TEXT: "Then the solitors and off the ropes of the boat and tet her fall off."—Acts XXVII., 22.

While your faces are yet somewhat bronzed by attendance on the international bost contest between the Vigilant and the Valkyrie I address you. Good things when there is no betting or dissipation, those outdoor sports. We wan more fresh air and breedinest in our temperaments and our religion. A stale and slow and lugustrious religion may have done for other times, yet will not do for these. But my text calls our attention to a boat of a different sort, and instead of the thing the stale of the state of

That was not sallorisk, for the sallors that I have known were all interpid fellows and would rather go down with the ship than do such a mean thing as those Jack Tars of my text attempted.

When on the Mediterranean last June the Vistoria sank under the ram of the Camperdown, the most majestic thing about that awful scene was that all the sallors staid at their posts doing their duty. As a class all over the world sallors are valorous, but these sailors of the text were exceptional and presented to do duty while they were pail researing for flight in the lifeboat. But the sallors of the text were exceptional and presented to do duty while they were pail researing for flight in the lifeboat. But the sallors were sallored to do duty while they were pail researing for flight in the lifeboat. But the sallors were about to play they life the sallors were about to play they life the cutlasses from these marines saw the trick the sallors were about to play they life the cutlasses from the gridle and chop chop! went those cutlasses from the gridle and chop chop! went those cutlasses from the gridle and chop chop! went those cutlasses from the gridle and chop chop! went those cutlasses from the gridle and chop chop! went those cutlasses from the gridle and chop chop! went those cutlasses from the gridle and chop chop! went those cutlasses from the gridle and chop chop is an all the flight of the gridle and chop chop is an all the flight of the gridle and was appeared and was capsided and the sallow from the gridle and was appeared to the contained for the gridle and chop chop is an all the gridle and chop chop is an all the gridle and the gridle and chop chop is an all the gridle and gridle and

of Nova Scotia, or of the Lexington on Joing Island Sound.

To add still further to the importance of the lifeboat, remember there are at least 3,000,090 men following the sea, to say noting of the uncounted millions this moment ocean passengers. We "land-lubbers, as sailors call us, may not know the difference between a mariline spike and a ringboat on suching about heaving a log, or rigging out a flying jibboom, or furling a topsail, but we all realize to greater or less extent the importance of a lifeboat in every marine equipment.

portance of a lifeboat in every marine equipment.

But do we feel the importance of a lifeboat in the matter of the soul's rescue? There are times when we all feel that we are out at sea, and as many disturbing and anxious qualities and assume the sides of which the lifeboat reset tons strike us as waves struck that vessel tons strike us as waves struck that vessel seat the sides of which the lifeboat reset of the sides of which the lifeboat to the control of the sides of which the lifeboat the control of the sides of which the lifeboat the control of the sides of the si

are in dreams we are thinking, atthough we do not think as well. All of us who are accused med to the want or reach some solid agood of safety and satisfaction, and it any one has a good lifeboat that we may honorably take I wish he would unswing it from the daylis and let us get into it and put for the shore.

by one of these mysterious beings from central asia. The sentleman knew it from the isot that the mysterious being left his pocket handkercheft enterious being left his nocket handkercheft enterious being left his name and asistic residence. The most wonderful schlevenment of the theosophists is that they keep cut of the insane asylum. They prove the right of the insane asylum. They prove the right of the statement that no religion ever announced was so absurd but it gained disciples.

Societies in the United States and England and other lands have been established for the promulgation of theosophy. Instead of and when you find an ertemmate man it is because a wombn's soul has got into the man, and when you find a measulline woman it is because man's body.

If you did a woman has become a platform you did a woman has become a platform Thou and woman has become a platform of the platform quake. The you'lkeeps wandering on and on, and gmg. have fifty or innreable different forms, and finally in merable different forms, and finally in the God at the last. But who gives his some beings living in a cave in central Asia. When the platform the first of the hist. But who give in visible to the naked epe, but they my continents and seas in a flash.

