Think what a long train of diseases arise from impure blood. Then keep the barod pure with Hood's

feets a cure. It is a peerless remedy for Papitation, Shortness of Breath, Smotheris Spells, Pain in Lett Side and all symptoms a Diseased Heart. One dose convinces. Diseased Heart. One dose convinces. ar druggist hasn't it in stock, ask him pure it for you. It will save your life.

The Prince of Wales won the Derby.

Buy \$1.00 worth Dobbins For-inv-Boraz Scrutz groser, send wrappers (**) Dobbins Soap 8. 2 Pilos will send you conserve the service of the send you conserve the service bound in cloth, profused the service, bound in cloth, profused the service of the service of

lepers' hospital tended by deaconesses from the German religious houses.

Personal letters reach Mrs. Pinkham by thousands; some asking advice, and others, like the following, telling of what Lydia E. Pinkham's Vegetable Compound has done and will ever conto do in eradicating those fearful



male complaints so little understoo by physicians.

womb and ovarian troubles irregularities, whites, bearing-down pains, displacements, tendency to can cer and tumor are cured permanently "I feel as if I owed my life to your

Vegetable Compound. After the birth of my babe I was very miserable. I had a drawing pain in the lower part of my bowels, no strength, and a terrible backache. Every day I failed. My husband said if I would try a bottle of your Vegetable Compound, he would get it for me. The change was your. get it for me. The change was wonderful. After I had taken the first
half bottle I began to have great faith
in it. When I had taken three bottles, was well and growing stout. It is a pleasure for me to write this to you I only ask women in any way afflicted with female troubles to try it."—Mrs. Anna Ivor. Pittsford Mills, Rutland

When buying

300000000000

ASK FOR THE BEST AND YOU'LL

GET AYER'S:

THE BEST.

ÖÖOOOOOO

The remedy with a record:

.... 50 years of cures.

sarsaparilla....

Lionizing Evil Doers.

There are two sides to the subject of the reformation of incarcerate criminals, and the side not often advocated was vigorously taken by Judge Grant of the Michigan Supreme Court at the recent Charities and Correction conference in Grand Rapids. The state priscen," he said, "should not be a place for turkey dinners, socials, ball games, literature, and the like. Is it a punishment when a prisoner sentuliced to confinement for his crime is allowed to wait upon the family of the warden or have some other easy place, which is uggists. \$1. have some other easy place, which is equally as good for him as he would have outside? In some cases we find prison walls decorated with lace curtains, and tables covered with the latest books of the day." This is not the reform contemplated by the law, and retorm concompaned by the RW, Judge Grant said, as, with such sur-roundings, the prison cell has no ter-rers. He presumed that our_criminals are better housed and better cared for, than our jampers, and could not find in these conditions a meting out of the these conditions a meting out of the punishment commensurate with the crime. The only reform measures which commended themselves to Judge Grant are the indeterminate sentence

Bicycle of Silver and Ivory.

One wonders - where extravagance will end. It has now spread to the lavish adornment of cycles, of which we have an example in the machine that Lady Pearson has just had built for herself by a New York firm. It is a dream Year after year these beroic women, without pretentiousness, without any trumpeting of their work, almost unknown to the world, have waited upon lepers, while themselves literally dynamiches. Their courage has only or the fairy godmother's coach in "Cincome to light by the chance notice of the light with the chance of the light with the lig

and a mirror?" And, as Piron re-mained silent, she went on: "A mirror is always polished, while a man some-times is not."—Argonaut.

One Dollar Buys a Farm.

John Nesbitt of Quaga, Broome County, N. Y., has had a piece of luck. While pulling down an old and unused barn on the Bryant farm he discovered in a ill mortice beneath the floor a silver dollar, which tipon close examination

donar, which upon close examination proved to bear the date 1804.

Silver dollars of that date are rare, and when in good condition have a value to coin collectors of \$700 or \$1,000. Mr. Nesbitt will buy a farm with the proceeds of his find.—New York Press. York Press.

