Corwin	7	00	7	40	1
Tyler	7	05	7	45	1
Whitville	7	08	7	48	1
Deer Lake	7	12	7	52	1
Leadville (Statement)	7	15	7	55	1
Hilsboro	7	20	8	01	1
Canisteo	7	30	8	11	1
Greenwood	7	35	8	16	1
Kanona	7	45	8	26	1
Colvera	7	52	8	34	2
Hornellsville	8	00	8	45	2
Edwards Crossing	8	05	8	50	2
Barney's Mill	8	08	8	53	2
Kenville	8	12	8	57	2
Scott	8	15	9	00	2
GREENWOOD	8	25	9	10	2
Norton Hollow	8	30	9	17	2
Kennedy	8	35	9	22	2
Fall Creek	8	42	9	29	2
Ingleside	8	50	9	36	2
Erie Junction	8	55	9	45	4

AMONG OUR NEIGHBORS.

GREENWOOD.

Zero weather.

The robin seen at Addison had better keep away from Greenwood.

Doctors complain that this is a distressingly healthy time.

Mrs. Patterson of Wellsville, who has been stopping with her mother, Mrs. H. N. Seeley, returned to her home Tuesday last.

George Coykendall and wife of Whitesville stopped over Sunday with E. W. Plaisted. They are on their return from a two months visit in Michigan.

William Trowbridge of Whitesville occupied the M. E. pulpit Sunday evening.

Emory Chilson of Canisteo was in town Wednesday.

Thomas Eagan and wife accompanied Mrs. George York on her return home to Oswayo Saturday, remaining over Sunday.

The Home Talent Dramatic Company of Greenwood are preparing to render "Uncle Josh's Courtship." No dates are given out as yet.

Norman Reynolds of Hornellsville was in town last Wednesday, and on Thursday visited Troupsburg.

Robert McHatton has purchased part of the H. A. York farm on Rock Creek, of N. E. Coston.

W. O. Slocum is running his heading mill night and day at present.

The question of license is to be submitted to the voters of West Union at a special town meeting called for Feb. 27th.

William B. Miller of Jasper was in town Saturday.

We learn from our Canisteo correspondent that Miss Clara B. Kellogg, the owner of the planing mills and sash and door works, has been looking over the condition of her property there. We hope that town may soon hear the humming of the machinery that has been so long idle.

Floyd Stephens has returned from a weeks visit in Hornellsville.

W. G. Kellogg is in New York for a week or so.

Gideon Trowbridge and wife of Whitesville spent several days in town last week, visiting Mr. and Mrs. Geo. Bruce and Mr. and Mrs. Fred White.

Henry Bash went to Canisteo last week

Married, Feb. 15th, at the residence of Eugene Brundage, by Rev. J. H. Cheesman, Mr. Joseph Atkins and Miss Chloe Brundage, both of Greenwood. The newly wedded couple have the good wishes of all.

Rev. Westfall of Knoxville is expected to preach at the Christian church Monday evening, Feb. 26th.

Byron Ruger and wife, who have been for several months in Mt. Morris, have returned to their home in Greenwood.

On Wednesday last, Geo. W. Johnson of Christian Hollow, while cutting a road through a piece of woods, saw a fox approaching him, whereupon he picked up a stone and threw it, striking the fox in the head, killing him instantly. Shaw & Plaisted have the pelt on exhibition. We suppose Mr. Johnson saved the stone for another fox.

Fred Paine and wife of Andover visited Mr. Paine's parents at Greenwood Thursday.

C. R. Snyder of North Fork has failed.

Jesse Webster and wife and Arthur Ruger and wife visited at Kirk Rugers' Sunday. They went via the Bigelow farm.

Mrs. Rachel Plaisted has purchased the A. Freeland house on South Main street. Consideration, $800.

Alburn Alford has returned to his home in Kansas.

Washington's birthday is going to be observed by appropriate exercises at the Greenwood Union School.

Miss Ellen Young, who has been absent for several days, visiting at Olean, returned home Monday.

Mrs. Estelle Griswold is visiting her son, Harvey Goodno, in Buffalo.

D. W. Putman moves back on his farm in the spring.

The Y. P. C. U. of the Universalist Church are preparing a musical entertainment for the evening of March 2d. All are invited to attend. Proceeds for the benefit of the Union.

Rosolvo Wyckoff and Henry Page of Jasper delivered some fine cows here Monday that they had recently sold to Mr. McCauley of West Hill.

