Subject: "The Sunshine of Beligion.

Their "Mer carp are maps of pleasantareas" Proverisili, 17.
You have all heard of God's only begotten
Son. Have you heard of God's daughter?
She was born to heaven. She cans down
over the hills of our word. She had queenly
step. Go her brow was celestal raliance.
Her voice was music. Her name is Religion.
My text introduces her. "Her wiys are
ways of pleasantness, and all her paths are
peace."

She was larn in heaven. She considered words the hills of our world. She hed queenly step. (in her binsy was celestial raliance. Her van was masse. Her name is Religion. Her van was misse. Her name is Religion. Her van gelestial raliance. Her van gelestial raliance range of the religion? The fact is that theological study has had a different effect upon me from 'ne eff c's omestimes produced. Every year: I tear out another leaf trom my theology aufil I have only three or four leaves left.—In other words, a very brief and plain statement of Christale shelier.

An aged Christian multister said: "When was a young min," there everything: I was a young min," there everything: I was a young min, and only a hundred doeg, in my ministry I had only a hundred doeg, in my ministry I had only a hundred doeg, in my ministry I had only a hundred doeg, in my freeling the continuous of religion; when I got to be forty years of age, and there is only one thing I know, and that is that Christ Jesus came into the world to save sinners." And so I have noticed in the study of God's word and in my contemplation of the character of God and of the sternal world that it is necessary for me to drop this part of my belief as being nonessential, while I cling to the one great doctrine that man is a sinner, and Christ is his Almighty and Divine Saviour.

Now I take these three or four leaves of my theology, and I find that, in the first place, and dominant above all others, is the sunshine of religion. When I go into a room I have a passion for throwing open all the shutters and to pult down the blinds that I's only through here and there acrevice that the light streams. The religion of the sun of the control of all mighty I come in and make this house thy throneroom. In setting forth this is deathe dominant theory of r

First of all, I find a great real of sushina in Christieu society.

I de not know of anything more deleful than the companionship of the mera furmakers of the world—the Thomas Hoods, the Charles Lambs, the Charles Matthews of the world—the men whose entire business it is to make sport. They make others laugh, but if you will examine their autobiography or biography you will find that down in their soul there was a terrific disquietude. Laughter is no sign of happiness. The manaic laughs. The hyena laughs. The loon among the Adirondacks laugh. The foundack dashing his decanter against the wall, laughs.

There is a terrifle resection from all signed.

loon among the Adirondacks laugn. The drunkard, dashing his decanter against the wall, laughs.

There is a terrible reaction from all sinful amusement and sinful merriment. Such men are cross the next day. They san at you on exchange, or they pass you, not recognizing you. Long ago I quit mere worldly society for the reason it was so dull, so inane and so stupid. My nature is voractous of joy. I must have it. I allways walk on the sunny side of the street, and for that reason I have crossed over into Christian society. I like their mode of repartee better: I like their style of amusemen better. They live longer. Christian people, I sometimes notice, live on when by all natural law they sught to have didd. I have known persons who have continued in their existence when the doctor said they ought to have been dead to years. Every day of their existence was a defiance of the laws of anatomy and physiology, but they had this supernatural vivacity of the Gospel in their soul, and that kept them alive.

they had this supernatural vivacity of the Gospel in their soul, and that kept them alive. Put ten or twelve Christian people in a room for Christian conversation, and you will from 8 to 10 o'clock hear more resounding glee, see more bright atrokes of wit, and find more tongth and profound satisfaction than in any merciy worldly party. Now, when I say a 'worldly party' I mean that to which you are invited, because under all the circumstances of the case it is better that you go, and leaving the shawls on the second floor you go to his parlor to give formal salutation to the host and the hostess, and then move around spending the whole wening in the discussion of the weather, and in apology for sion of the weather, and in apology for sion of the weather, and in apology for heading on or pleasure, and going around with an of pleasure, and going around with an edicitic he-he about nothing until the artist to be sidely the corners of the mouth up to the sign the corners of the mouth up to the sign the indiction of the weather, and in a pology for the corners of the mouth up to the sign the corners of the mouth up to the sign the corners of the mouth up to the sign the corners of the mouth up to the sign that the sign of pleasure, and going around with an edicitic he-he about nothing until the artist the artist of the sign of the sig

of pleasure, and going around with an diotic he-he about nothing, until the collation is served, and these they are the collation is served going back at the total the close of the collection of the work and a most delightful evening an it would not seen and assuring them that you have had a most delightful evening and the collection of the working.