Height of Clouds.
Photographs taken simultaneously at
the observatories of Steglitz, Nanen,
and Rathenow, and elsewhere, have shown that luminous clouds-that is to say, the luminous masses of say, the luminous masses of vapor sometimes observed at night at great altitudes—are almost always at a height of about 51 miles, 182,08 kilome-tres.) Further particulars of the ob-servations will be found in the "Astron-omischen Nachrichten."—London Globe

One of, perhaps, many little unconsidered ways in which the forests of the country are being caten up is in supplying timber for railway trestle work. There are 2,000 miles of trestle structure in the United States, according to the estimate by the forestructure. ing to the estimate by the forestry divi-This trestle work has to be resion. This trestle work has to be re-placed entirely every nine years, on an average, and every year-timber amount-ing to \$260,000,000 feet, board measure, is used for this purpose. Nearly all the timber is cut from the largest and finest trees. The annual expenditure on this work is estimated at about \$7,000,000.

SUNDAY'S SERMON.

ONE OF REV. DR. TALMAGE STERLING DISCOURSES.

Subject: "The Mighty Hunter."

Text: "He was a mighty hunter before

Text: "He was a mighty hunter before the Lord."—Genesis x. 9.

In our day hunting, is a sport; but in the lands and the times infested with wild beasts it was a matter of life or death with the people. It was very different from going out on a sunshiny afternoon with a patent breechloader, to shoot reedbirds on the flats, when Pollux and Aehilles and Diomedes went out to clear the land of lipps and tigers and bears. My text sets forth Nimred as a -bero when it presents him with broad shoulders and shagry apparel and sunbrowned face, and arm bunched with muscle—"a mighty unter before the Lord." I think he used the bow and the arrows with great success practicing archery,

I have thought if it is such a grand thing, and such a brave thing to clear wild beasts out of a country, if it is not a better and braver thing to hunt down and destroy those great evils of society that are stalking the land with ferce eye and bloody paw, and sharp tusk and quick spring. I have won-dered if there is not such a thing as gospel archery, by which those who have been flying from the truth may be expured for God and heaven. The Lord Jesus in Hissermon used the art of anyling for an illustration when He said, "I will make you fishers of men." And so I think I have anthority for using hunting as an illustration of gospel truth, and I pray God that, there may be many a man to-day who will begin to study gospel archery, of whom it may, after a while, be said, "He was a mighty hunter before the Lord."

How much awkward Christian work there is done in the world! However good and is done in the worl?! How many good prople there are who drive souls away from Christ instead of bringing theat of Imin. All their fingers are thumbs—religious blunderers who upset more than they right. Their good of the control of

partie, cry.ing, "O Gallisan, Thou has conquered!" In the armory of the Earl of Pembroke
there are old conselets which show that the
there are old conselets which show that the
there are old conselets which show that the
breastplate in the constant of the warrior
and through the body of the warrior
and through the body of the warrior
and through a sharper than a twocityed sword, plereday and odividing assunder of body and souly and odividing assunder of body and souly and of the had more faith
in that gospel! The humblest and more faith
in that gospel! The humblest and more faith
in that gospel! The humblest and souls to
Jesus—perhaps 500. Just la proposion as
this age seems to believe less and less
I bolieve more and more in it. What
we have about that they will not secent their Jesus—perhaps 500. Just in proportion as this age seems to believe less and less in it, I believe more and more in it. What are men about that they will not accept their own deliverance. There is nothing if the this gospel. The religion of Replay will be merson was the philosophy of loiders; the religion of Theodore Parks was almore of the desert covering up to see all with dry sand; the religion of Replay as the religion of the Huxleys and the Spencers the religion of the antions that crouch and groun at the base Tell me where there is one man who has rejected that gospel for mother who is thoroughly satisfied and helped and contented in his skepticism, and I will take the

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car to morrow and ride passinities as set and The full power of the graphs had not been touched. As a sportshar through the last set in the head and eather the ball dying through the air, just so easily will this graph alb awhite catch this rount world frying from: awnie caren inis round word Tying Tomille orbit and bring it back to the heart of Christ. Give it full swing, and it will pardon every sin, heal every wound, cure every trouble, emancipate every slave and ransom every

sin, neal every wound, cure every trouble, eminicipate every slave and ransom every nation.

To Christian men and women who go only this afternoon to do Christian work, as you go into the slands, and the penitentiaries and the asylums, I want you to feel that you bear it your hand a weapon compared with which the lightning has no speed, and avalanched have no heft, and the thunderboits of heaven have no power; it is the errow of the ometing the bow! Then let it fly And may the slain of the Lord be many!