E. M. Plaisted went to Whitesville Monday, to settle up the Mour estate, of which he is one of the executors.

Horatio Gurnsey and wife of Jasper visited Mr. and Mrs. M. Shaw Thursday.

Andrew Stephens has purchased the D. Covert farm in Norton Hollow.

Henry Page has sold his farm near the Wyckoff school house to N. P. Chase.

J. D. Ringrose of Owego was in town Monday, in the interest of the Champion Wagon Co.

Revival meetings at the M. E. church closed Sunday evening.

Marion Streeter has purchased a new fox hound, and it now bothers Marion to find places to hang up his fox pelts.

Wm. Rice of Buffalo is in town, striking a big deal with Shaw & Plaisted. He represents the Lansing Wagon Co., and sells a high grade wagon, and one that gives satisfaction to the purchaser.

Special topic discoursed at the M. E. church next Sunday morning.

At a meeting of the creditors of O. H. Snyder at Greenwood, Monday, a committee consisting of G. M. Webster, Bert Goff and Jesse Osmin were appointed to look after the interests of the patrons of the Greenwood cheese factory.

The bicycle season opened here Monday, and although the weather stood at zero the rider went through town scorching.

Shaw & Plaisted have recently put in a new Martindale oil tank that is a wonderful piece of mechanism. All you have to do is to press a button and it will measure the oil, deliver it in the customer's can and make the change, while you wait. We understand that there is an attachment for milking cows and spanking the baby, but Miner says he don't need that.

The Greenwood Cheese and Creamery Company had a meeting Feb. 13th, and elected the following named as directors of the corporation: P. E. Stephens, N. E. Coston, M. Shaw, Geo. Williamson and L. W. Ersley. At the meeting they also adopted a set of by-laws. The work of the company for the past season was satisfactory for all concerned.

Miss Lottie Apgar visited last week at Mrs. Leroy Smith's.

A. Austin of Wileyville was in town Monday on business, calling on us at our office.

The Maccabees of Jasper have a century supper at their hall Wednesday evening, Feb. 28th. A good time is anticipated.

Best line of Shilling Dress Goods at Coston's.

Impossible to force see an accident. Not impossible to be prepared for it. Dr. Thomas' Electric Oil. Monarch over pain.

Church Directory.

M. E. CHURCH.

Preaching at 11 a. m.
Class meeting at 12 m.
Sunday School at 12 m.
Junior League at 3 p. m.
Epworth League at 6 p. m.
Preaching at 7 p. m.
Rev. C. E. Sutton, pastor.

UNIVERSALIST CHURCH.

Young People's Christian Union at 3 p. m.

CHRISTIAN CHURCH.

Sunday School at 12 m.
Y. P. S. C. E. at 3 p. m.
Preaching at 7 p. m.

Terrible plagues, those itching, pestering diseases of the skin. Put an end to misery. Doan's Ointment cures. At any drug store.

YONUG HICKORY.

George Plaisted lost his horse the other day.

Frank Day is at work near Troupsburg.

Wm. Hauber has returned from his trip to Minnesota.

J. O. Potter has returned from his visit, but his daughter Hattie will remain with friends until May.

Jas. McKinley of Troupsburg has purchased the cheese factory at this place.

The failing of O. H. Snyder of North Fork, Pa., involves the patrons of our factory to the tune of over one thousand dollars.

Rev. Frank Mead of Borden preached in the church last Sunday evening.

Mrs. Rosco Plaisted of West Union was visiting at J. D. Hardy's Saturday last.

Mrs. Geo. Plaisted's father was visiting with her the past week.

Mrs. Canfield has returned to her home in Crystal, Pa.

Bert Tuttle has taken the farm of Mrs. Lillie Brooks.

At a special cheese meeting, Saturday afternoon, a committee of two was appointed to confer with O. H. Snyder concerning the amount due the patrons of this factory. C. O. D.

SAUNDERS.

The weather seems to have taken a bad cold as well as the people.

The infant of Mr. and Mrs. Charles German was buried last Monday. Funeral at this place.

G. Bronwell and family and David Smith and family were the guests of Joshua Saunders, Tuesday.

Rev. John Wilson has been helping Rev. V. Skillman with revivals at South Canisteo. He reports success.

Robert Sluyter visited his grandfather, D. D. Smith, last week.

On account of the poor roads only a small crowd attended the cake and coffee social held at the parsonage, Thursday evening, but all that were present enjoyed themselves and were free with their pocket book's contents. The proceeds were about 12 dollars.

