

A Mechanic's Views.

On the Most Important Local Question We Have at Present to Discuss.

Opinions expressed publicly through this newspaper by people in the commoner walks of life who live in some distant State lack the interest which is attached to opinions held by residents of the western part of New York State. The former have always a suspicious halo about them which is absent in the latter. To put it plainly the reader would sooner believe the statement of a man living in Batavia, N. Y., than a statement of a resident of Kalamazoo, Mich., and when the Batavia citizen courts enquiry, the experience which follows can certainly be depended upon. Mr. R. Loomis is employed in the Harvester Works and lives at No. 9 Chas. Park, Batavia, N. Y. Write him if you are in doubt about his statement and ask him if it is not true.

Mr. Loomis says:—"My kidneys bothered me for over four years. I felt it in my back causing lameness and aching across the loins. The secretions of the kidneys were irregular, frequently compelling me to rise at night, and thus break my rest. There was considerable pain at the base of the brain, and while working in the Harvester Shop, which required much bending forward, my back ached continually. I got Doan's Kidney Pills at a drug store and they immediately stirred up my sluggish kidneys, and these organs began throwing off the uric acid from the blood. Doan's Kidney Pills certainly did relieve me at once from the distressing backache, and I could sleep well. From my experience with Doan's Kidney Pills I can confidently recommend them for kidney complaint."

Doan's Kidney Pills are sold for 50 cents per box by all dealers, or mailed on receipt of price by Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name Doan's and take no substitute.

An exchange says that the way to make a town prosperous is to have vim, grit, push, snap, energy, schools, morality, harmony, cordiality, advertising. If a question of right or wrong arises, don't sit on the fence. Be a man and declare openly where you stand. Help to improve the town. Patronize its business, help all public enterprise, fire loafers, croakers and dead beats. Let the object be welfare, growth and promotion of your town and its people. Speak well of your public spirited men and be one yourself. Be honest with your fellow-men.

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W. C. T. U.

The Woman's Christian Temperance Union of Andover meets the first and third Thursday in each month.

I Told Him "No."

Somebody asked me to take a drink, What did I tell him? What do you think? I told him—No.
Somebody asked me one day to play A game of cards; and what did I say? I told him—No.
Somebody laughs that I would not swear And lie and steal; but I do not care; I told him—No.
Somebody asked me to take a sail On the Sabbath-day; 'twas of no avail; I told him—No.
"If sinners entice thee, consent thou not," My Bible said, and so on the spot I told him—No.

There are people who doubt the Bible, who believe everything they see in the newspapers.—*Ram's Horn.*

"If it were not for drunkenness there would be no crime in Ireland at all," was the statement of Archbishop Croke, of Ireland, in a recent interview. "As it is, there is no crime which does not arise out of that evil. . . . We are contending against drinking customs in every way we can."

Sir Benj. W. Richardson, M. D., writing in the *Medical Pioneer*, said: "There were in England perhaps fifty staunch abstaining men in medicine in 1869. There are 500 now who openly declare themselves; and there are a great many more than 500 thorough abstainers who do not declare themselves—that is to say, who practice, though they do not preach, medical abstinence."

Some say, "Drink, but keep sober." We say, "Don't drink, and remain sober." Their very words imply an inconsistency and a struggle. Ours, on the other hand, imply a natural and easy sequence of events. They say: "Enter into this temptation so far, but beware." We say: "Enter not into this temptation at all, and you will be the better able, God helping you, to contend not only with this temptation, but with every temptation."—*National Temperance Advocate.*

The Evangelical Alliance has announced the following as the topics for the Week of Prayer: Sunday, Jan. 2d, Sermons; Monday, Jan. 3d, Confession and Thanksgiving; Tuesday, Jan. 4th The Church Universal; Wednesday, Jan. 5th, Nations and their Rulers; Thursday, Jan. 6th, Families and Schools; Friday, Jan. 7th, Foreign Missions; Saturday, Jan. 8th, Home Missions; Sunday, Jan. 9th, Sermons.

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Schedule of Train Service in Effect Nov. 1, 1897.

FROM HORNELLSVILLE

Trains Leave

Depot on Seneca Street.

6.50 A. M.—Arrive at Bath 8.10 a. m., Elmira 9.32 a. m., New York 5.00 p. m. This train has through coach from Hornellsville to Hoboken.
6.50 A. M.—Arrive at Dansville 8.55 a. m., Mt. Morris 9.20 a. m., Buffalo 11.20 a. m.
7.35 A. M.—Rochester Express. Arrives at Canaseraga 8.05 a. m., Nunda 8.28 a. m., Mt. Morris 9.20 a. m., Rochester 11.00 a. m., Syracuse via N. Y. C. 1.25 p. m. Through coach from Hornellsville to Rochester.
10.00 A. M.—Fast New York Express. Arrive at Angelica 12.20 p. m., Bath 11.50 a. m., Elmira 12.52 p. m., Binghamton 2.05 p. m., New York 7.30 p. m.
4.30 P. M.—Arrive at Bath 8.25 p. m., Rochester (via Erie R. R. from Wayland) 9.15 p. m., New York 6.30 a. m. Pullman Sleeper from Wayland.
4.30 P. M.—Arrive at Dansville 6.11 p. m., Mt. Morris 6.31 p. m., Buffalo 8.00 p. m.
4.00 P. M.—Rochester Accommodation. Arrive at Arkport 4.15 p. m., Canaseraga 4.55 p. m., Swains 5.18 p. m., Nunda 5.51 p. m., Mt. Morris 6.29 p. m., Rochester 8 p. m.
6.00 P. M.—Local. Arrives at Arkport 6.13 p. m., Canaseraga 6.40 p. m., Swains 7.05 p. m., Birdsall 7.50 p. m., Angelica 8.20 p. m.

