ONE OF DE T. DEWLTT TALMAGEN STRELING DISCOURSES.

Subject: "God Among the Fishes."

TEXT: "And God said, Let the wate brong forth abundantly the moving ore tures that hath life."—Genesis i., 20,

Tax: "And God said. Let the materi, bring forth shundarity the moving orculures that hath life."—Genesis 1., 30.

What a new book the Bible is? After thirty-six years' presching from it and discussing over 30 to different subjects founded on the word of God, the book is as fresh to me as when I learned, with a stretch of infantile memory, the shortest verse in the Bible, "Jesus weed," and I opened a few weeks ago a new realm of Biblical interest that neither my pulpit nor any one else's bad ever explored, and having spoken to you in this course of sermons on God everywhere concerning the "astronomy of the Bible; or, God Among the Stare," the "Ornithology of the Bible; or, God Among the Centuries," the "Ornithology of the Bible; or, God Among the Stream," the "Mimeralogy of the Bible; or, God Among the Birds," the "Mimeralogy of the Bible; or, God Among the Fishes."

Our horses were lathered and tired out, and their fetlocks were red with the blood cut out by the rocks, and I could hardly get my feet out of the stirrups as on Saturday might we dismounted on the beach of Lake Gailiee. The rather liberal suppy of food with which we had started from Jerusalem was well nigh exhausted, and the articles of duet remaining had by oft repetition three times a day for three weeks ceased to appear the supplementation of the styles of food with which we had started from Jerusalem was well nigh exhausted, and the articles of the trems and the demand of all the party was, "Let us breakfast on Sunday morning on fresh fish from Lake Gennesareth," for you must know that that lake has four names, and it is worth a profusion of nomenclature, and it is in the Bible called Chirames, and it is not he Bible called Chirames, and the demandersth," for you manes, and it is not he Bible called Chirames, and the demandersth," for you manes, and it is worth a profusion of nomenclature, and it is in the Bible called Chirames, and the demandersth," for you must know that that lake has four names, and the demanders than of addite.

was, "Let us breakfast on Sunday morning on fresh fish from Lake Gennesareth," for you must know that that lake has four names, and it is worth a profusion of nomenclature, and it is in the Bible called Chinnereth, Therias, Gennesareth and Gailiee.

To our extemporized table on Sabbath morning came broiled perch, only a few hours before lifted out of the sacred waters. It was natural that our minds should revert to the only treakfast that Christ ever prepared, and it was on those very shores where we breakfasted. Christ had in those olden times struck two flints together and set on fire some shavings or light brushwood and then put on larger wood, and a pile of glowing bright coals was the consequence.

Meanwhile the disciples fishing on the lake had awfully "poor luck," and every time they are the same shavings or light brushwood to the name of the same shaving of the same shaving of the same shaving of the same shaving called the same of the same shaving the same shaving called the same of the same shaving the same shaving called the same of the same shaving cleaned so the same shaving the sa

About all the fish now in the waters of the Holy Land are the neach \*\*-

of the Holy Land—Jabook, Kishon and Jordan.

About all the fish now in the waters of the Holy Land are the perch, the carp, the bream, the minnow, the blenny, the barbel teso called because of the barb at its mouth), the chaub, the coglish, none of them worth a belaware shad or an Adirondack trout. Well, the world's geography has changed, and the world's bill of fare has changed. Lake Galliee was larger and deeper and better stocked than now, and no doubt the rivers were deeper and the fisheries were of lar more importance then than now.

Besides that, there was the Mediterranean Tea only thirty-five miles away, and fish were salted or dried and brought inland, and so much of that article of food was sold in Jerusalem that a fish market gave the name to one of the gates of Jerusalem near by, and it was called the fish gate. The cities had great reservoirs in which fishware kept alive and bred. The pool of Gibeon was lept alive and bred. The pool of Gibeon was lept alive and bred. The pool of Gibeon was lept alive and bred. The pool of Gibeon was lept alive and bred. The pool of Gibeon was lept alive and bred. The pool of Gibeon was lept alive and bred. The pool of Gibeon was lept alive and bred. The pool of Gibeon was lept alive and bred. The pool of Gibeon was lept alive and bred the pool of the content of the pool of Gibeon was lept alive and bred the pool of Gibeon was the fish and half man, and that is the meaning of the Lord's indignation when 'In I Samuel we read that this Dayon, the fish god, stood beside the ark of the Lord, and Dagon was by invisible hands dashed to pieces because the Phillistines had dared to make the fish a god. That explains the Scripture passage, "The head of Dagon was befish part. The top park which was the fish part of the bred of Lagon was the fish part of the bred of Lagon was the fish part of the bred of Lagon was the fish part of the tode, practically said." On may keep your fish here. and the Lord, by demonstring every but the stump or fish part of the idol,