Grant Brownell has taken a farm near Whitesville and left this neighborhood last week for a new start.

Joshua Saunders, who has been confined to the house for the past week, is out again.

Wm. Teeter and family and Mrs. Shepard of Whitesville were guests of Mrs. T. N. McDonald one day last week.

Rev. V. Skillman exchanged pulpits with Rev. John Wilson of this place Sunday.

Jack Frost has put in his appearance again.

Mrs. Bert Saunders visited her people at Genesee last week.

Chas. German, wife and sister were guests of Joshua Saunders last week.

Messrs. Anson and Cornelius Brown are visiting their sister, Mrs. Joshua Saunders.

The young people are counting on another good old fashioned time at the parsonage Thursday night.

Rev. Wilson returned home Tuesday.

Postmaster Lewis was in Whitesville and Wellsville on business last Monday.

The phonograph concert given by C. B. Brown at this place was a success.

John Saxton is staying with his father since Mr. Brownell left us.

An Editor's Life Saved by Chamberlain's Cough Remedy.

During the early part of October, 1895, I contracted a bad cold which settled on my lungs and was neglected until I feared that consumption had appeared in an incipient state. I was constantly coughing and trying to expel something which I could not. I became alarmed and after giving the local doctor a trial bought a bottle of Chamberlain's Cough Remedy and the result was immediate improvement, and after I had used three bottles my lungs were restored to perfect healthfulness.—B. S. Edwards, Publisher of the Review, Wyant, Ill. For sale by Benedict & Van Noy, Andover, N. Y.

Canisteo.

Ned. B. Crary made a business trip to New York, returning on train 3 last Tuesday morning.

H. H. Summers, who has been on the sick list; is again at his post at the First State Bank.

Miss Anna Ackley left last Saturday evening for an extended visit at New York City.

Mr. and Mrs. Jay Patchen are rejoicing over the news of a 13 pound granddaughter at the home of John Shelley, Hornellsville.

S. S. Cross, who has been seriously ill at his home on the Purdy Creek road, is reported to be slightly better.

George Walker's grocery store, Greenwood street, is receiving a new coat of paint on the inside.

Misses Bertha and Louise Kellogg and George Kellogg of Greenwood visited Miss Genevieve Davis, Greenwood street, over Sunday last week.

William J. Upson, who recently resigned a position in the post-office, has rented part of L. P. Rice's store, Main street, and will carry a select line of choice family groceries.

Miss Clara B. Kellogg of New York City, owner of the sash and door plant, accompanied by E. S. Packer of New York, made a visit here last Saturday afternoon. After a thorough inspection of the plant, which proved entirely satisfactory, they left for New York. Nothing definite regarding their intentions can be obtained just at present.

A company has just been formed by some men of this town to manufacture extension tables. The services of a practical table builder have been obtained. The wagon factory building, now used by the Canisteo Wooden Company, will be used. The necessary machinery has been selected, and improvements on the plant will be commenced at once.

For Sale.

I have several fine Jersey cattle of solid color, both sexes, all young and thoroughbred, which I wish to sell to reduce stock. Call early and get your choice.

WM. B. MILLER,
feb 12 2w Cold Spring Farm.

CORWIN HILL.

Ray Dodge of Little Marsh, Pa., visited relatives in this place and Friendship last week.

Mr. and Mrs. Ed. Manning, who have been living in Mr. Otis Manning's house on East Hill, have rented a place near Wellsville. We understand Otis and his wife expect to move back, from the Crowner place, to their home on East Hill in the spring.

Wm. Persing of West Clarksville, agent for the Home Comfort Range Co., was in this place on Friday of last week.

R. Hardy and H. Mourhess spent Sunday with friends in this place.

Allen W. Corwin was in Belmont last week.

Otis Van Liew and wife are coming back on four hill to live, we are informed.

TO CURE A COLD IN ONE DAY

Take LAXATIVE BROMO QUININE TABLETS. All druggists refund the money if it fails to cure. E. W. GROVE'S signature is on each box. 25c.

"Little Colds" neglected—thousands of lives sacrificed every year. Dr. Wood's Norway Pine Syrup cures little colds—cures big colds too, down to the very verge of consumption.

JASPER.

Martin Woodbury and wife of Minnesota and Mrs. Merritt Woodbury of Hornellsville were guests of Geo. Dennis and wife last week.

Some one's dog came Monday in the daylight and badly hit a sheep belonging to M. L. Drake.

George Dennis and family were agreeably surprised Monday night the 12th, when about 75 of their friends and relatives made them a call and a good time was reported by those present.