On, young man, come from the country to spend your days in city life, where you going to spend your evenings? Let me ell you, while there are many places of in-vicent worldly amusement, it is most wiss for you to throw your boty, mind and soul into Christian society. Come to me at the close of five years and tell me what has been the result of this advice. Bring with you the young man who retured to take the atvice and who went into sinful amusement. He will come dissipated, shabby in "appare, indisposed to look any one in the eyes, moral character eighty-five per cent. of. You will come with principle settled, countenance frank, habits good, soul saved and ait the inhabitants of heaven, from the lowest anyol up to the archangel and clear past him to the Lord God Almighty, your coadjutors. This fon the advice of a mas who can see the world is brighter than it is to me. It is not the advice of a man who can see this world is lift in all the brightness, and cansit cring myself competent in judging what is good cheer, I tell the mittendeed of young men in this house this morning that there is

nothing in worldly associations so grand and so beautiful and so exhilarant as in Christian society.

I know there is a great deal of talk about the self dentals of the Christian. I have to all you that where the Christian has one self dental the man of the world has a thougand self dental. The Christian is not commanded to the self of the life of the world. "Her ways are ways of

Christian life there are a covariant of the world, "there ways are ways of pleasanties."

Again, I find a great doat of religious sunshine in Christian and livine exchanation. To a great many people life is an inexplicable tangle. Things turn out differently from what was supposed. There is a usaless woman in perfect health. There is an industrious and consecrated woman a complete invalid. Explain that. There is a bad may with \$40,000 of income. Why is that? There is a foo of society who lives on, doing all the the damage he can, to soventy-flive years of age, and here is a Christian father, faithful in every department of life, at thirty-flive years of age, and here is a Christian father, faithful in every department of life, at thirty-flive years taken away by death, his family left helpless. Explain that, Ob, there is no sentence that oftener drops from your lips than this: "I cannot understand it."

Well, now, religion comes in just at that point with its illumination and its explanation. There is a business man who has lost his entre fortune. The week before he lost his orderner there were twenty carriages that week after be door of this mansion. The reach that to be in a seen a seen a complete that the best of the seen and the seen a complete that the seek after be door of this mansion. The reach that the seek after be door in the mansion of their hasts to him as he passed down the street. The week his financial prospects were under discussion people just touched their halts without anywise bending the rim. street. The week his financial prospects were under discussion people just touched their hats without any wise bending the rin. The week that he was pronounced insordent people just jolted their heads as they passed, not tipping their hats at all, and the week the sheriff sold him out all his friends were looking in the store windows as they went down past him.

Now, while the world goes away from a man when he is in financial distress, the re-

Now, while the world goes away from a man when he is in financial distress, the religion of Christ comes to him and save; "You are sick and your sickness is to be moral purification; you are bereaved; God wanted in some way to take your family to heaven, and He must begin somewhera, and so He took the one that was most beautiful and was most ready to go." I do not say that religion explains everything in this life, but I do say it lays down certain principles which are grandly consolatory. You know busness men often telegraph in ciphers. The merchant in San Francisco telegraphs to the merchant in San Francisco telegraphs to the merchant in San Francisco bas the key to the cipher, and the merchantin New York has the key to the cipher, and the merchantin New York has the key to the cipher, and the merchantin New York has the key to the cipher, and the merchantin New York has the key to the cipher, and the merchantin San Francisco has the key to the cipher, and the merchantin New York has the key to the cipher, and the sometimes seem to be a seaseless rig marole, a mysterious cipher, but God has a key to that cipher, and the Christian in that? Is there not pleasure in that? Far beyond laughter, it is nearer the fountain of tears than boisterous demonstratios. Have you never oried for joy? There are tears which are sternal rapture in that! Far beyond laughter, it is nearer the fountain of tears than boisterous demonstratios. Have you never oried for joy? There are tears which are sternal rapture in distillation.

There are bundreds of people in this house who are walking day by day in the sublime satisfaction that all is for the best, all things working together for good for their soul. How a man can get along through this life without the explanation is tome a mystery. What! is that child gone forever? Are you never t

without the explanation is to me a mystery. What! is that child gone forever? Are you never to get it back! Is your property gone forever? Is your soul to be bruised and to be tried forever? Have you no explanation, no Christian explanation, and yet not a maniac? But when you have the religion of Jesus Christ in your soul, it explains everything so far as it is best for you to understand. You look off in life, and your soul is full of thanksgiving to God teat you are so much better off than you might be.