une igureof a man, was dashed to pieces, and the Lord, by demonishing avery thing but the stume of fish part of the idol, practically said, "ou may keep your fish, but knew from the way I'-have shanolished the rest of the idol that it is nothing divine."

Layard and Wilkinson found the fish an object of idolatry all through Asyria and Egypt. The Nile was full of fish, and that explains the horrors of the piage that slaughtered the finny tribe all up and down that river, which has been and is now the main artery of Egypt's life. In Job you hear the plunge of the spear into the hippopotamus as the great dramstic poet cries out, "Canst thou fill his skin with barbed from or his head with fish spears?" Yea, the fish began to swim in the very first book of Genesis, where my text records, "And God said, fet the waters bring forth abundantly the moving creature that hath life."

Do you realize that the first living thing that God created was the fish? If preceded the bird, the quadrupei, the human race. The fish has priority of residence over every living thing. The next thing done after God had kindled for our world the golden chandelier of the sun and the silver chandelier of the sun and the silver chandelier of the sun and the fish. The first motion of the principle of life, a principle that all the thought of the fish. The first motion of the principle of life, a principle that all the thought of the fish. The first motion of the principle of life, a principle that all the thought of the fish and have the way there in the Egyparates, the Gibon, the Pison and the Hideless, the four trees of Francisc, the water services of the infinite control of the moon was to make the fish. The first motion of the principle of life, a principle that all the thought of the moon was to make the fish. The first motion of the principle of life, a principle that all the thought of the moon was to make the fish. The first motion of the principle of life, a principle that all the thought of the principle of life, a principle that all th

cent miracia. There is enough wonder in the plate of a sturgeon or in the cartilage of a shark to confound the scientist. It does not take the universe to prove a God. A fish does it. No wonder that Linnseus and Curier and Agassiz and the greatest minds of all the centuries sat surantured before its

of all the conturies sat shraptured before its anatomy.

Oh, its beauty an it he siaptedness of its structure to the element in which it must live: the picture gallery on the sides of the mountain trout unveiled as they spring up to snatch the flies; the grayling, called the flower of flistnes; the sarmon, assending the Oregon and the Severn, easily leaping the distribution of the same should stop them; the bold perch, the guidgeon, silver and black spotted; the herring, moving in squadrons five miles leave, the care, for cunnum called the fox

of tishes; the wondrous sturgedor, formerly reserved for the tables of royal families, and the isingless made out of their membrane; the tench, called the objection of fishes, because when applied to human ailments it is said to be curative; the lamprers, so tempting to the epicurean that too many of them she Henry II—aye, the whole world of fishes! hes! Enough of them floating up and down the

rivers to feed the hemispheres if every ear of corn and every head of wheat and every herd of quadruped and if every other articles ueru oi quadrupen and it every other articly of food in all the earth were destroyed. Universal drought, leaving not so much as a spear of grass on the round planet, would leave in the rivers and lakes and seas for the human race a staple commo lity of food which, if brought to shore, would be enough not only to feed but fatten the entire human race,

race.

In times to come the world may be so populated that the harvests and vineyards and land animals may be insufficient to feed the human family, and the nations may be obliged to come to the rivers and ocean beaches to seek the living harvest that swim the deep, and that would mean more health and vigir and brilliancy and brain than the human race now own.

The Lord, by placing the fish in the first course of the menu in paradiss, making it precede bird and beast indicated to the

than the human race now own.

