THE ANDOVER ADVERTISER
E. S. BARNARD, EDITOR
Andover, Saturday, January 25, 1873

The Farm and Dairy.

Breeding Sows.

It is well known that cows not unfrequently attack and destroy their their young; or, if prevented from this, will not let down their milk, so that the young pigs necessarily die from want of nourishment. When this condition of things is not caused by a diseased condition of the uterus it is said that the sow can be brought to terms by pouring a mixture of tea to twenty grains of the spirits of camphor with one to three of the tincture of opium into the ear. The sow will immediately lie down on the side of the ear to which the application was made, and remain quiet in this position for several hours without interfering with her pigs; and on recovering from the stupor, will have lost her irritability in regard to them. The experiment has been tried in Germany hundreds of times, according to one of the agricultural journals, without any injurious effects. It is also said that the eating of pigs by the parent sow can be readily prevented by rubbing them all over with brandy, and make the same application about the nose of the sow herself.

Fowls in Orchards.

A correspondent of the Farmer's Home Journal thus writes on fowls:—The public has yet to learn the full advantage of keeping poultry. Few seem to appreciate what they may do among trees in an orchard. Let any one try them in an orchard of a quarter of an acre, where they may be kept by a picket fence four or five feet high; put in, say, 125 fowls, and observe the result. They will avoid annoyance in the garden, of which so many complain, while they work among the trees, doing just what is needed, and destroying everything that can injure the fruit trees in the shape of bugs, worms, or any other insects and lay a large number of eggs, which are rich articles, to say nothing of the chickens, which pay well for raising at present. I have about one hundred fowls, which have worked admirably among my trees, keeping the ground in good condition, keeping off the insects, and promoting the growth of the orchard.

Breaking Steers.

A writer in the Country Gentleman says, "I yoke them up the first winter before they are a year old, and during the following summer, to accustom them to the yoke, and to walk side by side evenly together. The second winter I put them to a light sled, and put a small rope around the right one's head, not to guide them by, but to secure them from running away from me by some sudden fright or some other cause. Then, with a light, short whip, proceed to teach them to draw, to go forward, to stop, to haw and to gee. I use few words with them, and few motions with the whip, not trying to teach them too many things at once. When they are a little older, I teach them to back by choosing a piece of descending ground for that purpose, with the empty sled or cart for a load. I never try to plow without a driver till the steers are four years old.

Sowing Ashes on Wheat.

What do you think of sowing ashes on wheat in the Spring? I have thought of harrowing my wheat and following it with ashes.—H. C. P.

Were we going to apply ashes to wheat ground, we should do so before sowing, or sow them broadcast at the time of seeding. As a rule, there is little gain in harrowing Fall wheat in Spring, provided the land is in proper tilth when the seed is sown. If we were to choose between a harrow and roller to use on Fall wheat in spring, on most soils, we should prefer using the roller. Ashes are good applied at any time—better in Spring than not at all.

A Cheap Disinfectant.

The following is highly recommended by those who have used it:—Dissolve a bushel of salt in a barrel of water, and slake the salt water slack a barrel of lime, which should be wet enough to form a kind of paste. For the purpose of a disinfectant, this home-made chloride of lime is nearly as good as that purchased at the shops and drug stores. Use it freely about sinks, cellars, gutters, and outhouses, and in this way prevent sickness, suffering and expense.

As experienced men in Illinois says that to feed meal economy in feeding corn is not any good as feeding it to his hogs. He says that the starchy substance in the cob set upon the flinty covering of the grain and soften it, which they also loosen the attachment of the kernel to the cob. Certainly the animals prefer to have the corn in this form. They fatten faster and keep in better condition.

[illegible] grown [illegible] for hay for seed, fully [illegible] of filling the crop. A [illegible] generally yields three quarts

Sabbath Reading.

Idleness is a sin. It is a sin for it involves disobedience to Christ and his command, "Go work to-day in my vineyard, and I will repay thee." It is a sin, for it shows an utter want of sympathy with the master, who went about doing good. It is a sin, for it indicates a selfish love of ease, and a Divine woe is pronounced upon them that are at ease in Zion. It is a sin for it reveals a cold, indifferent state of heart, insensible to the woes and miseries of a lost world. Every idler in the church or out is a sinner against God and his fellow men. for "To him that knoweth good and doeth it not, to him it is a sin." Alas! alas! how many sinners even in Zion, and what bitter doom when the Master shall come to judge the unfaithful servants who have hid their Lord's money; who have wickedly buried their talents. O, listen to the words of Him who spake as no man spake: "I was an hungered, and ye gave me no meat; I was thirsty, and ye gave no drink; I was a stranger, and ye took me not in; naked, and ye clothed me not; sick and in prison, and ye visited me not."