Again, if you want to be skillful in spiritt nai archery you must hunt in unfrequented and secluded places. Why does the huntong three or four days in the Pennsylvania forests or over Ruquette Lake into the wilds of the Adirondacks? It is the only way to do. The deer are shy, and one "bang" of the gun clears the forest. From the California stage you see, as you go over the plains, here and there a coyote trotting alone, almost within range of the gun—sometimes quite within range of it. You one cares for that; it is worthless. The cood game is hidden and secluded. Every bunter knows that. So, many of the souls that will be of most worth for Christ and of most value to the church are secluded. They do not come in den and secluded. Every dunter knows that So, many of the soul's that will, be of most worth for Christ and of most value to the church are secluded. They do not come in your way. You will have to go where they are. Youder they are down in that cellar, wonder they are up in that varret. Far away from the door of any church, the gospel arrow has not been pointed at them. The tract distribute and city missionary sometimes catch a glimpse of them, as a hunter through the trees gets a momentary sight of a particide or a roebuck. The trouble is, we are waiting for the game to come to us. We are not good hunters. We are standing in some-street or highway expecting that the timid antelope will come up and est out of our hands. We are expecting that the prairie fowl will light on our church steeple. It is not their habit.

If the clurch shou'd wait 10,000,000 of years for the world to come in and be swed, it will wait in vain. The world will not

fowl will light on our churon Sceepe. A pot their habit.

If the church shou'd wait 10,000,000 of years for the world to come in and be swed, it will wait in vain. The world will not come. What the church wants now is for lift its feet from damask ottomans and put them in the stirrups. We want a pulpit on wheels. The church wants not so much cushlons as it wants saddlebars and arrows. We have got to put aside the gown and kid gloves and put on the hunting shirt. We have been fishinc so long in the brooks that run under the shadow of the church that the fish know us; that they avoid the hook and escape as soon as we come to the bank, while yonder is Upper Saranae and Big Tupper's lake, where the first swinc of the cospel net would break it for the multitude of the fishes. There is outside work to be done. What is that I see in the backwoods? It is a tent. The hunters have made a clearing and camped out. What do they care if they have wet feet, or if they have nothing but a pine branch for a moose in the darkness steps is storm? It so drink they hear it in the way. If a loon cry in the monolight; they hear it. So in the service of God we have exposed work. We have got to camp out and rough it. We are putting all our care on the people who come to our churches. What are we doing for the thousands upon thousands that do not come? Have they no souls? Are they sinless that they need no pardon? Are there no dead in their houses that they need no comfort? Are they cut off from God to go into eternity—no wing to bear them, no light to cheer them, no welcome to great them? I hear to-day surging up from the lower depths a grean that comes through our Christian assemblages and through our beautiful churches, and it blots out all this seene from my eyes to-day, as by the mists of a great Niagara, for the desh and the piunge of these great torrents of life dropping down into the fathomiess and thoundering abyss of suffering and wee. I sometimes think that just as God blotted out the churches of Thyatira and Corinth and

ping down into the fathornless and toundoring abyse of suffering and woe. I sometimes
think that just as God blotted out the
churches of Thyatra and Corinth and
Laodicea, because of their sloth and stolidity,
He will blot out American and English
Christianity and ruise on the ruins a stalwart, wideawake, misse on the ruins a stalwart, wideawake, misse on the ruins a stalcan take the full meaning of that command,
"Go into all the world and preach the gospel
to every creature."
I remark, further, if you want to succeed in
suiritual archary you must have courage. If
the bunter stand with trembling hand or
shoulder that flinches with fear, instead of
this taking the catamount, the catamount
takes him. What would become of the Greentander if, when out hunting for the bear, he
should stand shivering with terror on anicebers." What would have become of Du
Challu and Livingstone in the African
thicket with a faint heart and a weak knee?
When a panther comes within twenty paces
of you and it has its eye on you and it has
squatted for the fearful spring, "Steady
there!"
Courage, O ye spiritual archers! There

of you and it has its eye on you and it has squatted for the fearful spring, "Steady there!"