The Lord, by placing the fish in the first course of the menu in paradise, making it precede bird and beast, indicated to the world the importance of the fish as an article of human food. The reason that men and women lived three and four and five and nine hundred years was because they were kept on parched corn and fish. We mix up a fantastic food that kill the most of its before thirty years of ago. Custards and whipped sillabutes and Roman punches and entoken saids at midnight are a gantlet that few have streagth to run. We put on many a tombstone rejowing epithets saying that the person beneath died of patriotic services or from exha ustion in religious work when nothing killed the poor fellow but lobster eaten at a party four hours after he ought to have been sound asleep in bed. There are men to-day in our streets so many walking hospitals who might have been athletes if they had taken the hint of Genesis in my text and of our Lord's remark and adhered to simplicity of diet.

The reason that the country districts have furnished most of the men and women of our time who are doing the mightlest work in merchanties, in mechanics, in law, in melicine, in theology, in legislative and congressional halls, and all the president from Washington down—the legit those who have amounted to any time lets of the program of the most of the country districts have furnished most of the men and women of our time who are doing the mightlest work in merchanties, in mechanics, in law, in melicine, in theology, in legislative and congressional halls, and all the presidents from Washington down—thest because they work men to see out the wind and the president open and the program of the service of necessity kent on plain diet.

The man or woman ever amounted to anything and achieve everything? Kext to divine in spiration, it was because they do the ten spiration and the program of the dark without burnia.

all uterances before the wisacres on Mars
nut, and the phosphorus as he went without
fright to his beheading, and the phosphorus
you see in the lives of all the apostles who
moved right on undanated to certain martyrdomestic the lives of all the apostles who
moved right on undanated to certain martyrmoved right on undanated to certain martyrfrequency of the market of the capitated or flung off
precipies or hung in crucifixion.
Thosphorus, shining in the dark without
burning. No man or woman that ever lived
was independent of questions of diet. Let
those who by circumstances are compelled
to simplicity of diet thank God for their rescue from the temptation of killing delicacies. The men and women who are to decide the drift of the Twentieth Century,
which is only seven or eight stops off, are
now five miles back from the rail station
and had for breakfast this morning a similar
bill of fare to that which Christ provided for
the fishermen disciples on the banks of Lake
Galliee.

Galliee. Indeed the only articles of food that Christ by miracle multiplied were bread and fish which the boy who acted as sutier to the 7000 persons of the widerness handed over—"ave barley loaves and two fishes. The boy must have felt badly when called no give up the two fishes which he had brought out after having caught them himself, sitting with his bare feet over the bank of the lake and expecting to sell his supply at good profit, but he felt better when by the miracle the fish were multiplied and he had more returned to him than he had surrenders!. Know also in order to understand the ichthyology of the Bible that in the desper waters, as those of the Mediterranean, there were moneters that are now extinct. The

Know also in order to understand the ichthyology of the Bible that in the desper waters, as those of the Mediterranean, therewere monsters that are now extinct. The fools who begome infields because they cannot understand the inguilfment of the recreat Jonah in a sea monster might have saved their souls by studying a little natural history. "On," says some one, "that story at Jonah was only a fable." Say others: "It was intarpolated by some writer of later times." Others say: "It was a reproduction of the story of Hercules devoured and then restored from the monster." But my reply is that history tells us that there were monsters large enough to whelm saips.

The extinct ichthyosaurus of other ages was thirty feet long, and as late as the Sixth Contury of the Christian era up and down the Mediterranean there floated monsters compared with which a modern wale was a sardine or a herring. The shark has again and again been found to swallow a man entire. A fisherman on the coast of Tarkey lound a sea monster which contained a woman and a purse of gold. I have seen un musuums sea monsters which contained a woman and a purse of gold. I have seen un musuums sea monsters large enough to take down a prophet.

But I have a cetter reason for believing the Old Testament account, and that is that Christ said it was tree and a type of His own resurrection, and I suppose He ou gut to know. In Matthew xit, 49, Jesus Christ says, "For as Jonas was taree days and three nights in the evisive helps, so shall the door of Man be three days and those on the search of the sarch." And test settles it for me and for any man who, does not believe Christia days and an importer.