My Sapatis brother Dr. Haldeman says that a theosophist in New York was visited in needing the revelation of a Bible you can have these spirits wom a cave in central Asia.

that a tneosopnism new tors was yericonneeding the revelation of a Bible you can
have these spirits from a cave in central sale
to-tell you all you ought to know, and
you leave this life you may become a prima
donna, or a robin, or a gazelle, or a sor,
or a prize fighter, or a Herod, or a lezzoul, and
so be enabled to have great variety of

donna, or a robin, or a gasselle, or a sot, or a prize fighter, or a Herod, or a Jezzebel, and so be enabled to have great variety of so be enabled to have great variety of experience, rotating through the undverse, now rising, now falling, now wisho out in a straight line and now describing a parabola, and on and on, and up and up, and down and down and round and up, and down and down and round and up and the second to the second t

sails up to the foot of Niagars Falls, and then climb to thaton of the fulls on the descending floods, for be can do it easier than any man over will be able to climb to heaven by his good works.

If your thoughts have always been exactly right, and your words exactly right, and your words always exactly right, you can go up to the gate of neaven, and you need not even knock for admittance, but open it yourself and push the angels out of your way and go up and take one of the front seats. But you would be so unlike any one else that has gone up from this world that you would be a curlosity in heaven and more fit for a heavenly museum than for a place where the inhabitants could look at you free of charge. No, sir, I admire your good works, and tha lifeboat you are thinking of trusting in is handsomer than any gray for pinnace or yacht or cutter that ever spot our of a boat. Trust your soul in that, and you will go to the bottom. She leaks. Bo I imitate the mariners of the text, and with a cutlass strike

rouse or hoisted sail for a race. But sho leaks. Trust your soul in that, and you will go to the bott one. She leaks. So I instact the mariners of the fort, and with a cutlass strike the rope of the bott and let her fail of. Another Ilfeboat is Christian Inconsistencies. The planks of this bost are sistencies of the spilt planks of ship boat are sistencies. The planks of this boat are sistencies of the spilt planks of ship boat are sistencies. The planks of this boat are sistencies of the spilt planks of ship boat are sistencies. The planks of this boat are sistencies of the spilt planks of ship boat are sistencies of the spilt planks of ship boat are sistencies. The planks of this boat are sistencies of the spilt planks of ship boat are sistencies of the spilt planks of ship boat are sistencies. The planks of this boat are sistencies of the spilt planks of ship boat are sistencies. The planks of ship boat are sistencies of the spilt planks of ship boat are sistencies. The planks of this boat are sistencies of the spilt planks of ship boat are sistencies of the spilt planks of ship boat are sistencies. The spilt planks of ship boat are sistencies of the spilt planks of ship boat are sistencies. The spilt planks of ship boat are spilt planks by universal admission of the spilt planks of ship boat are spilt planks by universal admission of spilt planks of ship boat are spilt planks of the spilt planks of ship boat are spilt planks by universal admission of spilt planks of ship boat are spilt planks of the ship boat are spi

in the davits and let us get into it and put from the davits and let us get into it and put for the shore.

But I give you far notice L must first examine the lifeboot Schore I risk my soul in its calmine the lifeboot Schore I risk my soul in its or advise you to risk your soul in. All the splendid Ramsgate lifeboats, and Margata in the splendid Ramsgate lifeboats, and Margata Mischasts, Boom for one and room for all. Get. In the consistencies of others? I will me such a such a such as a such

The stearing gear is made out of the same tree. The planks of it were hammered together by the hammers of executioners who gether by the hammers of executioners who thought they wounding killing a Christ, but were really outs of all ages.

It is an object of the same street of s

his, sear figure of the way a merican coast things were left to chance for centuries, and the shipwrecked crawled up on the heach to disunless some one happened to walk along or some fisherman's but might be mer. But some fisherman's hut might be mer. But some fisherman's hut might be mer. But squan Beach, and the Powhattan loft her 800 squan Beach, and the Powhattan loft her 800 dead strewn along our coast, and another vessel went on the rocks, 400 lives perishing, whe United States Government was up and made an appropriation of \$200,000 for life stations, and life lines from faking box are shot over the wild surf, and hawsers are stretched from wreck to shore and what with Lyles's gun and six oared surfboat, with ork at the sides to make it unsinkable, and phrolmen all night long walking the beach until they meet to make it unsinkable, and phrolmen all night long walking the beach has been traversed, and the Coston light fashes hope from shore to sufferer, and surfmen, incased in Merriman life saving dress, and life our rolling on the ropes, there are many probabilities or rescue for the unfortunate of the sea. But the government of the united heavens has made better provision for the rescue of our souls. So closs by that this moment we can

made better provision for the rescue of Our souls. So close by that this moment we can put our hand on its top and swing into it is his gospel lifeboat. It will not take you more than a second to get into it.

