and get rid or permanently the any such ascidents. There ndeed, many, not quite up to repared for the season's en-uch should undoubtedly have great remedy for pain.

<sub>nua Beanback</sub>, aged 81, and Simon well, aged 75, both farmers in ook. Me. ran a foot race of half for a wager of \$2. Mr. Beanback minutes 14 seconds, after he thrashed the timekeeper 78, for making an intentional in stating the time.

please Relieved in 30 interesting perfect of the float gives perfect on all cases of Organic or Sympathetic nail cases of Organic or Sympathetic pleases in 30 minutes, and speedily effects. It is a peerless remedy for Pain, Shortness of Breath, Smothering Pain in Left Side and all symptoms of seat Heart. One does convinces. If ruggist hash! it in stock, ask kim to it for you. It will save your life.

stopped free by Dr. KLINE'S GREAT RESTORER. No fits after first day's use, ons cures. Treatise and \$2.00 trial bot-Dr. Kline, 801-Arch St., Phila., Pa.

Winslow's Soothing Syrup for children g softens the gums, reduces inflamma-ays pain, cures wind colic. 25c., a bottle

ore for Consumption relieves the nate coughs.—Rev. D. BUCHMUEL-ogton, Mo., February 24, 1894.

Time Saves Nine of Hale's Honey and Tar for Coughs. hache Drops Cure in One Minute

# X-Rays

**Sarsaparilla** Blood Purifier, All druggists, \$1

od's Pills cure all Liver Ills. 25 cents. 

# The . Yellow <u>Fellow</u>

is the title bestowed on the Stearns bicycle by the admirers

of its orange rims.
In constructing the '96 Stearns we have striven to make the best bicycle producible, and if best materials, superior workmanship, unsurpassed facilities, and honest fort count for anything we have surely succeeded.

Our handsome new catalogue, which we will mail on request, is not more artistic than the wheel itself.

E. C. STEARNS & CO., Makers, Syracuse, N. Y. San Francisco, Cal. Toronto, Ont.

ttle Mamie is sick in bed, but persistently to take the prescrip-Her mother, however, resorts concealing the pill in some red pear and giving it to the neat. After a while mamma "Has my little dear eaten her

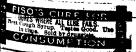
"All except the seed, mamma,



JPTURE All who wish to get rid of Rupture and to x.i. SMERMAN. Hernia Specialist, Nos. 13 Ang. N. New York, for his most interesting of full information. Price by mail, 16 cts. ENSIONJOHN W. MORRES.
Successfully Prosecutos Claims.
sterriscipal fixeminer U.S. Pension Bureau
rein last war, ibadindicature glaim, attyaine



and WHISKY habits oured. Book sent



lew York Directory. Patente ARTEL

PAT

of females should be take news of the Oxar-does not pro-

The Czar's lungs cannot put out the

One has to bow before the Czar, even if the Czar be blind. The Czar may be the cousin of God.

but he is not his brother.

The Czar can shake the terrestrial globe, but cannot make it deviate from

its axis. The Czar has long arms, but they do

not reach to heaven.

A fat Czar is not heavier for death

to carry than a lean beggar.

If the Czar be a rhymester, let the

poets beware.
When the Czar dies, the moujik would not change places with him.

Whoever needs the Czar's favor must

not disdain the good will of his valet.

Glucose Imitation of Honey.

"How much adulterated honey is sold in Chicago? That is hard to tell," said Dr. C. C. Butler, President of the State Beekeepers' Association, "but there is a great deal of glucose which is sold for honey. It is said since August Chicago has received 500 tons of honey. Some people say that 1,000 tons have been sold. The increase is all glucose. Adulteration is confined all glucose. Adulteration is confined wholly to strained honey. It is impossible for human art to produce real honey in the comb which is not a bungling affair. I once saw an attempt by a celebrated German to imitate the bee, and the work looked fairly well until it was placed alongside the real hone comb, when it was evident it was a bad job. Beekeepers feel 'sore' over the sale glucose for the real article, and we will go before the legislature at its next session and ask that it be made a criminal offense. The adulteration lowers the price of honest honey and injures its sale at any price."

A \$2,800 Tree.