Courage, O ye spiritual archers! There are great mensters in iniquity prowling all around about the community. Shall we not of the strength of God go forth and combat them? We not only need more heart, but more backbone. What is the church of God that it should fear to look in the eye any transgression? There is the Bengal tiger of drunkenness that prowls around, and instead of attacking it, how many of us hide under the church pew or the communion table! There is so much invested in it we are afraid to assault it; millions of dollars in large and the saw with mable floors and in the standard and the logwood and the tortaric acid, he nux vomica that go to make up our "more and the logwood and the tortaric acid, he nux vomica that go to make up our "more and the logwood and the best thum." It is the first and the logwood and the heart un." It is the first in 100 years it has been filled. But it is allowed and looked at it, I said to myself a flood and looked at it, I said to myself and the same in the year of the same it has been filled. But it is allowed and how see that it is filled." Oh! to datust this great monster of intemperance, and the kindred monsters of fraud and uncleanliness, requires you to rally all your Christian courage. Through the press, through the pulpit, through the pistform you must assault it. Would to God that all our American Christians would band together, not for orack-brained fagatticism, but for holy Christian return. It is that it was in 1793 that there went our firm the sovereign.

brained fanaticism, but for holy Christian reform.

I think it was in 1793 that there went ou from Lucknow, India, under the sovereign, its greatest huntige party that was ever projected. There were 10,000 armed men in that hunting party. There were camels and horses and elephants. On some princes redended to the content of the conten

down ander the arrow of the set being them into the church of set bring them into the church of set bring them into the church of set bring them into the church of set and purely and the set in the

first thing in preparation for cheel is personal consecration.

Oh, for a closer walk with for A caim and heavenly ram. A light to shine upon the ram. A light to shine upon the lamb. That leads me to the Lamb. That leads me to the Lamb. I some time have been hit by the gop You felt the wound of that coaries you plunged into the world describe signary than the bounds are plunged into one corroon lake, expecting the state of the control of

tne ban'shed world, souls that, is you get to-day, would fing the cuniverse at your feet, if they p But they went out on the mostorm took them, and they died There is in a forest in Germa they call the "deer leap"—two c storm took them, and usy use, the transfer of the first o

MORGAN TO WHITNE

Open Letter Concerning Policy as to Silver.

Washington, June 27.—Sens T. Morgan of Alabama has an open letter on the silver to William C. Whitney in rest the latter's statement of June 3 the latter's statement ne latter's statement of June's saying that Mr. Whiter's "entitled to the sincere respective from the whole per Morgan says: "It seems to be vague and distant hope the Britain will ever yield to Ear American states a real partiel American states a real partic American states a real particular financial policy by test ments." The senator then that no American states present a plan for inter bimetallism such as our go would ever be content to adopt agree to under the constitulates the friendly challess. Whitney to state the plan "would advise the democracy that as a basis, at least, for an ational agreement." He constitutions. as a basis, at least, for an tional agreement." He controlled with a you seem to see that silver should remonetized, I respectfully your candid judgment whe restoration of the rights of or is not more justly to be expected action and power of government, that has never such an effort, than from Gror any combination of powers, who will do nothing except upon the inducement selfish motive."

BURNED TO DEATH

field, N. J., Girl.
Plainfield, N. J., June 7
Alice Bancroft, 15 years old
tempting to fills lighted sad
at the home of Mrs. Gertudes
the fluid beauty lighted and at the home of Mrs. Gertruds
the fluid became ignited and
with the result of enveloping
clothes in fismes. Before the
could be extinguished she million
to the special of Mrs.
ward. The apparel of Mrs.
who was near by, was also she
and it is feared that the the
characteristical will also means.

Social Fad-Advance of Worn This Season's Mohairs d Life Insurance.

QUE GOWNS ARE MADE. white duck and serge gowns made with a coat of is worn over a shirt waist · Insertions of white rection. Insertions of white sy set on the edge trim the place coats very prettily, but quite as stylish made plain. quite as stylish made plant in as, in a sort of a gray ecru iso much used for these coat gowns. For dressy gowns i comes in for a large share on, and one new model shown siles and collar of velvet, on the edge with lace, which lions. A narrow yoke of vellons. plops. A narrow yoke of vel-ds across the front, and tiny ols across the front, and i silk, with velvet folds abo skirt.—New York World.