And these shall go away into everlasting punishment, but the righteous into life eternal. These are all sins of omission, either from thoughtlessness or Idleness, whatever may be the source the results are the same.

"No man so highly honoreth God as he whose conversation is in Heaven. Is not a parent disgraced when his children feed on husks, are clothed in rags, and keep company with none but rogues and beggars? Is it not so to our heavenly Father, when we who call ourselves his children, feed on earth, and the garb of our souls is like that of the world, and our hearts familiarly converses with and cleaves to the dust, rather than stand continually in our Father's presence? Surely we live below the children of a King, not according to the lights of our hopes, nor the provisions of our Father's house, and the great preparations made for his saints. It is well we have a Father of tender bowels, who will own his children in rags. If he did not first challenge his interest in us, neither ourselves nor others could know us to be his people."—*Baxter.*

"Be not ashamed because of your guiltiness. Necessity should not blush to beg. You are in the utmost want of Christ; therefore knock and cry."

RUTHERFORD.

The Love of Christ.

By seven tokens a man may suppose that he hath the love of Christ. The first is, when all coveting of earthly things, and fleshly things, is slacked in him. For where coveting is, there is not the love of Christ. Then if a man have not coveting it is a sign that he hath love. The second is a burning desire of heaven. For when he hath felt aught of that savor, the more he feeleth the more he coveth, and he that felt naught desireth naught. The third is if his speech be changed. That which was wont to speak of earth, now speaketh of heaven. The fourth is exercise, or in noticing what is for a virtual good, as when a man, leaving all other things, hath good will and devotion to prayer, and doteth sweetness therein. The fifth is when things which are hard in themselves, through love seem light to be done. The sixth is hardiness of soul to suffer all anguishes and troubles that befall. All the other tokens sufficeth not without this; for be that is righteous hath nothing but sin; he loveth God alone, and for God; he hath no joy but in God; he feareth not but to offend God. And all his hope is to come to God. The seventh is joyfulness of soul when he is in tribulation, and that he loves God and thanks Him in all diseases that he suffers. It is the greatest token that he hath the love of God when no woe, tribulation, or persecution can bring him down from this love. Many love God as it seemeth to them, while they are in ease, but in adversity, or in sickness, they grudge against God, thinking that they do not deserve so to be punished for any trespass they have done. And oftimes some say that God doeth them wrong. All such are feigned lovers, and have not the true love of God. For the Holy Ghost saith, "He that is a true friend loveth at all times."—*Wickliff.*

DIVINE EXISTENCE.—Every religious system must recognize the divine presence and providence in human affairs, for without this there can be neither faith nor devotion. "He that cometh to God must believe that He is a rewarder of them that diligently seek Him." These are two essentials of all religions: to recognize the divine existence, and to believe that he may be successfully sought unto; and these embody in themselves the great Christian doctrine of providence and prayer. This brings God within our own range, makes Him the director of our affairs, and sets Him before our faith, caring and watching over keeping us. Hence arises the duty to serve Him and the profitableness of praying to Him.

God loveth all men alike.

Questions Answered.

A. C. L.—"I see that you are taking some interest of late in agricultural matters, and therefore take the liberty to ask your opinion as to the time clover should be sown in this section." March and April are the months in this vicinity. It should be sown immediately after the last freeze in the spring. We shall be pleased to hear from our readers on this subject.

G. S.—We shall publish the whole law as soon as we are able to obtain it. We are unable to answer your Question now, but will not forget you.

MISS JENNIE.—You did very well for the first attempt at writing. Our advice is to take selections from history to copy, instead of stories. It would be more instructive.

W. D.—We are much obliged for the compliment you paid to our paper. The amount you remit pays to whole number 263.

V. A.—The book is published by Harper Bro's, New York.

GEORGIE.—We should advise the reading of history by all means.

S. J.—To enter the United States navy as a midshipman, you must be appointed on the recommendation of the member of Congress from the district where you reside, (H. Boardman Smith, is member for this district) which authorizes your entrance as a cadet into the Naval School at Annapolis, providing your qualifications come up to the required standard. No one is appointed who is under fourteen or over eighteen years of age.

J. E.—A solution of gum arabic is the best varnish for leaves and flowers.

CHARLEY.—We know of no law which forbids minors from depositing money in savings banks, and drawing it out upon their own check.

Stray Bits.

The most popular ladies' paper—a paper of pins.

A belle doesn't always give the best "tone" to society.

An aged Indiana man lately married his son's step-daughter. He won't take any "cass" from his father-in-law.

