himself to get the pail of water under him, and in which he sat down with more force than pleasure. He did not stay there long.

On Saturday evening our village was considerably shook up by the terrific dynamite explosion at Fulmer Valley. It seemed like a thunderbolt from a cloudless sky and rattled things generally. It was somewhat amusing next morning to hear different individuals conparing notes as to how it sounded. One thought his chimney had fallen and was rolling down the roof; another that the great day had come (notwithstanding that it was in the night.) One woman on Main street thought burglars were trying to force open her front door "it jingled so," and afterward when her husband came home he was taken for the burglar and had to parley some time before he could get admitted, so real did it all seem to his wife. It is reported that the concussion broke windows at Gaines nearly fifty miles distant.

Best line of Shifting Dress Goods at Coston's.

John Church of Corning was in town Friday.

On Saturday Ezra Stephens sold a three-year-old heifer for $75 and a two-year-old for $40 to A. D. Howe of Whitesville. Who says it does not pay to keep good stock?

W. H. Taylor of Tonawanda, Pa., was in town Monday on business.

We learn from the Evening Tribune that Miss Hattie Richey formerly of Rexville and F. W. Hastings of Bath were married at the home of Eva Stephens, Sunday.

Mrs. Ella M. Wescott went to Andover Saturday to visit friends.

The pound party at Rev. Scheffer's Tuesday was well attended.

We are informed that there was a dancing party at Joe Williamson's Friday night, and a large number present.

L. D. West of Wellsville was in this city on business Saturday.

Vern Johnson and H. A. York were in Hornellsville Saturday.

Mrs. M. R. Crane fell Sunday spraining her ankle.

There was a small visiting party at the residence of John Young on South Main street Saturday evening.

Wesley Knight visited at Whitesville Sunday.

Dr. C. F. Smith has a new operating chair, costing $70. His increasing practice required the same.

Prof. W. R. Prentice of Lodi, formerly Superintendent of Schools of the city of Hornellsville, was the guest of his sister, Mrs. G. D. Woodward, Saturday. Mr. Prentice was for a number of years a resident of Greenwood, and is well and favorably known to our readers. He recently delivered a lecture at Alfred University concerning which we clip the following from the Hornellsville Evening Tribune:

THE FORUM AT ALFRED.

The Forum Lyceum of the High School attended in a body the lecture, the "Eleventh Star," by Prof. W. R. Prentice at Alfred.

They started in an omnibus from the school building arriving there at 7 o'clock. The lecture was well attended by the teachers. It was based upon the colonial history of New York from beginning to end, also denouncing those who do not give her justice in supporting the constitution. "In 1861," he said "New York spent $10,000,000 and furnished about 80,000 men." He also defined what money to build up the state and to give New York the first position in wealth, educational lines and power. In regard to our scenery he said: "We have Switzerland without the Alps! the Rhine; the Lakes of Killarney in the lakes in Central and Northern New York."

The lecture was given in a forceful manner and was appreciated by all.

Misses' Box Calf School Shoe, $1.25 at Coston's.

"I wouldn't be without DeWitt's Witch Hazel Salve for any consideration," writes Thos. B. Rhodes, Centerfield, Ohio. Infallible for piles, cuts, burns and skin diseases. Beware of counterfeits. Benedict & Van Noy.

Church Directory.

M. E. CHURCH.

Preaching at 11 a. m.
Class meeting at 12 m.
Sunday School at 12 m.
Junior League at 3 p. m.
Epworth League at 6 p. m.
Preaching at 7 p. m.
Rev. C. E. Sutton, pastor.

UNIVERSALIST CHURCH.

Young People's Christian Union at 3 p. m.

CHRISTIAN CHURCH.

Sunday School at 12 m.
P. S. C. E. at 3 p. m.
Preaching at 7 p. m.

AMONG OUR NEIGHBORS.

GREENWOOD.

The wheeling is fine these days.