A man passed down the street without any snoes and said: "I have no shoes. In't it a hardship that I have no shoes? Other people have shoes; no shoes, no shoes, in the saw a man who had no feet. Then he learned a lesson. You ought to thank God for what He does not. God arranges all the weather in this world—the spiritual weather. "What kind of weather will it be to-day?" said some one to a farmer. The farmer replied, "It will be such weather as like." "What do you mean by that," asked the other. "Well," said the farmer. The farmer replied, "It will be such weather as like." "Ob, the sunshine' the sunshine of Christian explanation! Here is some one beauing over the grave of the fead, What is going to be the consolation? The flowers you strew upon the tomb? Oh, no! The services read at the grave? On, "no. The chief consolation on that grave is what falls from the throne of God. Sunshine, glorious sunshine. Resurrection sunshine.

Again, I find a great deal of the sunshine of this Bible and of our religion in the chief opos of religion are in this world. We here have only the first note of the erenal orchestra. We shall in that world have the popular, the schedular of the sunshine of the scenes to the next world, because we shall there cave better apparatus and better opportunity.

I must study these sciences so far as to help me in my work, but beyond that in must give myself to saving my own soul and saving the souls of others, knowing that no me flash of eternity we will cacca it ai. Oh, what an observatory in

in one flash of eternity we will cated it and.

Oh, what an observatory in which to stuly astronomy heaven will be, not by power of telescope, but by supernactural vision; and if there be something doubtful 10,000,000 miles away, by one stroke of the wing you are there, by another stroke of the wing you are back again, and all in less time than I tell you, catching it at it no one flash of eternity.

eternity.

And geology! What a place that will be to sindly geology, when the world is bring picked to pieces as easily as a sonoligir in botanical lessons pulls the leaf from the corollal. What a place to study architecture, and to strong and the places and the places and the places and the places. Some arms and she places and the places and the places and the places and the places.

Some arms 200 which you arms.

eries in comparison.
Sometimes you with you could make the
tour of the whose earth, going around as
others have gone, but you have not the time;
you have not the means. You will make

The state of the s

that tour yet during one musical pause in the eternal anthem. I say these things for the comfort of those people who are abridged in their opportunities those people to whom life is a humarum, who toll and work, and toll and work and toll and the opportunities which other people in the third and the opportunities which other people with grand throughter. But of discouraged, my friends. You are going to the university was. Death will colling it was that Dr. Thornwell, of Bouth Carolina, uttered in his said, "It opens; it expands; it expands, "It opens," it expands, the stand of "Rock o. Ages," in his last moment, or during his last hours, looked up and said, as though he saw something supernatural "Light." and then has be comen as an end with the saw something supernatural "Light." and then has be comen as a standard in his countenance as he cried, "Light." Only content name for sunstina. Be sides that wented have all the pleasures of sweet that we tall the pleasures of sweet that we tall the pleasures of sweet the sound of the supernatural will spon a prount as Just as now one of will your sick friends goe a way to Florida, the land of flowers, or to the south of France, and you do not see him for a long while, and there are will your next them the hollow under the eyes are all filled, and the appetite has come beck, and the crutte. I have an work of the well. "He says; "I couldn't help the well." He says; "I couldn't help the well." The says; "I couldn't help the well. "They our dear the well in a better diverse and climbing these mountains, and that your dear they would a their head in the we

help but be well. I have been sailing these rivers and climbing these mountains, and that's how I got this elasticity. I never was so well."

Ou, my friends, your departed Towal ones are only away for their health in a better climate, and when you meet them they will be so chauged you will hardly know them—they will be so chauged you will hardly know them—they will be so very much changed, and after awhile, when you are assured that they are your friends, your departed friends, you will say: "Why, where is that cough? Where is that paralysis? There are no sick ones in this country. I have been ranging these bills, and honce this elasticity. I have been here now twenty years, and not one sick one have I seem—we are all well in this climate."

And then I stand at the gate of the celestial city to see the procession core out, and I see a long procession of little enhanced with their arms full of flowers, and then I see a long procession of little enhanced with their arms full of flowers, and then I see a procession of kings and priests moving in celestial pageantry—a long procession, but no black tasseled vehicle, no mourning group, and I say: "How strangs it is! Where is your Greenwood? where is your Laurel Hill? where is your Westmin-ter Abbey?" And they shall ery, "There are no graves here."