A few days ago a company bought of J. W. Adams of Pullin all his walnut timber, from twelve inches up, at a good price. In cutting the timber they came across an old walnut tree that had been blown down for at least thirty years, and had been threatened to be burned up several times, but when they made an examination of it they found it to be a birdeye walnut worth considerable money. The company gave Mr. Adams \$300 for it. It measured seventy feet, and they will get \$40 per foot, which will amount to \$2,800.

A gentleman who has passed his life in royal courts writes to the Illustrated London News that every one who has with has "in every drawer and portmanteau partitions set aside for them where they are regarded with the same gloating delight as a girl bestows on her first ball dress, and the great question is which and how many of these gew gaws are to be worn at dinner."

Is it probable that what a million after daily trial is a mistake? They say they know by test that Dobbins' Electric is most tonomical, purest and best. They have had El years to try it. You give it one trial.

Katherine Veal was married Thursday to Seybert Fish, in Grand Rapids, Mich. The officiating elergyman was named Fowle, and the young couple have gone to live at Mrs. Herring's boarding house.

A. M. Priest, Druggist, Shelbyville, Ind., says: Hall's Catarric Cure gives the best of satisfaction. Can get plenty of tostimonials, as it ource every one who takes it." Druggists sell it, 780.



## Gladness Comes

With a better understanding of the transient nature of the many physical ills which vanish before proper efforts—gentle efforts—pleasant efforts—rightly directed. There is comfort in the knowledge that so many forms of sickness are not due to any actual disease, but simply to a constipated condition of the system, which the pleasant family laxative, Syrup of Figs, promptly removes. That is why it is the only remedy with millions of temilies, and is everywhere esteemed. So highly by all ly removes. That is why it is the only remedy with millions of families, and is everywhere externed an highly by all who value good heaith. Its beneficial effects are due to the fact, that it is the offects are due to the fact, that it is the one remedy which promotes internal cleanliness, without debilitating the organs on which it acts. It is therefore all important, in order to get its beneficial affects, to note when you purchase, they you have the genuine article, which is manufactured by the California. Fig Syrup Co. call, and sold by all reputable druggists.

If in the enjoyment of good heaith, and the system is regular, then laxatives or other remedies are not needed. If afflicted with any actual disease, one may be commended to the most skillful hysteiana, but if in need of a laxistive, should have the best, and with the same of the standard of the commended to the most skillful hysteiana. But if in need of a laxistive, when it is the same of the same of

SUNDAY'S SERMON.

ONE OF REV. DR. TALMAGE'S STERLING DISCOURSES.

Subject: "War."

TEXT: "The tower of David builded for an amorr, whereon there hung a thousand while all shields of mighty men."—Solo-Song iv., 4.

biblica all shields of mighty men."—Solomon's long iv. 4.

The church is here compared to an armory, the walls hung with trophies of dead
heroes. Waik all about this tower of David
and see the dented shields, and the twisted
swords and the rusted hemiets of terrible
battle. So at this season, a month earlier at:
the south, a month later at the north, the
American churches are turned into armories
-adorned with memories of departed braves.
Blossom and bloom. O walls, with stories of
self seartines and patriotism and prowess!

By unanimous decree of the people of the
United States of America the graves of all
the porthern and southern dead are every
year decorated. All accretity and bitternese
have gone out of the national solemnity, and
as the men and women of the south one
month axo floralized the cometeries and
graveyards so yesterday we, the men and
women of the north, put upon the tombs of
our dead the kiss of patriotic affection.
Bravery always apprediates bravery, though
it fight on the other side, and if a soldier of
the Federal army had been a month ago at
Savannah he would not have been ashamed
to march in the floral processions to the
cemetery. And if yesterday a Confederate
soldier was at Arlington he was glad to put
asprig of heartsease on the silent heart of
our dead.

In a battle during our last warthe Confederate
sould and the silent heart of
our dead.

cemetery. And if yesterday a Confederate soldler was at Arlington he was glad to put a sprig of heartsease on the silent heart of our dead.

In a battle during our last warthe Confederates were driving back the Federals, who were in swift retreat, when a Federal officer dropped wounded. One of his men stopped at the risk of his life and put his arms around the officer to carry him from the field. Fifty Confederate captain shouted, "Hold! Dun't first. That fellow is fee brive to shoot." And as the Federal officer, held up by his private soldler, went limping slowly off the field the Confederate captain shouted, "Hold! Dun't first. That fellow is fee brive to shoot." And as the Federal officer, held up by his private soldler, went limping slowly off the field the Confederate soldlers gave three cheers for the brave. Private, and just before the two disappeared behind a barn both the wounded officer and the brave private lifted their caps in gratitude to the Confederate captain.

