

Hornblower's Bookshop.

Sold Books and Books.

Sometimes there is a way of self-cultivation independent in the name of religion, which is not in any proper sense religion, having no element of faith in it, and extracting no uplift from spiritual magnetism. The self-culture which a man may do upon himself, meeting his defects, correcting his mistakes, chastising his faults, tempering his passions, putting himself into the discipline he has learned from Christ, perhaps, to whom finishing himself in character that he was won by his approval or condemned his respect.

But the work is a far more hopeless one than he imagines, and it almost always turns out visibly in the deterioration of character than we likely to be much approved. Besides, it holds him to a continual self-contemplation which is hellish, and keeps him all the while tiring and polishing on his nature by his will, which is, in fact, the most wearisome possible, or rather impossible kind of self-attention. The devil conquered, too, will be coming back to him just as when he is conquering another set, and turning round to fight them off, the whole swarm will be loose upon him again; till finally, getting wearied, and vexed, and sonred and disengaged him virtually, though not perhaps consciously, gives over the whole undertaking.

If he could have gone up to Christ, or to God, in the name of faith-culture, and let his faults roll off as blasted flowers off the trees dislodged by the Hurricane in the place, this beautiful thought of different choices would have been how easily put to work without a care, and in the sweetest liberty! No man reaches a character who does not go above himself, and fate the culture of God's own Spirit by that growing out of within, which can not be manipulated evenly from without. If this is any good gift that comes from above, and it is, it is character.

What will you say, then?

While Hopp, young Sandwich Lawnder, was in America, he spent a week in a company where an infidels had tried to purify him with difficult questions. At length the infide said,

"I am a poor little boy. It is not strange that my hinderers in England when I am here, but so there were not a larger, neither than this. We shall all be lost. They will ask us many a question, namely, 'Do you love the Lord Jesus Christ?' Now, sir, I think I can say yes. What will you say, sir?"

When he had stopped all present were silent. "Then the lawyer said that as the evening was far gone they separated, the words, 'What will you say, sir?' followed the lawyer home, and did not leave him till he was brought to the scaffold.

What has the world done?

The world has had 6,000 years, during its three thousand excellent ways. What has it done, apart from the Devil, to heal the sorrows of the broken, wounded, bleeding heart? What has Rome, in her ages of mortal glory, or Greece, in her era of philosophic culture and refinement done to solve the deepest problem of acting humanity? What streams of comfort has the roll, wielded by those greatest intellects, extorted from the barren rock? What trees have they planted in the world's desert, "whose fruit shall not fade, neither shall the leaf thereof be consumed, whose fruit shall be for meat, and the leaf thereof for medicine"? On the other hand how many thousands and tens of thousands, rankled with pain, tortured with doubt, torn with anxiety, afflicted with remorse, darkened with re-birth— the sick, the weary, the lonely, the dying, have been cheered and refreshed and comforted by the everlasting consolation of this holy book.

(Madison.)

You were educated, and now what? You were something to fit you and make you feel that it is well with you. Money won't do it; praise from friends won't do it; high standing won't do it. There will be a burning and a shaking in your soul, and if you do not feel it, that evening will come. It needs to the law of truth that man made like God can not be satisfied with less than God. And at every heart of the philosopher and the saint man, God is standing knocking and asking to be taken in, that it may be well with them, so that the child of the Divine shall be made glorious by the presence of the Divine, that the child of the Father may become, throughout the world, the sharer of the glory of the Most High. What a scheme of salvation—less than this will not do. Less than this will bring you to glory. (George Macdonald.)

Our favorite sanctified barley bread, just as when he ever did write. He sent me books with barley loaves interwoven by a miracle. You put some barley bread from the low mow, covering it. Ask you to put away what the higher motives of bearing testimony to your weaker brother cost in the law of Christ.

What a few, holy words dropped from the lips of the Master may be to us as when we learn them what they mean.

Come and see, friends; we will tell you all about it.

We send you prompt attention and a comprehensive before purchasing elsewhere.

HOYT & LEWIS,

DRY GOODS,

GROCERIES,

CARPETS,

BOOTS AND SHOES,

HATS AND CAPS,

WALL PAPER,

AND,

OIL CLOTHS,

and everything else found in a first class store.

They keep a large list of CARPETS and will

order any size to Western New York.

Remember and call on us and our good

comparative before purchasing elsewhere.

HOYT & LEWIS,

Sept. 12th.

Wellsboro, N. Y.

LA NIÈRE HOUSE,

BROADWAY & EIGHTH ST.

N.Y.C.

Dentist.

63 Main St., Hornellville, N. Y.

All work done in a superior manner.

A. B. WOODARD.

D. M. ALLEN.

ERIE RAILWAY.

Passenger and Freight Rates, and Schedule of the Erie Railway between Salamanca, Allegany Falls, Jamestown, Chautauque, and New York.

ABSTRACT OF TIME TABLE, ADOPTED MAY 30, 1872.

EASTWARD.

Principals	No. 12.	No. 5.	No. 6.	No. 1.
Little Valley	2.37	7.05	8.25	11.21
Clarendon	7.05	11.21	12.21	16.21
Southgate	7.05	11.21	12.21	16.21
Chautauque	7.05	11.21	12.21	16.21
Allegany Falls	7.05	11.21	12.21	16.21
Jamestown	7.05	11.21	12.21	16.21
Allegany	7.05	11.21	12.21	16.21
Buffalo	7.05	11.21	12.21	16.21
New York	7.05	11.21	12.21	16.21

Additional Local Trains Eastward.

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