The weather is moderating.

It is claimed that a snake was killed last week in the road at Troupsburg. Probably it was frozen out, and looking for a warmer den.

On Sunday quite a number from this place visited the scene of the glycerine explosion at Fulmer Valley.

Rev. C. W. Scheffer, of the Christian Church, was absent Sunday, attending quarterly meeting at Knoxville, Pa.

We learn that Patrick Keenan of Rough and Ready is on the sick list.

Miss Bertha Kellogg finished her term of teaching in the Pingrey Hill district on Friday last.

George Prentice, Esq., of Troupsburg, was in this city on Thursday, making a pleasant call at this office.

Master Davis Webster is sick with croup.

Meetings will continue at the M. E. church the entire week, Rev. Shearer of Jasper assisting. Quarterly conference Saturday. Rev. Mr. Hubbell, Presiding Elder, will be present and preach Saturday evening and Sunday morning.

Will Trowbridge of Whitesville was canvassing the village last week for a historical work. He occupied the M. E. pulpit Thursday and Friday evenings.

Rufus Alvord, a highly esteemed citizen of this place, was taken suddenly and seriously ill with heart disease Sunday, and died in the evening.

Miss Grace Woolsey of Hornellsville, who has been visiting Mrs. Dr. Smith, returned to her home Wednesday.

Emery Chilson and wife, of Canisteo, were called here Sunday by the illness of Mrs. Chilson's mother.

John Stiles and wife, of Woodhull, are visiting their daughter, Mrs. B. Young.

Mrs. N. Shaut has returned from an extended visit to her former home in Eastern New York

Mrs. Carrie Folsom is visiting her parents, Mr. and Mrs. N. E. Mallory.

Geo. Schaul of Whites Corners, Pa., visited Reuben Covert Monday.

Mrs. Mark Todd of Buffalo is visiting friends and relatives in town.

Rev and Mrs. C. E. Sutton and Mr. and Mrs. Gavitt were entertained at dinner by Mrs. James O'Connor on Friday.

Mrs. Clarence Richardson of Hornellsville is at present engaged as stenographer at Kellogg's law office.

Mrs. E H. Plaisted of Rexville was the guest of E. W. Plaisted Wednesday.

Merritt Atkins and family spent Saturday among friends in Andover.

Clarence Seeley, who has been attending his father for several days, returned to Harrison Valley Saturday.

Mrs. Moses R. Crane of Canisteo passed Sunday with her daughter, Mrs. D. B. Ersley.

Mrs. J. M. Cheesman is suffering from nervous prostration.

We learn that Dudley B. Ersley started for his barn Monday morning with a large pail of hot water. On his way he slipped on the ice and fell, but managed in his efforts to save

Quarterly meeting at Jasper the 10th and 11th of February.

Seymour Dennis is gradually failing.

W. B. Miller has purchased one of the spotted horses of A. L. Cooper.

COXIE.

Two million Americans suffer the torturing pangs of dyspepsia. No need to. Burdock Blood Bitters cures. At any drug store.

Wileyville.

A company from Jamestown were buying up the bird's-eye and pinhead maple in this vicinity.

A. Austin of this place has recently purchased of A. C. Barney a quantity of land on the Marsh.

Bert Nye has sold his farm to John O'Keiff and is now preparing to move on the Ward Wilson farm in Independence.

It is reported that A. C. Barney has sold his timber on the Marsh to J. B. Rumsey for the consideration of $600.

Mrs. D. Austin is at Whitesville receiving medical treatment of Dr. Remington.

It is currently rumored that Chas. Austin of Whitesville has purchased the Rexville cheese factory.

The extreme cold weather of last week has given away to milder influences, and it is now raining for a change.

Impossible to foresee an accident. Not impossible to be prepared for it. Dr. Thomas' Electric Oil. Monarch over pain.

Rexville.

Lawrence Maxwell of Buffalo is visiting in town, called here by the illness of his mother.

