Farmer.
E. B. Sheldon, Editor.
Thursday, March 13th, 1873.

The Farm and Dairy.

Clover as a Fertilizer.

Our attention is called to a sample of wheat recently exhibited by Winslow Avery, accompanied with the following letter showing the method of growing. It is a fact that the Maine farmer. His statements about the benefits of clover as a fertilizer are especially valuable:

"The specimens of wheat herewith sent you are fair samples of my crop this year. For purposes of experiment I selected three localities on my farm. On a hillside very poor, of sandy, gravelly subsoil never before cultivated before, but grown up to bushes, stone, and wild grass. Last fall I drained a small piece of this ground by digging a shallow trench around it, and then broke it up. No fertilizer of any kind was applied to it. Specimen labelled No. 1 was grown upon this. No. 2 was grown on a gravel loam knoll, broken up late in the fall, and thoroughly fertilized by several successive ploughings. A small quantity of plaster was sown on the land at the time of sowing the wheat, but no other fertilizer was used. No. 3 was raised on a piece of pasture land, broken up in the fall.

The first two experiments illustrated the effects of draining and thorough pulverization of the soil. The last illustrates the correctness of a theory which has long seemed to me, but of late attracted the attention of intelligent writers upon agriculture, viz: the importance of clover as a fertilizer. For many years I have experimented in this way, and some of my most productive land has been kept so by ploughing it up and sowing it to clover, then pastoring it a number of years and again ploughing and sowing it to clover, without using any other dressing. Portions of my farm have thus been ploughed and sown with clover during the forty years of occupancy, five times, and now produces heavy crops of grass without a particle of manure having been applied, except the droppings of cattle during the time when pastured. During that period fifteen crops of grain and grass have been taken off the land."

Sow Plaster.

Not so farming who wishes to raise a luxuriant crop of clover on his thin soils, fail to buy a few barrels of land plaster and say wait just as it begins to show on the ground, and before the last days set in. The beneficial action of plaster on clover is due chiefly to the capacity or quality which the plaster has of fixing the ammonia brought down from the atmosphere by the rains, dews, and snows, and thus securing a large supply of nitrogenous food for the growth of the clover. If any farmer doubts this let him compensated for this outlay, let him buy but a bushel of plaster and sow one slip across his field, and he will find the clover so rank as to look like a raised bed, or preserve of living green.

A Wisconsin farmer states that he sowed plaster on a field May 20, and obtained three times the grass on this field more than on that where it was not sown. He used to raise only one ton of hay per acre; now raised by plaster two or three tons per acre; always top-dressed it on grass lands. He also states that when plaster was sown on clover the clover all out and hauled off, and the ground broken and sown to oats, every cast of the plaster made its mark in the growth of oats. Also that when plaster was applied to corn, in the hill, the place of every hill could be seen in clusters of black which followed. In a drought, clover could be found on the ground where plaster had been sown, while all other ground was dry and parched.

To Kill Canada Thistles.

The N. Y. World says: When we had occasion to exterminate our practice was to allow them to grow until half the blossoms had about to unfold. At that stage of the growth of the thistles there is more strength in the roots and more in the stems and leaves than at any other period of the year. That is the time to cut the thistles. All other work must be left to stand in the thistles. Cut them mowed, whenever the top were so tall that a scythe could not move readily among them. Then the ground will be dry, and unusual care was required to break up every inch. The ground was stirred as always, and up with a spade. As soon as the young thistles began to appear again they should be cultivated with a cultivator having broad and sharp teeth, once a day or two a man went over the ground with a sharp hand hoe, to cut off the thistles the implement had left. Every two weeks the cultivator and hoe were thus employed during the rest of the growing season and not a bunch of every thistle was left to be exterminated. We never knew an instance of a failure. It will always depend upon proper time, proper time, and doing the work effectually or not at all.

Sabbath Reading.

Edited each alternate week by Rev. T. P. Sawyer, Rev. D. D. Cook, and Rev. Benjamin Russell.

Religion.

The term Religion, is derived from the Latin word "Religo," which means to rebind, to renew just obligations which have been violated. As applied to the Christian Religion, it signifies that which that was originally bound to the Supreme Being by wise and just laws, holy obligations and responsibilities, which have been unjustly broken and disregarded.