And then listen for the tolling of the old belfries of heaven, the old belfries of eternity. I listen to hear them toll for the dead, but they toll not for the dead. They only strike up a silvery chime, tower to tower, east gate to west gate, as they ring out, "They shall hunger no more, neitner thirst any more, neither shall the sun light on them, nor any best, for the Lemb which is in the midst of the throne shall lead them to living fountains "f water, and God shall wipe away all tears from heir eque."

On, unglove your hand and youe it feel as if I would shout. I will shout his hort halleluish he

any longer? Lat it begin now, and whosoever hath a harp let her thrum it, and whosoever hath a trumpet let him blow it,
whosoever hath an organ let him give us a
tull diapason. They crowd down the
at tull diapason. They crowd down the
art,
spirits blessed, moving in exaleade of tritumph. Their charlot whesis whirl in the
Sabbath sunlight. They come. Halt, armies of God! Halt until we are ready to
join the battalion of pleasures that never
die.

Oh my friends, it would take a sermon as
long as eternity to tell the joys tuat are
coming to us. I just set open the sunshiny
door. Come in, all ye disciples of the
world who have found the world a mockery.
Come in, all ye disciples of the
world who have found the world a mockery.
Come in, all ye disciples of worldly
amusement, and see the stage where kings
are the actors, and burning worlds the toollights, and thrones the spectacular.

Arise, ye dead in sin, for this is the morning of resurrection. The joys of heaven
submerge our soul. I pull out the trumpet
stop. In thy presence there is a fullness of
joy; at thy right hand there are pleasures
forevermore.

Blessed are the saints beloved of God;
Washed are their robes in Jesush hoad.

Washed are the saints beloved of God; Washed are their robes in Jesus's bloed; Brighter than angels, lo: they sains, Their glories splendid and sublime.

My soul anticipates the day. Would stretch her wing and soar away To aid the song, the palm to bear. And bow the chief of sincers there. Oh, the sunshine, the glorious sunshine, he everlasting sunshine!

ITALY THREATENS BRAZIL.

Must Have Satisfaction Promptly for Lujuries to Her Subjects.

Rome, Jan. 26.—Sig. Tugini, the Italian
Minister to Brazil, has been instructed to
repeat the demand to the Brazilian govornment for satisfaction for the outrages
committeed last summer upon Italian
sallors and residents at Santos, during a
riot which occurred there.

The Italian government has lost patience at last, and now Sig. Tugini is instructed to say that if satisfaction is not
given promptly Italy will sustain her
demands by force.

Signor Crispi Involved.

Signor Crispi and the Lorson, Jan. 26.—A despatch from Rome to the Central News vouches for the statement that the Banca Romana, the Governor and Cashier of which were arrested a few days 200, was subsidized by Signor Crispi, the ex-Premier.

A Heavy Cut in Appropriations

A Heavy Cut in Appropriations.

Washington, Jan. 27.—The Legislative, Executive and Judicial Appropriation bill for the fiscal year year 1894, as reported to the House yesterday by Representative Dockerty, makes an aggregate appropriation of \$21,677,998. being \$292,134 less than the samount carried by the bill for current fiscal year, and \$947,817 less than the estimates. The bill specifically provides for 10,016 salaries, being 118 less than than the number provided for in the law for the current year. The compensation to members of Congress is increased by \$30,000, owing to the larger number of members in the next House.

Cleaning a Lamp with Alcohol

We have a student lamp which my father particularly enjoys as a read ing lamp, but which for years has had the inconvenient habit of giving off such an intelerable odor at inter-vals, that we would be obliged to Danish it from the rooms. It had been in disgrace several weeks (menders never cured its evil ways), and I was about to cheense and put it away until somebody should have a fresh idea for treating it. After the oll had been poured out and all parts carefully washed with soap and hot water I stood meditatively peeping into it and wondering what I could

Suddenly I thought of alcohol, and seizing the bottle which was near by, I poured about half a cupful into the reservoir socket—I do not know what that part is properly named— and after shaking it back and forth and after snaking it back and forth let it run through the curving tube and out of the burner. It brought with it a brownish, oily soun, which encouraged me to believe it was thoroughly clean. I therefore decided to give it another trial, and am well rewarded. To our delight it burne cleanly and the done trial, and am well rewarded. To our delight it burns clearly and has done so for nearly two weeks. At its next failure I shall repeat the experiment. I do not know why it might not be used with equal advantage upon less intricate but sometime refractory

An Expert's Opinion.