The editor of the Toledo *Blade* is trying to mould public opinion so as to accomodate his pocket-book by stating that the time will soon come when men will wear but one garment, as did the people of old.

Nothing is so egotistic as the enjoyment of romance and poetry. It is nothing more than looking in a mirror. The novel reader crawls into the skins of all the heroes he admires; he fills them out, strides in them, and when he glorifies the original, is secretly glorifying himself.—*Olive Bunce.*

The mistakes of men in one generation have constituted the seed wheat of truths for the next generation. The heresies of one age are the orthodoxies of the next; the infidelities of another period are the fidelities of another period. So the world has gone opening and thinking in chains, in bonds and in graves.

They attempted to kill a book agent in Omaha last week. He was robbed, thrown into the river, knocked off the cars, pitched from a high bridge into the river again, but in two hours after came round with a new illustrated edition of the Bible, and tried to get the subscription of the leader of the attacking party.

A young lady writes to an exchange giving a receipt for having fun. She says, invite half a dozen boys and girls to your house when your pa and ma are away; put a half-dollar silver piece in a dish with molasses an inch deep in it, and offer it to the boy who who gets it with his mouth. The more the boys who try to get it, the more fun will there be. That girl deserves a diploma.

The finest language, I believe, is chiefly made up of unimposing words, such as "light," "sound," "stars," "music"—words really not worth looking at, or hearing, in themselves, any more than "chips" or "sawdust": it is only that they happen to be the signs of something unspeakably great and beautiful.

A farmer who wished to invest the accumulation of his industry in United States securities, went into a broker's office to obtain some "five-twenties." The clerk inquired: "What denomination will you have them, sir?" Having never heard that word used except in the phrase "Old Hundred," he replied: "Well, you may give me part in Old School Presbyterian, to please the old lady; but give me the lion's share in Free Will Baptist."

Plain living, plain clothes, small houses, sneers from the vulgar, are the hard steps by which most women will reach the serene upper air of high thinking harmonious culture of all her powers, earnest respect and loving admiration of husband and children, the full significance of home.

A man who has a red-headed sweet heart addressed her as "Sweet Auburn, loveliest of the plain." Sweet Auburn was offended. She objected to being classed among the "plain," even though called the loveliest of them.

LEGAL

SUMMONS.

SUPREME COURT,
COUNTY OF ALBANY.

Hannah Cline, Plaintiff, against David Feathers and Nancy, his wife, Marcus Feathers, Matilda Boyce, William Boyce, Jane Smith, Major A. Smith, Catherine Towne, James H. Thorne, Barnard Feathers, David Windover, and Hannah D., his wife, Mary Ann Benjamin, Lemi Benjamin, Henry Feathers, Amasa Feathers, and Aloisa, his wife Tamsy Weed, Samuel Weed, and others, Defendants.

To the above named Defendants:

You are hereby required to answer the complaint of the plaintiff in this action, which was filed with the clerk of the county of Allegany, N. Y., at his office in Belmont, in said county, on the 10th day of January, 1873, and to serve a copy of your answer on us at our office in Belmont aforesaid, within twenty days after the service hereof upon you, exclusive of the day of service; if you fail to so answer said complaint the plaintiff will apply to the court for the relief demanded in the complaint.

WARD & SCOTT,
Plaintiff's Attorneys.

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County Courts.

Terms of County Court and Court of Sessions of Allegany County.

To whom it may concern:

NOTICE is hereby given, that the undersigned County Judge of Allegany County, has designated and appointed the time for holding the County Court and Court of Sessions in and for said County, as follows:

A County Court and Court of Sessions will be held on the first Monday of September in each year at which a Grand Jury and Petit Jury will be required to attend.

A County Court and Court of Sessions will be held on the second Monday of January in each year, at which a Petit Jury only will be required to attend.

A County Court will be held on the first Monday of May for each year for the hearing of motions and trial of issues of Law at which a Jury will be required to attend. David Angell, June 24th, 1872. JAMES S. GREEN,

8w190 County Judge of Allegany county.

STATE OF NEW YORK,
Allegany County, Clerk's Office, ss.

NOTICE is hereby given that the names of the thirty persons will be publicly drawn at the office of the County Clerk, or said County, on

SATURDAY, the 25th day of January, 1873,

at 10 o'clock A. M. to serve as Petit Jurors, at the next Circuit Court and Court of Oyer and Terminer, to be held at the County House in the village of Belmont, N. Y., on Monday the seventh day of February, A. D. 1873.

Also the names of twenty-four persons will be publicly drawn to serve as Grand Jurors at said Court.

In witness whereof I have hereunto subscribed my name this 11th day of January, 1873.