Shall the gospel be less generous than the world? We stack arms, the bayonet of our northern gun facing this way, the bayonet of the southern gun facing the other way, and as the gray of the morning melts into the blue of noon, so the typical gray and bue of old war times have blended at last, and they quote in the language of King James's translation without any revision, "Glory to God in the highest, and on earth peace, good will to men." Now, what do we mean by this great observance?

First, we mean instruction to one whole generation. Substract 1865, when the war rended, from our 1895, and you will realize what a vast number of people were born since the war, or were so young as to have no vivid appreciation. No one under forty-one years of age has any adequate momory of that prolonged horror. Do you remember that mother swoothed away while she was reading the newspaper, and that they brought my father home wrapped in the flag, and that a good many people came in the house to pray, and rother faded away after that until again there we

Four years of blood. Four years of hos-tile experiences. Four years of ghastliness,

they came back mutilated and crusned and dead!

Four years of blood. Four years of hostile experiences. Four years of ghastliness, Mourning! mourning! The was hell let loose. What a time of waiting for news! Morning paper and evening paper sorutinized for intelligence from the boys at the knott. First, announcement that the battle must occur the next day. Then the news of the heat of the sollowing day still going on. On the following day still going its rought the town or city, but no news from our boy. Then a long list of the missing, and among the last list our boy.

When missing? How missing? Who saw him last? Missing, missing! Whas he in the missing, and among the last list our boy.

When missing? How missing? Who saw him last? Missing, missing! Whas he in the following the part of the still going the stream? How was he hur? Missing, missing! Whas he in the floor of the sylinm or looks out of the window as though she expected some one to come along the path and up the steps as she solliouties, "Missing, missing!"

What made matters worse, all this might have been avoided. There was no more need of that war than at this moment is should plunge, adager through your heart. There were a few Christian philanthropists, "Let the north pay in money for the slaves as property and set them free." The north said, "We will not sell the slaves anyhow." But the north did pay in war expense enough to purchase the slaves, and the s

north better have paid the money and saved the lives of 500,000 brave men, and might not the south better havesold out slaving and saved her 500,000 brave men? I swear you by the graves of your fathers and brothers and some to a new hatred for the champion outse of the universe—war!

O Lord God, with the hottest bott of Thine omnipotent indignation strike that monster down forever and ever! Imprison it in the despect datasects of the observed positive that monster down forever and ever! Imprison it in the despect datasects of the observed positive that it is a summary to the same of the observed in the one of the same of the observed in the page with a little and wring its soul with all the pages with fewer dauged. Let it feel all the configgrations of the homesteads it ever destroyed. Desper down let it fall and in flercy finne let it burn, till it has gathered into its heart all the suffering of sternity as well as time. In the name of the millions of graves of its victime, I denounce it. The nations aced more the splitt of treaty and less of the Splitt of War.

Water severe phetty now the contractions and analysis aced of the splitt of war.

of its weardery, bee so now it takes of its washer, because now it takes Gove the boar of the host of the boar of the first of the fi

detestable because it destroys the picked men of the nations.

Again, by this national ceremony we mean to honor courage. Easy of these departed soldiers were volunteers, not conscripts, and many of those who were drafted might have provided a substitute or got off on furlough or have deserted. The fact that they lie in their graves is proof of their bravey. Brave at the front, brave at the cannon's mouth, brave on lonely picket duty, brave in cavalry charge, brave before the surgeon, brave in the dylag message to the home circle. We yesterday put a garland on the brow of courage. The world wants more of it.

The church of God is in worful need of men who can stand under fire. The lion of worldly derision roars and the sheep tremble. In great reformatory movements at the first shot how many fail back! The great obstacle to the church's advancement is the insative, the vacuity, the soft prettness, the mamby pabylsm of professed Christians. Great on a parade, cowards in battle. Attaid of getting their plumes ruffled, they carry a parasol over their helmet. They go into battle not with warrior's gauntlet, but with kid gloves, not clutching the sword hill too tight less the gloves spilt at the back.