Cicero claims that the word is derived from the Latin word "Religere," which means to reconsider; but according to Servius and most grammarians, it is derived from "Religare," to bind fast. In one sense the word means to scrupulously consider, to review the just life in order to a better life in the future. The other meaning would be expressive of a voluntary yielding ones self to obligations, justly imposed by the Allwise Creator.

But what is Religion? you may ask. So far as the Christian Religion is concerned it is that system, dictated in the infinite wisdom, justice, love and mercy of God, by which to reach and save penitent and believing sinners of our race. The Christian Religion has its foundation in the great work of the Cross, by which an atonement was made in the death and sufferings of Christ for a lost world. The atonement made by Jesus Christ upon the Cross, was of such an unlimited character, that it makes it possible for all men to be saved, if they will comply with gospel terms. The atonement, simply has no power to save any one, but makes provision by which the sinner can be saved. The beauty of the gospel system, and that which distinguishes, and renders it superior to all other systems of Religion, consists in its offer of salvation to all classes of men upon the same easy and joyful terms. It embodies in its warm heart of love a free salvation; a salvation "without money and without price." The gold and the silver cannot buy this Religion, for it is a priceless pearl, it can only be received as a free gift from God, through Jesus Christ. It cost the richest blood of the universe, and comes to perishing men, as the most precious offering of love.

But some one may ask, is religion true? and may, perhaps say, that they have often thought of embracing it, if they could only feel safe that it is really true. But if any one can not feel safe that it is true, how can they feel safe that it is not true? It is a much greater monstrosity of faith to believe Religion not true, than to accept it as divine truth. Suppose you should believe and practice Religion, with all its virtues and graces, and finally it should not prove true, would it harm you? But if not true, then what is true? If true, we can test its truth by actual experience. By what means can we know that Religion is false? No evidence has ever yet proved it such, although every source, by the best ability of every age, has been exhausted since the commencement of Christianity in the world.

Its truthfulness is established by the most plenary evidence, having its foundation principles deep rooted in the moral consciousness of the human mind, and deeper still in the spiritual experiences of the soul. The Bible, claiming to be a divine revelation of God's will to man, comes to us burdened with its internal evidence of divine origin. But if not true, how dark all beyond the ken of mortal vision. But the Bible is true, it has stood the test of ages, and its leaves are not hoary, neither its step weary and uncertain. It is as fresh to-day in all its grand truths, as when first its light flashed upon the gloom of the world. Its hold to-day upon the human mind is deeper and stronger than all the books in the world beside.

Such as believe Religion not to be true, can not be positive of its false character until earthly scenes and realities are closed up, and then it will be too late to correct the mistake, and act upon the great fact of its divine reality. But Religion is an infinite divine truth, and its importance to the soul, in its relation to eternity, can only be measured by its infinite truthfulness.

Few really claim to find fault with the christian Religion, and content themselves with finding fault with the imperfections of those who profess it. They claim that they do not oppose Religion, secretly or openly, still by opposing the church, where alone in this world it is found embodied, they stab it to the heart. They thrust the spear to the Savior's heart. But why oppose Religion? What evil has it done? What crimes has pure Religion committed?

Who that have embraced religion sincerely and truly, have ever regretted the act, or been made miserable by it, or given it up upon the verge of eternity, or exchanged it in that hour for infidelity? But on the other hand, in that trying hour, multitudes have given up infidelity and sought to find rest and hope in the Religion of Jesus.

But what has Religion done to commend itself to the confidence and acceptance of every one? It imparts the sublimest and most important and perfect wisdom to man upon the highest subject connected with his spiritual and eternal interests. It affords the purest happiness known in the experience of men. It curbs the unholy elements of the human heart, develops every grace and virtue in the soul consecrated to God; moulds into the infinitable perfections of the Divine Master. Ennobles the spiritual heart, fills the temple of God, elevates the naked, lifts up the degraded, leads back the wandering to the paths of virtue, watches by the bedside of the sick, and smoothes the passage to the land of the blest. It sanctifies the Church, and leads sinners to the foundation of life. It secures the family altar, and fulfills all its relations and responsibilities with the purest love. It is the only foundation upon which the Family, the Church, or the State can rest for permanent peace, and prosperity. But time would fail me to speak of all the beautiful and good things of Religion.

What blessings and joy than Religion! How it embellishes the soul, adorns life, and gives hope for a bright and glorious future. Why not secure this pearl of great price? "Her ways are ways of pleasantness, and all her paths are peace." Why not robe thy soul in its bright livery."

