the consumption of coffee in France has increased within thirty years from his a pound to three and a half pounds

Where Dld You Get This Coffee id the Ladies' Aid Society of our Church ter tea, forty of them, and all proed the German Coffeeberry equal to BEG Salzer's catalogue tells you all about

itt 39 packages Earliest vegetable seeds \$1.00. Tor to-day.

Ric. stamps to John A. Salzer Seed Co., La Cresse, Wis., you will get free a parkage of above great coffee seed and our 143 mage catalogue! Catalogue alone 5c. postage. (A.)

wark. N. J., has eighteen square of territory and 120,000 population.

The only floating soap now made that is 100 servent, pure and contains Brown is Dobbins' form. Beray Soap. Why boy an adulterated or, when you can set the genuine? Put up nig in red wrappers.

conical cap worn at the time o der the Great is still seen in Persia.

Sugar Shanner (v. Troches' are of greatery ce in subdiving Hour-creeks and Cough Sold only in boxes. Avoid imitation.

In 1835 Davemort of Vermont built an electric railway in Springfield, Mass.

PS stopped free b Dr. Keine's Great FE Restours. No fits after first day's neo-relons curse. Treatise and \$200 trial bri-ec. Dr. Klize, 231 Arch St., Philz., P.

In all mythology and folklore white owers are supposed to spring from tears

Dr. Kilmer's SWAMP - ROOC of all Kidney and Bladder Trouble Pamphler and Consultation free Laboratory, Binghamton, N. Y.

Cabinetmakers in Florence, Italy, receive forty-eight cents to sixty-eitgh cents per day.

Mrs. Winslow's Soothing Syrup for children teethipg, softens the grans, reduces inflamma-lend filays pain, cures wind colic. 250, a bottle

The mail services of the world are early all maintained by British-built

if afflicted with sore eyes use Dr.IsaacThomp-son's Eye Water, Druggists sell at the per bottle

Besides her plague of rabbits, Australia now threate ned with a plague of foxes.

After six years' suffering, I was cured by Piso's Cure. MARY Thouson, 291-2 Ohio Ave., Allegheny, Pa., March 19, 1894.

The total mineral production of Mexico for the last fiscal year was \$71,261,000.

Mervous

ple wonder why their nerves are so weak by they set thred so easily; why they do not eep maturally; why they have frequent carlache; indigestion and

MorrAus Dyspeps, a. The explanation MorrAus Dyspeps, a. The explanation is simple. It is found in that impure blood feeding the nerves on refuse instead of the elements of strength and vigor. Opiate and nerve compounds simply device and do not cure. Hood's Susaparilla feeds the nerve-pure, rich bloot, gives natural siepe, perfect digestion, is the true remedy for dervousness.

Soiled Bank Notes.

A well-known bank cashier was talking he other day about the possibilities of ton in rolled banknotes, and took our to remark that a much cleaner to of paper money was now in circula-tion than formerly. The banks, he said, now send their soiled notes to the United States Treasury to be destroyed as soon as a sufficient quantity accumulates justify it, and new notes are issued their place. This has been rendered not only possible, but advisable, owing to the increased-facilities for printing 1 change. never sees a soiled banknote in don. They are all crisp and white new, simply because the Bank of land never lets a note go out a England never second time. Although the average life of a Bank of England note is said to be five days, the notes which find their way to the colonies are kept in circulation for found to be in an worse condition than our own green-

Making Artificial Marble.

Making Artificial Marble.

The example furnished by nature in the production of marble from chilk by water—the latter percolating gradually and steadily through the chalk percicle by particle, and crystalizing it, mountain pressure effecting its characteristic solidity—it is now found may be the basis of accomplishing similar results by a resort to chemical processes. Slices of chalk are for this purpose dipped into a color bath, staining them with tints that will imitate any kind of marble known, the safie mineral stains answering this end as are employed in nature. For instance, to produce the appearance of the well known and popular veide antique an oxide of copper application is resorted to, and in a similar manner green, pink, black and other colorings are obtained. The slices after this are place I in another bath, where they are hardened and crystalized, coming out to all intents and purposes, real marbles.