In all our reformatory and Christian work the great want is more backbone, more mettle, more daring, more provess. We would in all our churches like to trade off a hundred do nothings for one de everything. "Quit yourselves like men; be strong."

The saints in all this glorious war Shall conquer, though they die. They see the triumph from afar And seize it with their eye.

Shail conquer, though they die. They see the triumph from afar and saize it with their ope.

Again, we mean by this national obsertance to honor self saorifice for others. To all these departed men home and kindred were a dear as our home and kindred are four they are they are they are they are to home and it would feel starting out to-morrow morning with nine chances out of ten against our returning alive, for the intelligent soldier sees not only battle ahead, but malarial sickness and exhaustion. Had these men chosen they could have spent last night in their homes and to-day have been seated where you are. They chose the camp not because they liked it better than their own house, and followed the drum and file not because they were better music than the voices of the domestic circle. South Mountain and Murfreesboro and the swamps of Chickahominy were not playgrounds.

These heroes risked and lost all for others. There is no higher sublimity than that. To keep three-quarters for ourselves and give one-quarter to others is honorable. To divide even with others is generous. To keep nothing for ourselves and give all for others is magnanimity Christlike. Put a a girdle around your body and then measure the girdle and see if you are fifty or sixty inches round. And is that the circle of your sympathies?—the size of yourself? Or, to measure you around the heart, would it take a girdle large enough to encircle the land and encircle the world? You want to know what we dry theotograms mean when we talk of vicarious suffering. Look at the soldiers' graves and find out. Vicariouspangs for others, wounds for others, homesickness for others, wounds for others, homesickness for others, wounds for others, sepulcher for others.

Those who visited the national cemeteries at Arlington Heights and at Richmond and Gettysburg saw one inscription on soldiers' tombs oftener repeated than any other—"Un-known." When, about went you read the subject on ministers and gen.

known." When, about twenty-one years ago. I was called to deliver the oration at Arlington I was not so much impressed with the minute gruns that shook the earth or with the attendance of president and cabinet and foreign ministers and generals of the arm and commodores of the navy as with the pathetic and overwhelming suggestiveness of that epitaph on so fnany graves at my feet, "Unknown!" "Unknown!" II seems to nee that the time must come when the government of the United States shall take off that splingh. They are no more unknown! We have found them out at last. They are the beloved onso of the republic. Would it not be well to take the state of the heathen goddess off the top of the capitol (for I have no faith in the morals of a heathen goddess) and put one great statue of liberty in the form of a Christina woman with her hand on an open Bibleand her foot on the Reck of Ages, with the other hand pointing down to the graves of the unknown, saying, "These are in yours of the mane given them in baptism of water. In the holier and might live." Take off the misnomer. Everybody knows them. It is of comparatively little importance what was the name given them in baptism of water. In the holier and mightier baptism of blood we know them, and yesterday the Nation put both arms around them and hugged them to her heart, crying, "Mine forever!"

Again, by this national ceromony we mean the future defense of this nation. By every wreath of flowers on the soldlers' graves we say, "Those who die for the country shall not be forgotten." and that will give enthusiasm to our young men in case our nation should in the future need to defend itself in battle. We shall never have another war between north and south. We are floating off farther and farther from the possibility of sevina was and the solutional strife.

No possibility of civit war. But about foreign invasion I am not so certain. When I stock exading a cannot be contain.

farther and farther from the possibility of sectional strife.

No possibility of civit war. But about foreign invasion I am not so certain. When I spoke against war, I said nothing against self defense. An inventor told me that he had invented a style of weapon which could be used in self defense, but not in aggressive warfare. I said, "When you get the nations to adopt that weapon, you have introduced the millenium." I have no right to go on my neighbor's premises and assault him, but if some ruffan break into my house for the assassination of my family, and I can'borrow a gun and load it in time and aim it straight enough, I will shoot him.

There is no room on this continent for any other nation except Canada, and a better mysthy no one are had.