Robers are shared to be shared as a worker of the care of the sarch." And test settles it for me and for any man who, does not believe Christia days and interesting the contract days and the contract of the sarch." And test settles it for me and for any man who, does not believe Christia days and interesting the contract and pass and the contract and the same and

stand upon it from Engedi even to Energiaim; there shall be a place to spread forth note; their fish shall be according to their kinds, as the fish of the great sea, exceeding many," the explanation of which is the Kngedi and Eneglaim stood on the banks of the Israd reas, in the waters of which for the Israd reas, in the waters of which fish can live, but the prophet says that the time will come when these waters will be regenerated; and they will be great places for fish. Amor reproves idolatrice by saying. "The day shall come unon you whan

the time will come when these waters will be regenerated; and they will be great places for itsh. Amor reproves idolatries by saying. "The day shall come upon you when he will take you sway with hooks and your posterity with "Schleners". Schomoa, in Eccleriaste, declares that those captured of temptation are as fines taken in an evi net. Indeed Solomon knew all about the fung tribe and wrote a treatise on icothyology which has been lost.

Furthermora, in order that you may understand the ichthyology of the Bible, you must know that there were five ways of shing. One was by a fence of reeds and cane, within which the flah were caught. But the Herodic government forbade that on Lake Galliel, less pleasure boat be wrecked by the stakes driven. Another mode was by spearing, the waters of Gallies so clear good, aim could be taken for the transfiring. Authors was by hook and line, as where Isainh says, "The fishers also shall mourn, and they that cast angle into the brooks shall lament," And Job says, "Caust thou draw out levisthan with a hook?" And Habakkuk says, "They take up all of them with the angle."

Another mode was by a casting net or that which was flung from the shore, another, by a dragnet or that which was thrown from a toat and drawn through the sea as the fishing swack sailed on. How

other, by a dragnet or that which was thrown from a toat and drawn through the sea as the fishing smack sailed on. How wonderful all this is inwrought into the Bible imagery and it leads me to ask in which mote are you and I fishing, for the church is the boat, and the gospel is the not, and the sea is the world, and the fish are the souls, and God addresses us as He did Simon and Andrew, saying, "Follow Me, and I will make you fishers of men." But when is the best time to fish for souls! In the night, Peter, why did you say to Carlat, "We have toiled all the night and have taken nothing?" Why din you not fish in the daytime! He replies, "You ought to know that the night is the best time for fishing." At Tobyhanna Mills among the moun-

At Tobyhanna Mills among the mountains of Pannsylvania, I sawa frient with high hoots and fishing tac'le starting out at 9 o'clock at night, and I said, "Wherbare you going?" He answered, "Going to fish," "What, in the night." So the vast majority of south of the captured for God are taken in times of revival in the night meetings. They might

just as well come at 13 o'clock at noon, but not of them will not. Ask the even realists of olden times, ask Finney, ask Nattleton, ask Osborn, ask Daniel Biker, and then ask all the modern evangalists which is the bast time to gather souls, and they will answer, "The night; by all olds, the night." Not only the natural night, but the night of trouble.

trouble.

Suppose I go around in this audience and ask these Christians when they were converted to God. One would answer, "I was at the time I lost my child by membranous croup, and it was the night of bereavement," or the answer would be, "It was just after I was swindled outof my property, and it was the night of below the subject of the property of the propert was swindled out of my property, and it was the night of benkrupter," or it would be, "It was during that tim when I was down with that a wful sickness, and it was the night of physical suffering," or it would be, "It was that time when slauder took after me, and I was maligned and abused, and it was the night of persecution." Ah, my hearers, that is the time for you to go after souis, when a night of trouble is on them. Miss not that opportunity to say a soul, for it is the best of all opportunities.

Going along the Mohawk or the Junieta

the best of all opportunities,
Goup along the Mohawk, or the Juniats,
or the Delaware, or the Tombichee, or the
St. Lawrence right after a rain, and you
will find the fisherman all up and down the
lakes? Why! Because a good time to angle
is right after the rain, and that is a good
time to catch souls, right after a hower of
misfortuna, right after floods of disaster.
And as a pool overshadowed with trees is a
grand place for making a fine haul of fish,
ow were me son! is after two goods and so ween the sont is the two roughts and distress it is a good time to make a spiritual haul. People in the bright sunshine of prosperity are not so easily taken.

easily taken.

But be sure before you start out to the gospel fisheries to get the right kind of bait.