James Moran is suffering from an abscess on his arm. Dr. Vaughn is doing everything possible to make him comfortable.

Father Payne of Charlotte has been spending the week in town.

Frank Failing has purchased the store formerly owned by Failing & Co.

Father Casey has been in Watkins during the week.

R. S. Wyckoff of Jasper was in town Saturday.

Misses Lucy and Lizzie O'Hargan have a fine new piano.

Mary Dunne of Troupsburg spent Friday with Mrs. John McCormick.

It is rumored that Will Scott has purchased the Alphonso McCormick property.

Mrs. J. Smith and children have gone to Alma for a week's visit.

An Editor's Life Saved by Chamberlain's Cough Remedy.

During the early part of October, 1896, I contracted a bad cold which settled on my lungs and was neglected until I feared that consumption had appeared in an incipient state. I was constantly coughing and trying to expel something which I could not. I became alarmed and after giving the local doctor a trial bought a bottle of Chamberlain's Cough Remedy and the result was immediate improvement, and after I had used three bottles my lungs were restored to their healthy state.—B. S. Edwards, Publisher of the Review, Wyoma, Ill. For sale by Benedict & Van Noy, Andover, N. Y.

YOUNG HICKORY.

Did you hear the explosion Saturday evening?

Bert Hardy is on the sick list.

George Lewis has a fine new harness.

Rev. F. F. Dunham was in town Friday and Saturday on business, and filled the pulpit here Sunday for the first time in a long time, on account of ill health.

Quite a number attended the Christian quarterly conference at Knoxville, Pa., from Friday to Sunday.

Frank Day of West Union was calling in this village Sunday evening.

Look out for cold weather, for the old bear saw his shadow the second.

Boys, get your valentines ready, for the 14th is close at hand.

C. O. D.

The Best Medicine for Rheumatism.

"I think I would go crazy with pain were it not for Chamberlain's Pain Balm," writes Mr. W. H. Stapleton, Herminie, Pa. "I have been afflicted with rheumatism for several years and have tried remedies without number, but Pain Balm is the best medicine I have got hold of." One application relieves the pain. For sale by Benedict & Van Noy, Andover, N. Y.

Bennett's.

Rev. Will Slocum is attending the Quarterly Conference at Knoxville.

Several of the friends of Mr. and Mrs. S. S. Cross spent the evening with them Friday.

Bennett's Creek people imagined that the Judgement day was coming last Saturday night. "And great was the fear thereof."

Erwin Crusen of Hornellsville is home for several days.

S. S. Cross is on the sick list.

Mr. and Mrs. Art. Taylor spent Saturday at Greenwood.

A load of our young people attended church at Greenwood Wednesday evening.

The Slate Creek school began Monday with Miss Pearl Huganir of Fremont as teacher.

Miss Lena Bassett began her work on Purdy Creek Mon day morning.

For the Babies.

There is no medicine for the babies than Dr. Williams' Shollp Remedy. It relieves promptly and effectual cures make it a favorite with mothers and small children. It quickly cures croup, expels colds, prevents pneumonia and other serious consequences. It cures croup and has been in use for thousands of cases without failure. We know of no other that we have been able to learn. It not only cures croup, but when given as soon as the croupy cough appears, will prevent the attack. In cases of whooping cough it liquefies the tough mucus, making it easier to expectorate and lessens the severity and frequency of the paroxysms of coughing, thus depriving that disease of all dangerous consequences. For sale by Benedict & Van Noy, Andover, N. Y.

ELM VALLEY.

A number of young people of this place gave William C. Hann a very pleasant surprise last Monday evening, it being his fifteenth birthday.

John McKinch of Wellsville was a caller at A. J. Dayton's Saturday.

People are busy harvesting ice for the coming season.

Chas. Burdick is on the sick list.

Mrs. Anna Bell Hineaman has been calling on friends in this place.