H. B. Schenck is on the sick list; he is troubled with asthma.

Mrs. Cynthia Whiting is visiting her sister, Mrs. Wm. Schenck.

Miss Eva Taft will be the boss milliner in M. N. Sammet & Bros. store in Canisteo, where he has rented the Davison building and will remove there about April 1st.

Benjamin Failing is remarkable spry for a man of his age, being over 90 and is able to walk about town every day. He is the oldest man in town.

Lawyer Worth was in town on Saturday. He was counsel for plaintiff and won the suit of Houghtaling vs. wife. She has to foot the cost.

Young people's party at Maccabee Hall last Friday night.

Quite a large number joined the M. E. church in full membership and others on probation, on Sunday the 18th.

Thomas McCarthy and family have moved to Wellsville, where he has a large wood job.

Milton Timmerman has sold his timber to Slawson Bros., and Guy Right has the job of putting it into the mill yard. He is at work at present on the George Dennis job.

George S. Dennis has purchased the Tom. McCarthy house and barn and is moving them on his lot.

John Slawson was in town on Saturday looking after the lumber business.

Old Ned is dead; he was a Morgan horse and bought by Hon. A. F. Woodbury at 5 years old and driven by him for 19 years as a single horse. Since then he has been one of the bay carriage team driven by George Dennis and family. He was a great favorite and was sound and able to be driven with his mate until about a year ago, since then he has taken his leisure and last Thursday night was obliged to yield to a stroke of paralysis and at his death was 38 years old and his mate, Old Frank, is 37 and alive and hearty. They were perhaps the oldest team in the county if not in the state. It was Mr. Woodbury's request that these horses should be kept in the family until they died. These horses were never abused and this may in a large measure account for their longevity, yet when hitched to a carriage were a fine team and they would take no one's dust, but could go to the end of the road and return next day.

School begins in the Drake school March 1st.

W. Hale and Jerome White were in Hornellsville on Monday.

It is reported that Datis Drake will erect a heading factory in Jasper.

James Stanley is working for John Quigley.

Mr. Wilson of South Canisteo is helping Marcos Milligan cut logs.

Blanche Drake has an antiphone and Ed. has a horn. These, with the organ and violincello, they make some fine music.

Bennie Holts, living in the Spencer Hays house, is confined to his bed by a very severe cut above the knee, done with an axe while cutting logs.

The Sir Knights and Lady Maccabees will give a supper (and a rocking chair thrown in to the lucky bee) Wednesday evening, Feb. 28th, all for 25 cents.

The Best Medicine for Rheumatism.

"I think I would go crazy with pain were it not for Chamberlain's Pain Balm," writes Mr. W. H. Stapleton, Hermiule, Pa. "I have been afflicted with rheumatism for several years and have tried remedies without number, but Pain Balm is the best medicine I have got hold of." One application relieves the pain. For sale by Benedict & Van Noy, Andover, N. Y.

Misses' Box Calf School Shoe, $1.25 at Coston's.

Mr. and Mrs. Fred Bliss spent Sunday in this place.

We are glad to be able to report S. S. Cross a little better at this writing.

Miss Lottie Bassett and Earl Vanderhoef went to Alfred last Thursday. Miss Bassett will visit relatives there for some time.

Rev. C. E. Sutton preached at the Putnam school house Saturday night.

Miss Lena Norton was home over Sunday.

Miss Anna Vanderhoef of Adrain is visiting relatives in this place.

Mr. and Mrs. George Dennis of Jasper visited at A. Crusen's Friday.

Mr. and Mrs. Martin Woodbury visited at A. Crusen's last week.

W. C. Bassett was in Whitesville on business Saturday.

Earl Jackson is home from Shongo for a few days.

Rev. Wm. Stocum occupied the pulpit of the Christian church at Greenwood Sunday evening.

Mr. and Mrs. Edwin Childs of Hornellsville spent Sunday with Mr. Child's parents.

For the Babies.

There is no better medicine for the babies than Chamberlain's Cough Remedy. Its pleasant taste and prompt and effectual cures make it a favorite with mothers and small children. It quickly cures their coughs and colds, preventing pneumonia or other serious consequences. It also cures croup and has been in term of thousands of cases without a single failure so far as we have been able to learn. It not only cures croup, but when given as soon as the croupy cough appears, will prevent the attack. In cases of whooping cough it liquefies the tough mucus, making it easier to expectorate, and lessens the severity and frequency of the paroxysms of coughing, thus depriving that disease of all dangerous consequences. For sale by Benedict & Van Noy, Andover, N. Y.

