

Bismarck hated... not very pleasant... revolver at him... not object to interview... "I refused myself to three diplomats," he said... "but I received five journal-ists... I learned more from them than I could have done from the others."

Spring Medicine

blood in Spring is almost certain to be full of impurities—the accumulation of the winter months. Bad ventilation of sleeping rooms, impure air in dwellings, factories and shops, overeating, heavy, improper foods, failure of the kidneys and liver properly to do extra work thus thrust upon them, are the prime causes of this condition. It is of the utmost importance that you

Purify Your Blood

as when warmer weather comes and the tonic effect of cold bracing air is gone, your weak, thin, impure blood will not furnish necessary strength. That tired feeling, loss of appetite, will open the way for serious disease, ruined health, or breaking out of humors and impurities. To make pure, rich, red blood Hood's Sarsaparilla stands unequalled. Thousands testify to its merits. Millions take it as their Spring Medicine. Get Hood's, because

Hood's Sarsaparilla

are the only pills to take with Hood's Sarsaparilla.

HAT IS ALABASTINE?

pure permanent and artistic wall-coating for the brush by mixing in cold water.

RIPANS TABLETS

August 8, 1895. In an interview with Mr. Chas. E. Johnson, manager of the "Fair," 50th and Franklin avenues, St. Louis, he said: "Several years ago I was troubled with an aggravated case of dyspepsia, and of course the first thing I did was consult a physician. As I had always enjoyed the best of health I was worried a good deal over this, my first illness—that is, the first I could remember since the illness common to childhood—and my only desire was to get well as speedily as I could. I took regularly all the medicines as my doctor prescribed them. I must say that in a short time I felt all right, thought I was cured, and stopped taking the medicine. But it wasn't long before I was feeling as badly as ever, and again I had recourse to the doctor. This kept up for some time, until at last I made up my mind I would quit doctoring and try some of the remedies I saw advertised from day to day. Well, this was worse than ever, and in most cases I didn't even get temporary relief. So I didn't know what to do, and made up my mind that I would have to pass the remainder of my days in suffering. Well, to cut a long story short, I had read so much of Ripans Tablets that I concluded I would give them a good trial. It said, 'one would give relief,' and I thought it was worth a try. I purchased two boxes from a druggist for one dollar, and when I had finished them I was feeling better than I had for years. I continued to use them, and to-day believe I am a well man. Once in a great while I do have a slight touch of the old trouble, but a few of the Tablets does away with it. I generally keep a box in my house." Ripans Tablets are sold by druggists and the price is 50 cents a box. The Ripans Chemical Company, 10 Spruce St., New York. Sample

NOTICE

Phonograph check perforator has been re-vised to give a better check and no one with a check should now be without a Perforator. The Phonograph Co., 83 Nassau St., New York. Order from your sta-

Black Coat His Loss

William Marquette, aged fifty-three years, arrived in town from his claim on the Cranberry last Saturday with \$50 in his pocket. He lost it playing poker, and the man who won the money agreed to furnish him a wife to make good his loss. At 5 p. m. on Sunday Marquette was presented to Mary O'Hara, aged fifty-four, a cook at the St. James Hotel. The match was quickly made, and the two were married two hours later.—Oakshosh, North western.

Remarkable Rate of Interest

At Southport, England, there is a woman money-lender who some time ago lent \$40 to a coachman. In the course of the first year he paid her \$70 but that did not suit her, and when he got in default of further payments she sued him, and has recovered a judgment for \$287. He had to take refuge under the insolvent debtor's law. Her rate of interest was 625 per cent. a year.

Easy Come, Easy Go

The man who creeps along bent over, with his spinal column feeling in a condition to snap like a pipestem at any minute, would readily give a great deal to get out of his dilemma, and yet this is only the commonest form by which lumbar muscles seize and twist out of shape the muscles of the back. This is commonly known as backache, a crick in the back, but by whatever name it may be known, and however long it may be, 10 minutes vigorous rubbing with St. Jacobs Oil on the affected part will drive out the trouble and completely restore it. It is a thing so easily caught, it may be wondered at why there is not more of it, but because it is so easily cured by St. Jacobs Oil may be the very reason that we hear so little of it.

Glass for Bearings

Should not something more be done than is done experimentally if not practically, in the use of glass for bearings? Some experts speak highly of it for wood-working machinery. It is said to require less care than any other material, running with little oil and keeping cool. In methods of shaping and cutting glass such advances have been made that it should be now a comparatively simple matter to adapt it to general use. Glass sleeves could, of course, be easily furnished, perfectly true, both inside and out; and there are numerous places where such sleeves, bushes, thimbles or whatever they might be called, could probably be employed with great satisfaction. Glass would probably be better adapted to high speeds than to heavy loads.—American Machinist.

MRS. GOULD'S GRATITUDE

HOW SHE WAS RESTORED TO HEALTH.

Condition Before and After the Birth of Her Child.