Our readers have doubtless noticed the numerous discussions by the scientists and hygienists as to the relative value of the various baking powders. A careful sifting of the evidence leaves no doubt as to the superiority of the Royal Baking Powder in jurity, wholesomeness and strength, from a scientific standpoint. An opinion, how recientific standpoint. An opinion, however, that will have perhaps greater influence with our practical housekeepers, is that given by Marion Harland, the well known and popular writer, upon matters pertaining to the science of domestic economy, or housekeeping, and of home cooking. In a letter published in the Philadelphia Ladio. Home Journal, this writer says:

"I regard the Royal Baking Fowder as the best manufactured and in the market, so far as I have any experience in the use of such compounds. Since the introduction of it into my kitchen I have used no other in making bisculfa, cakes, etc., and have entirely discarded for such purposes the homemade combination of one-third sods, two thirds cream of tartar.

"Every box has been in perfect condition when it came into my hands, and the conjected have given complete satisfaction. It is an act of simple justice, and also a plearing, to recommend at unqualifiedly to American housewives. Mannow Harn san ver that will have perhaps greater influ

Amber Is Scarce, and Nobody Cares.
Genuine amber is becoming scarce; seerly year, and it will not be long before a roal amber cigar-holder or pipostem will be a rarity and a luxury. The true amber is a fossil gum, which was produced in large quantities by trees having a resinous say, which flowed down the trunks and gathered in masses at the roots. It is found in the ground of marshes and other places where forests flourished in former times, and is also secured by dredging. The Baltic and Black Seas and the German Ocean formerly produced it in considerable quantities, but their supplies are now pretty much exhausted. There is a little satisfaction, however, in knowing that the imitation amber is just as good as the real. as the real.

The British royal family costs the taxpayers of that country \$40,000 a week.

How's This?

We offer One Hundred Dollars reward for any case of catarric that cannot be cured by laking Hall State of the Control of the Con

O.
WALDING, KINNAN & MARVIN, Wholesale
Druggists, Toledo, O.
Hall's Garrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free.
Price 76c, par bottle. Sold by all druggists.

British Wrecks

Within the last thirty years there have been on the British coasts 66,377 wrecks, with the loss of 22,312 lives.

Cleanliness, exercise and diet are the cardi-nal virtues of good health. Take care of the first two and you know what and how to est you need never be fill. It is claimed that dar-field Tea, a simple nerb remedy, overcomes the results of wrong living.

The surprise ple in old England con-tained a cozen live frogs that leaped over the table when the cover was re-

A COUOR, COLD OR SORE TRIOAT should not be neglected. HROWN'S BRONCHIAL TROCHES are a simple remedy and give prompt relief. 25 cents a box.

on escape himself any more than he can hide from God.

There is nothing for which men have to pay so dear as for the privilege of being stingy.

There are plenty of people who become very plous whenever God gets.

Now means in the Bible are we commanded to be successful, but all are sful, but all are expected to be faithful.

Many instances are on recommen who through illness or accidence are on recommen who through illness or accidence are on recommen who through illness or accidence are on the completely lost their idea. A young workman, newly many was knocked down by a runny team and wounded in the mead was conveyed to a hospital, and the recovered his past life was able to him. He could not remember manne. He drifted about, living when he secured employment, and industry and economy acquired an ittle sum of money. One day wife met him and threw herself his arms. He did not remember her his arms. He did not remember her who had known him and could him of his past life, went home with her, but did not realize the relationable of the stating between them, asked if she was not his sister. Was aperfectly sane, but could not reall a single instance in his life place to the time he was run down in the street. He accepted his wife, he sumed his name, and they are replaced in the name, and they are replaced in the man and the street.

The smallest republic in the world The smallest republic in the word is said to be Franceville, one of the Islands of the New Hebrides. The inhabitants of this miniature self-governing islet are forty Europa and about 500 negroes, the latter on ployed by the former as quarrymen. miners, farmers, etc.



I Owe May Life to Hood's

Sarsaparilla"

Words are powerless to express the gratude I feel toward Hood's Sarsaparilla, former foer food, I feel and know that to this medical I essee may life. Twelve years ago began bloat, followed by nauses at the stames, at later with sreedlings of the limbs, smooth panied by evere pain. They granally grewome until three years ago. First-season me the trouble was

me the trouble was

Caused by a Tumor

For several months I had been quables rain
any food of a solid nature. I was realy
machacted, he I recognize the morrhages
and was establied the dectors were right nearing my II for some merrily sever. One desired
friend suggested that I try Hood's surspatible
I did so, and for 3 or 4 days, I was cited a
ever, but I kept on and gradually began to feel
better.