ALFRED STATION.

L. M. Emerson, wife and daughter went to Hornellsville Saturday visiting for a few days.

E. N. Gavitt is going to move to Andover the coming week into the house he purchased of Ezra Zeliff.

Jesse Shaw went to Vandalia Sunday night to work in the tower there for a few days.

The auction at L. M. Emerson's last Friday was well attended. The articles as advertised were well sold.

F. L. Pettibone and J. F. Perry have been breaking colts this winter. They are good hands at the business.

CHICHESTER'S ENGLISH PENNYROYAL PILLS

Beware of Counterfeits. Refuse all Substitutes.

Safe. Always reliable. Ladies, ask Druggist for CHI-CHESTER'S ENGLISH in red and gold metallic boxes, sealed with blue ribbon. Take no other. Buy of your Druggist. Decline dangerous substitutions and imitations. Buy of your Druggist, or send 4c. in stamps for Particulars, Testimonials and "Relief for Ladies," in letter, by return Mail. 10,000 Testimonials. Sold by all Druggists.

CHICHESTER CHEMICAL CO.
2109 Madison Square, PHILA., PA.
Mention this paper.

YOU will find that the best

PERFUMES,

STAIONERY,

CONFECTIONERY,

DRUGS,

GROCERIES, &c, &c.

Can always be found at

G. W. SMITH & CO.'S.

How hard it is to give due credit to one we know intimately.

It is easier to follow a rule than to work out a principle, but not so safe.

Tradition is often more of a hindrance than a help. As with the physical sight, so with the spiritual, very seldom will another man's spectacles fit our eyes.

That Cough Hangs On

You have used all sorts of cough remedies but it does not yield; it is too deep seated, it may wear itself out in time, but it is more liable to produce la grippe, pneumonia or a serious throat affection. You need something that will give you strength and build up the body.

SCOTT'S EMULSION

will do this when everything else fails. There is no doubt about it. It nourishes, strengthens, builds up and makes the body strong and healthy, not only to throw off this hard cough, but to fortify the system against further attacks. If you are run down or emaciated you should certainly take this nourishing food medicine.

50c. and $1.00, all druggists.
SCOTT & BOWNE, Chemists, New York.

PATTI'S PERROT.

Patti has two wonderful parrots, one of which talks all day long and imitates its mistress' trills and staccati in an amazing fashion, and one can compose the most elaborate melodies. The other parrot—Jumbo by name—is an oddity. Patti brought him in New York for $200. He was reputed to be the finest talking parrot alive. Once in her possession he became dumb. In vain she tried to coax him to converse. Months went by, until one morning the prima donna awoke with a bad sore throat. "Send for the doctor!" she cried, "for I have to sing to-night." The doctor duly arrived. As he entered the room the parrot uttered his first and last words. "Oh, doctor!" he exclaimed, in a strong Yankee accent, "I'm so sick!" And since that day, now several years ago, he has not uttered a word.

Over-Work Weakens Your Kidneys.

Unhealthy Kidneys Make Impure Blood.

All the blood in your body passes through your kidneys once every three minutes.

The kidneys are your blood purifiers, they filter out the waste or impurities in the blood. If they are sick or out of order, they fail to do their work.

Pains, aches and rheumatism come from excess of uric acid in the blood, due to neglected kidney trouble.

Kidney trouble causes quick or unsteady heart beat, makes one feel as though they had heart trouble, because the heart is over-working in pumping thick, kidney-poisoned blood through veins and arteries.

It used to be considered that only urinary troubles were to be traced to the kidneys, but now modern science proves that nearly all constitutional diseases have their beginning in kidney trouble.

If you are sick you can make no mistake by first doctoring your kidneys. The mild and the extraordinary effect of Dr. Kilmer's **Swamp-Root**, the great kidney remedy is soon realized. It stands the highest for its wonderful cures of the most distressing cases and is sold on its merits by all druggists in fifty-cent and one-dollar sizes. You may have a sample bottle by mail free, also pamphlet telling you how to find out if you have kidney or bladder trouble. Mention this paper when writing Dr. Kilmer & Co., Binghamton, N. Y.

Home of Swamp-Root.

[Reviewed by Hector C. Lenington.]

THE LESSON TEXT.

(Luke 4:16-28.)

16. And He came to Nazareth, where he had been brought up: and as His custom was, He went into the synagogue on the Sabbath day, and stood up for to read.