"But how." you say, "am I to get it?" My answer is. "Dig for it?" "Where shall I dig for it?" "In the rich Bible grounds." We boys brought up in the country had to dig for bait before we started for the banks of the Raritan. We put the sharp edge of the spade against the ground and then put our foot on the spade, and with one tramendous plunge of our strength of body and will we drove itin up to the handle and then turned over the sod.

We had never read Walton's "Complete Angler," or Charles Cotton's "Instructions

We had never read Walton's "Complete Angler," or Charles Cotton's "Instructions How to Angle for Gravling in a Clear Stream." We knew nothing about the modern red hackle or the fly of orange colored mohair, but we got the right kind of bait. No use trying to angle for fish or angle for souls unless yon have the right kind of bait. No use trying to angle for fish or angle for souls unless yon have the right kind of bait, and there is plenty of it in the promises, the parables, the miracles, the crucifixion, the heaven of the grand old gospel.

Yes, not only must you dig for bait, but use only fresh bait. You cannot do anything down at the poad with old angleworms. New views of truth. New views of God. New views of the soul. There are all the good books to help you dig. But make up your mind as to whether you will take the hint of Hatthew and Luke and Christ and fish with a net.

or mattrees and believe and Christ and fish with a not.

I think many loss their time by winting to fish with a not, and they never get a place to swing the not. In other words, they want to do gospel work on a bis scale or thay will not do it at all. I see feeble minded Christian men going around with a Bagster's Bible under their arm, hoping to do the work of an evangelist and use the net, while they might be better content with hook and line and take one soul at a time. They would be mightly subsessed as private Ciristians. If you catch only one soul for God that will be enough to fill your exercity with celebration. All halt the fisherman with hook and line!

I have seen a man in roughest corduray outfic come back from the woods loaded town with a string of finny free tarree hung

down with a string of finny frequency hung over his shoulder and his game baz filled.

over his shoulder and his zamebaz filled, and a doz with mistesti carrying the basket filled with the surcius of an afternoom's angling, and it was all the result of a hook and line, and in the stornal word the free will be many a man and many a woman that was never heard of ourside of a village Sunday-school or a prayer masting our fet in church basemat way will come before the through of through his or her instrumentality, and yet the work all done through his or her instrumentality, and yet the work all done through personal interview, one by one, You do not know who then

One by one.
You do not know who that one soul may,
a, tranpite helped one soul into the light,
but it was Martin Luther. Tomas Bliney
brought salvation to one soul but it was
Hugh Letimor. An 'ell' out but it was
the mean of saving one soul but it was
you be sould be soul but it was
the mean of saving one soul but it was
foun Bounderfield. Ur blessed Lord basled
one helped gar at a time one paralysh arm

at a time, one dropmon patient at a time, and relead from the deed one girl at a time, one young man at a time. Admire the nest that takes in a great many at ones, but do not despite see node and Hee.

God help us amid the gospel fitheries, which we supply hook to gar, for the day cometh which we still use how musted a net that was cast into the sea and gathered of every kin!, which, when it was full, they drew to store and sat down and gathered the good in the vessels, but cast the bad away. So shall it be at the end of the world—the augels shall come forth and superstate the wicked from the just. Yes, the fishermen think it best to kep the useful and worthese of the haul in the same not until it is drawn upon the beach, and then the division takes place, and if it is on the one to the world and worthese of the haul in the same not until it is drawn upon the beach, and then the division takes place, and if it is on the world and worthese of the haul in the fish classified as siluroids are huried back into the water or thrown out and it be bined the fish classified as siluroids are huried back into the water or thrown up on the out and the barbel are put into pails to be carried home for use.

So in the church on earth the saints and the hypoorites, the generous and the trans.

the barbel are put into palls to be carried home for use.