The Hindoo and the Letter

An Indian servant was once sent by his An indian servant was once sent by his master to a friend's house some distance away. I e had to carry with him four loaves of bread and a letter. Being hungry, the Indian ate one of the loaves. When he reached his destination and breaded in the second of the loaves. handed in the letter, with only three loaves, his theft was, of course, instantly discove ed and, the circumstance being reported to his master, he was flogged. Some time after he was sent again with loaves and a note.

loaves and a note.

Rightly guessing that the mysterious paper had told of his misconduct the last time, the Indian on this journey carefully hid the letter under a large stone, so that it could not see him. Then he once more ate a loaf, chucking to think how he was demanded the title. cheating the tell tale paper. Judge of his amazement when he was found out again, all through to e won-derful letter. He con-fessed his theft, and tell how he had tried to cheat the paper, but it was too clever for him.

Catching Bears With Kegs.

Beer kegs have been used with great success for the odd purpose of catching bears in the vicinity of Hoquiam, Wash., and are said to make the best bear traps swer used in that region. One end is nor-ked out of the keg, and then a number; strong, sharp spikes are driven into its lides, the points slatting toward the closed ad. A big dat of honey or other deey especially liked by the bear is then red at the further end, and the keg is clessly dropped in the woods where bears are likely to stumble across it. he device caught five b ars in one week rone keg planter recently. The bar one keg planter recently. The bear pushes right into the keg after the the honey in the end, and the spikes effectually prevent him from backing out, and all he can do is to call. can do is to roll around until he is tired and wait for the trap layer to come

The Terrible African Fever

The Terrible African Fever.

The Terrible Afr

A Simile in Smoke.

There's all sorts of grades of tobacco plant. The best comes from Havana. There's all sorts of grades of sarsaparilla plant. The best comes from Honduras. If you want cheap tobacco, all right—provided you get value for your money. Cheap tobacco's not as good to smoke—but it don't cost as much.

it don't cost as much.

If you want cheap sarsaparilla... But you don't want it. Of course you don't. You are paying for the best. To pay for the best and get anything but Honduras sarsaparilla is like paying for Havana cigars and getting Pittsburg "Stogies." There's only one sarsaparilla made exclusively from the imported Honduras plant. That's Ayer's. Just keep it in mind that you are paying for Honduras sarsaparilla when you are paying for the best, but you don't get what you nay for unless you get. Ayer's but you don't get what you nay for unless you get. Ayer's but you don't get what you nay for unless you get. but you don't get what you pay for unless you get Ayer's Sarsaparilla.

Any doubt about it? Send for the "Curebook." It kills doubts but cures doubters.
Address: J. C. Ayer Co., Lowell, Mass.



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SUNDAY'S SERMON:

STERLING DISCOURSES.

Subject: "The king's Highway."

go un thereon, it shall not be found there, but the redeemed shall walk there, and the ransomed of the Lord shall return and come to Zon with songs and evertasting joy upon their hear's. They shall obtain joy and given mess and son' wann' stiphing shall fae away."—Issian xxxx, 8, 9, 10.

There are hundreds of peepl'effer this house who want to find the right tood. You sometimes see a person halling at crossroads, and you can tell by his looks that he wishes to ask a question as to what direction he had better take. And I stand in your presence consolous of the fact that there are a thousand wrong roads, but only one right one, and I take it for granted that you have comint on the which one it is. Here is one road that opens widely, but I have not much faith in. There are a great many expensive

Is the wrong way.

Here is another road. On either side of it are houses of sinful entertainment and invitations to come in, and diue and rest, but from the looks of the people who stand on the plazar, I am certain it is the wrong house and the wing way. Here is another road. It is very beautiful and macadanized. The horses' hoofs catter and ring, and they who ride over it sain along the hichway until sudd-ally they find that the road breaks over an embank-ment, and they try to half, sand-hery see the but in the mouth of the Rery and crash they see they then the mouth of the Rery and crash they see they but in the mouth of the Rery that it is the sold the said of the sa

ome.
The prophets and apostles, too,
Pursued this road while here below.
We therefore will, without dismay,
Still walk in Christ, the good old way.