W. H. H. MCBELL,
County Clerk

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Surrogate's Notice.

SURROGATE'S COURTS will be held at the office of the Surrogate, in Angelica, upon Wednesday of every week.

At Wellsville, upon the last Wednesday of every month.

At Cuba, on the last Thursday of every month.

Dated Angelica, January 6th, 1873.

J. S. GREEN, County Judge.

GEO. WOODS & CO.'S

ORGANS.

Messrs. ELDRIDGE BROS., of Wellsville, N. Y., have secured the agency for three, remarkable instruments which have attracted the musical people of the vicinity to called to the **Beauty and Variety** of the effects found in their

Combination Solo Stops,

AS WELL AS THEIR

Purity of Tone,

Nicety of Finish,

AND

Elegant Design.

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Prospectus for 1873.

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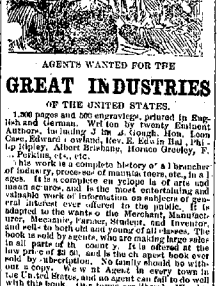

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I am also prepared to do all kinds of Team Work upon short notice. Rigs furnished at any hour of the day or night. Call at the office where you will find a good fire and a willing ear waiting for your job. Stable corner Church and Greenwood Streets.

CHING. HUNT.

Andover, N. Y. Jan. 2, 1873. 3yr.

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Andover, N. Y., Jan. 2, 1873. 6yl

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INFLAMMATION OF THE BLADDER,
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CONGESTION OF THE LUNGS,
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Pin, Tape, and other Worms, lurking in the system of so many thousands, are effectually destroyed and removed. No system can dislodge such parasites: There is scarcely an individual among the free of the earth who body is exempt from the presence of one or more of the species infesting the clients of the body that worms exist, but upon the diseased humors and secretions which breed these loathsome inmates of disease. No system of Medicine, no vermifuges, no anthelmintics, will free the system from them like RADWAY'S PILLS.

Mechanical Diseases. Persons engaged in Pilots and Steamboat Men, Miners, Type-setters, Coal-heavers, and Miners, as they advance in life, will find a dull pain in the region of the Kidneys. To guard against this take a dose of RADWAY'S VINEGAR BITTERS once or twice a week, as a preventive.

Bilious, Remittent, and Intermittent Fevers are the most prevalent in the valleys of our great rivers throughout the United States, especially along the Mississippi, Ohio, Missouri, Illinois, Tennessee, Cumberland, Arkansas, Red, Colorado, Brazos, Rio Grande, Pearl, Alabama, Mobile, and many other valleys, with their numerous tributaries, throughout our entire southern country, are generally prevalent, and remarkably so during months of autumn; heat and drought, and are caused by the combined extensive derangements of the stomach and liver and other digestive organs. In their treatment a purgative, especially a mild one, should be used in the various organs, is essentially necessary. There is no cathartic we have ever tried to be equal to RADWAY'S VINEGAR BITTERS, as they will speedily remove the foul matter in the bowels, matter with which the bowels are loaded, at the same time invigorate the secretions of the liver, and generally restoring the healthy functions of the digestive organs.

Scrofula, or King's Evil, White Swellings, Tumors, Ulcers, Blotches, Spots, Pimples, Scrofulous Inflammations, Indolent Inflammations, Mercurial Affections, Cancerous Humors, Erysipelas of the Skin, Sore Eyes, etc., etc. In these, as in all other complaints, RADWAY'S VINEGAR BITTERS have shown their great curative powers, as no medicine has ever done before, to be equal to them.

Dr. Walker's California Vinegar Bitters act on all these cases in a similar manner. By purifying the Blood they remove the cause, and by resolving away the effects of the inflammation they (ulcerated parts) restore the affected parts to healthy, and a permanent cure is effected.

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They are a Gentle Purgative as well as a Tonic, possessing some of the properties of acting as a general agent in relieving Congestion or inflammation of the Liver and Visceral Organs, and in Bilious Diseases.

For Skin Diseases, Eruptions, Tetter, Salt Rheum, Blotches, Spots, Pimples, Pustules, Boils, Carbuncles, Ringworm, Scald-Head, Sore Eyes, Erysipelas, Itch, Scaly, Discoloration of the Skin, Humors and Diseases of the Skin, of whatever name or nature, are speedily cured, and the cure of the system in a short time by the use of these Bitters. Long before such cases are cured we convince the most incredulous of their curative effects.

Cleanse the Vitiated Blood whenever you meet with an obstruction of the system in Pimples, Eruptions, or Sores; cleanse it when you find it obstructed and sluggish in the veins; purify it when it is foul; your feelings will tell you when. Keep the blood pure, and the health of the system will follow.

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