But while in my text we stand watching the marines with their cutlasses, preparing to sever the ropes of the lifeboat and let her fall off, notice the poor equipment. Only one lifeboat. Two hundred and seventy-six one lifeboat. When the second is a second one lifeboat with the plural. "Cut off the ropes of the boat." I do not suppose it would have held nore than thirty people, though loaded to the water's edge.

I think he marine law all our modern was

water's edge.

I think by marine law all our modern vestels have enough lifeboats to hold all the rew and all the passengers in case of emergancy but the marines of my text were standing by the only boat, and that a small boat, and yet 2f6 passengers. But what thrills me through and through is the fact that though we are wreeked by sin and trouble and there is only one lifeboat, that boat is large enough to hold all who are willing to get into E. The gospel hymn expresses it:

All may come, whose will.

But I must haulin that statement a little.

This Man receives poor summarized a little. Room for all in that liteboat, with just one scaeption. Not you—I do not mean you, but there is one exception. The summarized is the summarized properties of the summarized properties of the passes where ships were the summarized properties of the liteboats, but there was not room for the liteboats, but there was not room for the summarized properties of the summarized proper

apitain got all the passengers and crew into the lifeboats, but there was not room for the sapitain. He, through the sea trumper, isouted "shove of now and pull for the seath of the sea trumper, isouted "shove of now and pull for the seath of the seath

sage, or to something I can do in the way of sobieving my own salvastion." No, no, lest soil revise the Captain, who would not put you into a rickety or uncertain craft.

For the sake of your present and everlasting welfare, with all the urgency of an immortal addressing innortals, I cry from the depths of my soul and at the top of my voice, Let go! Last aummer the life saving crew at East Hampton invited me to come up 'to the life station and we the crow practice, for twice a week there exhibited in the important work assigned them by the United States Government, and they go through all the routine of saving the slippreaked. But that would give little so of what they would have to of saving the slippreaked. But that would give little so of what they would not go exhausted they would get in the gray of a burricane.

See the lights flare from the ship in the Breakers and then responding lights fairing the same my come of the saving the saving

Stocks Raised for Taxes.

Hartforn, Conn., Oct. 20.—State Comptroller Staub and Treasurer Sanger, acting as a state board of equalization, have raised the price of stocks returned to them as the valuation upon which to levy state taxes as follows: Hartford fire insurance company, #285 to \$300; Phoenix insurance company, Hartford, \$150 to \$160; Travelers insurance company, Hartford, \$175 to \$160; Travelers insurance company, Hartford, \$40 to \$45; Loan and Guarantee company, of Connecticut, \$50 to \$60. This affects non-resident stockholders of those companies. The decision of the board is absolute

Called to Manchester.

MANCHESTER, N. H., Oct. 20. — The First Congregational church, through its pastoral committee, has called Rev. E. A. Lawrence, D. D., pastor of the First Congregational church, Baltimore, Md., as a successor to Rev W. J. Sperry, who went from this city to Oliver college to accept its presidency.

Opium Industry.

Opium Industry.

Sax Francisco, Oct. 20.—Word has been received here that the revenue officer has discovered an opium factory at Oakdale, Stanislaus county, and secured a large quantity of crude opium and about 1,000 tins filled with the drug. It is believed that considerable more opium is yet to be found.

Dean Richmond Disaster.

DUNKIRK, N. Y., Oct. 20. —The only un-identified body of those of the Dean Rich-mond's crew washed ashore, was claimed last night by Patrice Brady, of Prescott, Ont., as his son John.

Rabbis Arrested.

NEW YORK, Oct. 21.—Three Jewish rabbis were held for trial by Justice Voorhees in the Essex market police court yesterday. They were Morris Wiesenberg, of No. 385 East Houston street, Joseph Bernstein, of No. 19 Suffolk staeet and Morris Coleman, of No. 41 Ediridge street. They were charged with killing chickens without a permit from the board of health.

Tariff. Not Silver, the Trouble.

DES MOINES, Iowa, Oct. 23.—Governor oster, of Ohio, speaking at the republican Foster, of Ohio, speaking at the republican rally here Saturday night, declared his belief that the fear of a change of the tariff laws was the cause of the present business depression. He was inclined to think that even if repeal came the wrong tooth had been pulled.

Held on Serious Charges.