Still walk in Christ, the good old way,
First, this road of the text is the King s
highway. In the diligence you dash on over
the Bernard pass of the Alos, mile after
mile, and there is not so much as a peable to
mile, and there is not so much as a peable to
ross classified to make the product of the
road part of the property of the product of the
property of the product of the product of the
road built and supported by Governmental
authority. Well, my Lord the King decided
to built a highway from earth to heaven. It
should span all the chasms of human
wetchedness; it should tunnel all the
mountains of earthly difficulty; it should be
mountains of earthly difficulty; it should be
myttle goods and strong enough to hold countains of earthy difficulty; it should be de enough and strong enough to hold be de enough and strong enough to hold y thou-and mill one of the human race, so many of them should ever be born; it would be blasted out of the "rock of acces" 1 comented with the blood of the sea and be lifted amil the shout; of annels and the execution of davis; or kinz sent fits Son to build that road. He had and had and heart to it, and after road was completed wavel its fluished!" solvon juid 15 50%, 600 frames for the builded of the Simplour road; that his cannon of the Simplour road; that his cannon

one with be cryime out: "Create within me clean hear?" If you have no such aspfra-lons as that, it proves that you have me such aspfra-lons as that, it proves that you have me with a comparation of the comparation of the

shatter the deutsion.

Sittl further, the road spoken of is a plain road. "The way faing nee, though fooe, shall not err therein." That is, if a iran is three fourths an idiot, bu can find this road just as well as if he were a philosopher. The imbecile boy, the lauching stock of the street, and followed by a mob booting at him, bas only just to knock on the The impecial roy, the administ stock of the street, and followed by a mob hooting at him has only just to knock once at the gate of heaven, and fit swings open, while there has been many a man who can lecture about piece and the gate of the story of Earaday at heaven, and chemistry, and the story of Earaday at heaven and of heaven. There has been many a man who would be suffered by the story of Earaday at heaven with his telescope and yet has not been also been for the suffer with all the higher branches of mathematics and yet could be found that the suffered with all the higher branches of mathematics and yet could be man if he gain, "Word shall it profit a man if he gain, "Word shall it profit a man if he gain, "Word shall it profit a man if he gain, the whole worth and then the man soulf". Many a man has been a fine freader of trace dies and powers and ye could not "readed his tipe clear to manshous in the edge."

Many a man has bound are the "Bosa of and yet not known the "

A STATE OF THE PARTY OF THE PAR

NE OF REY. DR. TALMAGES

The peace is plain. The peace is plain in the peace is plain. The peace is plain in the peace is plain in the peace is plain in the peace is plain. The peace is plain in the peace is plain the peace in the peace is plain in the peace in the peace is plain in the peace is plain in the peace in the peace is plain the understand this as well as I can. "Unless yon become as a little child, you cannot see the kingdom of God." If you are saved, if will not be as a philosopher, it will be as a tittle child. "Of such is the kingdom of heaven." Unless you get the spirit of little child. "While the world will never come out at their glorious destiny.

Still further, this road to nerven is a same road. Sometimes the traveler in those alterient bichways would think himself perfectly secure, not knowing there was a lion by the way burving his head deep between his paws, and then when the right momentume, under the fearful spring the man siller was zone an I there was a mauled careas by the roadside. But, says my text, "No lion shall be there," I wish I could make you red your entire security. I tell you plainly be may not make you was to head to do do he had a man has become a child of God he is as safe as though he had been 10,000 years in heaven. He may slip; he may slide; he may stumble; but he cannot be destroyed. Kept by the power of God brough faith unto complete salvation. Everastingly safe. The serverest trial to which be may slide; he may stumble; but he cannot be destroyed. Kept by the power of God
chrouch faith unto complete salvation. Everastinctly safe. The severest trial to which
rou can subject a Christian man is to kill
kim, and that is clovy. In other words, the
worst thing that can happen a child of God
s beaven. The body is only the old slippers
hat he throws aside just before putting on
the sandar of light. His soul, you cannot
put it. No fires can cansume it. No floods
can crown it. No devils can capture it.

Firm and unmoved are they
Who rest their souls on God;
Fixed as the ground where David stood,
Or where the ark abode.

Or where the ark abode.

