT & BOWNE, Chemists, New York.

At Lakewood, N. J., there is a golf club that plays at all seasons. One day, says an eastern exchange, there came to Lakewood from New York two dignified politicians, who knew nothing about golf. That afternoon they were walking across a field when they came suddenly upon a small rye flag stuck in the ground. It was a golf flag, but before they could investigate some small boys cried out: "Blast! blast! Look out for the blast!" The two statesmen dropped their dignity and took to their heels, and never stopped running until they reached the other side of a stone wall. When they returned to their hotel the story had preceded them, and they left for home next day.

Thousands Have Kidney Trouble and Don't Know it.

How To Find Out.

Fill a bottle or common glass with your water and let it stand twenty-four hours; a sediment or settling indicates an unhealthy condition of the kidneys; if it stains your linen it is evidence of kidney trouble: too frequent desire to pass it or pain in the back is also convincing proof that the kidneys and bladder are out of order.

What to Do.

There is comfort in the knowledge so often expressed, that Dr. Kilmer's Swamp-Root, the great kidney remedy fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder and every part of the urinary passage. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best. Sold by druggists in 50c. and $1. You may have a sample bottle of this wonderful discovery and a book that tells more about it, both sent absolutely free by mail, address Dr. Kilmer & Co., Binghamton, N. Y. When writing mention reading this generous offer in this paper.

Home of Swamp-Root.

THE DRAMATIC ART.

Dr. Talmage Gives His Views of the Theater.

Says the Drama, Rightly Directed, Is a Source of Good—Should Be Purified, Not Suppressed—Good and Bad Plays.

[Copyright, 1900, by Louis Klopsch.] Washington, March 18.

At a time when the whole country is in controversy as never before concerning the theater, and some plays are being arrested by the police, and others are being patronized by Christian people, this sermon of Dr. Talmage is of much interest. The text is I Corinthians vii., 31: "They that this world as not abusing it."

My reason for preaching this discourse is that I have been kindly invited by two of the leading newspapers of this country to inspect and report on two of the popular plays of the day—to go some weeks ago to Chicago and see the drama "Quo Vadis" and criticise it with respect to its moral effect and to go to New York and see the drama, "Ben-Hur" and write my opinion of it for public use. Instead of doing that I propose in a sermon to discuss what we shall do with the dramatic element which God has implanted in many of our natures, not in 10 or 100 or 1,000, but in the vast majority of the human race. Some people speak of the drama as though it were something built up outside of ourselves by the Congreves and the Goldsmiths and the Shakespeares and the Sheridans of literature and that then we attune our tastes to correspond with human inventions. Not at all. The drama is an echo from the feeling which God has implanted in our immortal souls. It is seen first in the domestic circle among the children three or four years of age playing with their dolls and their cradles and their carts, seen ten years after in the playhouses of wood, ten years after in the parlor charades, after that in the elaborate impersonations in the academies of music. Thespis and Aeschylus and Sophocles and Euripides merely dramatized what was in the Greek heart. Terence and Plautus and Seneca merely dramatized what was in the Roman heart. Congreve and Farquhar merely dramatized what was in the English heart. Racine, Corneille and Alfieri only dramatized what was in the French and Italian heart. Shakespeare only dramatized what was in the great world's heart. The dithyrambic and classic drama, the sentimental drama, the romantic drama, were merely echoes of the human soul.

I do not speak of the drama on the poetic shelf, nor of the drama in the playhouse, but I speak of the dramatic element in our soul and mine. We make men responsible for it. They are not responsible. They are responsible for the perversion of it, but not for the original implantation. God did that work, and I suppose He knew what He was about when He made us. We are nearly all moved by the spectacular. When on Thanksgiving day we decorate our churches with the cotton and the rice and the apples and the wheat and the rye and the oats, our gratitude and to God is stirred. When on Easter morning we see written in letters of flowers the inscription: "He Is Risen," our emotions are stirred. Every parent likes to go to the school exhibition with its recitations and its dialogues and its droll costumes. The torchlight procession of the political campaign is merely the dramatization of principles involved. No intelligent man can look in any secular or religious direction without finding this dramatic element revealing, unfolding, demonstrating itself. What shall we do with it?

Shall we suppress it? You can as easily suppress its Creator. You may direct it, you may educate it, you may purify it, you may harness it to multipotent usefulness, and that it is your duty to do. Just as we cultivate the taste for the beautiful and the sublime by bird-haunted glen and roistering stream and cataracts let down in uproar over the mossed rocks, and the day lifting its banner of victory in the east, and then setting everything on fire as it retreats through the gates of the west, and the Austerlitz and Waterloo of an August thunderstorm blazing their batteries into a sultry afternoon, and the round, glittering tear of a world wet on the cheek of the night—so in this way we cultivate our taste for the beautiful and sublime, so in every lawful way we are to cultivate the dramatic element in our nature, by every staccato passage in literature, by antithesis and synthesis, by every tragic passage in human life.