Bo in the church on earth the saints and the hyporries, the generous an i the mean, the chaste and the unclesu, are kept in the same numbership, but at death this division will be made, and the good will be gathered to heaven, and the bad, however many holy communions they may nave calebrated, and however many relative they may have offered, and however many years their names may have been on the cliurch rolls, will be cast away. Got forbid that any of us should be among the "cast away." But may we do out work, whether small or great, as thoroughly as du that renowned fisherman, George W. Bethune, who spent his summer rest angling in the waters around the 3 Toussand fishes and beating at their own craft those who piled it all the year, and who the rest of his time gloriously preached Christ in a pulpit only fifteen minutes from where I now stand, and ordering for his own obsequies: "Put on mem y pulpit gown and banas, with my own ordering for his own obsequies: "Put on ma my pulpit gown and banus, with my own pocket Bible in my right hand. Bury me with my mother, my father and my grand-mother. Sing also my own hymn:

"Jesus, Thou prince of (ife) Thy chosen cannot die; Like Thee, they conquer in the strife, To reign with Thee on high."

MRS WHITNEY'S DEATH

Causes Widespread Sympathy

New York, Feb. 6 - The death of Mrs. illiam C. Whitney has awakened wide-read sympathy throughout the coun-

try. The funeral will be attended from St. Bartholomew's Church, 44th street and Madison avenue, at 10 a.m. to-morrow. Rev. Dr. Greer, pastor of the church, will conduct the services, assisted by the church chour laterinent will be at Wood-layer.

lawn, Only Mr. Whitney, and the nurse who attended her during her illness were pres-at the death bed. Mr. Whitney sat, un until 2 o'clock, at which hour he retired to his bed, and the

which hour he retired to his bed, and the hour exceedable and the house he tily summoned him, and he hurried to Mrs. Wheney's roam, reaching there just in time to see her expire.

So unexpectedly did death come that there was not even time to summon her father, brother, and sister, who were in the house, having been called there when Mrs. Whitney's condition first appeared serious. They reached the bedside a few minutes after her death.

BY POISON AND PISTOL.

Suicide of Miss Koop, a Wealthy Young Woman of Brooklyn, BROOKLYN, N. Y., Feb. 6.—Miss Sallie C. Koop, 25 years old, committed suicide it her home on Montagu street. Brooklyn

at her home on Montagu street, Brooklyn Heights, by taking chloroform and then firing four shots into her left breast.

Miss Koop was the daughter of Herman H. Koop, a wealthy retired merchant, who died suddenly four years ago at the Pacific Street Riding Academy. Soon after Miss Koop's sister Francis died.

Since that time Miss Sallie has been a victim of melancholy.

Going to Chicago for Six Months,

Going to Chicago for Six Months.
Chicago, Feb. 6.—New York and New
York's Four Hundred are going to lose
W. K. Vanderbilt for six months at least.
Mr. Vanderbilt is coming to Chicago and
he will bring his family with him. He
has completed arrangements for a lease
of a residence in Michigan avenue, the
lease running for a period of six months
from May 1.

Canadian Cattle Quarantined

Washington, Feb. 6.—Secretary Rush has issued an order placing Canadian cattle under the restrictions of the act of Aug. 30. 1880, designed to exclude pleuroneumonia. This means a quarantine letention of 90 days, and Buffalo is named as the only quarantine station.

Rottentots Repulsed in Lower Guinen. Hottentots Repuised in Lower Guinen. Lisbon, Feb. 6.—A despitch from St. Phomas says that the Hottentots recently attacked Mossamedes, in Lower Guinea. The Portugees troops drove thom sack after a stubborn fight in which the Hottentots lost their chief and 50 men.

SAYS IT IS UNCONSTITUTIONAL Horace G. Young Comments on the New York Scuate Coal Bill.

York Senate Coal Bill.

ALBANY, N. Y., Feb. 3.-Horace G. Young, second vice-president of the Delaware & Hudson Canal company's system of railroads says that the bill submitted in the Canal the Second Committee in the Senate by the Special Committee which investigated the Reading coal com-bine, is unconstitutional, in so far as the State through the State Railroad Com-mission, would, if the bill became a law, become clothed with power to say what by the Special Committee become clothed with power to say what was the maximum price to be charged

Dr. Herz Much Worse.

London, Feb. 6.—A despatch from Bournemouth says that Cornelius Herz tus grown worse since yesterday evening. His fever has gradually risen, and the action of his heart has grown weaker. He is greatly depressed.

Will Shoot Ningara.