PASSAIC, N. J., Oct. 23.—Nicholas Mor-rissey and James McKeown are under-arrest on the charge of committing crimi-nal assault on Christina Jacobs and Jennie Van Gulick, two young school girls. Miss Jacobs is the orphaned daughter of a minister.

Saved the Cargo.

New Bedford, Mass., Oct. 23.-The New Bedford, mass, occ. 23.—19.

harge Union, of the Dayls coast wrecking company, has arrived from the wreck of the schooner Willema D., on Horse Neck beach, bringing the cargo of goat skirls saved from the vessel.

Old Guard Holds Divine Service. CHICAGO, Oct. 23.—The Old Guard of New York, which acted as military es cort for the New York delegation on Man-hattan day, held divine services at their hesidquarters in the Grand Pacific yester-

TERRE HAUTE, Ind., Oct. 23.—Budd Doble has arrived here from Nashville and

Chicago, Oct. 18.—Paid admissions at the World's fair yesterday were 149,578.

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Some Curious Superation

"Say," said Colonel Peier Swangey of the Union Pacific the other training to the Union Pacific the other training to the Omaha Bee, just allowed the San he was walking up with stoped and picked up a pin that lay shining close to the curbstone, "did you ever notice how many cranks there are in the world?" Of course, I den't refer to present company—oh no, certainly. But I was just remarking on the curlous superstitions that people get into their heads. Now, for instance, you stopped just now and picked up that pin, from which I infer that you are in the habit of doing so whenever you see one.

"Well, I know of lots of men who never fall to pick up a pin, the same as you do. Then there are the sidewalk cranks, who always step on each third or fourth crack, according to the width of the beards, or, if they are walking on a parement, they step between and on the cracks.

"After these come the stair cranks. They wouldn't tell it to anyone if they were asked about it, but the fact is that these persons always start upstairs left foot first, and feel badly if the right foot doesn't strike the top of the stairs first. These persons, I may remark, are usually those who have been afflicted with a semimiliary education, as are those sock and aboe cranks who put their hosiery and footwear on the left foot first.

"Then some men have a peculiar way of enterior a room."

their hostery and to their coot first.

"Then some men have a peculiar way of entering a room. They will always enter with a certain foot foremost and their exit will be made in the same way. And, great Scott! I might go on for a year about cranks and never get through. But do not mind telling me why you will be not the same way.

pick up stray pins?"

"Why, no, certainly not," answered
the other man. "I do it for luck, of

course."
"For luck, eh! Well, have these blooming pins ever brought you any

blooming pushed blooming pushed with the control was in very uneasy ciric cumstances, I picked up three pins in one forencon, with the point toward me in every case. That afternoon I got ''You got a draft?" asked Colonel Sweeney in a sort of I-think-you-are-a-tere of rider.

tone of voice.

"I got an insurance assessment of \$30.05," replied the pin crank sadly

got an insurance assessment 330.05," replied the pin crank sadly, 'and still you say pins don't bring luck. Wasn't that luck—bad luck?" But Colonel Sweeney hadn't a word to

The Grunting Ox.

It has been suggested that the yak, of "grunting ox," of Asia, might be introduced and bred advantageously in Alaska, supplementing the newly imported reindeer This animal is to the natives of Thibet what the reindeer is to the Laplander. It requires no care worth mentioning and gets it own food, the herders only bringing it down in winter from the mountains to levels where the snow melts and pasturage is accessible. Left to its own devices it propagates its species rapidly. It seems to love the cold and to thrive in rough weather. It likes to bathe in frozen rivers and to lie in the snow. Its milk makes excellent butter—a merit which reindeer milk has not. It is an odd fact that many ancient Scandinavian gold medals, which have been come across by digging, bear the unmistakable representation of the yak. This would seem to indicate that the ancestors of the people who now inhabit that region must have come from a part of Asia where the yak was. If so, why did they not bring the yak with them?—[St. Louis Republic.

Valuable Treasures.

Uncle Sam has some very valuable treasures of gold in the National Museum. They are of great worth in trinsically, apart from the historic interest attaching to them. Among these are three massive caskets of solid gold each as big as a four pound candy bor. They are gifts to General Grant from the cities of London, Ayr and Glasgow, respectively, containing the freedom of those towns. There is a gold card of invitation to a ball, which was sent to the hero of Appomatrox by friends in Sas Francisco. It was enclosed in a silver envelope with the address engraved on the outside and an ordinary two-cent stamp affixed. Also there is a gold cimeter, sent by the Emperor of Morocco to Thomas Jefferson, as well as may gold-hilted swords with solid gold scabbards. Two of these were given to General Shields by the States of South Carolina and Illinois, as tokens of appreciation for services in the Merical war. Congress purchased them feature IRBN 12-20-1-[Philadelphia Ledger.