Miss Pattie Hann is visiting her sister, Mrs. Wesley Osborn.

Loren Cole is calling on friends in this place.

Mrs. A. J. Dayton is visiting her sister, Mrs. Ida McKinch, at Wellsville.

Herman Howland of Pennsylvania has been visiting his mother.

Miss Nellie Tucker returned to her home Friday evening after a few days visit in Greenwood.

Mr. and Mrs. E. D. Arnold attended the hop at Scio Friday evening.

Mr. and Mrs. Cook were visiting their daughter, Mrs. A. J. Cole of this place, Saturday and Sunday.

Mrs. Cora Enwright is visiting her brother Frank at the Five Corners.

Mrs. Emma Swain of Wellsville visited her aunt, Mrs. Mary Cole, last week.

BRITISH ARMY NURSES.

Their Duties Are Prescribed by the War Office and the Pay They Receive Is Very Small.

Woman's place in war is comparatively such a small one that some details about the arrangements made for the few who are being sent out as nurses to the Transvaal may be of interest.

In spite of the numbers of private ladies and nurses who have volunteered their services, the authorities are sending only those nurses who have had practical experience in our military hospitals and belong to the army nursing service or the army nursing reserve, each of whom has had three years' preliminary training and service in a civil general hospital.

Beyond seeing to their personal luggage, they themselves have little preparation to make. The government sends them out in transports ships, and upon their arrival they go to the stationary or general hospitals, or to the hospital ships, which are fitted up for patients, the two recently-equipped ones, the Spartan and Trojan, going to and from Durban to Cape Town, carrying the sick and wounded to the hospital established at Wynburg, where there are 520 beds ready for use. There is also a stationary hospital at Ladysmith with 100 beds, and another at Maritzburg with 250 beds.

Government supplies servants to wait upon the nursing sisters, and proper soldier cooks look after the hospital diet, the cooking the sisters themselves do consisting chiefly of making beef tea, lemonade, etc. The nurses being considered as much a

Bennett's.

[illegible] or their yields [illegible] of about one pound [illegible] a like quantity of meat as many dried vegetables, tea and sugar. In addition to this a weekly allowance (about 45 cents) is given to each to supply any extra provisions they need, as though the quantity of rations be enough, they afford little or no variety.

No extra payment is given for service during war, but an individual allowance, known as "colonial allowance," is made to cover incidental expenses.

Some people are under the impression that the nurse sisters are in the thick of the fighting. This is, however, not the case; they remain in the general hospitals or on the hospital ships. No woman is ever near the battle.

The Royal Army Medical corps and bearer companies are on the field during a battle, and it is they who see after the wounded, taking them to the rear, from where they are drafted to dressing camp and as soon as possible sent to the general hospitals.

In Africa, as at home, the army nursing sisters will wear their familiar uniform, consisting of gray dresses and scarlet capes, white caps and aprons while those of Israel, and army nursing reserve have dresses of light bluish linen, with cloaks of navy cloth and hoods and facings of scarlet, their close-fitting veilless bonnets being replaced by sun hats.—London Illustrated Mail.

Is Baby Too Thin?

If so, there must be some trouble with its food. Well babies are plump; only the sick are thin. Are you sure the food is all right? Children can't help but grow; they must grow if their food nourishes them. Perhaps a mistake was made in the past and as a result the digestion is weakened. If that is so, don't give the baby a lot of medicine; just use your every-day common sense and help nature a little, and the way to do it is to add half a teaspoonful of

SCOTT'S EMULSION

to the baby's food three or four times a day. The gain will begin the very first day you give it. It seems to correct the digestion and gets the baby started right again. If the baby is nursing but does not thrive, then the mother should take the emulsion. It will have a good effect both upon the mother and child. Twenty-five years proves this fact.

50c. and $1.00, all druggists.
SCOTT & BOWNE, Chemists, New York.