His soul is sale, "He remutation is safe, Everything is sale, "But," you say, "suppose his store burns up? Why, then, it was the same burns up? "But," you say, "surpose his name goes down under the hoo of scorn and content?" The name will be so much brighter in glory, "Suppose sis physical health fails?" God will pour into bim the floods of everlasting heatth, and I will not make any difference. Earthly subtraction is heavenly addition. The tears of earth are the erystical of heaven. Subtraction is neavenly anumou. In com-of earth are the crystals of heaven. As they also rags and tatters and put them through he paper mill and they come out b auditul white sherts of paper, so often the rags of earthly destination, under the cylinders of leath, come out a white seroll upon which shall be written eternal emancipation. There which is come out a write seroll whall be written eternal emancips was one passage of Scripture, which I never understood until which I never understoot until not only at Zamounia, with Mont Blanc on only at Zamounia, with Mont Blanc on one side and Montaneer on the late of the side Bible and read, "As the mountains are tround about Jerusalem so the Lord at I round about them that fear Him." The surroundings were an omnipotent com-mentary.

Phough troubles assail and dangers affeight, Though friends should all fail and foes all

unite, one thing secures us, whatever belide, Scripture assures us the Lord will pr vide.

let one thing secures us, whalever betide, Let one thing secures us the Lord will provide.

Still further, the road spoken of is a pleasant road. God gives a bond of indemnity avaiest all evil to every man that treads it. 'All things work toxether for god o those who love God.' No wearon formed against ham can prosper. That is the bond, stread, to hed and delivered by the President of the stream of the st

Lorus and strength of my life. Of whom shall I be artial?"

I go a little farther on the same road and mest at trumputer of heaven, and I say, "Haven't you got some music for a tired pilgrim?" And whigh his lip and taking a long breath he puts his mouth to the trumpet and pours forth this strain: "They shall he work no more, neither shall they thirst have no more, neither shall they thirst had then the living founds in the middle them to have a shall be not had the middle them to have a shall be not had an interest a shall be not had a shall wine away all our strength, shall be not had a shall be not had not had

take down their harps, and take down their trumper heaven et there be chores of the ch TRUMPET CALLS.



Thought are things which fly out wings Saying 1 , to self is not always ng yes to Christ.

Rest is never found by not first find Christ.

The law kills, but Christ is the

We are made richer by wh makes us more grateful. Happiness is not found in getti

vorld, but in giving it up. Whoever would have power in

nust be instant in prayer. Those who would borrow trouble er have to go far to find it.

To make the standard of Chri life low, is to belittle Christ. The problem of dying solves

when men learn how to live. The deafest people are those save ears and will not hear.

In proportion as we live for a will we find life worth living.

hristlan has the worse he is off.

When men live as Christ lived to vill not find it bard to die as Hedd The rest of Christ is only for the who are willing to say good by to sh Whoever keeps close to the cross have to share the reproach of Chris

An old truth stated in a new way bit and stick where it has often miss Pounding the Bible in church is

the right way to thresh out its go The devil gets much of his best

done by people who love to tell news. The devil tightens his grip on a neer's neck, every time he says

The difference between love and

ishness is that "love suffereth long is kind." God is being slandered in the

where the children do not want t Sunday come. The hamlet in which a great

born and reared, is the last to find that he is great. To keep the people from going to in church, the preacher must keep self wide awake,

We understand why the vine is it ed, but how we are perplexed whet

are being pruned. Too many sermons would have Bible in them, if it were not the lon to take a text.

What God says will always make ple think, if stated in a way suits their comprehension.

If the preacher sleeps too much his preparation, the people will while he is preaching. When we stop looking

Wrong place we will not find it to stay in the right place. The man who is anxious for the

to come, will be found trying to something to make whisky 80.

Bad men have always tried to his the work of God, but they bave he delayed His purpose for an install. The man who is truly praying in coming of Christ will be found a something to help prepare the way.

In less than 300 years Great Braicae has spent \$8,795,000,000 in

LAND OF GOLD.