LAMBS A SOCIAL FAD.

est fad in New York swelldom b For the nonce the pug's not joint and the poodle hides ished head in sorrow. Every Gotham who aspires to the 400 has a young sheep, per the precise counterpart of the eday, but something similar companies her in her daily des led by a silken leash imals are said to be as abunmetropolis as to give certain thoroughfares quite a pas-grance. Fifth avenue espec-ag to be all wool and a yard consonance with the new erino dresses are having a every society young man enough, is sporting nau-

es are usually slippers or

with rather high heels and A cheaply made slippe is undoubtedly very in-e foot, but when made by and sheemaker the heel is medy the right spot, instead under the hollow of the foot. er fits snugly and comfort ecarriage of a graceful wowas wear a plain slipper of dis the best choice. If the ders from cold feet she aninsole of cork, or she may be lined throughout with weed and should always

BOF WOMEN SINCE '70. tionsand women writers

ind and thirty-seven wobus against 35. modered and eighty-eight wo-blists against 25. Musand nine hundred and Mattesses against 692.

nd two hundred and thirpreachers against 67 ur thousand and forty-eight and clerks against 8,018. thousand one hundred the shorthand writers

there were in the United women doctors

^{ar thousand} five hundred n musicians agains

^{led} and eighty women land l engineers against non

dutionary suggestions in remastle servants are being is Australia. It is proposed on "bouschold employes." at in the dining-room, either selly or by themselves. They there is not a selly of the mission will be two shifts of emits of well work from 6 A. M. to 2 its other from 2 P M to 8 to that they may have the said evenings off every alter in the line of the household would not all by adopting this step, as strice under this new condition would be rendered so attached the lines of the line of the lines of the condition of the lines of the lin GIRLS IN AUSTRALIA

tanson's Weekly.

TABON'S MOHAIRS.

except the realess liable to most of the n brocaded, sho iairs are suits stylishly trim riage costume: sage-green and with vests and trimmed with mohair, are as as a rich silk, mohairs for ev graduation toil orated and silk taffeta silk.

A GRE. Miss Kate D burg, Ky., des among the in Though still a vented upward cles. Her first age of eight ye complete set of age of 13 she ha mother, and, li where opportur took up the art out previous ins a system of cu measure and s marvel of simp he soon acquir tion as a fitter. inventions in f Washington cit Her first device. intosh attachme December, 1895. March, 1896. for and is proudly sterling silver m genius. Miss He the most promine and Kentucky. and ministers. I ernors to three President—Lincol

Senators, etc. WOMEN AND

"Women seem t like to insuring the the assertion of o vomen "insuranc established thems educating the sex modern civilizatio cidentally, the br few dollars in the woman has been : self into many of and fame hitherte but the two keen-cows who have hit selves the title of are the first to ver road to prefermen

They represent ance companies, fi will buy or sell re second-hand bicycl buy you a silver m gold mine in Cripp!

gold mine in Crippl any kind of "paper thing that a live m to his advantage "Why will not w "If it is a marri say, "Why should another woman to gono?" You see, the ing of that terrible to occupy their pla shuffled off this strange that marri strange that marri take it for granted will marry again it widowers. This th bad enough, but the ing the money laid worse. So we he women up to insurating but an easy t "But all women Why should not sin sured?"

"There, again, the plenty of reasons i sure and most of the that she carried affor then she will ask wh her life and pay ou when she has no ch money she may lea that there is absolut for her to go into a Even when we point tages of an endown will give her the mo twenty or twenty-fiv not see it. She feel rather have \$10 in than wait twenty-five am a woman, and l "But do not some v livee?"

"Yes; but they go t

suppose there must b in insurance policies an knews the value she does not healte in this year are so soft and means to add to her when hard colors and deley have been largely honen who formerly had a means to add the sure of the large ly have been largely had a means to add the sure of the large ly have been largely had a means to add the sure of the large ly have been largely had a means to add the sure of the large ly have been largely had a means to add to her who have been largely had a means to add to her who have largely had a means to add to her who had the largely had a means to add to her who had the largely had a means to add to her who had the largely had a means to add to her who had the largely had a means to add to her who had the largely had a means to add to her who had the largely had a means to add to her who had the largely had a means to add to her who had the largely had a means to add to her who had the largely had a means to add to her who had the largely had a means to add to her who had the largely had a means to add to her who had the largely had a means to add to her who had the largely had a means to add to her who had the largely had a means to add t