YOU will find that the best

PERFUMES,

STATIONERY,

CONFECTIONERY,

DRUGS,

GROCERIES, &c, &c.

Can always be found at

G. W. SMITH & CO'S.

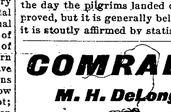
[illegible] Nicodemus to the [illegible] of Jesus to every one outside the Kingdom of God to-day.

The basis of success in life is faith, the basis of a straightforward Christian character is faith in the Son of God.

"God so loved the world," therefore Jesus lived, suffered, died and rose again.

Some men have been in the dark so long that the light hurts their eyes.

The Eminent Kidney and Bladder Specialist.



The Discoverer of Swamp-Root at Work in His Laboratory.

There is a disease prevailing in this country most dangerous because so deceptive. Many sudden deaths are caused by it—heart disease, pneumonia, heart failure or apoplexy are often the result of kidney disease. If kidney trouble is allowed to advance the kidney-poisoned blood will attack the vital organs, or the kidneys themselves break down and waste away kidney cell by cell. Then the richness of the blood—the albumen—leaks out and the sufferer has Bright's Disease, the worst form of kidney trouble.

Dr. Kilmer's **Swamp-Root** the new discovery is the true specific for kidney, bladder and urinary troubles. It has cured thousands of apparently hopeless cases, after all other efforts have failed. At druggists in fifty-cent and dollar sizes. A sample bottle sent free by mail, also a book telling about Swamp-Root and its wonderful cures. Address Dr. Kilmer & Co., Binghamton, N. Y. and mention this paper.

Not long ago a Massachusetts woman wrote that she had heard from Frederick Douglass himself that his father was a white man and his mother a direct descendant of the Potomac Indians, without African blood anywhere in the line. A son of Douglass writes that his mother of course was black, and that her children other than Frederick were also black. She had some trace of Indian blood, but none of the white race. Practically, she was a negro.

A retired inspector of schools, in the Humanitarian, adds to the list of amusing answers made by pupils in school examinations. To the inquiry: "What is the text that forbids a man marrying more wives than one?" the answer was "No man can serve two masters." He asked for "any text, any one that would be a comfort to you, lying on a bed of sickness." A pupil replied, promptly: "Rise, take up thy bed, and walk."

That there are more Indians in the United States now than there were the day the pilgrims landed cannot be proved, but it is generally believed and it is stoutly affirmed by statisticians.

COMRADE

M. H. DeLong,

of Schuylerville, N. Y., who served in Company E, 5th Vermont Volunteers, had other troubles to battle with after his return from the late war. He recently wrote:

"I have used Dr. Miles' Restorative Nervine for nervousness brought on by the use of tobacco and too close application to business. It gave me prompt relief without leaving any unpleasant effects. The result was beneficial and lasting. I heartily endorse it."

DR. MILES' Restorative Nervine

is sold by all druggists on guarantee, first bottle benefits or money back. Book on heart and nerves sent free. Dr. Miles Medical Company, Elkhart, Ind.

THE FIGHT ON SATAN

Dr. Talmage Says We Have Lost Many of the Weapons.

A Warning to the Christian Church to Protect Itself Against the Assaults of Unrighteousness and Unbelief.

[Copyright, 1900, by Louis Klopsch.]
Washington, Feb. 4.

In this discourse Dr. Talmage shows how the cause of righteousness has lost many of its weapons and how they are to be recaptured and put into effective operation: text, I. Samuel xiii., 19-21.: "Now there is no smith found throughout all the land of Israel, for the Philistines said: Lest the Hebrews make them swords or spears. But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his ax, and his mattock. Yet they had a file for the mattock, and for the coulters, and for the forks, and for the axes, and to sharpen the goads."

