V, No. 19. Andover Advertiser. HE Barmada. Andover, Allegany Co., N. Y TERRIS, ST. 50 per vest. IN advance. If not paid advance Pitty Cents will be added.

istices, embracing more than the ament of death, and Oblinary a line.

lob Department.

BUSINESS DIRECTORY

Cards of fine lines or less will be inserted in this column one year for \$5; every subsequent line Tools.

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PROBLE MARKET CARRY OF THE MONEY
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omo : HOTELS

NICHOLS HOUSE TREET, BORNELLSVILLE, N L ALCHOLS. Propri OB BUT TO IND PROVIEW DEFOT.

OWINES HOTEL

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1.7 STENCIL PLATES CUT TO ORDER

Andover, Allegany County, N. L., Thursday, April 20, 12, 13. Seleet Poetry.

I dream f tender voices
That I have never heard,
As full of gad, bithe music
As the song of any hird.
I dream of fair, etrange faces
That I have never seen;
They come to me at midnight
And o'er my elumbers leau,

and soft hands on my forehead Their tender touches lay, and the cares that all the day-ti-Rise up and go away.

Come, lay upon my forehead Your spell, oh, tender hands, Like a breath of coolest breezes Blown from enchanted lunds.

Oh, come, for I am lonely; Oh, come, for I am sad; Beneath your charmed press I shall grow gay and glad,

Come out, come out of dreamland Oh, dreamed of, yet unknown! Come out into the real, And live for me alone.

Oh, come! for I have called you! Oh, come! I wait for you! Pray God yea hear, and masser... And that my dreams come true.

Select Miscellany.

Science and Religion. BY JAMES G. CLARK, "But when so conspicuous a man and so venerable a bishop as Pto Nim and so venerable a bishop as Pto Nim and so venerable a bishop as Pto Nim decices of the age, and with unwaver-ing constancy, despite his old age, his feebleness, and his reduced politica power, preclaims the lawful authority

ERIE RAILWAY.

Meal Estate for Sale.

Dunkirk less 12.55 PM 7.00 AM Little Valley 2.00 8.48 Cincinnate 9.45 2.59) 4 1 4.87 6.80

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B. HANKS & SON, Agents,

seond Story Simmons' Block, repre-sents the following reliable Companies.

Touth British and M. \$28,000.00

WELLSVILLE MARBLE WORKS, WELLSVILLE, N. Y.,

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\$1,250,000

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\$350,000

Continental,
Springfield, Mass.
Glens Falls, N. Y., (farm)
Phonix, 'Hartford',
Alps, Erie,

LIFE AND

Baccapo will be checked only on Tickets our theed at the Coupany's office.

JNO. N. ASBOTT, Gen'l Pass. Agt.

Wellsville Insurance Agency FIRE, ACCIDENT, LIFE

and Satuala.

The theory of evolution contemplat and satuala.

The "struggle for life," and the "survivar of the fitters" as the central spring at of the fitters," as the central spring at of the fitters," as the central spring at of the fitters, as the central spring at of the fitters, as the central spring at the fitters, as the central spring at the fitters, as the central spring at the fitters, as the fitte

sable as ballast to prevent
of faith and spirituality
ting us. Christian civilizaot excel paganism in simple
in that knowledge which aith, but in that knowledge whic 'regulates' faith and elevates it abov

of the fittess." proved in all departments of life. Has Mr. Beecher a better method to suggest? It not only asserts itself in all vegetable and animal life, but as all human andessor; in

its noblest expression, and it is wicked-ly abourd for us to expect or ask more than this.

The most fatal and unreasonable in-fidelity of all time is the "religion" which denies God in natural law, and yet acknowledges him in legerdemain.

neer is but a complex individual.

Evolution rules in agriculture: If
the pioneer would secure fruit and
grain he must first employ the ex, the
first, the piels, the stump mochine, the
plough, and the seed, and then exertees faith that God (not "States") mores
in the soil, and in the air, all through
the long period of development, until
the final result. And when the harvest
time comes, the chalf and the "tures"
are burned, and the fairest fruit, and
the grain allowed to survive for no othor vessul than because they are the
afters.

ang and pray, to tell them their work is "of the devit," and that they have no eternal part as builders for the Great Architects, as it would be for cargenters and grainers to tell stone cutters and lumbermen that they are not required in the building of a city.

The crowning civilization of Time will not supercede other systems by "creshing" them, but by absorbing, and combining the many in one, and tilliags the good of cuch. Science and religion mast finally work together for this end. They can no more do without some control of the contr

But all these would lose their best ex-pression, and be dragged down into superstition, were it not for the co-operation of those scientists and edu-

il to-day be regard
icity, as heard i
, as a special indi
. Now we make a
t indispensable ap
force, and none bu
Yet this grand z
phished by the c
gher faculties of n

or progress, and Mr. Becomer would recognize it as such in religious reviv-als, and in the manufacture of beer and wine.

"To go with the multitude, is this safe? To contradict the many settle

But the Pope is not alone. Far from it. And he displays no moral heroism is "contradicting the many." In gaing list "own read," he is followed by the largest coclessatical army in all Christ-endom, the majority of whom regard his word and will as more binding than the civil laws that protect their lives and property. He has more power and influence than any more temporal ruler on earth. When he lifts his voice

r church. And how about Protest-

ar away past.

If a Fourth of July orator should, in

for invalids! for

**Secretary and power dampers and power dampers

spreading, disposed in irregular masses, which give the landscape a parkidle effect. This rev attains a height of one hundred and twenty feet.

Highly enthwated farms in the San Jose Valley grow the pomegranate, the Eg, the almoud, and many flowering shrubh which are strangers to us, brought from Japan, China and Anstralia. There are a numper of new varieties of evergreess. The Australian given is one of these, and is a favorite tree in all most of Galfornia.

the pine knot.

In the Southern country,

In the Country,

In the Stanta Bara

There are groves of olive and a'

mond. At the ole mission, near Sa

mond. At the ole mission, near Sa

"cove in the Stanta

"The Stanta Bara

"T

d. He pan

the froth at the month of the the most perfect and lifelike me and the artist's picture was univer-

Chotot di Bondin; an Halfian artist, was an humble shepherd in his youth, was an humble shepherd in his youth, and a simple figure that the boy of the period saw a simple figure that the boy of the period, and persuaded him to become his pupi. The lad soon equalled and any passed his master, but they continued friends. While he may see more wed friends. his pupil. The lad soon equalled any carpassed his master, but they continued friends. While he was yet a mere hoy in his master's studio he painted a dy with such still upon the nose of a dy with such still upon the nose of a protective which Cimahue was engaged upon, that when his mester was about tesume his work he made many vair and even angry efforts to dislodge the image the fore he discovered the trick.

A Little Trick of a Magician.

r: vote

for the Childre

I often think of this more inclined to be [Children's Hour.