17. And there was delivered unto Him the book of the prophet Esaias. And when He had opened the book, He found the place where it was written:

18. The Spirit of the Lord is upon Me, because He hath anointed Me to preach the Gospel to the poor; He hath sent Me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised;

19. To preach the acceptable year of the Lord.

20. And He closed the book, and He gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on Him.

21. And He began to say unto them: This day is this Scripture fulfilled in your ears.

22. And all bare Him witness, and wondered at the gracious words which proceeded out of His mouth. And they said: Is not this Joseph's son?

23. And He said unto them: Ye will surely say unto Me this proverb: Physician, heal thyself; whatsoever we have heard done in Capernaum, do also here in Thy country.

24. And He said: Verily I say unto you, No prophet is accepted in His own country.

GOLDEN TEXT.—He came unto His own, and His own received Him not.—John 1:11.

NOTES AND COMMENTS.

We come now to the great Galilean ministry. Jesus arrives, after the brief stay in Samaria, in Cana some time in December, A. D. 27. The healing of the nobleman's son is the only incident recorded during a period of about four months. He may have gone into a partial retirement. Then for the journey to the passover (A. D. 28, Mar. 30-Apr. 5) He visited Jerusalem. It was at this time that the impotent man was healed by the pool of Bethesda. After this John the Baptist was thrown into prison and Jesus returned to Galilee and was rejected by His fellow-townsmen of Nazareth. An easy and natural way, then, to firmly fix in the mind this period in the life of Jesus will be to group the events and teachings about the three following topics:

Healing Nobleman's Son.....John 4:46-54
Healing Impotent Man.....John 5:1-47
Jesus Rejected.....Luke 4:16-34

Healing Nobleman's Son.—Jesus has closed the year with the beginnings and His second of public ministry is one of popular favor. We are told (John 4:45) that "the Galileans received Him, having seen all the things that He did at Jehusalem at the feast." And Luke tells us (4:14-15) that "Jesus returned in the power of the Spirit into Galilee; and there went out a fame of Him through all the regions round about. And He taught in their synagogues, being glorified of all."

It was at Cana that Jesus performed His first miracle of turning the water into wine. It seems appropriate that it is here that He shows that His Divine power is not limited to His immediate surroundings. It was not necessary that the Christ lay His physical hand upon the sick, His gracious word would heal as well.

"After this there was a feast of the Jews." This feast was probably a passover, but as to that we do not positively know. The question is interesting, though, as on the answer depends the determination of the length of Jesus' public ministry. Three passover feasts we know Jesus attended. This would make the ministry of Jesus a little over two years. If this feast mentioned in John 5:1 is a passover the ministry lasted a little over three years.

Healing Impotent Man.—In connection with the healing of the impotent man by the pool of Bethesda occurs Jesus' first clash with the Jewish notions of the Sabbath. The rest day of the Mosaic law had been through centuries of rabbinical teaching circumscribed with an extent as to become ridiculous. The letter had been made so much of that the spirit had been lost. Jesus met the Jewish prejudices with the common sense idea that the Sabbath should be so used as to glorify God. Then He shows them the inherent falseness of their teaching. They search the Scriptures for the smaller rules of conduct, but failed to read there the great principles of life. They read to have eternal life, but fail to see that their prophecies point to Jesus the Christ who gives eternal life. Then the Saviour adds: "Do not think that I will accuse you to the father: there is one that accuseth you, even Moses, in whom ye trust." Moses had given them great principles, but the rabbis had converted them into a mere set of rules.

Jesus Rejected.—Jesus did not stay long in Judea. After hearing of the arrest of John He left for Galilee. He preached in various cities, coming at length to Nazareth, where He had spent the youth. Here, as at other places, He began His work in the synagogues and took as His text Isaiah 61:1, 2. This prophecy was for the comfort of the exiles in Babylon, but Jesus gives it a larger meaning. All the words Jesus spoke at this time are not recorded, but we have enough to suggest that He preached a gospel as much for the Gentiles as for the Jews. This in part crowned His work, but the further fact is to be considered that it is always hard to see anything wonderful or exceptional in one brought up under the same influences and amid the same surroundings as oneself.

The Tabernacle of the Benefits of a Religious Existence.

—Practical Religion the Strongest of Longevity — Gospel of Everyday Life.

(Copyright, 1900, by Louis Klopsch.)

Washington, Feb. 14.

This sermon of Dr. Talmage presents a gospel for this life as well as the next and shows what religion does for the prolongation of earthly existence; text, Psalm xci. 16: "With long life will I satisfy him."