What a galling subjugation for the Israelites! The Philistines had carried off all the blacksmiths and torn down all the blacksmiths' shops and abolished the blacksmiths' trade in the land of Israel. The Philistines would not even allow these parties to work their valuable mines of brass and iron, nor might they make any swords or spears. There were only two swords left in all the land, one belonging to Saul and one belonging to the son of Jonathan. The Philistines went on until they had taken all the grindstones from the land of Israel, so that if an Israelitish farmer wanted to sharpen his plow or his ax he had to go over to the garrison of the Philistines to get it done. There was only one sharpening instrument left in the land, and that was a file, the farmers and mechanics having nothing to whet up the coulter, and the goad, and the pickax, save a single file. Industry was hindered and work practically disgraced. The great idea of these Philistines was to keep the Israelites unarmed. They might get rent out of the hills to make swords of, but they would not have any blacksmiths to weld this iron. If they got the iron smelted, they would have no furnaces on which to bring the instruments of agriculture or the military weapons up to an edge.

Oh, you poor, weaponless Israelites, reduced to a file, how I pity you! But these Philistines were too clever to keep their heel on the neck of God's children. Jonathan, on his hands and knees, climbs up a great rock, beyond which were the Philistines, and his armor bearer, on his hands and knees, climbs up the same rock, and these two men, with their own swords, here to pieces the Philistines, the Lord throwing a panic into them. So it was then; so it is now. Two men of God on their knees mightier than a Philistine host on their feet!

I learn, then, from this subject, that it is dangerous for the church of God to allow its weapons to stay in the hands of its enemies. These Israelites might again and again have obtained a supply of swords and weapons, as, for instance, when they took the spoils of the Ammonites, but these Israelites seemed content to have no swords, no spears, no blacksmiths, no grindstones, no active iron mines, until it was too late for them to make any resistance. I see the farmers tugging along with their pickaxes and plow, and I say: "Where are you going with these things?" They say: "Oh, we are going to the garrison of the Philistines to get these things sharpened." I say: "You foolish men, why don't you sharpen them at home?" "Oh," they say, "the blacksmiths' shops are all torn down, and we have nothing left us but a file."

So it is in the church of Jesus Christ to-day. We are too willing to give up our weapons to the enemy. The world boasts that it has gobbled up the schools and colleges and the arts and the sciences and the literature and the printing press. Infidelity is making a mighty attempt to get all our weapons in its hand, and then to keep them. You know it is making this boast all the time, and after awhile, when the great battle between sin and righteousness has opened, if we do not look out we will be as badly off as these Israelites, without any sharpening instruments. I call upon the superintendents of literary institutions to see to it that the men who go into the classrooms to stand beside the Leyden jars and the electric batteries and the microscopes and telescopes be children of God, not Philistines.

The Tyndallean thinkers of our times are trying to get all the intellectual weapons in their own grasp. We want scientific Christians to capture the science, and scholastic Christians to capture the scholarship, and philosophic Christians to capture the philosophy, and lecturing Christians to take back the lecturing platform. We want to send out against Schenkel and Strauss and Renan a Theodore Christlieb of Bonn and against the infidel scientists of to-day a God-worshiping Silliman and Hitchcock and Agassiz. We want to capture all the philosophical apparatus and swing around the telescopes on the swivel until through them we can see the morning star of the Redeemer and with mineralogical hammer discover the Rock of [illegible] and amid the flora

[illegible] we have lost many of the weapons of our warfare. We have lost the weapons of the world's grindstones. These Israelites were reduced to a file, and so they went over to the garrison of the Philistines to get their axes and their goads and their plows sharpened. The Bible distinctly states it — the text which I read at the beginning of the sermon — that they had no other instruments now with which to do this work, and the Israelites did right when they went over to the Philistines to use their grindstones. My friends, is it not right for us to employ the world's grindstones? If there be art, if there be logic, if there be business faculty on the other side, let us go over and employ it for Christ's sake. The fact is we fight with too dull weapons and we work with too dull implements. We hack and we maul when we ought to make a clean stroke. Let us go over among sharp business men and among sharp literary men and find out what their tact is and then transfer it to the cause of Christ. If they have science and art, it will do us good to rub against it.