1 Bogan to Feel Hungry
Could, after a time retain solid 6.3.2 Could, after a time, retain solid food, neresses in weight, the saffron hae left my skin, its bloating subsided, and I felt better all ore. For the part two years my health has been

Hood's Sarka-Cures

SCROFULOUS ECZEMA

ROROFULOUSE form of EOZEMA

script on front of right shoulder with she emained for 90 years with she thank Erritation and Itching.

SARŠAPARILLA

WEN on her head has booken and discharged with a most entirely gone. The Manda Constrous too greatly relieved.

We have herefore used a watery of remains the base little result, but extend in relieved. The head that the base of the state of the state of remains against a series of remains a series of rema

BENEFIT-NO PAY " plan. Only and constand the test, and that one is DAMA'S.

Dana Sarsaparlila Co., Belfatt, Maine

resperille sold on the

FOR SO YEARS!-FOR MASSAGE AND STATE OF THE ST

quite good, and I have been able all the time to do the housework for my family." Max Or-DEN SAYDER, No. 10 Judson St., Albany, N.Y. THE KIND THAT CURES Facilities at Indianapolis, Inc peculiar cause. Three years at day off duty and Ulysses

> TRAP-SHOOTING of Engli is all the rage among the Alb marksmen, who hold open keep scores after the fashi "tournaments." As the s regarded as undesirable so

A CRUSADE against prof public streets is being carryigor in a number of En A laborer at Wisbech was A laborer at Wisbech was week or so ago of public profane oaths, and fined each oath and thirteen shifted the conviction was obtain act of George II. which in alty of one shilling per oath by a laborer, two shilling offender is above the soc laborer and under the day laborer and under the deg when uttered by a gentle the provided of the est in the tame

GIDENTS AND INCIDES EVERY DAY LIFE.

neer Facts and Thrilling tures Which Show That I Stranger Than Fiction.

The superintendent of an on a scenaria account of a boy-wo wo wander his care. Some time ow which have been a controlled by some his country near that place, him sunning himself upon a repeared to be a child about old, naked, hairy and dirty. Wapproached him, he scampered to be a child about of a company with a wo him had been a child about of a company with a wo had been a child about of a company with a wo had been a child about of a company with a wo had been a child about of a company with a wo had been a child. We have a company and the boy, whom they captured, after a severe struggle, in which he done with him. He resented trivity, would wear no clothes, at hat raw meat, which he ganwer and moved about restlessly in the controlled of the controlled by the child.

The Baltimore American say

child.

The Baltimore American say indignation of the passeng western Maryland train was a cher day by the unusual spendily clad boy of five or six yellow and sixer, who were evident of wealth and refinement. (It was learned that the boy of a prominent physician, was well of hidden out barefooted. The ment proved to be a perfect the basefooted boy was the health. At the Union static mere be ran around on the could be a perfectly unaware of any frequency of the children with sheeked at coing the children of this going about barefooted, winter the coing the children of this going about barefooted, white was, but inasmuch as it saves the continuous and the country of the same constantly shocked at coing the children of this going about barefooted, white was, but inasmuch as it saves the continuous and the country of the country of the children of this going about barefooted, white was the continuous hair instiller. THE Baltimore American say er, but inasmuch as it saves his opinion, ho is indiffer-

Tue Chinese Cabinet at

Ture Chinese Cabinet at Yar I, London, is replete with interest, while among the mais the tin box found in the shark, the story of which has be raily marrated by the late Tishid in his "Carrissities of a ship bound for the West in with and chased a suspicie of basins the appearance. craft having the appearance of Daring the pursuit something everboard from the chased veecerboard from the chased we being captured was taken heyal to be adjudicated upon The ship's papers were not fauld the vessel was in a fair we condemnation, when a ship port which had caught a ship stomach of which voracious is at his box containing the miss and these clearly showed tured craft was engaged in trade.

1st on duty in his place. Boon the Bowen-Merrell fir and Glazier was one of the who met death in the col who met death in the colbuilding. Since that time been subject to fits of mela often referred to the fire an that he regarded himself as for the death of his friend. ago another fireman died and upon Harvey's mind, as hindirectly caused by injuried the fire. He refused suster kind and was finally takes tarium, where he hanged his bedpost in the absence of the Transacturorys, of Engli

regarded as undesirable sare no compunctions about wholesale.—They are cauguantiers in the West Alb yard, where they swarm grain-cars. After capture turned into a large cage in a outbuilding, and fed until the large cough for the dem rap-shooters. The sport much skill and greater quite slaughter of the slow-strageon.