Through the mistake of its friends religion has been chiefly associated with sickbeds and graveyards. The whole subject to many people is odious with chlorine and carbolic acid. There are people who cannot pronounce the word religion without hearing in it the clipping chisel of the tombstone cutter. It is high time that this thing were changed and that religion instead of being represented as a hearse to carry out the dead should be represented as a chariot in which the living are to triumph.

Religion, so far from subtracting from one's vitality, is a glorious addition. It is sanitive, curative, hygienic. It is good for the eyes, good for the ears, good for the spleen, good for the digestion, good for the nerves, good for the muscles. When David, in another part of the Psalms, prays that religion may be dominant, he does not speak of it as a mild sickness or as emancipation or an attack of moral and spiritual cramp. He speaks of it as "the saving health of all nations," while God is the text presented longevity to the pleas, saying: "With long life will I satisfy him."

The fact is that men and women die too soon. It is high time that religion joined the hand of medicine in attempting to improve human longevity. Adam lived 930 years. Methuselah lived 969 years. As late in the history of the world as Vespasian there were at one time in his empire 65 people 125 years old. So far down as the sixteenth century Peter Zertan died at 135 years of age. I do not say that religion will ever take the place of antediluvian longevity, but I do say that the length of human life will be greatly improved.

In said in Isaiah lxv., 20: "The child shall die a hundred years old." Now, if, according to Scripture, the child is to be a hundred years old, may not the man and women reach to 300 and 400 and 500? The fact is that we are mere dwarfs and skeleton compared with some of the generations that are to come. Take the African race. They have been under bondage for centuries. Give them a chance and they develop a Toussaint l'Ouverture. And if the world ever shall be brought out from the serfdom of sin what shall be the body? What shall be the soul? Religion has only just touched our world. Give it full power for a few centuries, and who can tell what will be the strength of man and the beauty of woman and the longevity of all?

My design is to show that practical religion is the friend of longevity. I prove it, first, from the fact that it makes the care of your health a positive Christian duty. Whether we shall fall back on $20,000,000; I can foresee a period in years to come when the controlling stock in 30 of the best monetary institutions of this country, whenever you are in any trouble call on God and I will help you; you can have my money and you can have my influence; here is my hand in pledge of it." How much would you worry about business? Why, you would say: "I'll do the best I can, and then I'll depend on my friend's generosity for the rest."

Now more than that is promised to every Christian business man. God says to him: "I own New York and London and St. Petersburg and Peking and Australia and California are mine; I can foresee a panic a thousand years; I have all the resources of the universe; and I, your fast friend; when you get in business trouble or any other trouble, call on me and I will help you; here is my hand in pledge of omnipotent deliverance." How much should that man worry? Not much. What lion will dare to put his paw on that Daniel? Is there not rest in this? Is there not an eternal vacation in this? "Oh," you say, "here is a man who asked God for a blessing in a certain enterprise, and he lost $5,000 in it. Explain that." I will. Yonder is a factory, and one wheel is going north, and the other wheel is going south, and one wheel plays laterally, and the other plays vertically. I go to the manufacturer, and I say: "O manufacturer, your machinery is a contradiction. Why do you not make all the wheels go one way?" "Well," he says, "I make them to go in opposite directions on purpose, and they produce the right result. You go downstairs and examine the carpets we are turning out in this establishment, and you will see." I go down on the other floor, and I see the carpets, and I am obliged to confess that, though the wheels in that factory go in opposite

Practical Religion Promotes Longevity.

Suppose a man is all the time worried about his reputation. One man says he lies, another says he is stupid, another says he is dishonest, and half a dozen printing establishments attack him, and he is in a great state of excitement and worry and fume and cannot sleep. But Religion comes to him and says: "Man, God is on your side. He will take care of your reputation. If God be on your side, who can be against you?" How much should that man worry about his reputation? Not much. If that broker who some years ago in Wall street, after he had lost money, sat down and wrote a farewell letter to his wife before he blew his brains out—if, instead of taking out of his pocket a pistol, he had taken out a well-read Bible—

New Testament, there would have been one less suicide. Religion is a sedative to people of the world, try this Almighty sedative. You will live 25 years longer under its soothing power. It is mineral that you want or morphine that you want. It is the Gospel of Jesus Christ. "With long life will I satisfy him."