In other words, let us employ the world's grindstones. We will listen to their music, and we will watch their instrument, and we will use their grindstones and will borrow their philosophical apparatus to make our experiments, and we will borrow their printing presses to publish our Bibles, and we will borrow their rail trains to carry our Christian literature, and we will borrow their ships to transport our missionaries. That was what made Paul such a master in his day. He not only got all the learning of the schools of Dr. Gamaliel, but afterward, standing on Mars hill and in crowded thoroughfare, quoted their poetry and grasped their logic and wielded their eloquence and employed their mythology until Dionysius the Areopagite, learned in the schools of Athens and Heliopolis, went down under his tremendous powers.

That was what gave Thomas Chalmers his power in his day. He conquered the world's astronomy and compelled it to ring out the wisdom and greatness of the Lord, until, for the second time, the morning stars sang together and all the sons of God shouted for joy. That was what gave to Jonathan Edwards his influence in his day. He conquered the world's metaphysics and forced it into the service of God, until not only the old meeting house at Northampton, Mass., but all Christendom, felt thrilled by his Christian power. Well, now, my friends, we have tools of Christian power, but we not let them lose their edges. We want no rusty blades in this fight. We want no coulter that cannot rip up the glebe. We want no goad that cannot prick the lazy team. Let us get the very best grindstones we can find, though they be in possession of the Philistines, compelling them to turn the crank while we bear down with all our might on the swift revolving wheel, until all our energies and faculties shall be brought up to a bright, keen, sharp, glittering edge.

I learn from this subject what a sad thing it is when the church of God loses its metal! These Philistines saw that if they could only get all the metallic weapons out of the hands of the Israelites, all would be well, and therefore they took the swords and the spears. They did not want them to have a single metallic weapon. When the metal of the Israelites was gone, their strength was gone. This is the trouble with the church of God to-day. It is surrendering its courage. It is not enough metal. How seldom it is that you see a man taking his position in pew or in pulpit or in a religious society and holding that position against all oppression, and all trial, and all persecution, and all criticism. The church of God to-day wants more backbone, more defiance, more consecrated bravery, more metal. How often you see a man start out in some good enterprise, and at the first blast of opposition he has collapsed, and all his courage gone, forgetting the fact that if a man be right all the opposition of the earth pounding away at him cannot do him any permanent damage. It is only when a man is wrong that he can be damaged. Why, God is going to vindicate His truth, and He is going to stand by you, my friends, in every effort you make for Christ's cause and the salvation of men.

Go forth in the service of Christ and do your whole duty. You have one sphere. I have another sphere. "The Lord of Hosts is with us, and the God of Jacob is our refuge. Selah." We want more of the determination of Jonathan. I do not suppose he was a very wonderful man, but he got on his knees and clambered up the rock, and with the help of his armor bearer he hewed down the Philistines, and a man of very ordinary intellect attainments on his knees can storm anything for God and for the truth. We want something of the determination of the general who went into the war and as he entered his first battle his knees knocked together, his physical courage not quite up to his moral courage, and he looked down at his knees and said: "Ah, if you knew where I am going to take you you would shake worse than that!"

There is only one question for you to ask and for me to ask: "What does God want me to do? — Where is the field? Where is the work? Where is the anvil? Where is the prayer meet-

ERIE RAILROAD

Tickets to all points East or W

Solid trains between

NEW YORK and CHICAGO

Pullman Cars to New York, Bos

Cleveland, Chicago, Cincinnati

WEST.

No. 5, daily, Solid Vestibule train Olean, Kinmanc, Jamestown, Cleveland, Cincinnati, Chicago. Meals in dining car. Stops at Wellsville at 12 46 a. m.