There is no room of this continent for any other nation except Canada, and a better neighbor no one ever had. If you don't think so go to Montreal and Toronto and see how well they will treat you. Other than that there is ebsolutely no room for any other nation. I have been across the continent again and again, and know that we have not a half inoh of ground for the gouty folt of foreign despotism to stand on. But I am not so sure that some of the arroy ant nations of Europe may not some day challenge us. I do not know that those fores avoured liver york bay are to sleep all through the next century. I do not know but that Barneys dighthouse will not yet look off upon a hostile navy. I do not know but that a shift down nations, envious of our property, may want to give us a wrestle. During our civil war there were two or three nations that could hardly keep their hands off us. It is very easy to the country of the country

meet them. We want them all states of the cost. The cost. The cost. The cost. The cost of the cost of

out the half obliterated epitaph. This day is the benediction of the resting places of father, macher, son, daughter, brother, sister.

All is all that we can do for them now. Make their resting places attractive, not absurd with costiy outlay, but in quiet remembrance. You know how. If you can afford only one flower, that will do. It shows what you would do if you could. One bloescome from you may mean more than the Duke of Wellington catafalque. Oh, we cannot afford to forget them. They were so lovely to us. We miss them so mach. Ye will never get over it. Blessed Lord Jesus, comfort our broken hearts. From every bank of flowers breathes promise or resurrection.

In olden times the Hebrews, returning from their burial place, used to pluck the grass from the field three or four times, then throw it over their heads, suggestive of the resurrection. We plek not the grass, but the flowers, and instead of throwing them over our heads we place them before our eyes, right down over the silent heart that once beat with warmest love toward us, or over the still feet that ran to service, or over the lips from which we took the kiss at the anguish of the last parting.

But stop! We are not initidels. Our bodies will soon join the bodies of our departed in the tomb and our spirits shall join their spirits in the land of the rising sun. We cannot only our contents, it is not be a surfaced in the stream of the grave unto my son, mourning, let us cry with David, "I shall go to him."

On one of the gates of Greenwood is the quaint inscription, "A night's lodging on the way to the city of New Jernsalem."

Comfort one another with these words. May the hand of Him who shall wips away all tears from all eyes wipe your cheek with its softest tenderness. The Christ of Mary and Marthn and Lazarus will stield you in His arms. The white robed angel who sat at the tomb of Jesus will yet roll the stone from he neven with a shout and the voice of the archangel. So the "Dead March" in "Saul" shall become the "Halieutah Chorus."

### PRESBYTERIANS GO HOME.

ame of the Work Transacted by the General Assembly at Caratoga. Saratoga, N. Y., June 1.—The second Presbyterian Sunday here was at-

tended by a perfect downpour of rain, but this did not interfere to any great extant with the attendance at the various church services whose pulpits were pled by commissioners. Five sessions were held in the assembly church, opening in the morning with a church, opening in the morning with a strong sermon by Rev. David R. Breed of Pittsburg. The Sunday school was conducted at noon by Rev. Dr. James A. Wordon, and a foreign mission service was held at 3 o'clock by Moderator, Withrow. The Christian Endeavor meeting preceded the evening service, and was in charge of Rev. Dr. George R. Stewart. The evening service was and was in charge of Rev. Dr. George B. Stewart. The evening service was a popular one and in charge of Rev. Dr. Edward C. Ray, secretary of the board aid for colleges. Rev. Dr. B. L. Agnow of Philadelphia preached at the Second Presbyterias church in the morning and Dr. Robert Hunter of, Philadelphia in the evening. Rv this evening all of the commissions. By this evening all of the commissioners will have left town, thus closing the assembly for 1896, a brief review of which is apropos. Its session was the shortest in its history, only nine days being consumed. In point of attendance, it was not so large by five members as last year. "As hard problems were up as ever came before the assembly," said one of the bers to-day, "and the action was decisive, but possibly counsed fuller and more modifying inaguage." The urgent desire has seminary control by the assembly runter and more montying that-guage." The urgent desire fac-seminary control by the samembly was unanimously endorsed, and denors were exhorted as to perfil. The action of the Pittaburg assembly as to sta-dout in dispurpoyed institutions. oproved institutions affirmed with explanations. There was no weakening on judicial cases. The assembly thought its mission was There to eliminante special committees; but it only discharged three and ore four new ones. No final action with taken on any great question. The agitation on young people's societies is only begun, it is said, and will be only begun, it is said, further along next year. The York Mission house and the said the said of the s the "temporalition" au bittet us tarted.

From the St. St. Seeb Falls.

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