Rev. Benjamin Russell.

LEGAL

SUMMONS.

STATE OF NEW YORK, COUNTY OF ALLEGANY.

Hannah Cline, Plaintiff, against David Feathers and Nancy, his wife, Stephen Feathers, Matilda Boyce, William Boyce, Jane Smith, Moses A. Smith, Catharine Torrey, James H. Thomas, Harriet Feathers, David Windsor, and Hannah, his wife, Mary Ann Benjamin, Lewi Benjamin, Henry Feathers, Amasa Feathers, and Almira, his wife, Fanny Weed, Samuel Weed, and others, Defendants.

To the above named Defendants:

You are hereby required to answer the complaint in this action, which is filed in the office of the Clerk of Allegany County, at Belmont, N. Y., of this office in Belmont, in said County, on the 10th day of January, 1873, and to serve a copy of your answer on us at our office in Belmont aforesaid, within twenty days after the service hereof upon you, exclusive of the day of service; if you fail to so answer and complaint the plaintiff will apply to the court for the relief demanded in the complaint.

WARD & SCOTT,
Plaintiff's Attorneys.

County Courts.

Terms of county court and court of Sessions of Allegany County.

To whom it may concern:

NOTICE is hereby given that the undersigned County Judge of Allegany County, has designated and appointed the times for holding the County Court and Court of Sessions in and for said County, as follows:

A Court of Sessions and Court of Sessions will be held on the first Monday of September in each year, and a Grand Jury and Petit Jury will be required to attend.

A County Court will be held on the first Monday of May of each year for the hearing of issues of fact and trial of issues of Law at which no jury will be required to attend. Dated Angelica, June 24th, 1872. JAMES S. GREEN,
3w190 County Judge of Allegany county.

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Andover, N. Y., Jan. 8, 1873. 5y1.

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Dyspepsia or Indigestion, Headache, Pain in the Shoulders, Coughs, Tightness of the Chest, Dizziness, Sour Eructations of the Stomach, Bad Taste in the Mouth, Bilious Attacks, Palpitation of the Heart, Inflammation of the Lungs, Pain in the regions of the Kidneys, and a hundred other painful symptoms are the offsprings of Dyspepsia. In these complaints it has no equal, and in cases where they have lingered for years, a single bottle has proved a guarantee of its merits than a lengthy advertisement.

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They are a Gentle Purgative as well as a Tonic, possessing also the peculiar merit of being an powerful agent in removing Congestion or Inflammation of the Liver and Visceral Organs, and in Fever of the Skin.

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Cleanse the Vitiated Blood whenever you find its impurities bursting through the skin in Pimples, Eruptions, or Sores; cleanse it when you find it obstructed and sluggish in the veins; cleanse it when it is foul, your feelings will tell you when. Keep the blood pure, and the health of the system will follow.

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It is the only form of instrument yet invented with which fluid medicine can be carried into any and perfectly applied to all parts of the affected nasal passages. Its use is painless, and free from annoying, disagreeable, in which sores and ulcers rapidly cleanse, and from which the catarrhal discharge generally proceeds. The want of success in treating catarrh heretofore has arisen largely from the impossibility of applying remedies to these cavities and chambers by any of the ordinary methods. The obstacle to the use of effecting cures is entirely overcome by the invention of the Douche. In using this instrument, the fluid is carried far into the nasal passages, passes into and through the cavities, and flows out of the opposite nostril. Its use is pleasant and so simple that a child can understand it. Full and explicit directions accompany each instrument. When used with this instrument, Dr. Sage's Catarrh Remedy cures recent catarrh in a Cold in the Head by a few applications.

Symptoms of Catarrh. Frequent Sneezing, discharge falling into throat, sometimes profuse, watery, taste, nasal, nasal, at, offensive, &c. In others a dryness, dry, watery, weak or inflamed eyes, stopping up or obstruction of nasal passages, ringing in ears, deafness, hawking and coughing to clear throat, ulcerations, scabs from ulcers, voice altered, nasal twang, offensive breath, impaired or total deprivation of sense of smell and taste, dizziness, mental depression, loss of appetite, indigestion, enlarged tonsils, a hacking cough, &c. Only a few of these symptoms are likely to be present in any case at any time.