THE CRADLE OF ECYP TIAN CIVILIZATION.

and Habits of the People Who. Opposed to King Humbert's

e war between King Humbert of and King Menelek of Abyssinia, in time, prove a political shibbo-in spite of the fact that diplomats are too busy with other matters ve it the attention it deserves. will come a time when European omats will find themselves con-ted with this most serious ques-which may threaten to shake Eudiplomacy to its foundation. sinia has an area of more than hims mare miles, with more than migh population. Its coast runs parpopulation. Its coast runs parpopulation. Its coast runs parpopulation is Gondar. The prescueler is King Menelek, formerly the one sceptre. The country is very The plain is especially fertile, at more profitable rate than other country is very the plain is especially fertile, and the plain is especially fertile. ast any other country. There are the A tracts of virgin land, as well as toriou forest, which have neither seen A law nor the axe. The mountains, me: w nor the axe. The mountains, me: roper and the former kingdom of ; other are rich in minerals, and some is thi students are inclined to the be in Abyssinia is the Ophir of Scripton the beauty and the beauty and the beauty are the beauty and the beauty and the beauty are beauty and the beauty are beauty are beauty are beauty and the beauty are beauty are beauty and the beauty are beauty and the beauty are beauty are beauty are beauty and the beauty are beauty and the beauty are beauty are beauty and the beauty are beauty are beauty and the beauty are beauty are beauty are beauty are beauty are beauty are beauty and the beauty are bea at Abyssinia is the Ophir of Scrip-

ntry has a glorious past, and i The the in song and folklore. In the penetrature the land is called Kush or the cook, the latter term meaning seven, the beatter term meaning seven the people were star-worshippers in the book manner of the spinion as heatter than the book manner of the spinion as heatter than the book manner of the beatter than the beatter tha ings as having invaded Palestine an army of 100,000 soldiers and has ev ghting chariots, under their king. h. during the reign of Asa, King

ral Gordon, whose acquaintance that corrotte. Whose acquaintaince do at the home of the late LawOliphant, told me, writes a contor to The Chicago Record, that a sopinion Abyssinia was the craf Expitian civilization, as Abyshad, by virtue of its religion, a
knowledge of the Cosmos than
Expit Taking itse. Taking into account the that the whole Soudan, including om, where the same famous Gen-il, was under the Abyssinian rule derstood how Abyssinian culture into the hermit kingdom of

middle ages the King of Abys was appealed to by the Patriarchs assuminople to make war with wish kingdom of Jemen, and the ians crossed the Red Sea, wipien out of existence. The de of the country began when it was ed into two kingdoms governed by hiefs under a feudal system.

people of Abysenia are of a

olor, stout and warlike. They be regarded as the missing link en the negro and the Caucasian. have the physical strength of the and the common sense of the Their women might be called ties of Africa, but should they their habit of besmearing their s with butter they would be re-das the "new women" of Africa. religion is, in outside appearance, al Christianity as it was before hism; in fact, it is a mixture of ism. Judaism and Christianity possess a very rich literature, a int of their ancient civilization. In in the Amaharit language. The standly and some of the chiefs that the days in the come bare the descendants of ann and the Queen of Sheba. as this may sound, it finds a ation in the Talmud, which so its a passage in the Kings, ting of Abyssinia boasts of the of Abyssinia boasts of the legus negista, which means and the grant of King Solomon, boy. The

although he has a fine capital, baker in on the move, holding his bark to n b from place to place. It reminds the manner in which Alfred the conducted his affairs, with the tion that Britain's King survit himself with the learned of while the Abyssinian King has forty thousand soldiers who with him through the country. It was a word, and faint her cereals. The coin in use is a rms and arms and sare soldiers who have the soldiery is in rice that the soldiers who are soldi the coldiery is in rice the coldier cereals. The coldier use is Maria Theresa dollar. are two poculiar tribes of Jews

Rathermonutain regions who are clively called Palashes, which save that had covered he because of the property and the priests. They are the behad meadants of those rews whom King spandesignated as a guard of honor the Queen of Sheba when she are to her native lund of Abyssinia and books of Moses and the book of Joshina. all of which are a Amaharit tongay. It is possible there might be found among them rightal Scripture text as it existed to the control of the prophets, nor have any rabbinical law.

Jews who described the state of the prophets of the

man repli

arie

throv that

the being plate to time. The Negus Smiths

make a as he discov It Took

said R I ever mounta small c cabin i Green (while strong-1 and die reled, a

his wi

any cha poor, a the woo

not alde "Bill v ner one make pater fa house in

come ba

boy. Ti next day