From every city, town and hamlet on this vast continent, come letters from suffering women; from those whose physicians have been unable to assist them, or from that numberless class whose confidence in Mrs. Pinkham's advice and the curative properties of her Vegetable Compound is unbounded. Every letter received from women is recorded, and hundreds of volumes of cases treated aid in furnishing practical information for the women of to-day. No letters are published without the request of the writer. The strictest confidence is observed. The following letter represents thousands:—

"I always enjoyed good health until six months before the birth of my babe. Then I was very weak, my back ached all the time. My physicians said I would be all right after the birth of the child, but I was not, although at that time I had the best of care. The pains in my back were almost unbearable. I had leucorrhoea in its worst form; menstruations were painful. Any work or care would entirely unnerve me. When my babe was 11 months old, friends persuaded me to take Lydia E. Pinkham's Vegetable Compound. Before I had taken one bottle I felt the effects. My back did not ache so badly, and I felt stronger. After taking four bottles I felt well. My ambition returned, menstruations were painless, leucorrhoea entirely cured, and I could take care of my babe and do my housework. I shall always recommend your Vegetable Compound for all women, especially for young mothers."—Mrs. H. L. Gould, Oregon, Wis.

If Mrs. Gould had been well before the birth of her child, subsequent suffering would have been avoided. Lydia E. Pinkham's Vegetable Compound should always be taken before and after birth, in order that the system may withstand the shock.

SUNDAY'S SERMON.

ONE OF REV. DR. TALMAGE'S STERLING DISCOURSES.

Subject: "Christ's Exile."

Text: "And the king went forth and tarried in a place which was far off."—I Samuel xv., 17.

Far up and far back in the history of heaven are some a period when its most illustrious citizen was about to absent himself. He was not going to call from beach to beach; we have often done that; he was not going to put out from one hemisphere to the other hemisphere; many of us have done that. But he was to sail from world to world, the spaces unexplored and the inhabited he never traveled. No world has ever any other world. I think that the windows and the balconies were thronged, and that the pebbly beach was crowded with those who had come to see Him sail out of the harbor of light into the ocean beyond. Out and out and out, and on down He sped, until one night, with only one to greet Him when He arrived, His disembarkation so unpretending, so quiet that it was not known on earth until the excitement in the cloud gave intimation to the Bethlehem rustics that something grand and glorious had happened. Who comes there? What port did He sail? Why was there the place of His destination? I question the question the angels. I have found out. He was an exile. But the world had plenty of exiles. Abraham, an exile from Haran; John, an exile from Ephesus; Kosciusko, an exile from Poland; Mazzini, an exile from Rome; Emmet, an exile from Ireland; Victor Hugo, an exile from France; Kossuth, an exile from Hungary. But this one of whom I speak to-day had such reasons far well and came into such chilling reception, not even a hostler went out with his lantern to light Him in—that He is more to be celebrated than any other expatriated exile of earth or heaven.

Christ, I remark that Christ was an imperial exile. He got down off a throne. He took off a tiara. He closed a palace gate behind Him. His family were princes and princesses. Yeshu was turned out of the throneroom by Absalom's infamy. The five kings were hurried into a cavern by Joshua's sword. Some of the Henrys of England and some of the Louises were jostled, and their thrones by disconcerted subjects. But Christ was never more honored or more popular or more loved than the day He left heaven. Exiles have suffered severely, but Christ turned Himself out from throneroom into sheep pen, and down from the top to the bottom of the foreign transportation. He was not put out because they no more wanted Him in celestial domain, but by choice, departing and descending into an exile five times as long as that of Napoleon at St. Helena, and a thousand times worse—the exile suffering for that he had deposed Nations, the other exile suffering because He came to save a world. An imperial exile. King eternal. "An imperial and glory and power be unto Him that sitteth upon the throne."

But I go farther and tell you He was an exile on a barren island. This world is one of the smallest islands of light in the ocean of immensity. Other stellar kingdoms are larger than this. Christ came to this small Paradise world, when exiles are sent out, they are generally sent to regions that are sandy or cold or hot—some Dry Tortugas of disagreeableness. Christ came as an exile to a world scorching with heat and bitten with cold, to deserts simon swept, to a howling wilderness. It was the cold dooryard seemingly of the universe. Yes, Christ came to the poorest part of this barren island of a world—Asia Minor, in its intense summers, unfit for the residence of a foreigner, and in the rainy season unfit for the residence of a native. Christ came not to such a land as America or England or France or Germany, but to a land one-third of year drowned, another third of the year burnt up, and only one-third of the year just tolerable. Only that world, a barren island of a world! Barren enough for Christ, for it gave such small worship and such inadequate affection, and such little gratitude, imperial exile on the barren island of a world. The earth against Him.

I go further and tell you that He was an exile in a hostile country. Turkey was never so much against Russia, France was never so much against Germany, as this earth was against Christ. It took Him into the door of a stable. It thrust Him out at the point of a spear. The Roman Government against Him with every weapon of its arm, and every decision of its courts and every bank of its war eagles. For years after His exile the only question was how best to put Him out. Herod hated Him, the high priests hated Him, the Pharisees hated Him, Judas Iscariot hated Him, Gestas, the dying thief, hated Him. The whole earth seemingly turned into a detective to watch His steps. And yet He faced this ferocity. Notice that most of Christ's wounds were in front. Some say that the question was how best to put Him out. Herod hated Him, the high priests hated Him, the Pharisees hated Him, Judas Iscariot hated Him, Gestas, the dying thief, hated Him. 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