Hood's with Cures

"After a sikness of two years, my case being considered hopeless, it seems almost a miracle that since taking Hood's Sarsaparilla last fall, I was able at New Year to engage with the city of . Fitchburg to compile the record of births in

the record of birtis in
the dity for the preceding year. I the complished
the work with comparative case, being out in the unusuly core
weather of the winter, working cich day, for
weather of the winter, working cich day, for
all rambers of my family have also
all rambers of my family have also

weather or the winter, working each and also are call removed or my family have also take Hood's Sarchard IIII with marked benefit. It is called as four an house, and its new local and its removed by the safety as four parts. The same of the same

HE TOXERS LIVE

ESTS AND VARUE BY HEN OF THE PRESS.

Conjugal Happiness-That Honor-She Was Superseded ally, Etc., Etc. CONJUGATE HAPPINESS.

The Husband (during the You're slways making bargain there ever a time when you didn The Wife—Yes, sir. On my day.—[Chicago Retord.

THAT SIGN OF HONOR.

That sign of HONOS.

The Tailor—Surely, you dot
that you want this cost made
great hump of wadding in th
Why, you'll look like a hunch-t
The Customer—Hush! I'm a
of the Young Man's Bicycle Soc
and I'm a candidate for the pr
of it.—[Chicago Record.

SHE WAS SUPERSEDED.

Mr. Huggins—Is Miss Foot president of your Society for pression of Slang Miss Skidds— Miss Skidds—No; she got to and we turned her down.—[Jud NATURALLY. Harry—I always follow the Chesterfield and choose the co

my superiors.

George—But, my dear fell could you do otherwise?—[Bos PURTHER PARTICULARS UNNE

Father-And he wants you

INHUMAN TREATMENT

"They say Wilkins abuse shamefully."

"The deuce he does! Why, sppear to be a brutal fellow at does he do—beat her?"

"Oh, no." He waits until get seated in the theatre and her that her hat isn't on straig

troit Tribune. MISGUIDED OBEDIENC

"I've made a mortal ener Parvaynoo. She told me the mond brooch cost \$10,000, ten me not to tell abyone."
"Ah, I see. And you told.
"No. I didn't."—[Chicago

EXHIBIT NO. 1.

"Hullo, Rogerson. How "First rate."
"Intend to have anything tion at the Horse Show this y "Yea. My wife and dar [Vogue.

AT THE THEATER.

Noodle-I find it very hard my thoughts.

Maud—Papa says it's alw to recover small amounts.—[

HOW THOSE GIRLS LOVE ONE Minnie-Oh, dear! I feel

years old to day
Jennie — Why, I didn't
was your birthday, Minnie.-

SIGN OF THE THREE B Now the frost is on the pu And the corn is in the a And we're hustling pretty For our ulster's in the h

-[Chicago HIS 'HOMER."

Mamma (severely to eighthow did it happen that you sobool this morning?

Eight-year-old--Well, I hack after I got started, 'or my Homer.

back after I got started, 'os my Homer. General chorus—Your Ho Mamma—Child, what do your Homer? Eight-year-old (unconcern the lessons I do at home I cs of course.—[Buffalo Courier

WHERE THE COURAGE

Spectator—Doesn't it re-of courage to go up in a bal Aeronaut—Not a bit, ma' coming down in it.—[Bosto A CORECONE CONCLU

Prof. Potterby—The b frog, gentlemen, is comp wholly of water. Freshleigh—Spring water apolis Journal.

LACKING IN FIRST PRI

LAURING IN FIRST PRINT
Percival—Father, I don
to that college. It's a poor
His Father—Poor, my's
old, wealthy and famous in
numbers among its gradu
the most noted men in the
possible objection can you
it! Percival-I don't like it

AN OBATOR'S MYSTI.

AN DEATOR S MESTICAL

AT hear that Spelbinden
ing an orace, How's the
thought he sould make an a
or weap throughout the ov
"He sent the noticipal
they happind is his herio
wept at he joins." This