Now, I have to tell you not only that God has implanted this dramatic element in our natures, but I have to tell you in the Scriptures He cultivates it. He appeals to it, He develops it. I do not care where you open the Bible, your eye will fall upon a drama. Here it is in the book of Judges, the fir tree, the vine, the olive tree, the bramble—they all make speeches. Then at the close of the scene there is a coronation, and the bramble is proclaiming king. The book of Job: Enter Elphaz, Bildad, Zophar, Jehu and Job. The opening act of the drama, all darkness, the closing act of the drama, all sunshine. Magnificent drama is the book of Job! Here it is in Solomon's Song: The region, an oriental region—vineyards, pomegranates, mountain of myrrh, flock of sheep, garden of spices, a wooing, a bride, a bridegroom, dialogue—intense, gorgeous, all suggestive drama is the book of Solomon's Song. Here it is in the book of Luke: Costly mansion in the night! All the windows bright with illumination. The floor a quake with the dance. Returned son in costly garments which do not very well fit him perhaps, for they were not made for him, but he must swiftly leave off his old garb and prepare for this extemporized level. Pouting son at the back door, too mad to go in, because they are making such a fuss! Tears of sympathy running down the old man's cheek at the story of his son's wandering and suffering and tears of joy at his return! When you heard Murdock recite "The Prodigal Son" in one of his readings, you did not know whether to sob or shout. Revivals of religion have started just under the reading of that soul revolutionizing drama of "The Prodigal Son."

Here it is in the book of Revelation: Crystalline sea, pearly gate, opaline river, amethystine capstone, showering coronets, one vial poured out incrusted, one harvest reaped, horses leaping the waters, cavalrymen of Heaven galloping on white horses, nations in doxology, hallelujahs to the right of them, hallelujahs to the left of them, as the Bible opens with the drama of the first Paradise, so it closes with the drama of the second Paradise.

Mind you, when I say drama I do not mean myth or fable, for my theology is of the oldest type—500 years old, thousands of years old, as old as the Bible. When I speak of the drama at the beginning and the close of the Bible, I do not mean an allegory, but I mean the truth so stated that it is grouped and in startling effect it is a God-given, world-resounding. Heaven-echoing. drama. Now, if God implanted this dramatic element in our natures, and if it is to be cultivated and developed it in the Scriptures, I demand that you recognize it.

Because the drama has again and again been degraded and employed for destructive purposes, nothing against the drama, any more than music sought to be accursed because it has been taken again and again into the saturnalian wassails of 4,000 years. Will you refuse to enthrone music on the church organ because the art has been trampled again and again under the feet of the lascivious dance?

Rev. Dr. Bellows, of New York, many years ago, in a very brilliant and much criticised sermon, took the position that the theater might be renovated and made auxiliary to the church. Many Christian people are of the same opinion. I do not agree with them. I have no idea that success is in that direction. What I have said heretofore on this subject, as far as I remember, I may restate. I do not make a requisition that they be professors of religion. There are professors of religion that I would not want in my parlor or kitchen or coal cellar. It is not what we profess, but what we are. I do not contend that putting on the spectacular will be gentlemen and ladies in the ordinary acceptation of those terms, persons whom you would invite to sit at your table and whom your wives would introduce to your children and with whom you would not be compromised if you were seen passing down Pennsylvania avenue or Broadway with them.

On that platform there shall be no carouser, no inebriate, no cyprian, no foe of good morals, masculine or feminine. It is often said we have no right to criticise the private morals of public entertainers. Well, do as you do with other institutions, on the platform of this institution we shall have only good men and good women in the ordinary social acceptation of the term, as soon as the platform of the spectacular is fully and fairly established many a genius who hitherto has suppressed the dramatic element in his nature because he could not find the realm in which to exercise it will step over on the platform, and giants of the drama, their name known the world over, who have been toiling for the elevation of the drama, will step over on that platform—such women as Charlotte Cushman of the past, such men as Joseph Jefferson of the present.

The platform that we have in this institution, of that expurgated drama, occupied only by these purest of men and women, will draw to itself millions of people who have never been to see the drama more than once or twice in their lives, or never saw it at all.

As to the drama of your life and mine, it will soon end. There will be no encore to bring us back. At the beginning of that drama of life stood a cradle, at the end of it will stand a grave. The first act, welcome. The last act, farewell. The intermediate acts, banquet and battle, processions, bridal and funeral,