Dr. Sage's Catarrh Remedy, when used with Dr. Pierce's Nasal Injector, is, and accompanied with the constitutional treatment which is recommended in the pamphlet that wraps each bottle of the Remedy, is a positive specific for this loathsome disease, and the proprietor offers in good faith, $500 reward for a case he cannot cure. The Remedy is mild and pleasant to use, containing no strong or caustic drugs or poisons. The Catarrh Remedy is sold at 50 cents. Douche at 60 cents. Sent by druggists, or either will be mailed by proprietor on receipt of 60 cents

B. V. PIERCE,
Sole Proprietor,
BUFFALO, N. Y.

R. R. R.

RADWAY'S READY RELIEF

CURES THE WORST PAINS

In from One to Twenty Minutes.

NOT ONE HOUR

after reading this advertisement need any one SUFFER WITH PAIN.

RADWAY'S READY RELIEF IS A CURE FOR EVERY PAIN.

It was the first and is the only

The Only Pain Remedy

that instantly stops the most excruciating pains, allays Inflammations, whether of the Kidneys, Bladder, or other Glands, Organs, Bowels, or other glands or organs, by one application.

IN FROM ONE TO TWENTY MINUTES,

no matter how violent or excruciating the pain, the strong, feeble, bedridden, infirm, crippled, Nervous, Neuralgic, or prostrated with disease may use RADWAY'S READY RELIEF.

RADWAY'S READY RELIEF

IS A CERTAIN, SAFE, PLEASANT, AND PERFECT

INFLAMMATION OF THE KIDNEYS, INFLAMMATION OF THE BLADDER, INFLAMMATION OF THE BOWELS, SORE THROAT, DIFFICULT BREATHING, PALPITATION OF THE HEART, HYSTERICS, CROUP, DIPHTHERIA, DECAFNESS, TOOTHACHE, ERYSIPELAS, DIARRHEA, NEURALGIA, RHEUMATISM, COLD CHILLS, FEVER AND AGUE.

The application of the RADWAY'S READY RELIEF to the part or parts where PAIN or DIFFICULTY exists, will afford immediate ease.

Twenty drops in half a tumbler of water with a teaspoonful of Sugar, Spice, or Essence, will in a few minutes cure Cramps, Spasms, Sour Stomach, Heartburn, Sick Headache, Diarrhea, Dysentery, Colic, Wind in the Bowels, and all internal Pains.

Travelers should always carry a bottle of RADWAY'S READY RELIEF with them. A few drops in water will prevent sickness from change of water, and relieve Pain from Fatigue, Cramps, and Spasms.

FEVER AND AGE.

FEVER AND AGE cured for fifty cents. There is not a remedial agent in the world that will cure Fever and Ague, Chills and Fever, Intermittent Fever, Bilious Fever, Yellow Fever, and all other Fevers, Fever and Ague, and all other Fevers, as quickly as RADWAY'S READY RELIEF. Fifty cents per bottle. Sold by Druggists.

HEALTH! BEAUTY!!

STRONG AND PURE BLOOD IS OBTAINED BY USING RADWAY'S SARSAPARILLIAN RESOLVENT.

DR. RADWAY'S SARSAPARILLIAN RESOLVENT

IAN MAKES THE OLD YOUNG, THE PALE ROSY, THE QUICK SO RAPID ARE THE CHANGES THEY BOTH IMPART AND THE ENERGY, ELEGANCE, AND BEAUTIFUL TRUTH, THAT

Every Day an Increase in Flesh and Weight is Seen and Felt.

THE GREAT BLOOD PURIFIER.

Hereafter, from the RADWAY'S RESOLVENT combination of the purest and most powerful Tonic, and other Bitts and juices of the western the Vegetable, for it is made up of the warts of the daily and new and sound medical. Scrofula, Syphilis, Consumption, Liver Complaint, Dropsy, Dyspepsia, Tumors, Tumors, Nodes in a diffused and other parts of the system, Sore Eyes, Pimples, Blotches, Blains, Boils, Carbuncles, Ringworm, Scald Head, Salt Rheum, Scurfiness, Tetter, Black Spots, Worms in the Flesh, Tetter, Scurvy, Chronic Rheumatism, Gout, Dropsy, Dyspepsia, Dysentery, Kidney Complaints, Dropsy, Dyspepsia, Dysentery, Kidney Complaints, Dropsy, Dyspepsia, Dysentery, Kidney Complaints