Again, practical religion is a friend of longevity in the fact that it removes all corroding fear of the future existence. Every man wants to know what is to become of him. If you get on board a rail train, you want to know to what depot it is going to stop. If you get on board a ship, you want to know into what harbor it is going to run, and if you should tell me you have no interest in what is to be your future destiny I would in as polite a way as I knew tell you I did not believe you. Before I had this matter settled with reference to my future existence the question almost worried me into ruined health. Thousands of anxious men have upon this subject put together the words of a martyrdom. This is a state of awful uncertainties. There are people who fret themselves to death for fear of dying.

I went to take the strain off your nerves and the depression off your soul, and I make two or three experiments. Experiment the first: When you go out of this world, it does not make any difference whether you have been good or bad, or whether you believed truth or error, you will go straight to glory. "Impossible," you say. "My common sense as well as my religion teaches that the bad and the good cannot live together forever. You give me no comfort in that experiment." Experiment the second: When you leave this world, you will go into an intermediate state where you can get converted and prepared for Heaven. "Impossible," you say; "as the tree falleth, so it must lie, and I cannot postpone to an intermediate state the reformation which ought to have been effected in this state." Experiment the third: There is no future world. When a man dies, that is the last of him. Do not worry about what you are to do in a future state of being; you will not do anything. "Impossible," you say. "There is something that tells me that death is not the appendix, but the preface; there is something that tells me that on this side of the grave I only get started and that I shall go on forever. My power to think says forever, my affections say forever, my capacity to enjoy or suffer forever."

Well, you defeat me in my three experiments. I have only one more to make, and if you defeat me in that I am undone. Imagine that you are a knoll back of Jerusalem one day, the skies filled with forked lightnings and the earth filled with volcanic disturbances, Calvary pale and agonized face toward the Heavens and saying: "I bear the sins and sorrows of the ages into my own heart. I am the expiation. Witness earth and Heaven and hell, I am the expiation." And the hammer struck Him and the spears punctured him, and Heaven thundered, "The wages of sin is death!" "The soul that sinneth it shall die!" "I will by no means clear the guilty!" Then there was silence for half an hour, and the lightnings were drawn back into the scabbard of the sky and the earth ceased to quiver and all the colors of the sky began to shift themselves into a rainbow woven out of the falling tears of Jesus, and there was red as of the bloodshedding and there was blue as of the bruising and there was green as of the Heavenly foliage and there was orange as of the day dawn. And along the line of the blue I saw the words, "It was bruised for their iniquities." And along the line of the red I saw the words, "The blood of Jesus Christ cleanseth from all sin." And along the line of the green I saw the words, "The leaves of the tree of life for the healing of the nations." And along the line of the orange I saw the words, "The day-spring from on high hath visited us."

And then I saw the storm was over, and the rainbow rose higher and higher until it seemed retreating to another Heaven, and planting one column of its colors on one side the eternal hill and planting the other column of its colors on the other side the eternal hill it rose upward and upward, and, behold, there was a rainbow about the throne.

Accept that sacrifice and quit worrying. Take the tonic, the inspiration, the longevity, of this truth. Religion

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TIME TABLE.

Takes effect Dec. 31, 1899.

NORTH

STATIONS	4	6	10	12	14	20	8
	a m	p m	p m	p m	p m	p m	a m
Lv Hornellsville	8 00	1 15	6 10	7 30	4 45	10	10
Arkport	8 10	1 27	6 32	7 47	4 59	10	10
Hurons	8 16	1 33	6 39	7 54	5 06	10	10
H'ville Junct	8 20	1 40	6 35	7 58	4 50	10	10
Swains Junct	8 30	1 51	6 47			10	10
Rogersville	8 33	1 57	6 55			10	10
Perkinsville	8 45	2 07	7 06			10	10
D. L. & W. Junct.		7 10					
Ar Wayland	8 50	2 15	7 12			10	10
Lv H'ville Junct		7 59	4 35	6 35	10	10	
Canaseraga		8 05	4 40	6 40	10	10	
Dansville		8 10	5 07	6 50	10	10	
Swains Junction		8 15	5 15	7 05	10	10	
Nunda		8 28	5 30		7	10	
Ar Nunda Junct		8 45	5 51		7	10	
Swains					7 15	11	
† S" Tower					7 26	11	
† Centre					7 28	11	
Birdsall					7 30	11	
† Scholes					7 33	11	
Beaver Meadows					7 36	11	
† County House					7 38	11	
Ar Angelica					8 10	11	

SOUTH

STATIONS	7	9	5	11	13	17	1
	a m	a m	p m	a m	p m	p m	p m