Trains Arrive.

9.30 A. M.—Express. Leaving New York at 9.30 p. m., Bath 7.55 a. m., Angelica 7.00 a. m., Pullman Sleepers from New York to Wayland.
12.05 P. M.—Accommodation. Leaving Rochester at 8.25 a. m., Mt. Morris 10.00 a. m., Nunda 10.35 a. m., Swains 11.10 a. m., Canaseraga 11.25 a. m., Arkport 11.44 a. m.
7.50 P. M.—Express. Leaving Rochester 4.30 p. m., Mt. Morris 5.57 p. m., Nunda 6.34 p. m., Swains 7.05 p. m., Arkport 7.39 p. m.
3.30 P. M.—Accommodation. Leaving Wayland 2.15 p. m., Stony Brook Glen 2.45 p. m., Arkport 3.15 p. m.
6.55 P. M.—Fast Express. Leaving New York 10.00 a. m., Elmira 4.30 p. m., Bath 5.21 p. m. Vestibule coach from New York to Hornellsville.
5.35 P. M.—Leaving Angelica 2.40 p. m., Canaseraga 4.27 p. m., Arkport 5.17 p. m.
All trains daily except Sunday.
The only line running through coaches between Hornellsville and Rochester. No change. Best time. CHAS. HAMMOND, Gen. Pass. Agent.
M. S. BLAIR, Gen. Supt.

HOW TO MAKE MONEY

If you are out of employment and want a position, paying you from \$50 to \$100 monthly clear above expenses by working regularly, or, if you want to increase your present income from \$200 to \$500 yearly, by working at odd times, write the *GLOBE CO.*, 723 Chestnut St., Phila., Pa., stating age, whether married or single, last or present employment, and you can secure a position with them by which you can make more money easier and faster than you ever made before in your life

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No. 5, daily. Solid Vestibule train Olean, Salamanca, Jamestown, Cleveland, Cincinnati, Chicago. Meals in dining car. Stops at Wells-ville at 12:38 a. m.
8:49 a. m. No. 3, daily, stopping at all principal stations to Salamanca. Pullman cars to Cleveland, Cincinnati and Chicago, connecting for Bradford.
1:10 p. m. No. 29, daily accommodation for Dunkirk, connecting at Carrollton for Bradford.
6:22 p. m. No. 1, daily accommodation for Salamanca.

EAST.

9:29 a. m. No. 6, daily, accommodation for Hornellsville.
No. 8, daily solid Vestibule train, for Hornellsville, Corning, Elmira, Binghamton, New York and Boston, connections for Philadelphia and Washington, also connecting for points on Buffalo and Rochester Divisions. Stops at Wells-ville at 10:11 a. m.
No. 14, daily for Hornellsville. Addison, Corning, Elmira, Waverly, Owego, Binghamton and New York. Stops at Wells-ville 1:17 p. m.
4:47 p. m. No. 28, daily, accommodation for Hornellsville, connecting for points on Buffalo and Rochester Divisions.
No. 12, daily for Hornellsville, Corning, Elmira, Binghamton, Boston and New York, through Pullman sleepers. Stops at Wells-ville at 7:46 p. m.
No. 10, daily, New York special stopping at Hornellsville, Corning, Elmira, Binghamton, arrive at New York 8:00 a. m. Pullman Vestibule sleepers. Stops at Wells-ville 9:59 p. m.
Further information may be obtained from Erie agents or from
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Leave.	Arrive.
12:45 a. m. N. Y. Bos. & Chi. Spl.	1:20 a. m.
1:50 Lake Shore Limited	7:50
6:40 Chicago Express	7:50
7:50 Accommodation	14:20
9:35 Spl. Lim. Mail Atlan. Ex.	6:40 p. m.
1:45 p. m. Pa. Ex. N. Y. C. & Bos. Ex.	8:30
14:30 Westfield Accom.	12:25 p. m.
8:45 Erie Accom.	11:45 p. m.
8:25 Fast Mail Lim.	11:30
11:50 S. W. Lim. Sl'p'r to Pitts.	7:18 a. m.
Toledo & Buffalo Accom.	16:20 p. m.

* Daily. † Daily except Sunday. ‡ Daily except Monday.

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