No. 9 a. m. No. 9, daily, stopping at all principal stations to Salamanca. Pullman cars to Cleveland and Chicago, connecting at Brocton for Bradford.

1 30 p. m. No. 29, daily accommodation for Dunkirk, connecting at Carrollton for Bradford.

6 10 p. m. No. 1, daily accomodation for Salamanca.

EAST.

9 29 a. m. No 6, daily accomodation for Hornellsville.

7 35 p. m. No. 8, daily Solid Vestibule train, for Hornellsville, Corning, Elmira, Binghamton, New York and Boston, connections for Philadelphia. Washington, also connecting at Buffalo and Rochester Divisions. Stops at Wellsville 11 5. m.

1 26 p. m., No. 14, daily for Hornellsville, Corning, Elmira, Waverly, Owego, Binghamton and New York.

4 45 p. m. No 16, daily, accommodation for Hornellsville, connecting for points on Buffalo and Rochester Divisions.

7 18 p. m., No. 12, daily for Hornellsville, Corning, Elmira, Binghamton, Scranton and New York, through Pullman sleepers.

No. 10, daily, New York special stopping at Hornellsville, Corning, Elmira, Binghamton, Utica, Syracuse and New York Central sleepers. Stops at Wellsville 9 59 p. m.

Further information may be obtained of local agents or from

H. D. ROBERTS, Gen. Pass'r Agt., 369 Main St., Buffalo, N. Y.

D. I. ROBINSON, Gen. Pass'r Agt., New York City.

The Pittsburg Shawmut & Northern R.

Central N. Y. & Western Division

TIME TABLE.

Takes effect Dec. 21, 1899

NORTH

STATIONS	No. 4	No. 12	No. 14	No. 16
	a m p m	p m	p m	p m
Lv Hornellsville	8 00	1 15	6 10	7 35 4 00
Arkport	8 10	1 22	6 22	7 45 4 13
†Burns	8 16	1 28	6 30	7 53 4 25
Wayne Junct	8 20	1 40	6 35	7 58 4 30
Stony Br'k Glen	8 30	1 51	6 49	
Rogersville	8 35	1 57	6 57	
Perkinsville	8 45	2 06	7 06	
D. L. & W. Junct		2 10		
Ar Wayland	8 50	2 15	7 15	
Lv H'ville Junct			7 58	4 35 6 35
Canaseraga			8 05	4 55 6 45
† Garwoods			8 10	5 05 6 50
Swains Junction			8 15	5 18 7 00
†Ross Crossing			8 20	5 25
Nunda			8 28	5 35
Ar Nunda Junct			8 50	5 50
Swains				7 15
"P & T Tower				7 26
† Grove				7 28
† Centre				7 30
Birdsall				7 42
† Scholes				7 50
Bennetts				7 57
† County House				8 03
Ar Angelica				8 10

STATIONS	7	9	5	11	13	17
	a m	a m	p m	a m	p m	p m
Lv Angelica						2 27
†County House						2 34
Bennetts						2 40
† Scholes						2 47
Birdsall						2 55
† Centre						3 05
† Grove						3 07
"P & T Tower						3 10
Swains						3 20
Ar Nunda Junct						3 35
†Ross Crossing						
Swains Junction						
† Garwoods						11 07
Canaseraga						11 20
Ar H'ville Junct						11 30
Lv Wayland	6 45	10 15	3 00		10 05	7 35
Perkinsville	6 50	10 18	3 05		10 11	7 40
Rogersville	7 00	10 28	3 15		10 21	7 50
Stony Br'k Glen	7 05	9 30	4 06			
H'ville Junct	7 15	9 40	4 20	11 34	10 31	8 04
† Burns	7 19	9 44	4 25	11 40		8 10
Arkport	7 25	9 50	4 32	11 47		8 17
Ar Hornellsville	7 35	10 00	4 50	12 00		8 30

† Indicates Flag Station.

S. M. ST. [illegible] Gen'l Sup

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