PRILADELPHIA, Feb. 6.—William Mrs. Brace—Do you and your still paddle in an open skiff through the Mrs. Chapter No, indeed! At a straightful and the straightful and t 

HAWAIL

TMELY FACTS ABOUT ARISED AND ITS PROPERTY OF THE PROPERTY OF T

Location of the Sandwish island Their Inhabitants and Rulers L. Lilloukalant and Her Palace.

The kingdom of Hawaii is abox large as New Jersey and has a popular as a stress of the Hawaii or Sandu Islands is 7,629 square miles. The area of the Hawaiian or Sandu Islands is 7,629 square miles. The population of the little king which has just been turned loppular is about 80,000. The population of Booken is about 80,000 the population of Booken is about 80,000. The population of Booken is about the same. Queen like kalani ruled over about as many population of the sand the population of the sand is the population of the sand it requires only four day, vorgana fast steamship to reach them. The extend in a line 350 miles long for northeast to southwest. Eight of the are inhabited, and the others are silests and uninhabited.

When the adventurous tautain called and the others are substituted.

are inhabited, and the others are say islets and uninhabited.

When the adventurous captain for discovered the islands a centary at they had a population healthy and happy pagans. These has been civilized off the face of the eartiful there are only 35,00) pure taking left. They are of a honze brown at have black straight hair. Some of the men are almost giants, and mach exact Europeans in stature. Excessive fates, as in some parts of Africa, is one sidered beautiful, and satire amen who are inclined to embonpoint at much admired.

The natives are not Africans and as

men who are inclined to embonoin as much admired.

The natives are not Africans and ad Malays. They belong to the Polyasiar race, and are coustins, so to speak, filter inhabitants of New Zealand and Same, Five thousand miles of sea his between the season of the property of the season of the seas

her. He never forted any unce saits a ship, and was leaven as the Prior Consort.

Only four years ago Priore Deminimas walking on Broadway, having one to New York with Queen Kapiolanish was on her way to attend there Widowed Queen Listens ago, and the widowed Queen Listenskalani is now in mourning for him.

She is a cultivated Hawaiian woma. She speaks English, is a promoter of charity fairs, and gives a garden party once a month to tourists. She is assisted to receive by the standing army of the Sandwidt Hawaiian brass band.

The standing army of the Sandwidt Islands is a force of about 150 med. divided into the "Queen's Own Guant" the "Household Troops," and the "saldings of the line."

Islands is a force of anome hold many vided into the "Queen's Own Guan," the "Household Troops," and the "she is a contains of the line."

Connected with the palace is a signed chariot of state," and all the method for being a monarch.

The palace is a beautiful building and contains forty rooms. It stands in the capital, Honolulu, is three stories high and is built of concrete. It contains costly gifts from the kings of Europe and the princes of Asia. It measures and the princes of Asia. It measures that the progress of the linearing Islands that, though the Queen's anost tors were cannibals in the last centage the palace contains a library and a muse room. In the throne room is the wold-famous yellow feather closk."

There is a beautiful bird on the Sadwich Islands which has under each sing a small tuft of golden feathers. Fing Kamehameha I. wanted to be a swell in the Pacific Ocean, and he had a swelloak made of these feathers. To make the progress of the linear in the sand of the feathers of the sand of the feathers of the sand of the feathers of the sand of the feathers. To make the progress of the linear state of the sand of the feathers of the sand of the feathers of the sand of the feathers of the sand of the feathers. It is the only closk of the kind in the world. Kamehameha I. wanted to have a mante world of the sandwich Island Julius Causs, sand the 'sandwich Island Julius Causs, sand the 'sandwich Islands. He was a king, but he was as happy as a serving man he was as happy as a serving man the could have given thousened a chim of the sandwich could have given the sandwich is shown of the sandwich sandw

points on the gentle art of School Kid Miller could have gone to school

kid Miller could have gone
him with profit.
It is said that he "buncoed" a Chis
man out of \$50,000 in a few hours.
It is said that he buncoed a Chis
brother would have succeded him on
brother would have succeded him on
throne had he not died in April, 187
throne had he not died in April, 187
kalami, then became heir apparent,
kalami, then became heir apparent,
Kalakaus died in San Francisco in 188
Kalakaus died in San Francisco in 188
Kalakaus died in San Francisco in 188
cess was crowned. She is past fifty recess was crowned. She is past fifty reof age.

cess was crowned. Shear of age.
The present heir apparent is her age.
Her Royal Highness Priness Video
Her Royal Highness Priness Video
Kawehiu-Kaiulani-Lunaillo-Kalala
Kawehiu-Kaiulani-Lunaillo-Kalala
Kalapalapa, who is now studying free
music, atc., in Europe.

HARMORY IN THE HOUSEHOLD.
TE. Brace-Do you and your bands

Perhaps the most gorgeous bro libe seeo, this year is a peace ands facing the east, with its ribing a setting sun at its b-oes not lack a single color unage; the breast is a plane of peralds and sapphires; the ta-diamonds, rubles and emeral en the crest of its head is seens.—[New York World.

FASHIONABLE VOICE IN LON

We must chronicle how the ghion is now leveled at the ormerly one of the characteri-dy was her voice; it was sell modulated; poets and nove ed this charm upon their now the fashionable voice owen this chaim upon their it now the fashionable voic yis high, shrill and strident ices come not from the oute e circle, but from the charm of, the highest in rank being taking the lead in this r

There is an infinite variety of the best berthas, and collaretter cas up plain gowns wonderful bids of chiffon, forming a deep out and a shallower one be unched high on the shoulder the best of the of embroidered chiffon a ts of ribbon. The ribbon out, passes under the arms, and bow and ends at the waist with bow and ends at the wais A drop pointed collar is, ma shaped strips of moire ribbot usertion, surrounded by a wid of lace, with a dog-collar bat and ribbon. The irrepressible made of wide lace; carried fut the armhole in front, crossed or of the corsage, bunched I gathered very full over the state where it is fastened with bows ruds of ribbon.—[Demorest\*] of ribbon.-[Demorest's

FEMALE VETERINARY SURG One of the best veterinary su lew Orleans, La., is said to everett, the wife of a boss d

New Orleans, La., is said to Everett, the wife of a boss di that city. She began by tre husband's horses during an epidemir. She had long been murse, and noticing that mules suffered just as people do, con doctor them in the same we warm blankets and hot applicat external and internal, were we effective, so that finally the apaninals would actually open the to take the remedies. After the dad all recovered, Mrs. Everett and encouraged by her success and encouraged by her success very book she could find on o erses and mules and their surg ment until she could set a b extract a nail from the hoof, tree influenza and lockjaw, for v disease she is said to have an cure. She even compounds prescriptions if necessity demarkaband is now a rich man, Everett takes no-pay for her se does this beautiful work ou love for animals.—[Public Opi

LEAGUED AGAINST CRINO The danger of the return of h causing serious alarm in Lon suggestion that an anti-crinol might be formed has literally it John Strange Winter and Mrs. are organizing a crusade under of 'No Crinoline League." The sign the following pledge: pledge myself to do all in my prevent the wearing of crinol sponses are being received in bers and for once it really app mandate of fashion will be st defed in England.

The Princess of Wales ha pealed to and, although she he sign as yet, it is understoo strong opponent of the crinolin newspapers have started correon the all-absorbing topic. writes she would as soon daughter into the highways suggestion that an anti-crinol

daughter into the highways covering over her petticoat as wearing the barbarous hoop. declares he has intimated to

that if she wears the objection will decline to be seen in he while still bolder spirits assert solemnly warned their better levery crinoline brought into t will be destroyed.—[Chicago

Since women in all grades Since women in an great-taken upon themselves the res of hecoming bread winners for and any who may be deper them them them has been found they labor has been found bey labor has been found beyily upon their shoulder agitation has been begun to moved with as little delay as lasurance companies are ch grossly and flagrantly dis-aguinst her. Many of the m of them will not take a risk u upon any terms or condition

upon any terms or condition.
Risks will be taken upon.
Risks will be taken upon.
Conceivable thing in the univ.
Lorse, stocks of merchandise timber, growing grain, even and dogs—but not on women.
For many of these faithful insurance is the only possible making provision for deper when they themselves are no even this way is effectually them by the inexorable rules liable companies not to take.
Ives of women. A moveme inaugurated to do away we crimination, and either to present companies to amend situtions and by laws so it may be admitted to the benefits.